

The Great Vigil of Easter

April 20, 2019
7:30 p.m.



*The place God calls you to
is the place where your deep gladness
and the world's deep need
meet.*

—Frederick Buechner

All Saints Church
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THE GREAT VIGIL OF EASTER

All Saints Church, Pasadena

April 20, 2019 at 7:30 p.m.

The Great Vigil of Easter is the culmination of the sacred journey of Holy Week and the beginning of the celebration of Jesus' resurrection. In it the story of redemption unfolds in scripture and sacrament. The service begins in darkness and proceeds to a joyous burst of light, celebrating the passing from death to life.

As we baptize new Christians into the Body of Christ, we listen to the historic record of God's relationship with humanity through biblical stories that are our heritage. And we gather at the table to receive the bread and wine made holy, strength for the journey to go out to be the Body of Christ in the world.

As a courtesy to others, please silence all cell phones.

LIGHTING OF THE PASCHAL* CANDLE

*The people assemble around the place of the fire.
A fire is kindled, and the rector addresses the people saying:*

Mike Kinman

Minister: Dear friends in Christ: On this most holy night, in which Jesus passed over from death to life, the Church invites its members throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, through the celebration of the Paschal Mystery in word and sacrament, our faith and hope are renewed and we share in Christ's victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and inflame us with new hope; purify our minds by this Easter celebration and bring us to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

*Passover, Easter

The Paschal Candle represents the risen Christ. It is marked with various signs, representing the cross for Christ's death, five wounds, Alpha and Omega (the first and last letters of the Greek alphabet) as a title used for Christ, and the calendar year, showing that Christ, sanctifies the present year.

As these signs are traced on the candle, the following is said:

Christ yesterday and today
the Beginning and the End
Alpha and Omega.
All times belong to Christ
and all the ages
and to Christ be the glory and dominion
through all ages of eternity. Amen.

The Candle is lighted from the newly blessed fire.

Priest: May the light of Christ, rising in glory, dispel the deep shadows of our hearts and minds.

*The lighted Paschal Candle is carried in procession into the back of the church.
The congregation follows the procession into the church and takes their seat.*

When all are seated, the cantor will process, pausing three times to sing:

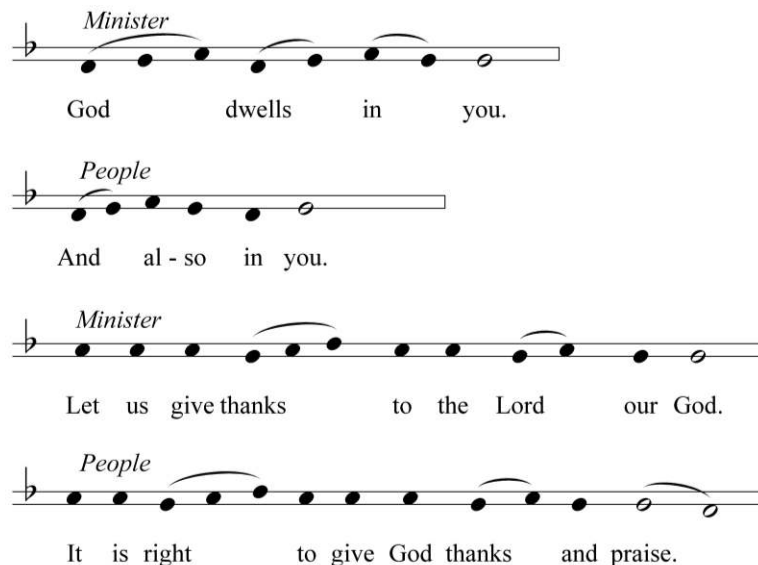


All remain standing for the singing of the Exultet. The acolytes will light take light from the Christ candle and distribute it to the congregation.

Minister: Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty God.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal God.

Rejoice and be glad now, Mother Church, and let your holy courts in radiant light resound with the praises of your people.




Minister: It is truly right and good, always and everywhere, with our whole heart and mind and voice to praise you, invisible, almighty and eternal God, and your only-begotten Son Jesus Christ our Lord; for he is the true Paschal Lamb, and has delivered your faithful people.

This is the night when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell, and rose victorious from the grave.

Holy Creator, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—who gives light to all creation, and who lives and

reigns for ever... 
and ev - er.

People

A-men.—

LITURGY OF THE WORD

The candles are extinguished.

THE STORY BEGINS

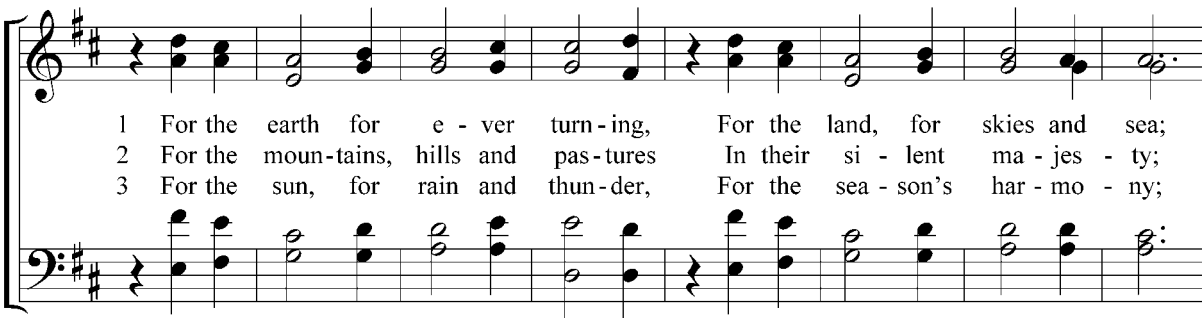
Mike Kinman

LESSON I: The Story of Creation

Anne Peterson

A Reading from Genesis (1:1–2:2).

HYMN "The Blue Green Hills" *Remain seated; everyone sings.*



1 For the earth for e - ver turn - ing, For the land, for skies and sea;
2 For the moun-tains, hills and pas-tures In their si - lent ma - jes - ty;
3 For the sun, for rain and thun-der, For the sea - son's har - mo - ny;

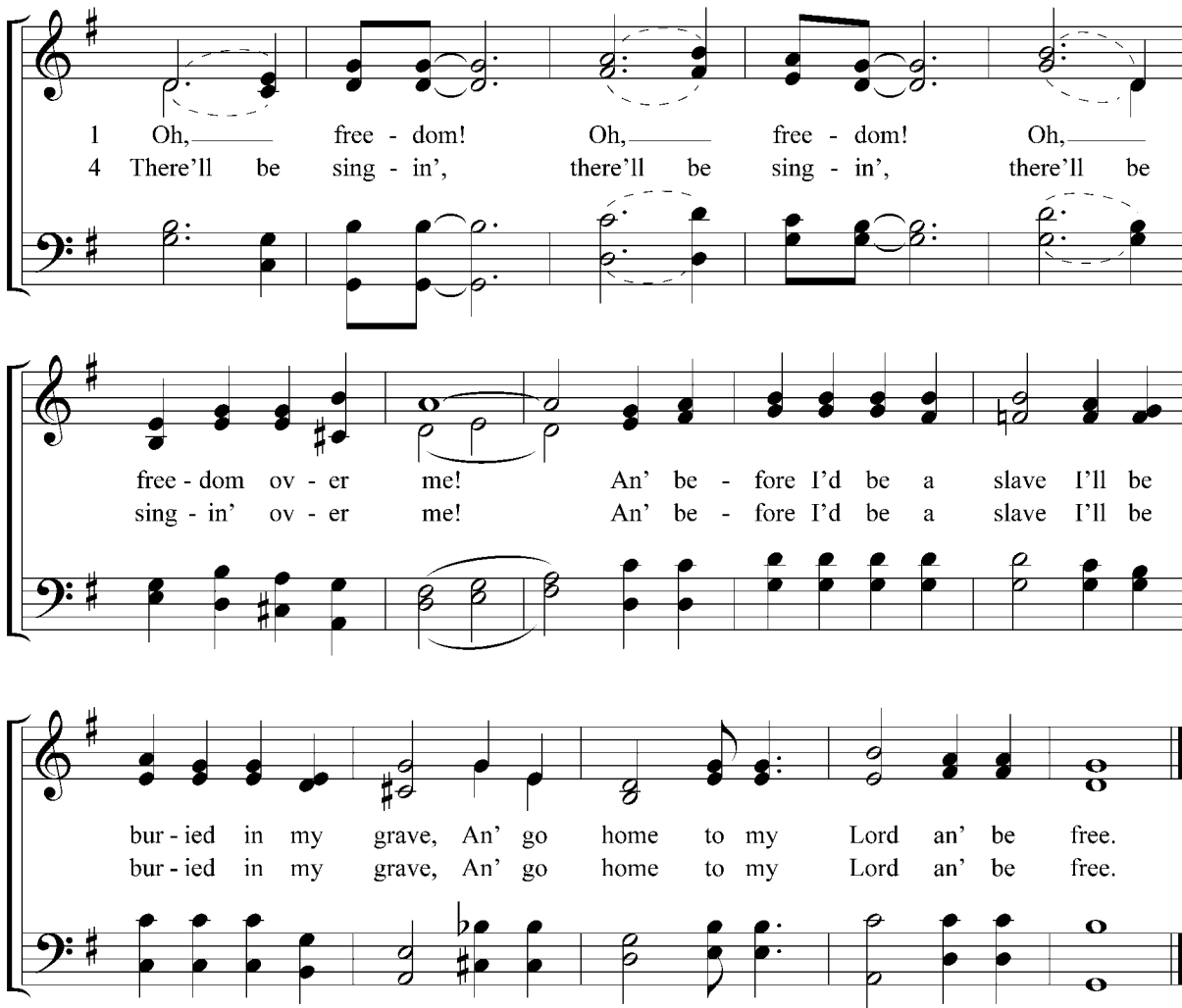


To our Lord we sing re - turn - ing, Home to our blue green hills of earth.
For the stars, for all the heav-ens Sing we our joy - ful praise to Thee.
For our lives, for all cre - a - tion Sing we our joy - ful praise to Thee.

LESSON II: The Story of Liberation

Vivian Varela

A Reading from Exodus (14:10–15:1).

HYMN "Oh, Freedom" *Remain seated; everyone sings.*


1 Oh, free - dom! Oh, free - dom! Oh, sing - in', there'll be sing - in', there'll be sing - in', there'll be

4 There'll be sing - in', there'll be sing - in', there'll be

free - dom ov - er me! An' be - fore I'd be a slave I'll be
sing - in' ov - er me! An' be - fore I'd be a slave I'll be

bur - ied in my grave, An' go home to my Lord an' be free.
bur - ied in my grave, An' go home to my Lord an' be free.

—African-American Spiritual

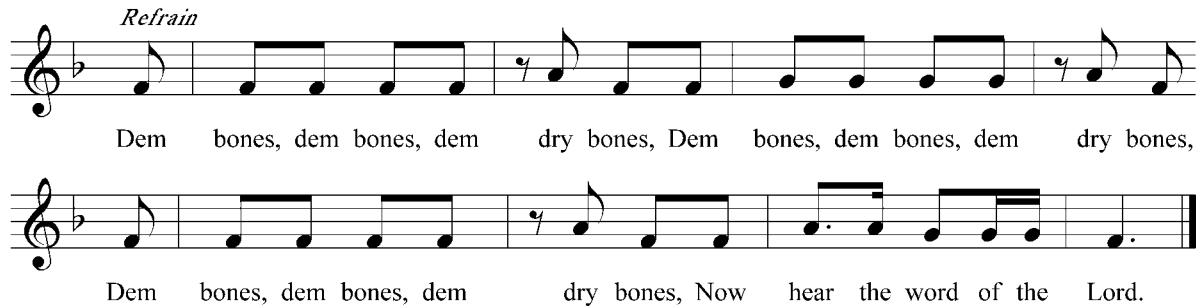
LESSON III: The Story of Transformation

Alma Stokes

A Reading from Ezekiel (37:1–14).

God grabbed me. God's Spirit took me up and set me down in the middle of an open plain strewn with bones and led me around and among them—a lot of bones! There were bones all over the plain—dry bones, bleached by the sun.

Refrain



Dem bones, dem bones, dem dry bones, Dem bones, dem bones, dem dry bones,
 Dem bones, dem bones, dem dry bones, Now hear the word of the Lord.

God said to me, "Can these bones live?"

I said, "Master God, only you know that."

God said to me, "Prophecy over these bones: 'Dry bones, listen to the Message of God!'"

God, the Master, told the dry bones, "Watch this: I'm bringing the breath of life to you and you'll come to life. I'll attach sinews to you, put meat on your bones, cover you with skin, and breathe life into you. You'll come alive and you'll realize that I am God!" *Refrain*

I prophesied just as I'd been commanded. As I prophesied, there was a sound and, oh, rustling!

The bones moved and came together, bone to bone. I kept watching. Sinews formed, then muscles on the bones, then skin stretched over them. But they had no breath in them.

God said to me, "Prophecy to the breath. Tell the breath, 'God, the Master, says, Come from the four winds. Come, breath. Breathe on these slain bodies. Breathe life!'" *Refrain*

So I prophesied, as God commanded me. The breath entered them and they came alive! They stood up on their feet, a huge army.

Then God said to me, "These bones are the whole house of Israel. Listen to what they're saying: 'Our bones are dried up, our hope is gone, there's nothing left of us.'"

Therefore, prophecy. Tell them, 'God, the Master, says: I'll dig up your graves and bring you out alive—O my people! Then I'll take you straight to the land of Israel. When I dig up graves and bring you out as my people, you'll realize that I am God. I'll breathe my life into you and you'll live. Then I'll lead you straight back to your land and you'll realize that I am God. I've said it and I'll do it.'" *Refrain*

LESSON IV: The Story of Compassion

Anina Minotto, Kwayi Ndjamien, Tom Schultz

A Reading from Luke (10:25–37).

HYMN "Guide My Feet" *Remain seated; everyone sings.*

1. Guide my feet while I run this race. Guide my feet

while I run this race. Guide my feet while I run this

race, for I don't want to run this race in vain!_____

2. I'm your child.....

5. Search my heart...

6. Guide my feet...

—African American Spiritual

THE STORY CONTINUES...

Mike Kinman

COLLECT *Standing – all who are able.*

Mike Kinman

Minister and People:

Almighty God, by the passover of your Son you have brought us out of death into life: Grant us the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

A period of silence is observed.

Minister: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with Christ to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to celebrate the gift of Holy Baptism, by which we promise to serve God faithfully in this holy universal church.

EASTER ACCLAMATION *Remain standing.*

Mike Kinman

Priest: Alleluia! Christ is risen!

People: Christ is risen indeed! Alleluia!

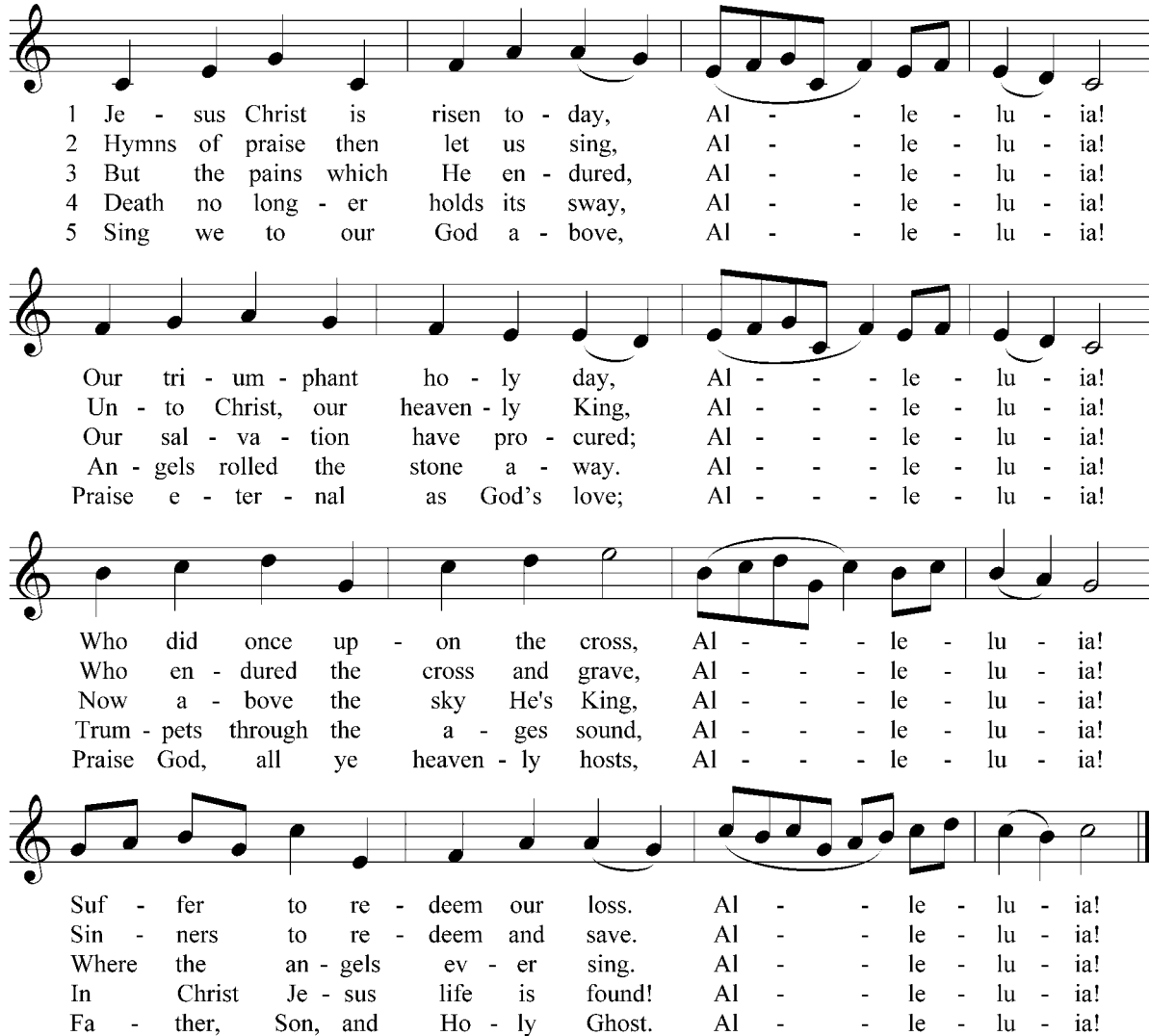
The congregation is invited to ring their bells.

VOLUNTARY *Remain standing.**Played by Grace Chung.*

Rondo in G

—John Bull (1562-1628), arranged by Richard Ellsasser

*During the voluntary and singing of the following hymn,
the Chancel is transformed with the dressing of the altar,
the preparation of the font for baptism and the Easter flowers.*

HYMN “Jesus Christ Is Risen Today” *Remain standing; everyone sings.*


1 Je - sus Christ is risen to - day, Al - - - le - lu - ia!
 2 Hymns of praise then let us sing, Al - - - le - lu - ia!
 3 But the pains which He en - dured, Al - - - le - lu - ia!
 4 Death no long - er holds its sway, Al - - - le - lu - ia!
 5 Sing we to our God a - bove, Al - - - le - lu - ia!

Our tri - um - phant ho - ly day, Al - - - le - lu - ia!
 Un - to Christ, our heaven - ly King, Al - - - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - - - le - lu - ia!
 An - gels rolled the stone a - way. Al - - - le - lu - ia!
 Praise e - ter - nal as God's love; Al - - - le - lu - ia!

Who did once up - on the cross, Al - - - le - lu - ia!
 Who en - dured the cross and grave, Al - - - le - lu - ia!
 Now a - bove the sky He's King, Al - - - le - lu - ia!
 Trum - pets through the a - ges sound, Al - - - le - lu - ia!
 Praise God, all ye heaven - ly hosts, Al - - - le - lu - ia!

Suf - fer to re - deem our loss. Al - - - le - lu - ia!
 Sin - ners to re - deem and save. Al - - - le - lu - ia!
 Where the an - gels ev - er sing. Al - - - le - lu - ia!
 In Christ Je - sus life is found! Al - - - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - - - le - lu - ia!

—Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt.; v. 4 Anne Peterson (b. 1945)
 Music: *Easter Hymns*, from *Lyra Davidica*, 1708; adat. *The Compleat Psalmodist*, 1749, alt.

COLLECT *Remain standing.*

Priest: God dwells in you.

People: And also in you.

Priest: Let us pray.

Remain standing; silence is kept.

Priest: O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

ALLELUIA ACCLAMATION *Remain standing; everyone sings.*

—Setting: Muscogee (Creek) Indian, tr. Charles Webb

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GOSPEL *Remain standing.*

Sally Howard

Priest: The Story Continues in the Good News of Jesus as written in Luke (24:1–12).

People: Glory is yours, O Christ.

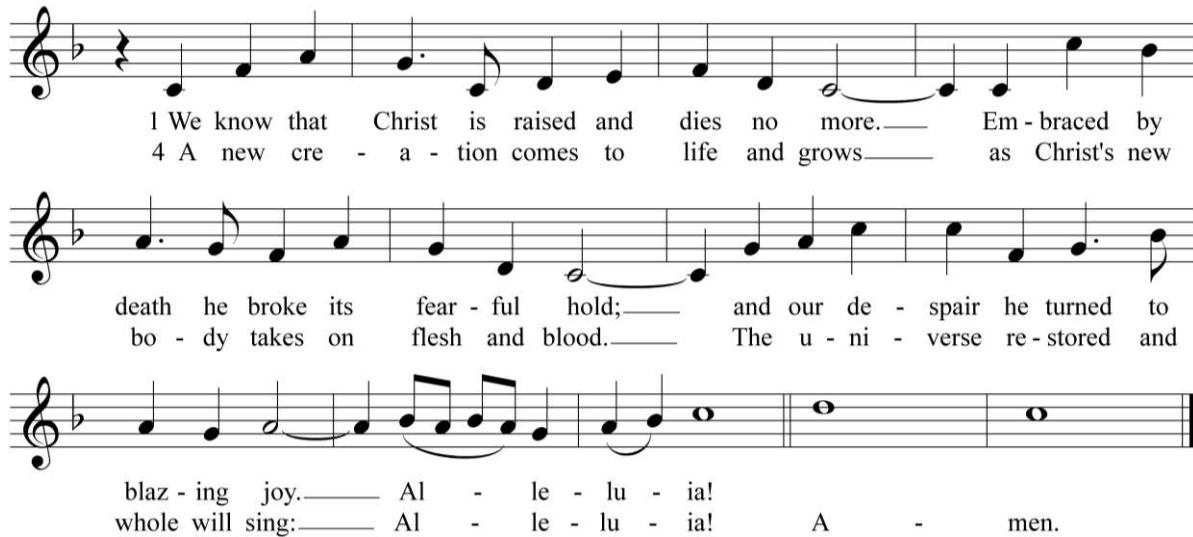
On the first day of the week, at the sign of dawn, the women came to the tomb bringing the spices they had prepared. They found the stone rolled back from the tomb; but when they entered the tomb, they did not find the body of Jesus. While they were still at a loss over what to think of this, two figures in dazzling garments stood beside them. Terrified, the women bowed to the ground. The two said to them, “Why do you search for the Living One among the dead? Jesus is not here; Christ has risen. Remember what Jesus said to you while still in Galilee — that the Chosen One must be delivered into the hands of sinners and be crucified, and on the third day would rise again.” With this reminder, the words of Jesus came back to them. When they had returned from the tomb, they told all these things to the eleven and the others. The women were Mary of Magdala, Joanna and Mary the mother of James. The other women with them also told the apostles, but the story seemed like nonsense and they refused to believe them. Peter, however, got up and ran to the tomb. He stooped down, but he could see nothing but the wrappings. So he went away, full of amazement at what had occurred.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

During the hymn, the baptismal candidates and sponsors gather around the font in the chancel.

BAPTISMAL HYMN "We Know That Christ Is Raised" *Remain standing; everyone sings.*



1 We know that Christ is raised and dies no more. Em-braced by
4 A new cre - a - tion comes to life and grows as Christ's new
death he broke its fear - ful hold; and our de - spair he turned to
bo - dy takes on flesh and blood. The u - ni - verse re - stored and
blaz - ing joy. Al - le - lu - ia!
whole will sing: Al - le - lu - ia! A - men.

—Words: John Brownlow Geyer (b. 1932), alt.
Music: *Engelberg*, Charles Villiers Stanford (1852–1924)

THE STORY OF HOLY BAPTISM

INTRODUCTION *Seated.*

Mike Kinman

Priest: Beloved in Christ, Holy Baptism makes us members of Christ's body, the Church. Throughout our lives we wear, invisible on our foreheads, the holy oil, the cross of Christ that marks us as disciples. We have been grafted into Christ's body, so we have suffered with Christ and share in Christ's resurrection. Wherever we go, we bear the mark of Christ signed on our foreheads and engraved on our hearts.

Tonight we welcome new disciples through baptism; we welcome those who bring their baptism to this parish; and we welcome all those who pursue the spiritual journey at All Saints Church. May we so live our lives together in imitation of Christ that we honor our baptismal covenant with Christ and one another and the world for which Christ died.

PRESENTATION OF THE CANDIDATES

(Names of those to be baptized are on page 22)

Priest: The candidates for Holy Baptism will now be presented.

Sponsors: I present *Name* to receive the Sacrament of Baptism.

The priest asks each candidate:

Priest: Do you desire to be baptized?

Candidates: I do.

Then the priest asks the following questions of the candidates and sponsors:

Priest: Do you renounce Satan, the evil powers of this world and all sinful desires that draw you from the love of God?

Answer: I renounce them.

Priest: Do you turn to Jesus Christ and accept Christ as your Savior?

Answer: I do.

Priest: Do you put your whole trust in Christ's grace and love?

Answer: I do.

Priest: Do you promise to follow and obey Christ as your Lord?

Answer: I do.

The congregation stands – all who are able; the priest addresses the congregation.

Priest: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

BAPTISMAL COVENANT

Mike Kinman

Minister: Let us together affirm our faith in God and renew the promises made at our baptism.
What is your faith?

People: I believe and trust in God the Source of all being, creator and sustainer of all things; and in God the Eternal Word, my Savior Jesus Christ; and in God the Holy Spirit, the giver of life and truth. This is my faith.

Minister: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Minister: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Minister: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Minister: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Minister: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES

Jenny Berman

Minister: Let us now pray for these persons who have renewed their commitment to Christ.
Open their hearts to your grace and truth; fill them with your holy and life-giving Spirit.

People: God, hear our prayer.

Minister: Keep them in the faith and communion of your holy Church.

People: God, hear our prayer.

Minister: Teach them to love others in the power of the Spirit.

People: God, hear our prayer.

Minister: Send them into the world in witness to your love.

People: God, hear our prayer.

Minister: Bring them to the fullness of your peace and glory.

People: God, hear our prayer.

Minister: Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of Christ's resurrection and look for Christ to come again in glory; who lives and reigns now and for ever. Amen.

THANKSGIVING OVER THE WATER

Sally Howard

The priest blesses the water, first saying:

Priest: God dwells in you.

People: And also in you.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: We thank you, God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the people of Israel out of their bondage in Egypt into the land of promise. In it Jesus received the baptism of John and was anointed by the Holy Spirit as the messiah. In the water of baptism we are reborn by the Holy Spirit and share in Christ's resurrection. We now bring into the community those who come to Christ in faith.

Sanctify this water, we pray you, by the power of the Holy Spirit, that those who are marked as Christ's own forever may embody God's love and justice throughout their lives.

People: Amen.

*The congregation is seated.***BAPTISM**

The candidates and sponsors gather around the baptismal font. The candidates are presented by name to the Rector, who then pours water upon the candidate, saying:

Priest: *Name*, I baptize you in the name of the Creator, the Redeemer, and the Sustainer.

People: Amen.

The priest places a hand on each person's head, marking on the forehead the sign of the Cross, and saying to each one:

Priest: *Name*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People: Amen.

Then the priest hands the candidate a candle which is lighted from the Paschal Candle.

Receive the light of Christ and be Christ's light in the world.

When all have been baptized, the congregation stands – all who are able.

Priest: Let us pray.

Almighty God, we thank you that by water and the Holy Spirit you have raised these persons to the new life of grace. Sustain them, O God, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People: Amen.

Priest: Let us welcome the newly baptized.

Priest and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim Christ's resurrection, and share with us in Christ's eternal priesthood.

AFFIRMATION OF NAME

Priest: We are here to affirm the name of Daniella Roberta Baker. Each name symbolizes all that you are becoming through the grace of God. We honor the other names you have lived by. We release them into your history and acknowledge that the time has come to declare a new name. This name is the culmination of a journey of discovery and, at the same time, its beginning.

The priest addresses the congregation.

Priest: Will you do all in your power to assist Daniella Roberta to maintain justice, to do what is right, and to live fully into the person that God has created them to be?

People: We will.

Priest: Dynamic and holy God, we remember how you changed the names of Abraham and Sarah, as they set out to follow you. We know that you changed the name of Jacob, after a long night of wrestling with you. We now declare publicly and affirm the name you have bestowed upon Daniella.

The Priest lays hands upon the person's head.

Priest: Daniella Roberta, receive the blessings of God. Walk in the spirit this day and always, knowing that God has made an everlasting covenant with you, that shall never be cut off. In the name of the Creator, Christ and Holy Spirit, Amen.

Priest: Jesus said, "Rejoice that your names are written in heaven."

People: Alleluia! Amen.

—Affirmation of New Name, Reverend Dr. Cameron Partridge

HYMN "Holy Spirit, Lord of Love" *Remain standing; everyone sings.*

1 Ho - ly Spi - rit, Lord of love, who de - scend - ed from a - bove,
 gifts of bless - ing to be - stow on your wait - ing Church be - low,
 once a - gain in love draw near to your ser - vants gath - ered here;
 from their bright bap - tis - mal day you have led them on their way.

—Words: William Dalrymple MacLagen (1826–1910)

Music: *Salzburg*, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750)

The congregation is seated.

WELCOMING OF NEW MEMBERS INTO COMMUNITY

Mike Kinman, Jamie Barnett, Nancy Naecker

The names of the new members are on page 22.

Minister: Mike, we present to you these persons who have been grafted into the body of Christ through baptism and have registered their baptisms in this parish register.

*Each new member stands as their name is announced by their Small Group leader.
When all names have been announced, the minister continues:*

Minister: We welcome them into All Saints Church that they may continue their journey of faith in this community.

Congregation: What do you seek?

Answer: Renewal of my life in Christ.

Congregation: Will you worship faithfully with us to hear God's holy word and to share in God's sacraments?

Answer: I will, with God's help.

Congregation: Will you join with us in our life of service to all who are poor, outcast or oppressed?

Answer: I will, with God's help.

Congregation: Will you strive to recognize the gifts God has given you and to discern how to use them in the spreading of God's reign?

Answer: I will, with God's help.

The congregation stands – all who are able.

The Rector addresses the congregation:

Rector: Will all of you who witness this new beginning pray for these persons, share their ministry, bear their burdens, forgive and encourage them?

People: We will, with God's help.

Rector and People:

Blessed are you, our God, our Maker, for you form us in your image and restore us in Jesus Christ. In baptism these your servants have been buried with Christ and have risen to new life in Christ. Renew them in your Holy Spirit, that they may grow to the fullness of the stature of Christ. Strengthen them as they join in our life of praise and service; through our Savior, Jesus Christ, who lives and reigns with you in the Holy Spirit, now and forever. Amen.

Rector: Please welcome the new members of the community.

People: We recognize you as members of the household of God. Confess the faith of Christ crucified, proclaim Christ's resurrection, and share with us in Christ's eternal priesthood.

PEACE

Mike Kinman

Minister: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

OFFERTORY SENTENCES *Seated.*

Mike Kinman

HOLY COMMUNION

OFFERTORY ANTHEM *Remain seated.*

Sung by Canterbury Chamber Singers.

Easter Anthem

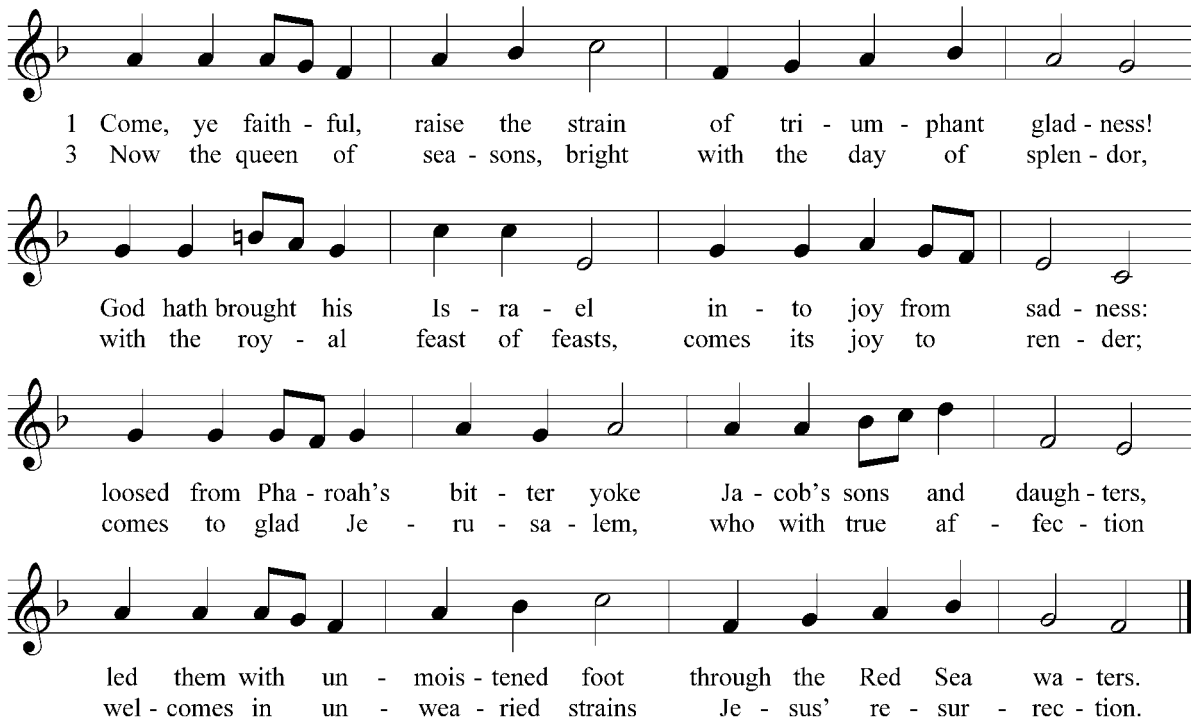
The Lord is risen indeed! Hallelujah!
Now is Christ risen from the dead,
And become the first fruits of them that slept.
Hallelujah! And did he rise?
Hear it, ye nations! Hear it, O ye dead!
He rose! He burst the bars of death
and triumphed o'er the grave.

Then I rose,
Then first Humanity triumphant
passed the crystal ports of light,
and seized eternal youth.
All, all immortal hail, hail.
Heaven all lavish of strange gifts to us.
Thine's all the glory, ours the boundless bliss.

—Words: From the New Testament and Young's *Night Thoughts* (1742–46)
Music: William Billings (1746–1800)

FOR THE PRESENTATION

HYMN “Come Ye Faithful” *Standing – all who are able; everyone sings.*



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
3 Now the queen of sea - sons, bright with the day of splen - dor,

God hath brought his Is - ra - el in - to joy from sad - ness:
with the roy - al feast of feasts, comes its joy to ren - der;

loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,
comes to glad Je - ru - sa - lem, who with true af - fec - tion

led them with un - mois - tened foot through the Red Sea wa - ters.
wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.

—Words: St. John of Damascus, 8th cent., tr. John Mason Neale (1818–1866), alt.
Music: *St. Kevin*, Arthur Seymour Sullivan (1842–1900)

OBLATIONS ARE PRESENTED BY
Daniella Baker and Gabriel DuBransky

GREAT THANKSGIVING *Remain standing.*

Susan Russell

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your beloved children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, San - to, san - to,

san - to, es el Se - ñor. Heav - en and earth are full of your glo - ry.

Ho - san - na en las al - tu - ras. — Blest is the one who

comes in the name of the Lord. — Ho - san - na en las al - tu - ras. Ho -

san - na en las al - tu - ras. Ho - san - na en las al - tu - ras.

—Setting: Kevin P. Joyce (1987), from *Misa Bilingüe*. Copyright © 1987, Kevin Joyce.
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CONSECRATION *Kneeling or standing – all who are able.*

Priest: From your love and in your image you created us, breathing your spirit into the dust of the earth. When we failed to live in love, you loved us anyway, refusing to let us go. In Jesus of Nazareth you showed us what we might become. In miracle and mystery Jesus was born, as we are born, and lived as we might live.

In the fullness of his life, Jesus revealed the self-centeredness of our lives. So we sought to silence him. But we could not. The resurrection and ascension revealed the indestructible power of God's inexhaustible love.

On the night before Jesus died he shared a meal with his disciples. He took a loaf of bread, blessed it, broke it, and gave it to his disciples, saying, "Take. Eat. This is my body that I share with you. Remember me whenever you eat, and offer your food and yourselves to the world."

After supper, Jesus took a cup of wine. When he had blessed it, he gave it to them, saying, "Drink, all of you. This is my blood of forgiveness that I share with you and with all. Remember me whenever you drink, and forgive."

Priest and People:

Now, gracious God, we offer our thanks for this bread and wine, the fruit of field and vine, and the body and blood of self-offering and compassion. We pray that the presence of your Holy Spirit will sanctify our meal, that we, like Christ, may love, heal, forgive and speak truth to all people. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us. And lead us not into
temptation, but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
for ever and ever. Amen

Padre Nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino, hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas, como
también nosotros perdonamos a
quienes nos ofenden. No nos dejes
caer en tentación, y líbranos del mal.
Porque tuyo es el reino, tuyo es el
poder, y tuya es la gloria, ahora y
por siempre. Amén.

我们在天上的父，
愿人都尊父的名为圣，
愿父的国降临，
愿父的旨意行在地上，如同行在天上。
我们日用的饮食，求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离凶恶。
因为国度，权柄，荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive communion (the bread and wine), when you come to the front you may stand or kneel. Hold your hands together in front of you to receive the bread, help guide the cup to your lips or, if you prefer not to receive the wine, touch the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front you may stand or kneel. Cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers, grape juice and smaller communion cups for those with difficulty swallowing are available on either back side rail.

If you have any questions or are confused about any of this, please just ask anyone near you and they will be happy to help.

DURING COMMUNION

HYMN "Good Christians, All, Rejoice and Sing!" *Everyone sings.*

1 Good Chris - tians, all, re - joice and sing! Now is the
 2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God, Cre - a - tor, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Refrain
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

—Words: Cyril A. Alington (1872–1955), alt.

Music: *Gelobt sei Gott*, Melchior Vulpus (1560?–1616)

HYMN "Now the Green Blade Riseth" *Everyone sings.*

1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain
 Love is come a - gain like wheat that spring - eth green.

—Words: John Macleod Campbell Crum (1872–1958), alt.
 Music: *Noël nouvelet*, medieval French carol

HYMN "Amazing Grace" *Everyone sings.*


1 A - maz - ing grace! How sweet the sound That
 2 It made our wound - ed spir - its whole And
 3 The Lord has prom - ised good to me; His
 4 Thru man - y dan - gers, toils, and snares I
 5 When we've been there ten thou - sand years, Bright,

1 saved a wretch like me! I once was lost but
 2 calmed our trou - bled minds. It's liv - ing food for
 3 Word my hope se - cures. He will my Shield and
 4 have al - read - y come; It's grace that brought me
 5 shin - ing as the sun, We've no less days to

1 now am found, Was blind, but now I see.
 2 man - y a soul, That wea - ry ones may find.
 3 Por - tion be As long as life en - dures.
 4 safe thus far, And grace will lead me home.
 5 sing God's praise Than when we'd first be - gun.

—Words: John Newton (1725–1807), alt.; v. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851–1921)

HYMN "Alleluia" *Everyone sings.*


Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

2. Christ is risen! 3. Alleluia! 4. Precious Savior 5. Alleluia!

—Traditional

POST-COMMUNION PRAYER *Kneeling or standing— all who are able.*

Sally Howard

Minister: Let us pray.

Minister and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING**HYMN** "Christ Is Alive" *Standing – all who are able; everyone sings.*


1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Most High reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

—Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789

DISMISSAL

Jeremy Langill

Minister: Alleluia! Alleluia! Christ is risen.

People: Christ is risen indeed. Alleluia! Alleluia!

VOLUNTARY*Played by Grace Chung.*

Come, Christians, Join to Sing

— Carolyn Hamlin

* * * * *

RECTOR: Mike Kinman.**GUEST ORGANIST:** Grace Chung.**CANTOR:** Jim Campbell.**CANTERBURY CHOIR SECTION LEADERS/SOLOISTS:** Elizabeth Tatum, Ruth Ballenger, Stephen McDonough, Jim Campbell.**CHOIR:** Canterbury Chamber Singers.**ASSISTING:** Jamie Barnett, Thomas Diaz, Jennifer Hayes, Rhonda Johnson, Staci Kennelly, Marianne Ryan, Nina Scherer, Vivian Varela, Bud Williams.**VERGERS:** Betty Weigel, Gary Leonard, Jo Drummond, Ricardo Moreno-Aviña, Eric Whitten, Risë Worthy Deamer, Vivian Varela, Anina Minotto.**ACOLYTES:** Maddy Coppersmith, Samantha Harris, *Captains*; Charlotte Silberling, *Captain-in-Training*; Katie Coppersmith, Keely Miyamoto; Jeremy Langill, *Acolyte coordinator*; Edan Bash, Rubey Carey, *Captains*; Noah Carey, Marty Coxa, Bianca Kielty, *Captains-in-Training*; Diego Mejia, Keira Nelson, Joshua Watts; Daniella Baker, Lynsey Baker, *Acolyte coordinators*.**USHERS:** Mary Morahan, *Captain*; Sally Rhett Roberts, *Assistant Captain*; Cheryl Andersen O'Colmain, Anna Davalos, Richard Harvey, Susan Knecht, Richard Mullen, Ginny Powell, Barbara Washington, Paul Wims.**ALTAR GUILD:** Jo Drummond, Pat Proudman.**FLOWER GUILD COORDINATOR:** Gary Leonard.**FLOWER GUILD:** Julie Jenkins, Joen Mitchell, Devika Wijesinghe, Risë Worthy Deamer, Gary Leonard - Ilex Floral Design.**AUDIO COORDINATOR:** Manny Carrillo.**VIDEO STREAMING:** Keith Holeman.**Sunday, April 21**

Easter Sunday Festive Eucharists, 7:00, 9:00, 11:15 a.m.,

Music by Coventry Choir, Canterbury Choir

and Trouvères with Brass & Percussion Ensemble

Easter Sunday Festive Bilingual Spanish/English Eucharist, 1:00 p.m.

music by Dan Cole & Ensemble,

Mike Kinman preaches

April 20, 2019

Baptisms

Jordon Cox	Sponsors: Jeremy Langill, Nina Scherer
Edward Two Hawk Cisneros	Sponsor: Daniel Troy Wise
Gabriel Andrade DuBransky	Sponsors: Jeremy Langill, Nina Scherer
Jillian Rose Furiga	Sponsors: Erik Raymundo Stone, Kathryn Janet Hill
McCartney Olivia Scott	Sponsors: Jeremy Langill, Nina Scherer
Imani Shields	Sponsors: Jeremy Langill, Nina Scherer
Robin Wang	Sponsor: Jamie Barnett

Declaration and Affirmation of a New Name

Daniella Roberta Baker

SPRING 2019 NEW MEMBERS CLASS

Patricia Benner	Adry Hezekiah	Rosemary Occhiogrosso
Edward Cisneros	Clare Kelly	Gavin Pherson
Lyn Cisneros	Drew Kordik	Benjamin Rawls
Laraine Frid	Heidi Lopez	Vanessa Smith
Jillian Furiga	Beatriz Vivi Martinez	Tim Stratz
Tracy Gray	Charlotte Maya	Pei Pei Yang

Facilitators

Jamie Barnett
Nancy Naecker

Group Leaders

Gloria Antall Roz Duhon
Jamie Barnett Gaithri Fernando
Jenny Berman Chris Folz
Thomas Diaz

Giving to All Saints Church

Share Easter Love Today! To support All Saints Church's continual charge of sharing love with the world, please consider a special Easter gift using the Easter envelopes in the pew racks, or at <http://tinyurl.com/y6hj63qe>, or by scanning this code with your phone:



Other ways to give

Text-to-Give

Text give to **626.238.1331** to participate in the offering using a simple text message. You can even text-to-give whenever the spirit moves you throughout the week. Take one of the "eGiving" cards from the pew racks or visit www.allsaints-pas.org/donate/text-to-give/ to learn more.

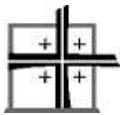
Year-Round Giving

We hope you will become connected and find ways to participate in the life and mission of All Saints Church year-round. One way is by sustaining our programs and ministries with a pledge. Complete the pledge form in the "Come Together" brochure or visit www.allsaints-pas.org/donate/pledge/ to pledge today.

Contact the Giving Office with questions:

Terry Knowles, Director of Giving and Stewardship
tknowles@allsaints-pas.org
 626.583.2736

Thank you for your generosity – Happy Easter!



ALL SAINTS CHURCH

132 NORTH EUCLID AVENUE + PASADENA CA 91101

tel 626.796.1172 + fax 626.796.4749 + www.allsaints-pas.org

*We are deeply grateful for all who have given memorial and celebratory contributions
to assist in making the church a beautiful setting for the celebration of Easter.*

IN MEMORY OF:

Jason C. Amling	Paul and Martha Everett	Charles Mitchell
Richard Archuleta	Sadako Eto	Caroline and Joe Munnerlyn
Mary and Marvin Areaux	Margaret Fabian	Dwight and Lois Orton
Bryce A. Arneson	Gerry Fallon	Ralph E. Parks
Joel W. Arneson	Gwen and Jim Felton	John Picciuto
Ray and Lonie Mae Arvedson	Jean Fitzgerald	Beverly B. Reynolds
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Mary Chavarria	Zelda Kennedy	Chico and Petra Valladares
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Smith and Dorothy Cowell	Robert Lamarche	Nell Washington
Stuart P. Coxhead, Jr.	Aline Larvan	James William White
Charles, Dorothy, Tony, Mary, Emma, Bill	Jane Mabie	Royd Williams
Dan and Margaret Davis	Marge Maiden	Charles C. Wong
Doris Davis	Maureen Manning	Mar Sui Fun Wong
Dorothy Davis	Peter Wallace Macky	Rayman Young Wong
Mark DiGiacomo	Cherie Malakoff	Rev. Wilson Wu
Virginia and Rex Duba	Sadako Mayeda	Florence Yeschko
Michael Bruce Elliott	Donald McAlpin	Ben Young
Barbara Ellis	Bruce McKean	Yitman Young
Frank and Lillian Engle	Pamela McKee	Linda Yuen
Leah Rose Engle	Mildred Michalek	Our Fathers

IN THANKSGIVING FOR:

All creatures great and small
In celebration of all of our Family
Lorelei, Flynn, Rhys, Ellery, Gwyneth
Okorie, Nick, Emma, Ray Anthony
Talia, Tessa, Steve, Abby and Hannah
Jay Elliott
Nicholas' service to All Saints
Mira Kirshenbaum
Laurie Iverson
Katherine Jenkins
Brian McMahon
Dennis McHugo
George A. Nelson
Alma Stokes
Dorothy Warren
Sarah White



ALL SAINTS CHURCH

Easter 2019