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The Great Vigil of Easter



*The place God calls you to
is the place where your deep gladness
and the world's deep need
meet.*

—Frederick Buechner

April 11, 2020

7:30 p.m.

All Saints Church, Pasadena

www.allsaints-pas.org

Welcome!

“Whoever you are and wherever you find yourself on the journey of faith there is a place for you here.”

Learn more about All Saints :

<https://allsaints-pas.org/welcome-to-asc/get-connected/>

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org
or text 910-839-8272 (910-TEXT-ASC)

We Are Grateful for You!

The generous support of the extended All Saints family helps make possible the many ways in which our love of God and of each other manifests through engagement with one another and with our wider community. We are grateful! Our celebration of Easter this year holds exceptional meaning – reminding us all of the hope and possibilities that are alive in our world.

We invite you to mark this moment by making a special gift during Eastertide, helping to ensure that All Saints Church continues to be a church of healing and transformation, and a community where we can imagine new and wondrous things together.

Please make your gift here: — <https://allsaints-pas.org/donate/donate-now/>

If you have any questions, contact our Director of Giving, Terry Knowles at tknowles@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

**We are an Episcopal Church, walking with a revolutionary Jesus,
Loving without judgment
Doing justice courageously
Embracing life joyfully
Reverently inviting all faiths and peoples into relationship
For the healing and transformation of ourselves,
our community, and the world.**

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Four Foundational Goals of All Saints Church

Claim our values, mission and **VISION**.

Equip our staff to **SUPPORT** the work and witness of All Saints Church.

Provide space that communicates radical **WELCOME** for all.

Deepen congregational connections and **INSPIRE** new leadership.

The Great Vigil of Easter is the culmination of the sacred journey of Holy Week and the beginning of the celebration of Jesus' resurrection. In it the story of redemption unfolds in scripture and sacrament. The service begins in darkness and proceeds to a joyous burst of light, celebrating the passing from death to life.

LIGHTING OF THE PASCHAL* CANDLE

A fire is kindled, and the rector addresses the people saying:

Mike Kinman

Minister: Dear friends in Christ: On this most holy night, in which Jesus passed over from death to life, the Church invites its members throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, through the celebration of the Paschal Mystery in word and sacrament, our faith and hope are renewed and we share in Christ's victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and inflame us with new hope; purify our minds by this Easter celebration and bring us to the festival of everlasting light; through Jesus Christ our Lord.

Amen.

*Passover, Easter

The Paschal Candle represents the risen Christ. It is marked with various signs, representing the cross for Christ's death, five wounds, Alpha and Omega (the first and last letters of the Greek alphabet) as a title used for Christ, and the calendar year, showing that Christ, sanctifies the present year.

As these signs are traced on the candle, the following is said:

Christ yesterday and today
the Beginning and the End
Alpha and Omega.
All times belong to Christ
and all the ages
and to Christ be the glory and dominion
through all ages of eternity. Amen.

The Candle is lighted from the newly blessed fire.

Priest: May the light of Christ, rising in glory, dispel the deep shadows of our hearts and minds.

EXULTET

Jim Campbell

Minister *People*

The light of Christ. Thanks be to God.

Everyone at home is invited to light a candle.

Minister: Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty God.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal God.

Rejoice and be glad now, Mother Church, and let your holy courts in radiant light resound with the praises of your people.

Minister

God dwells in you.

People

And al - so in you.

Minister

Let us give thanks to the Lord our God.

People

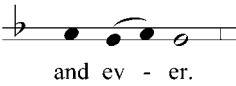
It is right to give God thanks and praise.

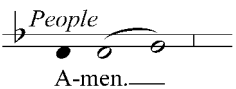
Minister: It is truly right and good, always and everywhere, with our whole heart and mind and voice to praise you, invisible, almighty and eternal God, and your only-begotten Son Jesus Christ our Lord; for he is the true Paschal Lamb, and has delivered your faithful people.

This is the night when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell, and rose victorious from the grave.

Holy Creator, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—who gives light to all creation, and who lives and

reigns for ever...  and ev - er.

People  A-men.—

LITURGY OF THE WORD

THE STORY BEGINS


Mike Kinman

LESSON I: The Story of Creation

Anne Peterson

A Reading from Genesis (1:1–2:2).

HYMN "The Blue Green Hills" *Everyone sings with the Quartet.*



1 For the earth for e - ver turn - ing, For the land, for skies and sea;
 2 For the moun-tains, hills and pas-tures In their si - lent ma - jes - ty;
 3 For the sun, for rain and thun-der, For the sea - son's har - mo - ny;




To our Lord we sing re - turn - ing, Home to our blue green hills of earth.
 For the stars, for all the heav - ens Sing we our joy - ful praise to Thee.
 For our lives, for all cre - a - tion Sing we our joy - ful praise to Thee.

LESSON II: The Story of Liberation

Alex Gonzalez

A Reading from Exodus (14:10–15:1).

HYMN "Oh, Freedom" *Everyone sings with the Quartet.*


1 Oh, free - dom! Oh, free - dom! Oh, free - dom!
4 There'll be sing - in', there'll be sing - in', there'll be

free - dom ov - er me! An' be - fore I'd be a slave I'll be
sing - in' ov - er me! An' be - fore I'd be a slave I'll be

bur - ied in my grave, An' go home to my Lord an' be free.
bur - ied in my grave, An' go home to my Lord an' be free.

—African-American Spiritual

LESSON III: The Story of Transformation

Alma Stokes

A Reading from Ezekiel (37:1–14).

God grabbed me. God's Spirit took me up and set me down in the middle of an open plain strewn with bones and led me around and among them—a lot of bones! There were bones all over the plain—dry bones, bleached by the sun.

Refrain

Dem bones, dem bones, dem dry bones, Dem bones, dem bones, dem dry bones,

Dem bones, dem bones, dem dry bones, Now hear the word of the Lord.

God said to me, "Can these bones live?"

I said, "Master God, only you know that."

God said to me, "Prophecy over these bones: 'Dry bones, listen to the Message of God!'"

God, the Master, told the dry bones, "Watch this: I'm bringing the breath of life to you and you'll come to life. I'll attach sinews to you, put meat on your bones, cover you with skin, and breathe life into you. You'll come alive and you'll realize that I am God!" *Refrain*

I prophesied just as I'd been commanded. As I prophesied, there was a sound and, oh, rustling!

The bones moved and came together, bone to bone. I kept watching. Sinews formed, then muscles on the bones, then skin stretched over them. But they had no breath in them.

God said to me, "Prophecy to the breath. Tell the breath, 'God, the Master, says, Come from the four winds. Come, breath. Breathe on these slain bodies. Breathe life!'" *Refrain*

So I prophesied, as God commanded me. The breath entered them and they came alive! They stood up on their feet, a huge army.

Then God said to me, "These bones are the whole house of Israel. Listen to what they're saying: 'Our bones are dried up, our hope is gone, there's nothing left of us.'

Therefore, prophesy. Tell them, 'God, the Master, says: I'll dig up your graves and bring you out alive—O my people!

Then I'll take you straight to the land of Israel. When I dig up graves and bring you out as my people, you'll realize that I am God. I'll breathe my life into you and you'll live. Then I'll lead you straight back to your land and you'll realize that I am God. I've said it and I'll do it.'" *Refrain*

LESSON IV: The Story of Compassion

Lynndi Scott

A Reading from Luke (15:11–32).

HYMN "Guide My Feet" *Everyone sings with the Quartet.*

1. Guide my feet while I run this race. Guide my feet



while I run this race. Guide my feet while I run this



race, for I don't want to run this race in vain!_____

2. I'm your child.....

5. Search my heart...

6. Guide my feet...

—African American Spiritual

THE STORY CONTINUES...

Mike Kinman

COLLECT

Mike Kinman

Minister and People:

Almighty God, by the passover of your Son you have brought us out of death into life: Grant us the will and the power to proclaim you to all the world; through Jesus Christ our Lord.
Amen.

A period of silence is observed.

Minister: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with Christ to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to celebrate the gift of Holy Baptism, by which we promise to serve God faithfully in this holy universal church.

EASTER ACCLAMATION .

Mike Kinman

Priest: Alleluia! Christ is risen!

People: Christ is risen indeed! Alleluia!

You are invited to ring your bells!

HYMN "Jesus Christ Is Risen Today" *Everyone sings.*



1 Je - sus Christ is risen to - day, Al - - le - lu - ia!
 2 Hymns of praise then let us sing, Al - - le - lu - ia!
 3 But the pains which He en - dured, Al - - le - lu - ia!
 4 Death no long - er holds its sway, Al - - le - lu - ia!
 5 Sing we to our God a - bove, Al - - le - lu - ia!



Our tri - um - phant ho - ly day, Al - - - le - lu - ia!
 Un - to Christ, our heaven - ly King, Al - - - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - - - le - lu - ia!
 An - gels rolled the stone a - way. Al - - - le - lu - ia!
 Praise e - ter - nal as God's love; Al - - - le - lu - ia!



Who did once up - on the cross, Al - - - le - lu - ia!
 Who en - dured the cross and grave, Al - - - le - lu - ia!
 Now a - bove the sky He's King, Al - - - le - lu - ia!
 Trum - pets through the a - ges sound, Al - - - le - lu - ia!
 Praise God, all ye heaven - ly hosts, Al - - - le - lu - ia!



Suf - fer to re - deem our loss. Al - - - le - lu - ia!
 Sin - ners to re - deem and save. Al - - - le - lu - ia!
 Where the an - gels ev - er sing. Al - - - le - lu - ia!
 In Christ Je - sus life is found! Al - - - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - - - le - lu - ia!

—Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt.; v. 4 Anne Peterson (b. 1945)
 Music: *Easter Hymns*, from *Lyra Davidica*, 1708; adat. *The Compleat Psalmist*, 1749, alt.

COLLECT

Priest: God dwells in you.

People: And also in you.

Priest: Let us pray.

Silence is kept.

Priest: O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

GOSPEL

Sally Howard

Priest: The Story Continues in the Good News of Jesus as written in Matthew (28:1–10).

People: Glory is yours, O Christ.

After the Sabbath, as the first day of the week was dawning, Mary of Magdala came with Mary to inspect the tomb. Suddenly, there was a severe earthquake, and an angel of God descended from heaven, rolled back the stone, and sat on it. The angel's appearance was like lightening, with dazzling garments. The guards shook with fear and fell as though they were dead. Then the angel spoke, addressing the women, "Do not be afraid. I know that you are looking for Jesus the crucified, who is no longer here. Jesus has been raised, exactly as it was foretold. Come and see the burial place. Then go quickly and tell the disciples that Jesus has risen from the dead and now goes ahead of you to Galilee. You will see Jesus there. That is the message I have for you." The women hurried away from the tomb with awe and great joy and ran to carry the good news to the disciples. Suddenly Jesus stood before them and said, "Shalom!" They women came up and embraced Jesus' feet and worshiped. At this, Jesus said to them, "Do not be afraid. Go and tell the disciples to go to Galilee; there they will see me."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

BAPTISMAL COVENANT

Mike Kinman

Minister: Let us together affirm our faith in God and renew the promises made at our baptism.
What is your faith?

People: I believe and trust in God the Source of all being, creator and sustainer of all things; and in God the Eternal Word, my Savior Jesus Christ; and in God the Holy Spirit, the giver of life and truth. This is my faith.

Minister: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Minister: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Minister: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Minister: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Minister: Will you strive for justice and peace among all people, and respect the dignity of every human being?
 People: I will, with God's help.

PRAYERS

Terry Moore

Minister: Let us pray for all people.

Silence is kept.

Loving God, open our hearts to your grace and truth; fill us with your holy and life-giving Spirit.

People: God, hear our prayer.

Minister: Keep us in the faith and communion of your holy Church.

People: God, hear our prayer.

Minister: Teach us to love others in the power of the Spirit.

People: God, hear our prayer.

Minister: Send us into the world in witness to your love.

People: God, hear our prayer.

Minister: Bring us to the fullness of your peace and glory.

People: God, hear our prayer.

Minister: Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of Christ's resurrection and look for Christ to come again in glory; who lives and reigns now and for ever. Amen.

PEACE

Minister: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

OFFERTORY SENTENCES *Seated.*

Mike Kinman

GREAT THANKSGIVING

Susan Russell

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your beloved children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Priest and People:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One that comes in the name of the Lord.

Hosanna in the highest.

CONSECRATION

Priest: From your love and in your image you created us, breathing your spirit into the dust of the earth. When we failed to live in love, you loved us anyway, refusing to let us go. In Jesus of Nazareth you showed us what we might become. In miracle and mystery Jesus was born, as we are born, and lived as we might live.

In the fullness of his life, Jesus revealed the self-centeredness of our lives. So we sought to silence him. But we could not. The resurrection and ascension revealed the indestructible power of God's inexhaustible love.

On the night before Jesus died he shared a meal with his disciples. He took a loaf of bread, blessed it, broke it, and gave it to his disciples, saying, "Take. Eat. This is my body that I share with you. Remember me whenever you eat, and offer your food and yourselves to the world."

After supper, Jesus took a cup of wine. When he had blessed it, he gave it to them, saying, "Drink, all of you. This is my blood of forgiveness that I share with you and with all. Remember me whenever you drink, and forgive."

Priest and People:

Now, gracious God, we offer our thanks for this bread and wine, the fruit of field and vine, and the body and blood of self-offering and compassion. We pray that the presence of your Holy Spirit will sanctify our meal, that we, like Christ, may love, heal, forgive and speak truth to all people. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be
done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us. And lead us not into
temptation, but deliver us from
evil.
For thine is the kingdom, and the
power, and the glory,
for ever and ever. Amen

Padre Nuestro que estás en el
cielo, santificado sea tu Nombre,
venga tu reino, hágase tu
voluntad, en la tierra como en el
cielo.
Danos hoy nuestro pan de cada
día. Perdona nuestras ofensas,
como también nosotros
perdonamos a quienes nos
ofenden. No nos dejes caer en
tentación, y líbranos del mal.
Porque tuyo es el reino, tuyo es el
poder, y tuya es la gloria, ahora y
por siempre. Amén.

我们在天上的父，
愿人都尊父的名为圣，
愿父的国降临，
愿父的旨意行在地上，如同行在天上。
我们日用的饮食，求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离凶恶。
因为国度，权柄，荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

HYMN "Good Christians, All, Rejoice and Sing!" *Everyone sings with the Quartet.*



1 Good Chris - tians, all, re - joice and sing! Now is the
 2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God, Cre - a - tor, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

—Words: Cyril A. Alington (1872–1955), alt.
 Music: *Gelobt sei Gott*, Melchior Vulpius (1560?–1616)

COLLECT FOR THE PRESENCE OF CHRIST

Alfredo Feregrino

Minister: Let us pray.

Jesus, our Healer, stay with us as we are far from one another, be our companion along the way, kindle our hearts, and awaken hope, that as we gather and eat together, wherever we are, by ourselves or with those whom we love and care about, the risen Christ is present in the breaking of the bread. *Amen.*

BLESSING**HYMN** "Christ Is Alive" *Everyone sings.*

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Most High reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

—Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789**DISMISSAL****TBD**

Minister: Alleluia! Alleluia! Christ is risen.

People: Christ is risen indeed. Alleluia! Alleluia!

* * * * *

RECTOR: Mike Kinman.

ACTING CHOIRMASTER: Ruth Ballenger.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

CANTOR: Jim Campbell.

CANTERBURY CHOIR SECTION LEADERS/SOLOISTS: Elizabeth Tatum, Kimberly Poli, Stephen McDonough, Jim Campbell.

VIRTUAL CHOIR VIDEOS: Ken Gruberman.

MUSIC VIDEO MONTAGES: Ken Gruberman and Ellen Shortland.

VIDEO STREAMING: Keith Holeman.

EASTER SUNDAY SERVICES

Easter Sunday, April 12 - - <https://zoom.us/j/817796514>

Easter Sunday Festive Worship 11:15 a.m.

Music by Coventry Choir, Canterbury Choir and Trouvères;

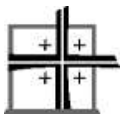
Easter Sunday Festive Bilingual Spanish/English Worship, 1:00 p.m.

music by Dan Cole & Ensemble.

Mike Kinman preaches.

“Virtual Easter Brunch” follows each Easter Sunday service.

We will invite you to grab some food and drink with us and we will break bread around the table and chat online for a while.



ALL SAINTS CHURCH

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