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SUNDAY, FEBRUARY 21, 2021
The First Sunday in Lent
The Great Litany & Worship at 11:15 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

“Whoever you are and wherever you find yourself on the journey of faith there is a place for you here.”

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org
or by texting 910-839-8272 (910-TEXT-ASC)

Each week we put our faith into action: Save the Postal Service

This week we are asking everyone to sign a petition to President Biden urging him to fill three vacancies on the Postal Board of Governors that oversees the operations and management of the United States Postal Service. Louis DeJoy, the current Postmaster General deliberately sabotaged the functioning of the USPS before the election in order to undermine mail in voting at the behest of Donald Trump and continues to do so in order to pave the way for privatization. DeJoy has said that he's working on a 10-year plan for the post office that will come out soon, and we can expect it to feature more attacks against disadvantaged and rural communities; more price hikes and service cuts. He's already announced plans to cut service to Alaska, Puerto Rico, and Hawaii. In addition, the Washington Post recently broke the news that DeJoy is preparing to put all first-class mail onto a single delivery track that would result in massive price increases and slow down mail delivery. The board of governors can hold DeJoy accountable for carrying out Trump's wishes of strategically dismantling the functioning of post offices across the country. The board currently has a majority supporting DeJoy, but only because there are three empty seats. By filling those seats, President Biden and the Senate will ensure that the board can set a new direction for the post office. They can hire and fire the postmaster general, review all practices of the USPS, and along with the Postal Regulatory Commission, set policies for the Postal Service.

<https://sign.moveon.org/petitions/take-the-post-office-back-appoint-new-bosses-who-can-fire-louis-dejoy-1?akid=289798%252E4855350%252E7F5eRO&rd=1&source=JGLouisDeJoy&t=6>

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: allsaints-pas.org/donate

If you have any questions, contact our Director of Giving, Terry Knowles at tknowles@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

**We are an Episcopal Church, walking with a revolutionary Jesus,
Loving without judgment
Doing justice courageously
Embracing life joyfully
Reverently inviting all faiths and peoples into relationship
For the healing and transformation of ourselves,
our community, and the world.**

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Four Foundational Goals of All Saints Church

Claim our values, mission and **VISION**.

Equip our staff to **SUPPORT** the work and witness of All Saints Church.

Provide space that communicates radical **WELCOME** for all.

Deepen congregational connections and **INSPIRE** new leadership.

Lent is the period of forty weekdays between Ash Wednesday and Easter, modeled on Jesus' fast in the desert. In the early Church it was a time of preparation for new members who would be baptized into the Christian community on Easter Eve, as well as a period of penance for those who had been excluded from communion for some heinous act—who would be reconciled on Maundy Thursday. The contemporary Church has continued to see this period as an opportunity for altering the rhythms of one's life to accommodate introspection, fasting and penitence.

The Great Litany, which we sing this morning in procession to mark the beginning of Lent, was compiled by Thomas Cranmer, England's Archbishop of Canterbury, in 1544. At a time when most of the Church's worship was conducted in Latin, the Great Litany was the first rite to be published in English, and was one of the building blocks Cranmer would employ a few years later when he constructed the original *Book of Common Prayer*. Cranmer's sources for the Great Litany were various shorter litanies already in use in the Western Church (in Germany, Spain, and in England). The rite has been slightly modified in the intervening 450 years. Elliot Levine is the Cantor.

WELCOME

Mike Kinman

VOLUNTARY

Played by Grace Chung.

Sicilienne

— Maria-Theresia von Paradis (1759–1824)

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

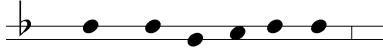
Lead us, Holy Spirit, beyond narrow concerns into the land of peace, justice and wholeness for all creation. Though the path is in the desert, lead us through temptations that test us — that burnish and refine us for your service. We ask in the name of our brother, Jesus who shows us the way. Amen.

MINISTRY OF THE WORD

GREAT LITANY

Elliot Levine

Cantor: O God, Creator of heaven and earth;



People: Have mer-cy up-on us.

Cantor: O God, Redeemer of the world,

People: Have mercy upon us.

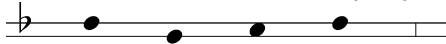
Cantor: O God, Sanctifier of the faithful,

People: Have mercy upon us.

Cantor: O holy, blessed, and glorious Trinity, one God,

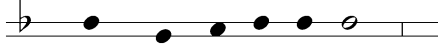
People: Have mercy upon us.

Cantor: Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



People: Spare us good Lord.

Cantor: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,



People: Good Lord, de-liv-er us.

Cantor: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People: Good Lord, deliver us.

Cantor: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: Good Lord, deliver us.

Cantor: By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People: Good Lord, deliver us.

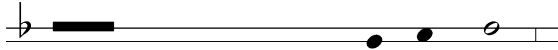
Cantor: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People: Good Lord, deliver us.

Cantor: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People: Good Lord, deliver us.

Cantor: That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,



People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee so to rule the hearts of thy servants, the President of the United States and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to preserve, and provide for all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to grant to all faithful departed eternal life and peace,

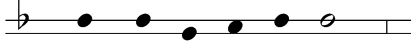
People: We beseech thee to hear us, good Lord.

Cantor: Son of God, we beseech thee to hear us.



People: Son of God, we beseech thee to hear us.

Cantor: O Lamb of God, that takest away the sins of the world,

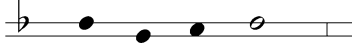


People: Have mer-cy up - on us.

Cantor: O Lamb of God, that takest away the sins of the world,

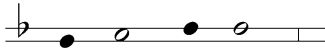
People: Have mercy upon us.

Cantor: O Lamb of God, that takest away the sins of the world,



People: Grant us thy peace.

Cantor: O Christ, hear us.



People: O Christ, hear us.

Cantor: Lord, have mercy upon us.



People: Christ, have mer-cy up - on us.

Cantor: Lord, have mercy upon us.

COLLECT OF THE DAY

Elliot Levine

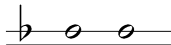
Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



People: A - men.

LESSON

Gloria Pitzer

A Reading from Genesis (2:7–9, 15–25).

The SOVEREIGN God crafted the human from the dust of the humus and breathed into its nostrils the breath of life, and the human became a living soul. And the SOVEREIGN God planted a garden in Eden, in the east, and there placed the human whom God had formed. Out of the ground the SOVEREIGN God made grow every tree pleasant to the sight and good for food, and the tree of life in the middle of the garden, along with the tree of the knowledge of good and evil. The SOVEREIGN God took the human and settled it in the garden of Eden to till and tend it. Then the SOVEREIGN God commanded the human, "From every tree of the garden you may eat freely, but of the tree of the knowledge of good and evil you shall not eat, for in the day you eat from it you shall surely die." Then the SOVEREIGN God said, "It is not good that the human should be alone; I will make it someone to rely on as its partner." Then the SOVEREIGN God crafted from the humus every creature of the field and every bird of the skies and brought them to the human to see what it would call them; and whatever the human called every living soul, that was its name. The human gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the human there was not found one to rely on as its partner. The SOVEREIGN God caused a deep sleep to fall upon the human, and it slept; then took one of its sides and closed up its place with flesh in place of it. And The SOVEREIGN God built the side that had been taken from the human into a woman and brought her to the human. Then the human said, "This time, this one is bone of my bones and flesh of my flesh; this one shall be called a woman, for out of a man this one was taken." Therefore a man leaves his mother and his father and clings to his woman, and they become one flesh. And they were, the two of them, naked, the man and his woman, or the woman and her man and were not ashamed.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

ANTHEM

Sung by the Trouvères.

O Love

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

—Words: George Matheson (1842–1906)
Music: Elaine Hagenberg

PSALM 104:1-4, 10-15, 27-30

Anna Davalos

Bless the FOUNT OF LIFE, O my soul.
MOTHER OF ALL, my God, you are very great.
You don honor and majesty,
Wrapped in light as a garment,
you stretch out the heavens like a tent-curtain.

She who lays on the waters the beams of her upper chambers,
she who makes the clouds her chariot,
she is the one who rides on the wings of the wind.

She is the one who makes the winds her celestial messengers,
fire and flame her ministers.

She is the one who makes springs gush forth in the torrents;
they flow between the hills.

They give drink to every wild animal;
the wild donkeys slake their thirst.

By the torrents the birds of the heavens dwell;
among the branches they give voice.

She is the one who waters the mountains from her high chambers;
the earth is satisfied with the fruit of your work.

She is the one who makes grass to grow for the cattle,
and vegetation for human labor,
to bring forth food from the earth,
and wine to make the human heart rejoice,
with oil to make the face shine,
and bread to sustain the human heart.

All of these hope in you
to provide their food in due season.

You give it to them, they glean it;
you open your hand, they are well satisfied.

You hide your face, they are dismayed;
when you collect their breath, they die
and to their dust they return.

You send forth your spirit, they are created;
and you renew the face of the earth.

LESSON

Anina Minotto

A Reading from Colossians (3:1–11).

If indeed you have been raised with Christ, seek the things that are above, where Christ is seated at the right hand of God. Reflect upon things that are above, not on things that are on earth. For you all have died, and your life hidden with Christ in God. When Christ is revealed, the one who is your life, then you all will also be revealed with him in glory. Put to death, therefore, whatever part of you that is of the earth: sexual immorality, impurity, passion, evil desire, and greediness which is idolatry. Because of these things the wrath of God is coming on the spawn of disobedience. In these things you all also once followed, when you were living in that way. But now you all must put away all anger, wrath, wickedness, slander, and bad language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its deeds. And you all have clothed yourselves with the new self, which is being made new in knowledge according to the image of its creator. There is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free, rather Christ is all and in all.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

HYMN "Forty Days and Forty Nights"

The image shows two staves of musical notation for the hymn. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are: "1 For - ty days and for - ty nights thou wast fast - ing in the wild;". The second staff continues the melody with similar note values. The lyrics are: "for - ty days and for - ty nights tempt - ed, and yet un - de - filed." The piece ends with a double bar line.

GOSPEL

Mike Kinman

Minister: The Good News of Jesus as written in Mark (16:9–15).

People: Glory is yours, O Christ.

Now after he rose early on the first day of the week, Jesus appeared first to Mary Magdalene from whom he had cast out seven demons. She went out and she told the ones mourning and weeping who had been with him. But when they heard that he lives and was seen by her, they did not believe. After this Jesus was made known in another form to two of the disciples as they were walking into the countryside. And they went back and told the rest, but they did not believe them. Now later on, while they were sitting at table, Jesus appeared to the eleven themselves and he rebuked their lack of faith and stubbornness, because they did not believe those, the women, who saw Jesus after he had risen. Then Jesus said to them, "Go into all the world and proclaim the good news to all creation.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

HYMN "Forty Days and Forty Nights"



2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 round us, too, shall an - gels shine, such as min - is - tered to thee.
 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

—Words: George Hunt Smyttan (1822–1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654–1681), alt.

SERMON

The Rev. Dr. Gayle Fisher-Stewart,
 Interim Rector of St. Luke's Episcopal Church in Washington D.C.
 author of *Preaching Black Lives Matter*

A period of silence is observed following the sermon.

We invite you to text any prayers or thanksgivings to:

910-839-8272 (910-TEXT-ASC)

INTERCESSIONS

Terry Knowles

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *John Collum; JD Collum; Michael David; Len DeVane; Roger Duncan; Bryce Fraser & Patricia Cole; Ken Gruberman; Katherine "Kitty" Hall; Judy Irvin; Ian Kibbey; Colleen; Teresa and Joseph Lamb; Lidia Lara Burciaga; Michael Manion; Marian McCarthy; Nancy Sherman; Molly Steinsapir; Robert Stevens; Shari Sweet; Judy Van Vleet; Ariel; Kailey; we celebrate and give thanks with those who are celebrating the Lunar New Year; "Gung Hay Fat Choy".*

WE CONTINUE TO PRAY FOR: *Yasmeen Aisha Abu Bakr; Karen Alexander; Rigoberto Arrechiga; Bettina Joy Ayres; Barbara Benson; Lily Ava Blair; Dean Bradley; Deana Brunwin; Bella Burbank; Yvett & Valerie Busby; Brenda Camarena; Jeannette Campbell; Joshua Chavarria; Bridget Clark; Nicole Clark; Sharon Clowery; Eleanor Congdon; Lisa Crean; Naomi Crocker; Carl Cronin; Nathaniel Dan Hartog; David Reyes; Carl Davis; Dan Davis; Beth DeFiore; Virginia DeLong; Judy DeTomaso; Richard Diaz; Sarah Dogbe; Phil Dolman; Carminnie Doromal; Mark Douglas; Kathleen Dwyer; Jay Elliott; Donna Fay; Rick Fay; Katie Ford; Hank Foshee; Kristi Foster; Dean Fransen; Bonny Fuller-Fells; Robin Gatmaitan; RJ Gonzales; Jane Gooler; Maria Goulding; Sue Grant; Gene Gregg; Katie Hall; Christina Hamilton; John Hawkins; Bill Henck; Mick Honchell; Angela Hughes; Yvonne Hughes; Nicholas Jennison; Helen Johannesburg; Steven Kastner; Hannah Lafler; Jon Lasser; Lydia Lopez; Xiomara Lopez-Erikson; Kristin Martinson; Maddie Maschger; Mark Mastromatteo; Michael Mayer; Brooklyn McLinn; Michael Menchaca; Sarah Merkel; Michael Motta; Alaina Murphy; Monica Orstead; Roger Possner; Randall Randall Bartman; Kim Roose; Karen Rosner; William Rosner; Mark Runco; Cam Sanders; Frances Santiago; Robert Settle; Stefanie Shea-Akers; Claudette Shultice; Karin Smith; Vinny Stasio; Robert Talamantes; Tyler Tamblyn; Steve Thomas; Jeff Thompson; Rebecca Congdon Thompson; Jeremy Tobin; Dorothy & Van Vleet; Jon Web; Dan Weber; Frank Weber; Peggy Welz; Lincoln Zick; Alessandro; Andrea; Angie G; Anthony Michael; Carter; Chrystal; Clare; Emmanuel; Evie; Gio; Jesse; Joel; Joshua; Leila; Margarita; Maximiliano; Melissa; Montserrat; Noemi; Pam and Becky; Pilar; Richard & Elizabeth; Sophia Rose; Vito; The Aguirre Family; The Amling & Castellon Families; The Banks Family; The Camacho Gonzalez & Lomeli Families; The Drummond Family; The Grater Family; The King Family; The Lyons-Potter Family; The Rankin and Glaze Families; The Regas Family; The Rios & Anorga Families; The Rossie & Classick Families; The Scott Family; The Sedenquist Family; The Slater and Estabrook Families; The Tsagalakis Family; The Ubach Family; The Wiech and Williams Families.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL SAINTS COMMUNITY: *Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Charles Ayotte; Andrea Allen Baker; Ryan Ball; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Brian Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber; James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Ian Conrad; Greg Cordova; Jon Cowell; Reid Culton; Jamandre Dancy; Benno deJong; John Dendinger; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia; Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry; Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Brian Jacklin; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Montinez Kornegay; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Justin Lowdermilk; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Edward J McLean; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowski; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson; Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.*

WE PRAY FOR THOSE WHO HAVE DIED: *Justin Brinegar; Rachel Christopher; Jo Drummond; Ann Kingstrom; Anna Megan Marie Lamb; Hector Ramon Lara; Margaret Sedenquist; Lydia Speller; Sylvester Torres Vargas; and on the third anniversary of the mass shooting at Marjorie Stoneman Douglas High School, we pray for all the victims, their friends and families and that we may be moved to action to end gun violence in our nation and around the world.*

PRAYERS VIA TEXT

Mike Kinman

We take this time to acknowledge Prayers and Thanksgivings from the community.

PEACE

Minister: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS

Mike Kinman

ACTION ANNOUNCEMENT

Mike Kinman

CONGREGATIONAL RESPONSE TEAM

Sally Howard

GIVING MESSAGE

Terry Knowles

OFFERTORY SENTENCES

Sally Howard

OFFERTORY ANTHEM

*Sung by Canterbury Choir and Coventry Choirs,
with soloist Stephen McDonough and dancer Julienne Mackey.*

L'dor Vador

L'dor va-dor nagid godlekha u-l'netzah n'tzahim
k'dushat'kha nakdish, v'shiv'hakha eloheinu mi-pinu lo
yamush l'olam va'ed, ki El melekh gadol v'kadosh atah.
Barukh atah, Adonai, hamelekh ha-kadosh.

*From generation to generation we will declare Your
greatness and forever sanctify You with words of holiness.
Your praise will never leave our lips, for You are God and
Sovereign, great and holy.
Blessed are You, Adonai, the Holy, Sovereign God.*

—Setting Meir Finkelstein (b. 1951)

GREAT THANKSGIVING

Sally Howard

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Christ you have given us the spirit of discernment, that we may triumph over evil and grow in grace.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS/BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless'd is the one who comes in the name of the Lord. Ho-san-na in the high - est.

—Setting: David Hurd (b. 1950), from *The New Plainsong*

CONSECRATION

Priest: God of new life, we thank you for the redemptive, liberating power of Jesus. When your Spirit led him into the wilderness to be tested for his ministry, he wrestled to understand his calling.

Now, as we make our way through our own wilderness, we ask for the strength and the courage to become the people you are calling us to be.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, saying: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest: And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving in union with Christ's self-offering for us, as we proclaim the mystery of faith.

Priest and People:

Christ has died.
Christ is risen.
Christ will come again.

Priest: Pour out your Holy Spirit on us, gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his love.

Priest and People:

Loving God, as we follow Jesus into the unknown, help us to find our true selves on the journey. Sustain us with your life-giving Spirit and empower us to do your work in the world. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Father, who art in heaven,
hallowed be thy Name, thy
kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us. And lead us not into
temptation, but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
for ever and ever. Amen.

Padre Nuestro que estás en el
cielo, santificado sea tu Nombre,
venga tu reino, hágase tu
voluntad, en la tierra como en el
cielo. Danos hoy nuestro pan de
cada día. Perdona nuestras
ofensas, como también nosotros
perdonamos a quienes nos
ofenden. No nos dejes caer en
tentación, y líbranos del mal.
Porque tuyo es el reino, tuyo es el
poder, y tuya es la gloria, ahora y
por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离凶恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: We are one bread, one body.

People: We will love one another as Christ loves us.

INVITATION

Priest: The Gifts of God for the People of God.

ANTHEM*Sung by Canterbury Choir with soloist Elizabeth Tatum.***Changed My Name**

I told Jesus it would be all right
if He changed my name.

Jesus told me I would have to live humble
if He changed my name.

Jesus told me the world would be 'gainst me
if He changed my name.

But I told Jesus it would be all right
if He changed my name.

—African-American spiritual, arr. James Walker (b. 1956)

COLLECT FOR THE PRESENCE OF CHRIST

Sally Howard

Minister: Let us pray.

Jesus, our Healer, stay with us as we are far from one another, be our companions in the way, kindle our hearts, and awaken hope, that as we gather and eat together, wherever we are, by ourselves or with those whom we love and care about, the risen Christ is present in the breaking of the bread. *Amen.*

BLESSING**HYMN** "Lord, Who Throughout These Forty Days"

1 Lord, who through - out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

—Words: Claudia Frances Hernaman (1838–1898)
Music: *St. Flavian*, melody from *Day's Psalter*, 1562

DISMISSAL

Sally Howard

Minister: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

* * * * *

Virtual Coffee Hour
Join us on Zoom to hear more about All Saints and connect with others

Link: <https://allsaints-pas.zoom.us/j/817796514>

RECTOR: Mike Kinman.**DIRECTOR OF MUSIC:** Weicheng Zhao.**ASSOCIATE ORGANIST/CHOIRMASTER:** Grace Chung.**DIRECTOR OF CHILDREN'S AND YOUTH MUSIC:** Jenny Tisi.**CANTERBURY CHOIR SECTION LEADERS/SOLOISTS:** Elizabeth Tatum, Ruth Ballenger, Stephen McDonough, Jim Campbell.**COVENTRY CHOIR SECTION LEADERS/SOLOISTS:** Kyla McCarrel, Kimberly Poli, Daniel Ramon, Elliot Z. Levine.**ADULT CHOIR VIDEOS:** Weicheng Zhao, Grace Chung.**YOUTH CHOIR VIDEO/EDITING:** Cassidy Anderson, Jenny Tisi.**ADULT CHOIR AUDIO EDITING:** Ed Johnson.**ASSET MANAGEMENT/ADULT CHOIR TECHNICAL SUPPORT:** Ken Gruberman.**LIVE STREAMING:** Keith Holeman.**AUDIO:** Manny Carrillo.

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*.

The biblical readings are from the new *The Women's Lectionary* year W, created by Rev. Dr. Wil Gafney.

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* * * * *

All Saints' Congregational Response Team

The All Saints Church Congregational Response Team (CRT) was created to keep our community connected and cared for in ways that expand beyond the clergy, staff, and operations of the pastoral care office. A diverse and growing group of lay volunteers are proactively reaching out and offering support, connecting resources to those in need, and caring for emotional and mental health needs through the lens of trauma-informed care through the CRT's Community Care Team.

The Community Care Team (CCT) is prepared to help those experiencing trauma as a result of the COVID-19 pandemic, including: those who have been diagnosed with the virus, healthcare professionals, those who are mourning a death, those who are facing job loss and unemployment, those who are feeling isolated or depressed.

If you have an immediate need, please call the Community Care Team via the pastoral care line at 626.298.9551 or email acamacho@allsaints-pas.org.

If you would like to volunteer or have questions about the Congregational Response Team, please contact Christine Hartman at christine@icehatcreative.com.

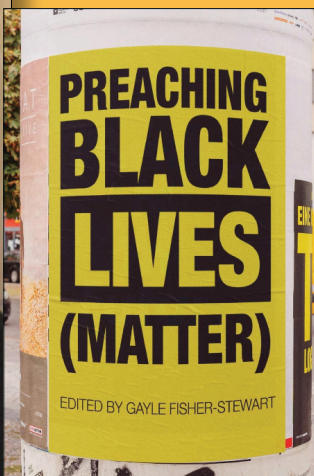
This Week at All Saints

This Sunday, February 21, 2021 - The First Sunday in Lent

Link: <https://allsaints-pas.org/live-stream/>

(The link above includes the Rector's Forum, the 11:15 a.m. & 1 p.m. services)

We will return to the beautiful interior of All Saints. Ministers of the liturgy will be observing the social distance and safety protocols dictated by health care professionals and in compliance with our diocesan guidelines. And while we all long for the time when we can safely return for in-person congregational worship, being able to center our online service in our familiar and beloved sanctuary is one step toward that eventual goal.



10:00–11:00 a.m.

Rector's Forum with The Rev. Dr. Gayle Fisher-Stewart Preaching Black Lives Matter

Gayle Fisher-Stewart, author of *Preaching Black Lives Matter* and Interim Rector of St. Luke's Episcopal Church in Washington D.C. (<https://www.stlukesdc.org/about/>) She is the founder of the Center for the Study of Faith in Justice. She spent 20 years working as a police officer for the Washington, D.C., Metropolitan Police Department. She has worked tirelessly to host forums about race, social justice, inequality, and policing.

11:00–11:15 a.m. Interactive Children's Chapel led by Kelly Erin O'Phelan

All children and families are invited to participate. If you have a candle available, be ready to light it! For information on joining Children's Chapel, contact **Kelly Erin O'Phelan** at kophelan@allsaints-pas.org.

11:00–11:15 a.m. Meditative Chapel

Chapel aims to be a liminal space between the hustle of life and household and a more tranquil, worshipful mindset. We'll have a reading and a moment of meditation, you'll just need yourself and a candle if you have one. Link will be provided on Sunday morning.

11:15 a.m. Service

Gayle Fisher-Stewart preaches. Members of **Canterbury & Coventry Choirs** offer *L'dor Vador*, arr. by Finkelstein, with soloist **Stephen McDonough**. **Canterbury choir** offers *Changed My Name*, arr. by Walker with soloist **Elizabeth Tatum**.

1:00 p.m. Bilingual Spanish/English Service

Norma Guerra preaches. **Dan Cole & ensemble** offers music.



Prayers and healing are available by zoom and telephone appointment. Contact Pastoral Care at prayers@allsaints-pas.org.

K-5th Grade Updates

Interactive Children's Chapel is on at 11:00 a.m. For information on joining, contact Kelly Erin. All children and families are invited. If you have a candle and matches at home, please have them ready as we will light the candle together! Children's Chapel will happen every single week, digital or not. If you are looking for support during this time please reach out to Kelly Erin O'Phelan at kophelan@allsaints-pas.org.



Youth Group (6th-12th Grade)

Join the Youth Discord server and stay connected with All Saints Youth 24/7. Check out the memes channel, share your art or favorite music, get help with homework, join the ongoing debates or just catch up with friends through chat, voice or video chat. For All Saints YOUTH only.



Information =
Nina Scherer at
nscherer@allsaints-pas.org.

pin your hopes and dreams for '21
JAN 27

Race to reach out
FEB 3

Youth group schedule

We meet on zoom.
ID: 82557897319
Password: ASCYouth
Every Wednesday at 7pm. Everyone is WELCOME!

Mafia night
FEB 10

ASC YOUTH Discord server: <https://discord.gg/khbUZVw9YG>

Follow us on Instagram: [ascyouthpasadena](https://www.instagram.com/ascyouthpasadena)

Wednesday Night Youth Group at 7:00 p.m, we meet on zoom.

Grab your dinner plate and eat with friends starting at 6:30pm (same zoom link).

Weekly Youth Group Link:

<https://allsaints-pas.zoom.us/j/82557897319?pwd=ZHN6dlkrRW1jem53MytERFNaT25Sdz09>

Meeting ID: 825 5789 7319 ✦ Passcode: ASCYouth



Take a break from crazy school schedules, vent, hang out, support each other, get inspired, play games, share art and music and much more.

We hope to see everyone there!

Stay Connected

Monday, February 22

Monday Meditation Group - 6:45–8:45 p.m.

Beginners are welcome. Join us for quiet sitting and group meditation, accessible to all. Information = encam@att.net.

Grief and Loss Support Group - 7:00 p.m.

The Grief and Loss Support Group offers opportunities to develop a better understanding of grief and to learn healthy coping skills and share feelings with others who are experiencing loss.

Information = acamacho@allsaints-pas.org.

Brothers on a Journey - 7:00–9:00 p.m.

Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment.

Information = Christine Cox at ccox@allsaints-pas.org.

LGBTQ+ Small Group - 7:00–8:30 p.m.

We strive to enhance the journey of faith of the lesbian, gay, bisexual, transgender, queer community through opportunities to foster spiritual and educational growth, social interaction, political advocacy and pastoral care.

Email Christine Cox at ccox@allsaints-pas.org for access details.

Tuesday, February 23

Centering Prayer

7:00 – 7:45 p.m.

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition.

<https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Information = acamacho@allsaints-pas.org.

Wednesday, February 24

Noonday Prayers & Prayers of Healing

12:00 – 12:30 p.m.

Link: <https://allsaints-pas.org/noonday-prayers/>

All Saints Church offers an online service of Noonday Prayers with prayers for healing from 12:00-12:30 p.m. every Wednesday. Join us for this weekly opportunity to come together in prayer for each other,

for our nation and for our world. Information =
Debbie Daniels at ddaniels@allsaints-pas.org.

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Mar. 3 & 17 ✦ Link to join: <https://us02web.zoom.us/j/87551078462> ✦ Meeting ID: 875 5107 8462

Bilingual Bible Reflection Led by Alfredo Feregrino

The intention of this group will be to discern and imagine in community how each are called to be in a beloved community from the perspective of the Latino/Bilingual lens and how God is already working in our communities.

This group will be led by **Alfredo Feregrino**. All are welcome.

The group will meet every other Thursday from 6:00–7:00 p.m.

Upcoming meetings: Feb. 25, March 11 & 25, April 8 & 22, May 6

Register online here to receive Zoom information: <https://bit.ly/3cpgi26>

More information = Alfredo Feregrino, aferegrino@allsaints-pas.org.

Looking Ahead

Events & Opportunities

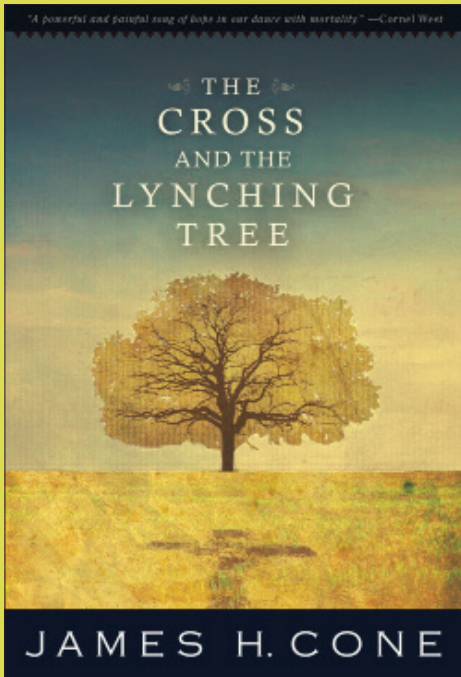
Meditation and the Mind

This group meets for 8 consecutive sessions to meditate together and discuss simple tools that help incorporate the power of meditation into our daily lives; emphasizing that creating lasting change requires practice over time. The meditations are designed to develop emotional intelligence, resiliency, and a growth mindset. The group continues through Feb. 28, 4:00 p.m. on Zoom, facilitated by Leila Gonzalez.

Register online here: <https://bit.ly/2KYrVBx>

Our staff is working remotely. You can find a full contact list on our website at
www.allsaints-pas.org/more/contact-us/

For an Updated List of Virtual Meetings, Visit Our Website: www.allsaints-pas.org



Engage in Black History Month with the Racial Justice Ministry and James Cone's *The Cross and the Lynching Tree*

Tuesday evenings, February 23 - March 23, 7:00 – 8:00 p.m.

The Racial Justice Ministry would like to invite you to a lively book discussion in honor of Black History Month. We will meet on Zoom.

Synopsis:

The cross and the lynching tree are the two most emotionally charged symbols in the history of the African American community. In this powerful work, theologian James H. Cone explores these symbols and their interconnection in the history and souls of black folk. Both the cross and the lynching tree represent the worst in human beings and at the same time a thirst for life that refuses to let the worst determine our final meaning. While the lynching tree symbolized white power and black death, the cross symbolizes divine power and black life. God

overcoming the power of sin and death. For African Americans, the image of Jesus, hung on a tree to die, powerfully grounded their faith that God was with them, even in the suffering of the lynching era.

Please sign up as soon as possible, email rjm.ascpas@gmail.com and we'll send you the Zoom link.

Racial Justice Ministry Invites You to Join History of Black Pasadena

The Racial Justice Ministry invites the All Saints Community to participate in Black History Month by taking advantage of the many amazing events offered at Cal Tech. We are especially excited to support Pasadena native and documentary photographer **Brian Biery** in his exploration of the *History of Black Pasadena* on February 26th, 12:00-1:30 p.m. which will feature All Saints member, **Alma Stokes**, along with **Chip Williams** and **Danny Parker**.

Brian will also look at how past economic, housing, and policing inequities are still present today.

RSVP here: <http://diversity.caltech.edu/events/RSVP>



20's/30's Lent Activity Bags



All 20's/30's are invited to receive a fun Lent Activity Bag! The bag is filled with crafts, games, The Way of Love Lent calendar and other surprises that will be delivered to your home. Please let us know that you would like to receive a bag by sending an email to Kyle at 2030allsaints@gmail.com with your home address. Or contact Christine Cox at ccox@allsaints-pas.org with questions



Getting Connected: An Introduction to All Saints Church

Online classes start Friday, Feb 26, 5:30 – 6:45 p.m.

This five-week class is designed for anyone — from brand new to old-timer — interested in exploring the essence of All Saints and getting more connected through active membership. Each class consists of a presentation by a staff member followed by a small group experience. Together we consider the core values of All Saints Church and develop a sense of belonging as we building connections to individuals, ministries and groups.

Information: Amanda McCormick at amccormick@allsaints-pas.org.

Registration link: <https://tinyurl.com/yy4e9yzl>

Yoga During Lent



Tuesday Evenings from 7:00-8:00 p.m.

Led by Rosemary Baxter Baker

The class will include pranayama, or breath work, gentle, long-held poses, restorative in nature, that help to open up and release any tension in the body. It is open to all levels. You should have a mat. Blocks, straps, blankets, or towels are also helpful, but not necessary. Wear comfortable, loose fitting clothing that is easy to move in or regular work out gear.

Join here: <https://us02web.zoom.us/j/82811180440>

Rosemary can be reached at rosemarybaxterbaker@yahoo.com for any questions or concerns.

Prayer in the Taizé Style of Worship



Taizé worship is quiet and reflective. It can be both peaceful and joyful, including simple songs and chants in different languages, readings, silences and prayers. Our hymns are sung over and over as a prayer of the heart. The focus of Taizé is on Christ and the cross, reconciliation, and prayers for the suffering throughout the world.

During the current shelter-in-place, the All Saints Taizé Community is offering worship virtually. Each Thursday night at 6:00 p.m. we will release and together watch a video service on our Facebook page at <http://facebook.com/ASCTaize>. The services will remain on the Facebook page, so you may visit at any time.

You also can get a list of our videos at <http://allsaints-pas.org/more/taize>.

Lay Counseling Ministry/Consejería

Due to the coronavirus pandemic, LCM Lay is not seeing any client face to face; however, we are accommodating people that want telephone support. Please call a dedicated line at 626.583.2706, and a coordinator will call you the next day!

A causa de la pandemia del coronavirus no estamos aceptamos consejería en persona, si usted desea tener apoyo vía Telefónica, por favor llame al 626.583.2706 y deje su nombre y su número de teléfono y el coordinador le llamará al día siguiente.

Information = frontdesk@allsaints-pas.org.



Your Generosity Makes the Difference

Your generosity – your financial investment in All Saints' future – makes possible the growth and change that we all seek. It means that the Vestry's plan for 2021 is being implemented with joy and gratitude. That All Saints will have even more impact – on those of us within this community as well as on those around us and living on the margins.

Please pledge now for 2021, demonstrating in a tangible way your love of and commitment to this beloved community. Thank you!

Make a pledge or gift here: <https://allsaints-pas.org/donate/donate-now/>

For assistance of any kind, please contact Terry Knowles, our Director of Giving & Stewardship, at tknowles@allsaints-pas.org or 626.583.2736.

Circle of Life Group – Sunday, February 28, 2:30 – 4:00pm

Many of us face the joys and challenges of having aging parents. In the Circle of Life, roles often change and losses occur both great and small. Circle of Life is for any care giver who needs support and resources in taking care of their loved ones or in a time of mourning their loss. Zoom link: <https://us02web.zoom.us/j/5832058761?pwd=K2VseDZHaXhFRUVtS0FRWXA2RTUxQT09>

Meeting ID: 583 205 8761 ✦ Passcode: 447464

Next Sunday: February 28, 2021 - Second Sunday in Lent

Link: <https://allsaints-pas.org/live-stream/>

(The link above includes the Rector's Forum, the 11:15 a.m. & 1 p.m. services)

We will return to the beautiful interior of All Saints. Ministers of the liturgy will be observing the social distance and safety protocols dictated by health care professionals and in compliance with our diocesan guidelines. And while we all long for the time when we can safely return for in person congregational worship, being able to center our online service in our familiar and beloved sanctuary is one step toward that eventual goal.



10:00-11:00 a.m. Rector's Forum with John Williams

Life Pacific Professor **John Williams** is passionate about the ministry of reconciliation. John teaches a course at Life Pacific called "Foundations of Reconciliation and Social Justice" and another course called "Business Law and Ethics" in hopes of influencing a new generation of business leaders and ministers to be reconcilers. "I pray that they are able to take some of the things they learn and apply them when something difficult arises on campus, or in a conflict, or when they make decisions or establish policies in the future."

11:15 a.m. Service

Rev. Dr. Leslie Callahan preaches. Pastor of St. Paul's Baptist Church in North Philadelphia, Dr. Callahan currently serves as a Commissioner for the Philadelphia Housing Authority.

Soloists of **Canterbury & Coventry Choirs** offer hymns **Coventry choir** offers *Quiere Dios que le ofrezcamos* by Guererro.

1:00 p.m. Bilingual Spanish/English Service

Rev. Dr. Leslie Callahan preaches. Dan Cole & ensemble offers



Feast & Friendship

@All Saints Church



Feast & Friendship Spring 2021 VIRTUAL Gatherings

Feast & Friendship offers you a warm opportunity to get connected and help build community for All Saints Church – whether you are a relative newcomer or someone who has been around a while.

Sign up for **ONE** gathering online at www.allsaints-pas.org/sign-up-center and your host will email you 1-2 days in advance with a Zoom link to get everyone connected. Our only agenda is to make friends!

This Spring we are pleased to offer our **FIRST SPANISH-SPEAKERS GATHERING!**

Les compartimos nuestras opciones actuales para las próximas reuniones de "Fiesta y Amistad". Elija una fecha y, a continuación, haga clic en el enlace adecuado para registrarse. Su dirección de correo electrónico y número de teléfono son muy importantes en caso de que necesitemos comunicarnos con usted.

Por favor, elija UNA fecha y horario que más funcione para usted, y asegúrese de hacer una reservación para cada persona que va a asistir con usted.

Wednesday, March 3rd, 5:00pm-6:00pm

Friday, March 5th, 5:00pm - 6:00pm

Saturday, March 6th, 6:00pm - 7:00pm

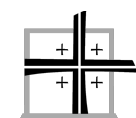
this offering will be in Spanish

El sábado, 6 de marzo, de las 6:00pm a 7:00pm en español

Saturday, March 6th, 6:00pm - 7:00pm

Sunday, March 7th, 5:00pm - 6:00pm

Friday, March 12th, 5:00pm - 6:00pm



www.allsaints-pas.org

Questions may be directed to Christine Cox at ccox@allsaints-pas.org or 626.583.2732.

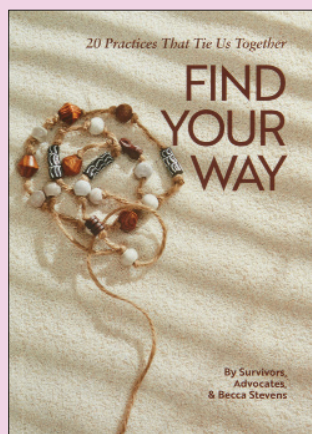
All Saints Church | 132 North Euclid Avenue | Pasadena CA 91101

Lenten Small Groups

Find Your Way: The Spiritual Practices of Thistle Farms

Thursdays, Feb. 18–Mar. 25, 7–8:30 p.m.

Mike Kinman leading on Zoom. Whoever and wherever you are this Lent, take a six-week pilgrimage with All Saints Church with Becca Stevens and the women of Thistle Farms through their new book, *Find Your Way*, the 20 spiritual practices of this remarkable community of survivors.



Each week, we will hear from a member of the Thistle Farms community who lent their wisdom to the chapters we are covering. We will then have a chance to reflect together on where the practices have resonated with us, what role they might have in our lives and in our families and communities.

You can order the book from Thistle Farms here <https://thistlefarms.org/products/find-your-way>

The Way of Love

Saturdays, Feb. 20–Apr. 24, 9–10:30 a.m.

Facilitated by Dori Torrey on Zoom.

As we approach the season of Lent, are you longing for a closer relationship with God, a more structured spiritual life, a sense of community? The Way of Love may be the group for you. Over nine sessions our spiritual lives are broken up into sections:

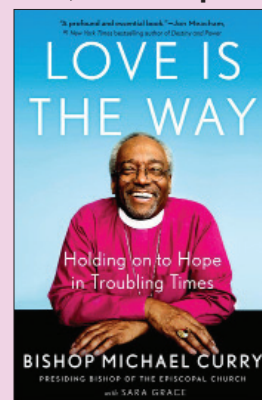
turn, learn, pray, worship, bless, go, and rest. By exploring each of these and committing to incorporate each one into our daily routine, we develop a Rule of Life. Sessions, facilitated by Dori Torrey, will be Saturday mornings from 9am to 10:30am beginning on Saturday February 20 and ending April 24. There is no session on Holy Saturday. A comment from a member of the recently completed program: “Our group introduced me to wonderful people - through them I experienced my daily prayer and meditation time in new ways as they shared their spiritual practices. The group members shared their faith commitments and helped me expand my practices and deepen my faith.”

Register online here: <https://bit.ly/2MCVg5X>

Love is the Way: A Lenten Lunchtime Conversation

Wednesdays, Feb. 24–Mar. 24., Noon–1 p.m.

Susan Russell leads on Zoom. Bishop Curry's *Love is the Way* offers an inspirational road map for living the way of love through the prism of his faith, ancestry, and personal journey. Join us for a five week exploration of where our stories, Bishop Curry's story and God's story connect.



Link to register: <https://bit.ly/3pcvFxD>

Wednesday Evening Dance Party, 5–6 p.m.

Get on your feet and dance with Thomas Diaz and Brinell Anderson. Each night is themed and sponsored by a ministry.

Feb. 24 - Motown Night (Racial Justice Ministry)

Mar. 3 - 80's Night (Pastoral Care & Healing)

March 10 - Pride Night (LGBTQ Ministry)

March 17 - Pop Night.. St. Patrick's Day
Wear your Green (20s/30s Ministry)

March 24- Latin Night (Latino Ministry)

Zoom link to come soon! You may also join via
Twitch: <https://twitch.tv/djclass6>

Drum Circle

We will again, be hosting our outdoor community drum circle, led by Brother Gerald Rivers (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player.
Date and time TBD.

Lenten Movie Series

Talladega Nights: The Ballad of Ricky Bobby

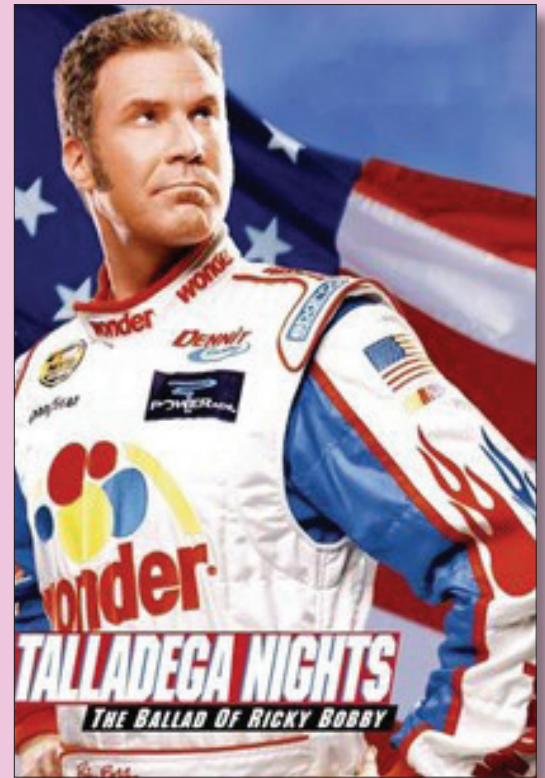
Sunday, February 21, 7:00 p.m.

Our “No Redeeming Social Value Movie Series” kicks off this Sunday evening at 7 pm Pacific time as **Mike Kinman** shares one of his favorite movies with no redeeming social value, *Talladega Nights: The Ballad of Ricky Bobby*. (<https://www.imdb.com/title/tt0415306/>)

We'll be using Amazon Prime Watch Party. Joining is easy. Anytime after 6:45 pm on Sunday, just click on this **link: <https://amz.onl/4E0a16a>**

and sign on. Amazon will charge \$3.99 as an entry fee to keep it legal. We'll be able to text chat with each other through the movie and just enjoy hanging out and watching a truly silly movie.

Succeeding weeks will be on various streaming platforms with the information available the week before.



Meet the Parents

Sunday, February 28, 7:00 p.m.

Shared by **Juliana Serrano**.



Mean Girls

Sunday, March 14, 7:00 p.m.

Shared by **Monique Thomas**.



The Princess Bride

Sunday, March 7, 7:00 p.m.

Shared by **Julianne Hines**.



Time Bandits

Sunday, March 21, 7:00 p.m.

Shared by **Sally Howard**.