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DOMINGO 21 DE MARZO DE 2021

SUNDAY, MARCH 21, 2021

Quinto Domingo en Cuaresma

The Fifth Sunday in Lent

1:00 p.m.



All Saints Church

132 N Euclid Ave

Pasadena CA 91101

626.796.1172 www.allsaints-pas.org

¡Bienvenidos! / Welcome!

"Quienquiera que seas y dondequiera que te encuentres en el camino de la fe hay un lugar para ti aquí."

"Whoever you are and wherever you find yourself on the journey of faith there is a place for you here."

**Aprenda más sobre La Iglesia de Todos los Santos /
Learn more about All Saints:**

<https://allsaints-pas.org/welcome-to-asc/get-connected/>

Las peticiones para una oración se pueden enviar llamando al 626.583.2707 para dejar un mensaje para la oficina de Pastoral o por correo electrónico a prayers@allsaints-pas.org o texto 910-839-8272 (910-TEXT-ASC)

Prayer requests can be submitted by calling 626.583.2707 to leave a message for the Pastoral Care office or by email to prayers@allsaints-pas.org or text 901-TEXT-ASC or 901-839-8272

Nos unimos como comunidad amada en la Iglesia de Todos los Santos como una señal de lo que puede suceder fuera de nuestras puertas. Que podemos ser el cambio que nuestro mundo debe ver. Que podemos unirnos como una comunidad amada en Pasadena, la nación y el mundo.

Que la familia humana puede estar unida y junta. Hoy.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world.

That the human family can Come Together. Today.

Para donar a La Iglesia de Todos los Santos / Donate to All Saints:

<https://allsaints-pas.org/donate/>

Las Cuatro Metas Fundamentales de All Saints Church.

Four Foundational Goals of All Saints Church

Afirmar nuestros valores, nuestra misión y **VISIÓN**.

Claim our values, mission and **VISION**.

Equipar a nuestro personal y así **APOYAR** el trabajo de testimonio de All Saints Church.

Equip our staff to **SUPPORT** the work and witness of All Saints Church.

Crear espacio que provea una **BIENVENIDA** radical para todos.

Provide space that communicates radical **WELCOME** for all.

Profundizar vínculos en la congregación e **INSPIRAR** nuevos líderes.

Deepen congregational connections and **INSPIRE** new leadership.

Nuestros Valores Fundamentales /Our Core Values:

Inclusión Radical / Radical Inclusion	✦	Justicia Valerosa / Courageous Justice
Mayordomía Ética / Ethical Stewardship	✦	Espiritualidad Gozosa / Joyful Spirituality

Nuestra Misión:

Somos una Iglesia Episcopal, caminando con un
 Jesús revolucionario,
 Amando sin juzgar
 Haciendo justicia sin temor
 Abrazando la vida con alegría
 Invitando reverentemente otras manifestaciones
 de fe y personas a estar en relación
 Para la restauración y
 transformación de nosotros mismos,
 de nuestra comunidad y del mundo.

Our Mission Statement:

We are an Episcopal Church, walking with a
 revolutionary Jesus,
 Loving without judgment
 Doing justice courageously
 Embracing life joyfully
 Reverently inviting all faiths
 and peoples into relationship
 For the healing and transformation of ourselves,
 our community, and the world.

PRELUDIO / VOLUNTARY*Played by Dan Cole.***SALUTACIÓN / WELCOME**

Alfredo Feregrino

HYMNO/HYMN "Por Cuarenta Dias, Señor"

Grupo Arroyo



- 1 Por cua - ren - ta días, Se - ñor, Te_a - par - tas - te a_a - yu - nar,
 2 ¡No_es de - ber el com - par - tir, Lo mun - da - no re - sis - tir,
 3 Cuan - do_el fie - ro ten - ta - dor Nos a - ta - que sin ce - sar,
 4 Só - lo_a - sí ten - dre - mos paz, Di - cha san - ta, li - ber - tad.
 5 Haz - nos, Cris - to per - si - stir Jun - to_a ti has - ta_el fin - al



- 1 Fuis - te_en e - sos días, Se - ñor, Tan ten - ta - do sin pe - car.
 2 Y_a - yu - nar pa - ra_a - pren - der La pa - cien - cia_en el su - frir?
 3 Tú, del yer - mo ven - ce - dor, No nos de - jes fra - ca - sar.
 4 An - ge - les tam - bién ven - drán A ro - dear - nos con leal - tad.
 5 Y con - ti - go re - si - dir En la Pas - cua e - ter - nal.

—Words: George Hunt Smyttan (1822–1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654–1681), alt.

SALUDO/SALUTATION

Sally Howard

Ministro: Bendigan al Señor, quien perdona
todos nuestros pecados.

Minister: Bless the Lord, who forgives all our sins.

Pueblo: Para siempre es su
misericordia.

People: God's mercy endures for ever.

COLECTA PARA LA PUREZA / COLLECT FOR PURITY

Ministro: Oremos.

Minister: Let us pray.

Ministro y Pueblo:

Minister and People:

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos la grandeza de tu Santo Nombre; por Cristo nuestro Señor. Amén.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Se - ñor, ten pie-dad de no - so-tros. Se - ñor, ten pie - dad. dad.

Cris-to, ten pie-dad de no - so-tros. Cris - to, ten pie - dad. dad.

Se - ñor, ten pie-dad de no - so-tros. Se - ñor, ten pie - dad. so-tros. Se - ñor, ten - pie - dad.

Lord have mercy. Christ have mercy. Lord have mercy.

—Setting: Patricio Gómez Junco (n. 1944)

COLECTA DEL DIA / COLLECT FOR THE DAY

Sally Howard

Ministro: Dios habita en ustedes.

Pueblo: Y también contigo.

Ministro: Oremos.

Manteniendo silencio.

Ministro:

Dios todopoderoso, sólo tú puedes ordenar los afectos y voluntades rebeldes de los pecadores: Concede gracia a tu pueblo para amar lo que tú dispones y desear lo que tú prometes; a fin de que, en medio de los rápidos y variados cambios del mundo, nuestros corazones permanezcan fijos allí donde se encuentran los verdaderos goces; por nuestro Señor Jesucristo, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. *Amén.*

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister:

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

LECTURA / LESSON

Flor Quintanilla

Lectura de Isaías (51:1–8).

Óiganme todos los que quieren vivir con rectitud y me buscan —dice el AUTOR DE LA VIDA. Miren la roca de donde fueron cortados, la cantera de donde fueron sacados; miren a Abraham, su padre, y a Sara, la que les dio la vida. Cuando yo lo llamé, era uno solo, pero lo bendije y le di muchos descendientes. Yo el DIOS QUE SALVA seré bondadoso con Sión, la ciudad que estaba toda en ruinas. Convertiré las tierras secas del desierto en un jardín, como el jardín que el CREADOR DE TODO plantó en Edén. Allí habrá felicidad y alegría, cantos de alabanza y son de música. «Pueblos, présteme atención, escúchenme, naciones: yo publicaré mi enseñanza y mis mandamientos alumbrarán a los pueblos. Mi victoria está cercana, mi acción salvadora está en camino; con mi poder gobernaré a los pueblos. Los países del mar esperarán en mí y confiarán en mi poder. »Levanten los ojos al cielo, y miren abajo, a la tierra: el cielo se desvanecerá como el humo, la tierra se gastará como un vestido y sus habitantes morirán como mosquitos. Pero mi salvación será eterna, mi victoria no tendrá fin. »Escúchenme, ustedes que saben lo que es justo, pueblo que toma en serio mi enseñanza. No teman las injurias de los hombres, no se dejen deprimir por sus insultos, porque perecerán como un vestido apolillado, como lana roída por gusanos. Pero mi victoria será eterna, mi salvación durará por siempre.»

Ministro: Escuchen lo que el Espíritu dice al Pueblo de Dios.

Pueblo: Demos gracias a Dios.

A Reading from Isaiah (51:1–8).

Listen to me, all you that pursue righteousness, all you that seek the AUTHOR OF LIFE. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father, and to Sarah who writhed-in-labor for you all; he was just one when I called him, but I blessed him and made him many. For the GOD WHO SAVES has comforted Zion; she has comforted all her waste places. And she shall make her wilderness like Eden, her desert like the garden of the CREADOR OF ALL; joy and gladness will be found in her, thanksgiving and the sound of song. Sorrow and mourning will flee away. Listen to me, my people, and my nation, to me give heed; for a teaching shall from me go forth, and my justice for a light to the peoples. I will do so suddenly. My deliverance is near, my salvation has gone forth and my arms will govern the peoples; for me the coastlands wait, and upon my arm they await. Lift up your eyes to the heavens, and look to the earth below. For the heavens like smoke will vanish, the earth like a garment will wear out, and those who live on it will die like gnats; yet my salvation will be forever, and my deliverance will never be broken. Listen to me, you who know righteousness, you people who have my teaching in your hearts; fear not the reproach of others, and when they revile you, do not be dismayed. For like a garment a moth will devour them, and like wool a worm will consume them; yet my deliverance will be forever, and my salvation to all generations.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

SALMO / PSALM 148

Flor Quintanilla

¡Alaben al TODOPODEROSO desde el cielo!
 ¡Alaben al EXALTADO desde lo alto!

¡Alábenlo ustedes, todos sus ángeles!
 ¡Alábenlo ustedes, ejércitos del cielo!

¡Alábenlo, sol y luna!
 ¡Alábenlo ustedes, brillantes luceros!

¡Alábalo tú, altísimo cielo,
 y tú, agua que estás encima del cielo!

Alaben el nombre del OMNIPOTENTE DIOS,
 Pues dio una orden y todo fue creado;
 estableció todo para siempre,
 y dictó una ley que no puede ser violada.

¡Alaben al CREADOR DE TODO desde la tierra,
 monstruos del mar, y mar profundo!

¡El rayo y el granizo, la nieve y la neblina!
 ¡El viento tempestuoso que cumple sus mandatos!

¡Los montes y las colinas!
 ¡Todos los cedros y los árboles frutales!

¡Los animales domésticos y los salvajes!
 ¡Las aves y los reptiles!

¡Los reyes del mundo y todos los pueblos!
 ¡Todos los jefes y gobernantes del mundo!

¡Toda la gente por igual, jóvenes y viejos!
 ¡Alaben todos el nombre del ETERNO,
 pues sólo su nombre es altísimo!

¡Su honor está por encima del cielo y de la tierra!
 ¡Ella ha dado poder a su pueblo!

¡Alabanza de todos sus fieles,
 de los israelitas, su pueblo cercano!

Alaben al TODOPODEROSO!

Praise the ALMIGHTY!
 Praise the EXALTED from the heavens;
 praise her on the heights!

Praise her, all her angels;
 praise her, all her starry warriors!

Praise her, sun and moon;
 praise her, all you stars of light!

Praise her, you highest heavens,
 and you waters above the heavens!

Let them praise the Name of the MIGHTY GOD,
 for she commanded and they were created.

She established them forever and ever;
 she set boundaries that cannot be crossed.

Praise the CREATOR OF ALL from the earth,
 sea monsters and all watery deeps,

Fire and hail, snow and frost,
 swirling wind fulfilling her word!

Mountains and all hills,
 fruit trees and all cedars!

Animals wild and tame,
 creeping things and winged birds!

Queens and kings of the earth and all peoples,
 royal seed and all rulers of the earth!

All people alike,
 aged and young together!

Let them praise the Name of the ETERNAL,
 for her name alone is exalted;
 her glory is above the earth and the heavens.

She has raised up a horn for her people,
 praise for all her faithful,
 for the children of Israel who are close to her.
 Praise the ALMIGHTY!

LECTURA / LESSON

Lectura de Romanos (11:13–24).

Pero tengo algo que decirles a ustedes, que no son judíos. Puesto que Dios me ha enviado a los no judíos, yo tengo en gran estima este servicio. Quiero que algunos de mi propia raza sientan celos de ustedes, y así llevarlos a la salvación. Pues si el rechazo de los judíos ha traído al mundo la reconciliación con Dios, ¿qué no traerá el que sean aceptados? ¡Nada menos que vida para los que estaban muertos! Pues si el primer pan que se hace de la masa está consagrado a Dios, también lo está la masa entera. Y si la raíz del árbol está consagrada a Dios, también lo están las ramas. Al olivo, que son los judíos, se le cortaron algunas de las ramas, y en su lugar se le injertó el olivo silvestre, que eres tú. Así llegaste a tener parte en la misma raíz y en la misma vida del olivo. Pero no te gloríes, despreciando las ramas naturales. Si lo haces, recuerda que no eres tú quien sostiene a la raíz, sino que la raíz te sostiene a ti. Tal vez dirás: «Sí, pero se cortaron unas ramas para injertarme a mí en el olivo.» Bien, pero fueron cortadas porque no tenían fe, y tú estás ahí únicamente porque tienes fe. Así que no te jactes, sino más bien siente temor. Porque si Dios no perdonó a las ramas naturales, tampoco a ti te perdonará. Mira, pues, qué bueno es Dios, aunque también qué estricto. Ha sido estricto con los que cayeron, y ha sido bueno contigo. Pero tienes que vivir siempre de acuerdo con su bondad; pues de lo contrario también tú serás cortado. Por otra parte, si los judíos abandonan su incredulidad, serán injertados de nuevo; pues Dios tiene poder para volver a injertarlos. Porque si tú, que por naturaleza eras un olivo silvestre, fuiste cortado e injertado contra lo natural en el olivo bueno, ¡cuánto más los judíos, que son ramas naturales del olivo bueno, serán injertados nuevamente en su propio olivo!

Ministro: Escuchen lo que el Espíritu dice al Pueblo de Dios.

Pueblo: Demos gracias a Dios.

Jose-Louis Trassens

A Reading from Romans (11:13–24).

Now, to you Gentiles am I speaking. Since I am, on the one hand, an apostle to the Gentiles, I glorify my ministry in order to make my own in the flesh jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what is their acceptance but life from the dead? If the first fruits are holy, then the whole batch is holy and, if the root is holy, thus are the branches also. Now, if some of the branches were broken off and you, a wild olive shoot, were grafted among them to share the oil-rich root of the olive tree, do not boast against the branches. If you should boast: It is not you that bears up the root rather, the root bears you up. You may say, "Branches were broken off so that I might be grafted in." Well then, through unbelief were they broken off while you stand only through faithfulness. So be not proud rather, be in awe. For if God did not spare the natural branches, God may not spare you. Behold the graciousness and the sternness of God: toward those who have fallen, sternness, while towards you, graciousness provided you continue in that graciousness; otherwise you also will be cut off. And yet, if they do not remain in unbelief, they will be grafted in, for God has the power to graft them in again. For if you out of what is by nature a wild olive tree have been cut and, contrary to nature, grafted into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree?

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

EVANGELIO / GOSPEL

Sally Howard

Ministro: Las Buenas Nuevas de Jesucristo como
está escrito en San Lucas (13:18–21).

Pueblo: Gloria a ti, Cristo Señor.

Jesús dijo también: «¿A qué se parece el reino de Dios y con qué puedo compararlo? Es como una semilla de mostaza que un hombre siembra en su campo, y que crece hasta llegar a ser como un árbol, tan grande que las aves se posan en sus ramas.» También dijo Jesús: «¿Con qué puedo comparar el reino de Dios? Es como la levadura que una mujer mezcla con tres medidas de harina para hacer fermentar toda la masa.»

Ministro: El Evangelio del Salvador.

Pueblo: Te alabamos, Cristo Señor.

Minister: The Good News of Jesus as written in
Luke (13:18–21).

People: Glory is yours, O Christ.

Jesus asked, "What is the realm of God like? And to what should I compare it? It is like a mustard seed that someone took and tossed in the garden and it grew and became a tree, and the birds of the air made nests in its branches." Speaking again Jesus said, "To what should I compare the realm of God? It is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

HIMNO / HYMN "Este es El Ayuno"

Grupo Arroyo

Estrillo:



Es - te es el_a - yu - no que_a - gra - da al Se - ñor Es - ta es la sin - ce - ra con -
ver - sión. Es - te es el_a - yu - no que_a gra - da al Se - ñor.

Solista:

- 1 Parte tu pan con el hambriento,
dale posada al peregrino,
acoge al emigrante y extranjero. *Estrillo*
- 2 Abre las cárceles injustas,
libra los presos y oprimidos
y rompe las cadenas y los cepos. *Estrillo*
- 3 Mira al Señor que está escondido
sale a tu encuentro en los hermanos,
y rasga el corazón y no el vestido. *Estrillo*

SERMON

Dr. Sandra Montes,
*Dean of Chapel at Union Theological Seminary. Educator, musician, liturgist
and author of Becoming REAL and Thriving in Ministry.*

ORACIÓN DE LOS FIELES / PRAYERS OF THE PEOPLE

Alfredo Feregrino

**RECORDAMOS A LOS QUE HAN PEDIDO NUESTRAS ORACIONES Y A LOS QUE OFRECEN SUS GRACIAS / WE
REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR THANKSGIVINGS:**

Rigoberto Arréchiga; Dawn Austin; The Brenneman Family; Roland Bronstad; Maureen & Bob Carlsson; Michael David; Grace Dornhoff; Janet Fisher; Annarita Martina; Alejandra Marquez; Carl Pate, Jr.; David Roon; Terry Stump; The Williamson Family; Kathy Woods; David; Heather; Jenn; Michael; Tim & Crisra; On the 1st anniversary of the declaration of global pandemic, for all those affected by COVID 19, for the essential workers, health care professionals, and first responders who risk exposure to care for the most vulnerable, and for those who find themselves targeted in xenophobic attacks; and on this 10th anniversary of the earthquake, tsunami and nuclear disaster that devastated the northeastern coast of Japan, we pray for all the lost lives, and for the will and wisdom to eradicate nuclear threat from our world.

CONTINUAMOS NUESTRAS ORACIONES POR / WE CONTINUE TO PRAY FOR: *Karen Alexander; Jon Amirkhan; Rigoberto Arrechiga; Bettina Joy Ayres; Barbara Benson; Lily Ava Blair; Clark Booth; Dean Bradley; Deana Brunwin; Bella Burbank; Yvett & Valerie Busby; Bryan Caldwell; Brenda Camarena; Jeannette Campbell; Margaret Carrillo; Joshua Chavarria; Bridget Clark; Nicole Clark; Eleanor Congdon; Mark Cooper; Gabriel Cornejo; Sara Larsen Crawford; Lisa Crean; Naomi Crocker; Carl Cronin; Nathaniel Dan Hartog; Carl Davis; Dan Davis; Beth DeFiore; Judy DeTomaso; Sarah Dogbe; Carminnie Doromal; Mark Douglas; Jay Elliott; Katherine Ellis; Corey Fama; Rick Fay; Katie Ford; Beverly Franco; Dean Franssen; Bonny Fuller-Fells; Robin Gatmaitan; RJ Gonzales; Jane Gooler; Maria Goulding; Sue Grant; Gene Gregg; Ken Gruberman; Katherine "Kitty" Hall; Katie Hall; Ellie Halliburton; Christina Hamilton; Bill Henck; Rodrigo Hernandez; Mick Honchell; Yvonne Hughes; Judy Irwin; Cynthia Renee Jackson; Nicholas Jennison; Kathy Joy; Steven Kastner; Cormac Keane; Lydia Kinslow; Hannah Lafler; James Lane; Jon Lasser; Jack LeVan; Robin Lee; Al Lopez; Lydia Lopez; Xiomara Lopez-Erikson; Michael Manion; Kristin Martinson; Maddie Maschger; Mark Mastromatteo; Michael Mayer; Marian McCarthy; Brooklyn McLinn; Christopher Medina; Michael Menchaca; Sarah Merkel; Michael Motta; Monica Orstead; Mary Ann & Larry Packwood; Roger Possner; David Reyes; Kim Roose; Karen Rosner; William Rosner; Roger and Sue Roy; Mark Runco; Cam Sanders; Frances Santiago; Michael Scott; Robert Settle; Stefanie Shea-Akers; Nancy Sherman; Claudette Shultice; Dorothy Simons; Karin Smith; Vinny Stasio; Molly Steinsapir; Robert Talamantes; Tyler Tamblyn; Steve Thomas; Jeff Thompson; Rebecca Congdon Thompson; Jeremy Tobin; Allan Tokunaga; Jon Web; Dan Weber; Frank Weber; Sarah Werkman; Naehi and Will Wong; Lincoln Zick; Adam; Alessandro; Andrea; Anthony Michael; Carter; Chrystal; Clare; Emmanuel; Evie; Gio; Jesse; Joel; Lu; Margarita; Maximiliano; Melissa; Montserrat; Noemi; Pam and Becky; Pilar; Richard & Elizabeth; Sherry; Sophia Rose; Terry; Vito; The Arellano & Davalos Family; The Arellano & Davalos Family Families; The Bartman Family; The Bodin and Stokes Families; The Brenneman Family; The Brinegar Family; The Brown & Russell Families; The Cucchiario Family; The Davis Family; The Drummond Family; The Dwyer Family; The Herrmann Family; The Kaplan & Horn Families; The Kingstrom and Cochrane Families; The Lewis & Lashley-Haynes Families; The Munnell Family; The Ramon Family; The Reid Family; The Rossie & Classick Families ; The Sedenquist Family; The Slater and Estabrook Families; The Waite Family; The Wiggins Family.*

ORAMOS POR AQUELLOS QUE SIRVEN EN LAS FUERZAS ARMADAS / WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL SAINTS COMMUNITY:

Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Charles Ayotte; Andrea Allen Baker; Ryan Ball; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Brian Billheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber; James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Ian Conrad; Greg Cordova; Jon Cowell; Reid Culton; Jamandre Dancy; Benno deJong; John Dendinger; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia; Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry; Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Brian Jacklin; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Montinez Kornegay; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Justin Lowdermilk; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Edward J McLean; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montag; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowki; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson; Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.

ORAMOS POR LOS QUE HAN MUERTO / WE PRAY FOR THOSE WHO HAVE DIED: *Pat Atkins; Rodrigo Hernandez; Joel Kaplan; Ratna Karta; William Charles Moffatt; Charles L. Reid III; Lolit Ugalde; Allen Weideman.*

PRAYERS VIA TEXT

Sally Howard

We take this time to acknowledge Prayers and Thanksgivings from the community.

PRAYERS

Jose-Louis Trassens

Ministro/Minister:

Santa Presencia, en esta época de
examinación, que nuestra contemplación sea
un medio de liberación. Guía nuestra atención
a lo que nos impide construir juntos el
mundo que deseas para nosotros. Que el
Espíritu sea nuestro guía.

Silencio.

Solo Amado, viniste a morar entre nosotros
para que todos supiéramos la vida
abundante. Oramos para que reconozcamos y
transformemos los sistemas y poderes que
impiden que la vida florezca. Negándonos a
conformarnos con lo que es, bendice
nuestros esfuerzos por vivir de manera
diferente y soñar profundamente con las
posibilidades entre nosotros.

Silencio.

Dios Misericordioso, ayúdanos a escuchar.
Abre nuestros oídos a tu palabra, proclamada
por medio de los profetas en las Escrituras y
en nuestro propio tiempo, para que
escuchemos y respondamos a tu llamado.

Silencio.

Invítanos a una vida de verdadera
abundancia. Donde todos tengan lo que
necesiten.

Silencio.

Holy Presence, in this season of
examination, may our contemplation be
a means of liberation. Guide our
attention to what keeps us from building
together the world you desire for us.
May the Spirit be our guide.

Silence.

Beloved One, you came to dwell among
us that we would all come to know life
abundant. We pray that we may
recognize and transform the systems and
powers that keep life from flourishing.
Refusing to settle for what is, bless our
efforts to live differently and dream
deeply of the possibilities among us.

Silence.

Gracious God, help us to hear. Open
our ears to your word, spoken through
the prophets in scripture and in our own
time, that we may listen and respond to
your call.

Silence.

Invite us into a life of true abundance.
Where all have what they need.

Silence.

Ministro: Confesemos nuestros pecados a Dios.

Se mantiene un período de silencio.

Ministro y Pueblo:

Dios misericordioso, necesitamos tu sanación: Concédenos verdadero arrepentimiento. Algunos pecados son evidentes; otros se nos escapan; otros no podemos encarar. Perdónanos; libéranos para escuchar tu palabra y servirte.

Ministro: Mediante Jesucristo, Dios ha apartado nuestros pecados. Acercuémonos a Dios en paz. *Amén.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Minister: Through Christ, God has put away our sin. Let us approach God in peace. *Amen.*

LA PAZ / PEACE

Ministro: La Paz de Cristo sea siempre con ustedes.

Pueblo: Y también contigo.

Intercambiar la paz en el nombre de Cristo.

Minister: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANUNCIO / ANNOUNCEMENTS

Alfredo Feregrino

CONGREGATIONAL RESPONSE TEAM

Video Update

GIVING MESSAGE

Terry Knowles

OFFERTORY SENTENCES

Sally Howard

HIMNO DE OFERTORIO / OFFERTORY ANTHEM "Piedad de Mí"

Grupo Arroyo

Estribillo

Pie - dad de mi, Se - ñor, en tu bon - dad, — por tu a - mor bo - rra mi
cul - pa. Que mi al - ma que - de lim - pia de ma - li -
- cia; pu - ri - fí - ca - me, — da - me tu per - dón. *Fin*

Estrofas 1, 2

Pues mi pe - ca - do — yo bien lo co - noz - co, nun - ca se a -
Se - ñor, en - sé - na - me en — se - cre - to lo que es sa - bio, ro -
par - ta — de mi men - te, de mi ser. Lo que es ma - lo an - te tus o - jos e - so
cí - a - me — y lim - pio que - da - ré. — De la muer - te pre - sér - va - me, Dios
hi - ce, con - tra ti, — con - tra ti — só - lo pe - qué. —
bue - no, y con mis — la - bios tu nom - bre a - la - ba - ré. —

Estrofa 3

Un co - ra - zón — con - tri - to te pre - sen - to, re -
núe - va - me, — lá - va - me, Se - ñor. Que mi al - ma que - de li - bre de pe - ca -
- do, ten pie - dad de mí, — da - me tu per - dón. — *al* *Fin*

LA GRAN PLEGARIA EUCARISTICA / GREAT THANKSGIVING

Sally Howard

Sacerdote: Dios habita en ustedes.

Priest: God dwells in you.

Pueblo: Y también contigo.

People: And also in you.

Sacerdote: Eleven los corazones.

Priest: Lift up your hearts.

Pueblo: Los elevamos al Señor.

People: We lift them to the Lord.

Sacerdote: Demos gracias a Dios nuestro Señor.

Priest: Let us give thanks to the Lord our God.

Pueblo: Dárselas es digno y justo.

People: It is right to give God thanks and praise.

Sacerdote: En verdad es justo, bueno y con gozo, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

A través de Jesucristo nos has dado un espíritu de disciplina para triunfar al mal y crecer bajo tu gracia.

Through Christ you have given us the spirit of courage, that we may triumph over evil and grow in grace.

Sacerdote: Por tanto te alabamos, uniendo nuestras voces con los Ángeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

San - to, san - to, san - to es el Se - ñor Dios del u - ni - ver - so.
Lle - nos es - tán el cie - lo y la tie - rra de to glo - ria.

— Música: Mary F. Reza ©1996

CONSAGRACION / CONSECRATION

Sacerdote/Priest:

Dios de la nueva vida, te damos gracias por el poder redentor y liberador de Jesús. Cuando tu espíritu lo guió al desierto para tentarle ante su ministerio, Jesús luchó para entender su llamado.

A medida que continuamos nuestro peregrinaje por nuestros propios desiertos, te pedimos nos otorgue fuerza y valor para convertirnos en las personas que tú deseas, según tu voluntad.

God of new life, we thank you for the redemptive, liberating power of Jesus. When your Spirit led him into the wilderness to be tested for his ministry, he wrestled to understand his calling.

Now, as we make our way through our own wilderness, we ask for the strength and the courage to become the people you are calling us to be.

Sacerdote/Priest:

En la víspera de su muerte por nosotros, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por todos. Hagan esto como memorial mío."

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío."

Por tanto, en recordatorio de estos actos poderosos a través de Jesucristo, nos ofrecemos a ti en oración y acción de gracia para unirnos a Cristo en su ofrecimiento propio por la humanidad, y proclamando el misterio de fe.

Sacerdote y Pueblo:

Recordamos su muerte,
Proclamamos su resurrección,
Esperamos su venida en gloria;

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, saying: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

And so, empowered by these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving in union with Christ's self-offering for us, as we proclaim the mystery of faith.

Priest and People:

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Sacerdote/Priest:

Derrama tu Santo Espíritu sobre nosotros, reunidos aquí y en estos dones de pan y vino. Que ellos sean para nosotros el Cuerpo y la Sangre de Cristo, y para que seamos para el mundo el cuerpo de Cristo redimido por su amor.

Pour out your Holy Spirit on us, gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his love.

Sacerdote y Pueblo:

Dios de amor, mientras seguimos a Jesús por caminos desconocidos, ayúdanos a encontrarnos a nosotros mismos. Sostén nuestro trabajo con tu espíritu dador de vida y danos poder para obrar en el mundo. Amén.

Priest and People:

Loving God, as we follow Jesus into the unknown, help us to find our true selves on the journey. Sustain us with your life-giving Spirit and empower us to do your work in the world. Amen.

Sacerdote: Y ahora, como nuestro Salvador Jesucristo nos enseñó, en el lenguaje de nuestro corazón, nos atrevemos a decir,

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Sacerdote y Pueblo / Priest and People:

Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿人都尊你的名为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
今日赐给我们。
免我们的债，
如同我们免了人的债。
不叫我们遇见试探，
救我们脱离凶恶。
因为国度，权柄，荣耀，
全是你的，直到永远。
阿们。

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD/FRACCION DEL PAN

A period of silence is kept, during which the priest breaks the consecrated bread.

Se guarda un período de silencio, mientras el sacerdote parte el pan consagrado.

Sacerdote: Somos un solo cuerpo, un solo
Espíritu.

Priest: We are one bread, one body.

People: We will love one another
as Christ loves us

Pueblo: Nos amaremos como Cristo
nos ama.

INVITATION / INVITACIÓN

Sacerdote: Los Dones de Dios para el Pueblo de
Dios.

Priest: The Gifts of God for the People of
God.

COLECTA PARA LA PRESENCIA DE CRISTO / COLLECT FOR THE PRESENCE OF CHRIST

Sally Howard

Ministro: Oremos.

Minister: Let us pray.

Jesús, quien nos sanas, quédate con
nosotros mientras estamos distanciados el
uno del otro, sé nuestro compañero en el
camino, enciende nuestros corazones y
despierta la esperanza en nosotros, que
mientras nos reunimos y comemos juntos,
dondequiera que estemos, ya sea con
nosotros mismos o con aquellos a quienes
amamos y nos preocupamos, que el Cristo
resucitado esté presente siempre con
nosotros en la fracción del pan. Amén.

Jesus, our Healer, stay with us as we
are far from one another, be our
companion along the way, kindle our
hearts, and awaken hope, that as we
gather and eat together, wherever
we are, by ourselves or with those
whom we love and care about, the
risen Christ is present in the breaking
of the bread. *Amen.*

BENDICION / BLESSING

Sally Howard

HYMNO / HYMN "Amarte sólo a ti, Señor"

Grupo Arroyo

A - mar - te só - lo_a ti, Se - ñor, _____ a - mar - te só - lo_a ti, Se - ñor, _____
 Con - fiar tan só - lo_en ti, Se - ñor, _____ Con - fiar tan só - lo_en ti, Se - ñor, _____
 a - mar - te só - lo_a ti, Se - ñor, _____ y no mi - rar a - trás; _____
 Con - fiar tan só - lo_en ti, Se - ñor, _____ y_ha - cer tu vo - lun - tad. _____
 se - guir tu ca - mi - nar, Se - ñor, _____ se - guir sin des - ma - yar, Se - ñor, _____
 Al dé - bil pro - te - ger, Se - ñor, _____ al po - bre de - fen - der, Se - ñor, _____
 pos - tra - do_an - te tu_al - tar, Se - ñor, _____ y no mi - rar a - trás. _____
 tu rei - no pro - cla - mar, Se - ñor, _____ y no vol - ver a - trás. _____

— Tradicional / Traditional

DESPEDIDA / DISMISSAL

Sally Howard

Sacerdote: ¡Salgamos al mundo en el
nombre de Cristo!

Priest: Let us go forth rejoicing in the
name of Christ.

Pueblo: Demos gracias a Dios.

People: Thanks be to God!

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*. The biblical readings are from the new *The Women's Lectionary* year W, created by Rev. Dr. Wil Gafney.

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* * * * *

GRUPO ARROYO

DIRECTOR DE MÚSICA

Dan Cole

SOLISTAS Y MÚSICOS

Jessica Fichot Francisco Ruiz Brandon Turner

PREDICADORA

Dr. Sandra Montes

Para preguntas o peticiones de Cuidado Pastoral, favor de comunicarse con la oficina de la Rvda. Sally Howard, llamando a su Asistente Administrativa, Ana Camacho al 626.583.2737 o acamacho@allsaints-pas.org

Puede comunicarse también con el Reverendo Alfredo Feregrino, Rector Asociado al 626.583.2713 o aferegrino@allsaints-pas.org

Cada semana ponemos nuestra fe en acción /

Each week we put our faith into action

www.allsaints-pas.org/action

This Week at All Saints

This Sunday, March 21, 2021 - The Fifth Sunday in Lent

Link: <https://allsaints-pas.org/live-stream/>
(The link above includes the 11:15 a.m. & 1 p.m. services)

Our live stream will begin with the 11:15 a.m. service.

Our Rector's Forum will resume next week.

10:45–11:15 a.m. Interactive Children's Chapel **led by Kelly Erin O'Phelan**

All children and families are invited to participate. If you have a candle available, be ready to light it! For information on joining Children's Chapel, contact Kelly Erin O'Phelan at kophelan@allsaints-pas.org.

11:00–11:15 a.m. Meditative Chapel

Chapel aims to be a liminal space between the hustle of life and household and a more tranquil, worshipful mindset. We'll have a reading and a moment of meditation, you'll just need yourself and a candle if you have one.

Link will be provided on Sunday morning.



11:15 a.m. Service

Dr. Sandra Montes preaches. Sandra is Dean of Chapel at Union Theological Seminary. Educator, musician, liturgist and author of *Becoming REAL and Thriving in Ministry*. Members of **Canterbury & Coventry Choirs** joined by **frontline Medical workers** offer *True Colors* arr. by Blunt.

1:00 p.m. Bilingual **Spanish/English Service**

Dr. Sandra Montes preaches. Grupo Arroyo offers music.

Prayers and healing are available by zoom and telephone appointment.
Contact Pastoral Care at prayers@allsaints-pas.org.

Congregational Response Team (CRT) & Community Care Team (CCT)

The All Saints Church Congregational Response Team (CRT) is a diverse and growing group of lay volunteers who are proactively reaching out and offering support; connecting resources to those in need; and caring for emotional and mental health needs through the lens of trauma-informed care through the CRT's Community Care Team.

The Community Care Team (CCT) is prepared to help those experiencing trauma as a result of the COVID-19 pandemic, including: those who have been diagnosed with the virus; healthcare professionals; those who are mourning a death; those who are facing job loss and unemployment; those who are feeling isolated or depressed.

Community Care Team = 626.298.9551 or email acamacho@allsaints-pas.org.

Our staff is working remotely. You can find a full contact list on our website at
www.allsaints-pas.org/more/contact-us/

For an Updated List of Virtual Meetings, Visit Our Website: www.allsaints-pas.org

K-5th Grade Updates

Interactive Children's Chapel is on at 11:00 a.m. For information on joining, contact Kelly Erin. All children and families are invited. If you have a candle and matches at home, please have them ready as we will light the candle together!

If you are looking for support during this time please reach out to **Kelly Erin O'Phelan** at kophelan@allsaints-pas.org.



**YOUTH
GROUP
SCHEDULE**

Feb 24 Movie night part I
March 3 Movie night part II
March 10 The Dilemma
March 17 St Patrick's Day

WEDNESDAYS 7PM ON ZOOM

Youth Group (6th-12th Grade)

Join the Youth Discord server and stay connected with All Saints Youth 24/7. Check out the memes channel, share your art or favorite music, get help with homework, join the ongoing debates or just catch up with friends through chat, voice or video chat. For All Saints YOUTH only.

**Information =
Nina Scherer at**



nscherer@allsaints-pas.org

ASC YOUTH Discord server: <https://discord.gg/khbUZVw9YG>

Follow us on Instagram: [ascyouthpasadena](https://www.instagram.com/ascyouthpasadena)

**Wednesday Night Youth Group at 7:00 p.m,
we meet on zoom.**

Grab your dinner plate and eat with friends
starting at 6:30pm (same zoom link).

Weekly Youth Group Link:

<https://allsaints-pas.zoom.us/j/82557897319?pwd=ZHN6dlkrRW1jem53MytERFNaT25Sdz09>

Meeting ID: 825 5789 7319 ✦ Passcode: ASCYouth

Take a break from crazy school schedules, vent, hang out, support each other, get inspired, play games, share art and music and much more.

We hope to see everyone there!



Stay Connected

Monday, March 22

Monday Meditation Group - 6:45–8:45 p.m.

Beginners are welcome. Join us for quiet sitting and group meditation, accessible to all. Information = encam@att.net.

Grief and Loss Support Group - 7:00 p.m.

The Grief and Loss Support Group offers opportunities to develop a better understanding of grief and to learn healthy coping skills and share feelings with others who are experiencing loss.

Information = acamacho@allsaints-pas.org.

Brothers on a Journey - 7:00–9:00 p.m.

Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment.

Information = Christine Cox at ccox@allsaints-pas.org.

LGBTQ+ Small Group - 7:00–8:30 p.m.

We strive to enhance the journey of faith of the lesbian, gay, bisexual, transgender, queer community through opportunities to foster spiritual and educational growth, social interaction, political advocacy and pastoral care.

Email Christine Cox at ccox@allsaints-pas.org for access details.

Tuesday, March 23

Centering Prayer

7:00 – 7:45 p.m.

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition.

<https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Information = acamacho@allsaints-pas.org.

Wednesday, March 24

Noonday Prayers & Prayers of Healing

12:00 – 12:30 p.m.

Link: <https://allsaints-pas.org/noonday-prayers/>

All Saints Church offers an online service of Noonday Prayers with prayers for healing from 12:00-12:30 p.m. every Wednesday. Join us for this weekly opportunity to come together in prayer for each other,

for our nation and for our world. Information =
Debbie Daniels at ddaniels@allsaints-pas.org.

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

April 7 & 21 ✦ Link to join: <https://us02web.zoom.us/j/87551078462> ✦ Meeting ID: 875 5107 8462

Bilingual Bible Reflection Led by Alfredo Feregrino

The intention of this group will be to discern and imagine in community how each are called to be in a beloved community from the perspective of the Latino/Bilingual lens and how God is already working in our communities.

This group will be led by **Alfredo Feregrino**. All are welcome.

The group will meet every other Thursday from 6:00–7:00 p.m.

Upcoming meetings: March 25, April 8 & 22, May 6

Register online here to receive Zoom information: <https://bit.ly/3cpgi26>

More information = Alfredo Feregrino, aferegrino@allsaints-pas.org.

Circle of Life Group

Sunday, March 28, 2:30 – 4:00 p.m.

Many of face the joys and challenges of having aging parents. Circle of Life is for any care giver who needs support and resources in taking care of their loved ones or in a time of mourning their loss. Join Frank Cunningham as he discusses the Defense Department's Veteran's Aid and Attendance Benefits available to veterans and their spouses for long term care.

Join Zoom Meeting:

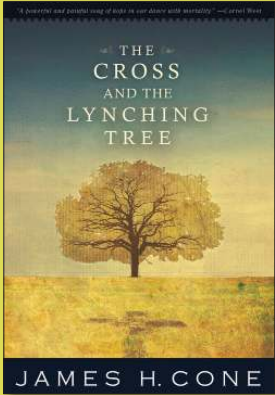
<https://us02web.zoom.us/j/5832058761?pwd=K2VseDZHhXhFRUVtS0FRWXA2RTUxQT09>

Meeting ID: 583 205 8761 ✦ Passcode: 447464

Information = acamacho@allsaints-pas.org

Looking Ahead

Events & Opportunities



The Cross and the Lynching Tree

Tuesday evenings, 7:00 – 8:00 p.m., continuing through March 23

The Racial Justice Ministry would like to invite you to a lively book discussion. We will meet on Zoom. The cross and the lynching tree are the two most emotionally charged symbols in the history of the African American community. In this powerful work, theologian James H. Cone explores these symbols and their interconnection in the history and souls of black folk.

Please sign up as soon as possible,
email rjm.ascpas@gmail.com and we'll send you the Zoom link.

The Impact of Images of White Supremacy in the Episcopal Church

Sunday, March 28, 2:30 – 4:00 p.m.

The Racial Justice Ministry invites you to a discussion on the impact of images of white supremacy in the Episcopal Church. We will examine two case studies: The National Cathedral in Washington, DC and St. Paul's Episcopal Church in Richmond, VA. We will look at the iconography in our own All Saint's Church, Pasadena. We will evaluate what we learn in the discussion and see how the lessons align with our core values. Steven Williams, Vestry member, will moderate the discussion.

Zoom link: <https://fullerton.zoom.us/j/86042523423>

All Saints Diaspora Small Group

Tuesdays, Beginning April 13, at 6 p.m., Pacific Time

Coming soon to a computer screen near you! Announcing a new small group for the All Saints Church Diaspora! Have you relocated to new turf, yet you deeply treasure your association with All Saints? Parishioner Dave Lindberg, who resides in the Greater Seattle area, will be facilitating an exciting new small group for those who find themselves loving All Saints Church from new locales. Join Dave and others of the All Saints Diaspora in creating and launching this unique small group. Members will determine its path, whether book discussion, spiritual sharing and growth, or other joys of the small group experience.

Register online here: <https://bit.ly/2OIAdiT>

Information = Amanda McCormick, amccormick@allsaints-pas.org.

Foster Care Project - Love Has No Limits Campaign

Address the acute and growing need to recruit foster and adoptive families for our most vulnerable children, children languishing in the foster care system. *Love Has No Limits* is a collaborative, multi-county recruitment campaign that will continue through the end of May 2021. There are more than 40,000 children in foster care in Southern California. Los Angeles County alone has more children in foster care than any other county or entire state in the country. Outcome statistics for these children are horrifying, with significant numbers likely to become homeless, incarcerated, human trafficked, and prone to trauma the rest of their lives.

We have a critical need more foster and adoptive parents to give these children loving homes.

See <https://vimeo.com/503212378/f52337a5db>

Faith communities can be the solution to this crisis.

Throughout the spring, please watch for information about the Love Has No Limits campaign posted on the Foster Care Project website: www.fostercareproject.org, or on our Facebook page.

Those interested in learning more about fostering and/or adopting and the Love Has No Limits campaign should text 'FAMILY' to 94090 or visit LoveHasNoLimits.com/FAMILY

Lenten Small Groups

Love is the Way: A Lenten Lunchtime Conversation

Wednesdays, Noon–1 p.m., through Mar. 24., Susan Russell leads on Zoom. Bishop Curry's *Love is the Way* offers an inspirational road map for living the way of love through the prism of his faith, ancestry, and personal journey. Join us for a five week exploration of where our stories, Bishop Curry's story and God's story connect.

Link to register: <https://bit.ly/3pcvFxD>

Find Your Way: The Spiritual Practices of Thistle Farms

Thursdays, 7–8:30 p.m., continues through Mar. 25

Mike Kinman leading on Zoom. Whoever and wherever you are this Lent, take a six-week pilgrimage with All Saints Church with Becca Stevens and the women of Thistle Farms through their new book, *Find Your Way*, the 20 spiritual practices of this remarkable community of survivors. Each week, we will hear from a member of the Thistle Farms community who lent their wisdom to the chapters we are covering. We will then have a chance to reflect together on where the practices have resonated with us, what role they might have in our lives and in our families and communities.

Yoga During Lent

**Tuesday Evenings from 7:00-8:00 p.m.
Led by Rosemary Baxter Baker**

The class will include pranayama, or breath work, gentle, long-held poses, restorative in nature, that help to open up and release any tension in the body. It is open to all levels. You should have a mat. Blocks, straps, blankets, or towels are also helpful, but not necessary. Wear comfortable, loose fitting clothing that is easy to move in or regular work out gear.

Join here: <https://us02web.zoom.us/j/82811180440>

Rosemary can be reached at rosemarybaxterbaker@yahoo.com for any questions or concerns.

Wednesday Evening Dance Party, 5–6 p.m.

Get on your feet and dance with **Thomas Diaz** and **Brinell Anderson**. Each night is themed and sponsored by a ministry.

March 24- Latin Night (Latino Ministry)

Drum Circle

We will again, be hosting our outdoor community drum circle, led by **Brother Gerald Rivers**

(<https://www.geraldcrivers.com/>),

a Master Drummer and Djembe player.

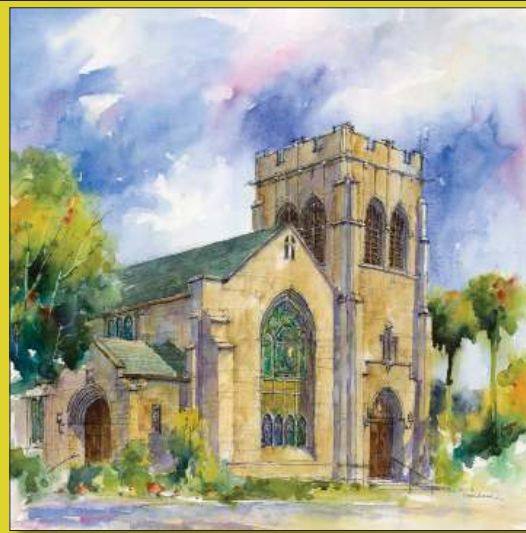
**We will meet Saturday mornings, 10 – 11 a.m.
in the North Parking Lot.**

Lenten Movie Series: *Time Bandits*

Sunday, March 21, 7:00 p.m. Shared by Sally Howard.



Dear Lord Baby Jesus ... this Lent we need to laugh. And we are going to ... together. Each Sunday night in Lent we'll gather virtually to watch a movie together that has no deep message, no purpose other than fun. You'll have to pay a \$4 rental fee to join the watch party ... and then we can watch it together and use the chat feature to hang out and talk and laugh together while we watch. Amazon Prime watch parties are limited to 100 people. First come, first-served!



Your Generosity Makes the Difference

Your generosity to All Saints Church is inspiring – and so very important. We ask you now to consider a special gift for Easter, as a way to show your love of this community at an extraordinary moment in the liturgical year. Also, you may want to consider a gift in memory of a loved one to help beautify the chancel on Easter morning (gifts for Easter flowers must be received by March 29).

You may do either or both via the “Donate” button on our website:
<https://allsaints-pas.org/donate/donate-now/>

Easter is our light, our hope, our reassurance that we are deeply loved.
Thanks be to God – alleluia!

For assistance of any kind, please contact Terry Knowles, our Director of Giving & Stewardship, at tknowles@allsaints-pas.org or 626.583.2736.

The Artists Guild Celebrates Earth Day

In honor of Earth Day, the Artists Guild of All Saints will be having a virtual art show, centered around Climate Change. We’re teaming up with other ministries and small groups and are reaching out to anyone who would like to participate. All media are welcome, from fine arts to needle and woven art, the written and spoken word to song, including photography and video.

Submissions are needed by March 31.

Please visit ArtistsGuildofAllSaints.com for more information on how to submit your art.

Next Sunday: March 28, 2021 - Palm Sunday

Link: <https://allsaints-pas.org/live-stream/>

(The link above includes the Rector’s Forum, the 11:15 a.m., and the 1:00 p.m. services)

10:00 a.m. Rector’s Forum Walking through Holy Week with the Women of Thistle Farms

11:15 a.m. Service

Our Scholar-in-Community, the Rev. Wil Gafney, Ph.D. preaches. She is author of *The Women’s Lectionary*, which we premiered beginning Advent 2020, Professor of Hebrew Bible at Brite Divinity School in Fort Worth, Texas and author of *Womanist Midrash: A Reintroduction to Women of the Torah and of the Throne*. **Trouvères** and members of **Canterbury & Coventry Choirs** offer *Hosanna* by Gregor, *Hosanna* from *Lamb of God* by Gardner, *O vos omnes* by Casals and *O Lord, Thy Faithful Angel Send* by J.S. Bach.



1:00 p.m. Bilingual Spanish/English Service

The Rev. Wil Gafney, Ph.D. preaches. Grupo Arroyo offers music.



Holy Week Services

Our Beautiful Sanctuary Will Be Open for Prayer in Holy Week

Mon. – Wed., March 29 – 31, 12:00 – 3:00 p.m.

Following very strict safety guidelines, we will open the church for prayer or meditation during Holy Week. You must wear either a KN95 mask or double-mask at all times and keep socially distanced by at least six feet.

A staff member/lay leader will be available if you have any questions.

Please join us throughout Holy Week for the many opportunities to gather in contemplation and worship listed below. For service links, visit our Live Stream page: <https://allsaints-pas.org/live-stream/>

Maundy Thursday Service

April 1, 6:30 p.m.

A beautiful evening service recalls the last supper Jesus shared with his disciples, and tells the story of Jesus washing the disciple's feet, symbolic of the servant ministry of Jesus. The



Trouvères offer music. **Mike Kinman** offers a meditation. This is a Spanish/English liturgy.

Stations of the Cross

Friday, April 2, 4:00 p.m.

The Stations of the Cross or the Way of the Cross, refers to a series of images depicting Jesus Christ on the day of his crucifixion. Artists of all ages will contemplate the events that led to Jesus' death, reflecting on each station.



Tenebrae

Service of Shadows

Friday, April 2, 6:30 p.m.

This ancient candlelight service commemorates the somber in-between-time of waiting, offering an opportunity to grieve Jesus' death and sense a glimmer of hope of the resurrection. **Coventry Choir soloists** and **Renaissance Singers** offer music. **Mike Kinman** offers a meditation.



Good Friday Noon Service

April 2, 12:00 p.m.

Alfredo Feregrino, Susan Russell, Carla Robinson, Mike Kinman and **Sally Howard** offer meditations on the meaning of the crucifixion in our own time. **Canterbury & Coventry choirs and soloists** offer music.

Holy Saturday

Children's Easter Vigil

Saturday, April 3, 4:00 p.m.

Celebrate the conclusion of Holy Week and beginning of Easter with children leading this service through reading and music. (Have your bells ready to ring!) Music offered by the Troubadours.

The Great Vigil of Easter

Saturday, April 3, 6:30 p.m.

The service begins with the kindling of the fire and lighting of the Paschal candle, then continues with the stories of our faith by candlelight culminating with a celebration of Easter. (Have your bells ready to ring!) Music offered by **Canterbury Choir Soloists**.



Easter Sunday

Festive Worship

Sunday, April 4, 11:15 a.m.

Mike Kinman preaches; **Canterbury** and **Coventry** choirs and **Trouvères**, brass and percussion ensemble and soloists offer music.

Festive Bilingual Spanish/English Worship

Sunday, April 4, 1:00 p.m.

Mike Kinman preaches; **Grupo Arroyo** offers music.

Our Beautiful Sanctuary Will Open for Prayer Easter Sunday!

Sunday, April 4, 2:30 p.m.

Following very strict safety guidelines, we will open after the Live Stream of our services for you to walk through and enjoy the beautiful decorations by Gary Leonard. You must wear either a KN95 mask or double-mask at all times and keep socially distanced by at least six feet. A staff member/lay leader will be available if you have any questions.



Information = Debbie Daniels at ddaniels@allsaints-pas.org.

EASTER FLOWERS



During the past year, opportunities for us to celebrate the lives of those who have died have been limited. We need to remember those we have lost, but we might now know how.

We invite you to make a gift in memory of a loved one that will help us beautify the All Saints sanctuary on Easter. Although we will not all gather there, we will celebrate this festive day from the Chancel. Please consider a contribution to help provide flowers for Easter Sunday.

Here is how you can donate:

Call: Terry Knowles at (626) 583-2736

Click: www.tinyurl.com/ASC-EasterFlowers

Write: Return this form, with your check payable to All Saints Church, with "Flower Fund" in the memo field.

In memory of

Donated by: .

Return form to:

All Saints Church
c/o Roxie Bates
2092 Sinaloa Ave.
Altadena, CA 91001

Please make checks payable to All Saints Church with "Flower Fund" in the memo field.

Contributions must be received by March 29!