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The Great Vigil of Easter



The place God calls you to is the place where your deep gladness and the world's deep need meet.

-Frederick Buechner

April 3, 2021 6:30 p.m. All Saints Church, Pasadena www.allsaints-pas.org

Welcome!

"Whoever you are and wherever you find yourself on the journey of faith there is a place for you here."

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office or by email to *prayers@allsaints-pas.org* or by texting 910-839-8272 (910-TEXT-ASC) We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: allsaints-pas.org/donate

If you have any questions, contact our Director of Giving, Terry Knowles at <u>tknowles@allsaints-pas.org</u> or 626.583.2736.

Our Mission Statement: We are an Episcopal Church, walking with a revolutionary Jesus, Loving without judgment Doing justice courageously Embracing life joyfully Reverently inviting all faiths and peoples into relationship For the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion + Courageous Justice + Ethical Stewardship + Joyful Spirituality

Four Foundational Goals of All Saints Church

Claim our values, mission and VISION.

Equip our staff to **SUPPORT** the work and witness of All Saints Church.

Provide space that communicates radical **WELCOME** for all.

Deepen congregational connections and **INSPIRE** new leadership.

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*.

The biblical readings are from the new *The Women's Lectionary* year W, created by Rev. Dr. Wil Gafney.

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The Great Vigil of Easter is the culmination of the sacred journey of Holy Week and the beginning of the celebration of Jesus' resurrection. In it the story of redemption unfolds in scripture and sacrament. The service begins in darkness and proceeds to a joyous burst of light, celebrating the passing from death to life.

LIGHTING OF THE PASCHAL* CANDLE

A fire is kindled, and the rector addresses the people saying:

Mike Kinman

Minister: Dear friends in Christ: On this most holy night, in which Jesus passed over from death to life, the Church invites its members throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, through the celebration of the Paschal Mystery in word and sacrament, our faith and hope are renewed and we share in Christ's victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and inflame us with new hope; purify our minds by this Easter celebration and bring us to the festival of everlasting light; through Jesus Christ our Lord. *Amen*.

* Passover, Easter

The Paschal Candle represents the risen Christ. It is marked with various signs, representing the cross for Christ's death, five wounds, Alpha and Omega (the first and last letters of the Greek alphabet) as a title used for Christ, and the calendar year, showing that Christ, sanctifies the present year.

As these signs are traced on the candle, the following is said:

Christ yesterday and today the Beginning and the End Alpha and Omega. All times belong to Christ and all the ages and to Christ be the glory and dominion through all ages of eternity. Amen.

The Candle is lighted from the newly blessed fire.

Priest: May the light of Christ, rising in glory, dispel the deep shadows of our hearts and minds.

Everyone at home is invited to light a candle.

EXULTET

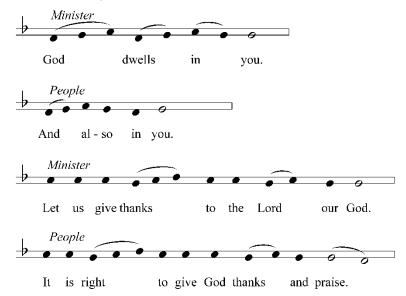
Jim Campbell



Minister: Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty God.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal God.

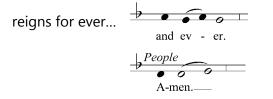
Rejoice and be glad now, Mother Church, and let your holy courts in radiant light resound with the praises of your people.



Minister: It is truly right and good, always and everywhere, with our whole heart and mind and voice to praise you, invisible, almighty and eternal God, and your only-begotten Son Jesus Christ our Lord; for he is the true Paschal Lamb, and has delivered your faithful people.

This is the night when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell, and rose victorious from the grave. Holy Creator, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—who gives light to all creation, and who lives and



LITURGY OF THE WORD

THE STORY BEGINS

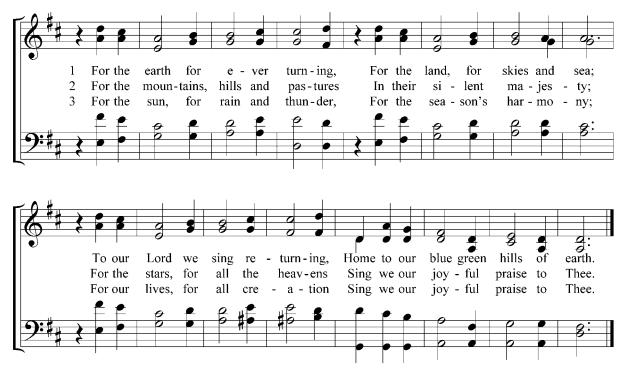
Mike Kinman

Anne Peterson

LESSON I: The Story of Creation

A Reading from Genesis (1:1–2:2).

HYMN "The Blue Green Hills"



-Words and Music: Kim Oler (b. 1954) © 1982, Helium Music (BMI). Used by permission.

LESSON II: The Story of Liberation

A Reading from Exodus (14:10–15:1).



HYMN "Oh, Freedom"

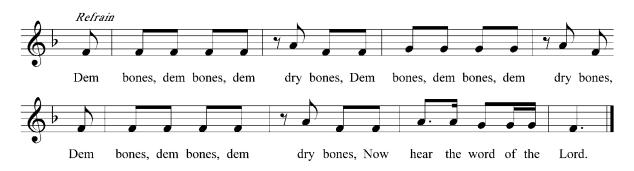
-African-American Spiritual

LESSON III: The Story of Transformation

Alma Stokes

A Reading from Ezekiel (37:1–14).

God grabbed me. God's Spirit took me up and set me down in the middle of an open plain strewn with bones and led me around and among them-a lot of bones! There were bones all over the plain-dry bones, bleached by the sun.



God said to me, "Can these bones live?"

I said, "Master God, only you know that."

God said to me, "Prophesy over these bones: 'Dry bones, listen to the Message of God!'"

God, the Master, told the dry bones, "Watch this: I'm bringing the breath of life to you and you'll come to life. I'll attach sinews to you, put meat on your bones, cover you with skin, and breathe life into you. You'll come alive and you'll realize that I am God!" *Refrain*

I prophesied just as I'd been commanded. As I prophesied, there was a sound and, oh, rustling!

The bones moved and came together, bone to bone. I kept watching. Sinews formed, then muscles on the bones, then skin stretched over them. But they had no breath in them.

God said to me, "Prophesy to the breath. Tell the breath, 'God, the Master, says, Come from the four winds. Come, breath. Breathe on these slain bodies. Breathe life!'" *Refrain*

So I prophesied, as God commanded me. The breath entered them and they came alive! They stood up on their feet, a huge army.

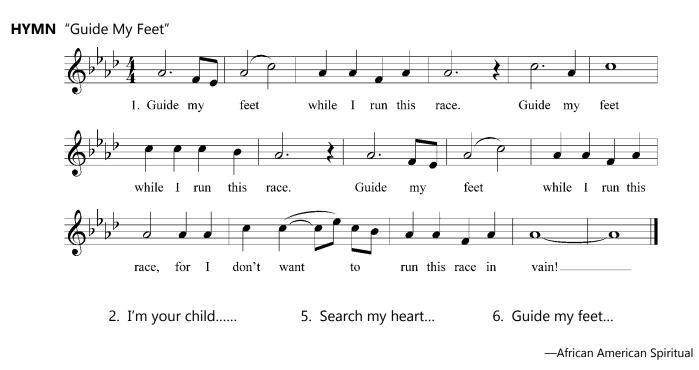
Then God said to me, "These bones are the whole house of Israel. Listen to what they're saying: 'Our bones are dried up, our hope is gone, there's nothing left of us.'

Therefore, prophesy. Tell them, 'God, the Master, says: I'll dig up your graves and bring you out alive –O my people! Then I'll take you straight to the land of Israel. When I dig up graves and bring you out as my people, you'll realize that I am God. I'll breathe my life into you and you'll live. Then I'll lead you straight back to your land and you'll realize that I am God. I've said it and I'll do it.'" *Refrain*

LESSON IV: The Story of Blessing and Compassion

Terry Moore

A Reading from Psalm 9:1–2, 7–11, 13–14.



9

THE STORY CONTINUES...

COLLECT

Minister and People:

Almighty God, by the passover of your Son you have brought us out of death into life: Grant us the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

A period of silence is observed.

Minister: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with Christ to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to celebrate the gift of Holy Baptism, by which we promise to serve God faithfully in this holy universal church.

EASTER ACCLAMATION .

Priest: Alleluia! Christ is risen! People: Christ is risen indeed! Alleluia!

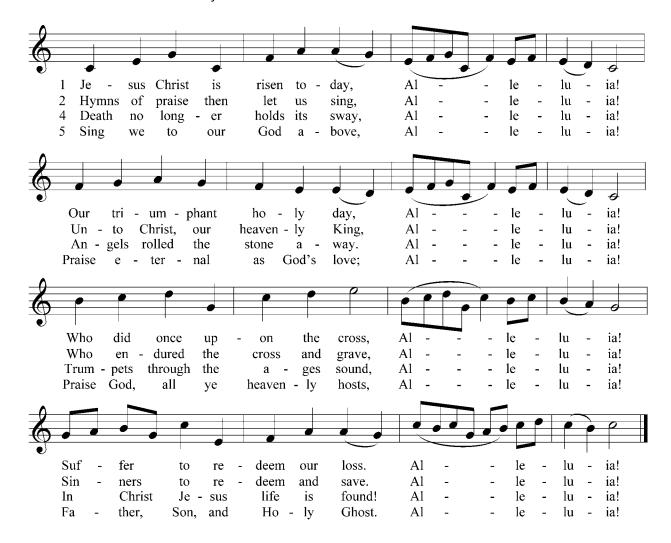
You are invited to ring your bells!

Mike Kinman

Mike Kinman

Mike Kinman

HYMN "Jesus Christ Is Risen Today"



Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt.; v. 4 Anne Peterson (b. 1945)
Music: Easter Hymns, from Lyra Davidica, 1708; adat. The Compleat Psalmodist, 1749, alt.

COLLECT

Priest: God dwells in you.

People: And also in you.

Priest: Let us pray.

Silence is kept.

Priest: O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

HYMN "Alleluia"



—Traditional

GOSPEL

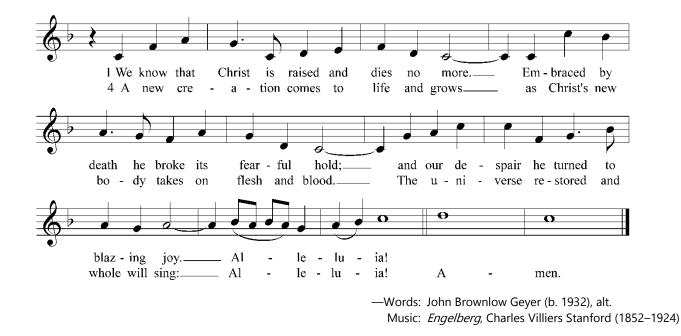
Sally Howard

Priest: The Story Continues in the Good News of Jesus as written in Matthew (28:1–10). People: Glory is yours, O Christ.

After the Sabbath, as the first day of the week was dawning, Mary of Magdala came with Mary to inspect the tomb. Suddenly, there was a severe earthquake, and an angel of God descended from heaven, rolled back the stone, and sat on it. The angel's appearance was like lightening, with dazzling garments. The guards shook with fear and fell as though they were dead. Then the angel spoke, addressing the women, "Do not be afraid. I know that you are looking for Jesus the crucified, who is no longer here. Jesus has been raised, exactly as it was foretold. Come and see the burial place. Then go quickly and tell the disciples that Jesus has risen from the dead and now goes ahead of you to Galilee. You will see Jesus there. That is the message I have for you." The women hurried away from the tomb with awe and great joy and ran to carry the good news to the disciples. Suddenly Jesus stood before them and said, "Shalom!" They women came up and embraced Jesus' feet and worshiped. At this, Jesus said to them, "Do not be afraid. Go and tell the disciples to go to Galilee; there they will see me."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.



BAPTISMAL COVENANT

HYMN "We Know That Christ Is Raised"

Mike Kinman

- Minister: Let us together affirm our faith in God and renew the promises made at our baptism. What is your faith?
- People: I believe and trust in God the Source of all being, creator and sustainer of all things; and in God the Eternal Word, my Savior Jesus Christ; and in God the Holy Spirit, the giver of life and truth. This is my faith.
- Minister: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

- Minister: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? People: I will, with God's help.
- Minister: Will you proclaim by word and example the Good News of God in Christ? People: I will, with God's help.
- Minister: Will you seek and serve Christ in all persons, loving your neighbor as yourself? People: I will, with God's help.
- Minister: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

PRAYERS

Minister: Let us pray for all people.

Silence is kept.

Loving God, open our hearts to your grace and truth; fill us with your holy and life-giving Spirit.

People: God, hear our prayer.

Minister: Keep us in the faith and communion of your holy Church.

People: God, hear our prayer.

Minister: Teach us to love others in the power of the Spirit.

People: God, hear our prayer.

Minister: Send us into the world in witness to your love.

People: God, hear our prayer.

Minister: Bring us to the fullness of your peace and glory.

People: God, hear our prayer.

Minister: Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of Christ's resurrection and look for Christ to come again in glory; who lives and reigns now and for ever. Amen.

WELCOMING OF GETTING CONNECTED CLASS INTO COMMUNITY

Thomas Diaz, Alfredo Feregrino, Mike Kinman, Nancy Naecker

The names of the Getting Connected class are on page 20.

Minister: Mike we present to you these persons who are expressing their interest in continuing to inquire about our faith community.

Small Group leaders read the names of Getting Connected class. When all names have been announced, the minister continues:

Minister: We welcome them into All Saints Church that they may continue their journey of faith in this community.

Congregation: What do you seek?

Answer: Renewal of my life in Christ.

- Congregation: Will you worship faithfully with us to hear God's holy word and to share in God's sacraments? Answer: I will, with God's help.
- Congregation: Will you join with us in our life of service to all who are poor, outcast or oppressed? Answer: I will, with God's help.
- Congregation: Will you strive to recognize the gifts God has given you and to discern how to use them in the spreading of God's reign?

Answer: I will, with God's help.

The Rector addresses the congregation:

Rector: Will all of you who witness this new beginning pray for these persons, share their ministry, bear their burdens, forgive and encourage them?

People: We will, with God's help.

Rector and People:

Blessed are you, our God, our Maker, for you form us in your image and restore us in Jesus Christ. In baptism these your servants have been buried with Christ and have risen to new life in Christ. Renew them in your Holy Spirit, that they may grow to the fullness of the stature of Christ. Strengthen them as they join in our life of praise and service; through our Savior, Jesus Christ, who lives and reigns with you in the Holy Spirit, now and forever. Amen.

- Rector: Please welcome the Winter Getting Connected class.
- People: We recognize you and support you on your journey of faith. Confess the faith of Christ crucified, proclaim Christ's resurrection, and share with us in Christ's eternal priesthood.

PEACE

Minister: The peace of Christ be always with you. People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS

Mike Kinman

OFFERTORY SENTENCES

Susan Russell

OFFERTORY ANTHEM

Easter Anthem

The Lord is risen indeed! Hallelujah! Now is Christ risen from the dead, And become the first fruits of them that slept. Hallelujah! And did he rise? Hear it, ye nations! Hear it, O ye dead! He rose! He burst the bars of death and triumphed o'er the grave.

Then I rose, Then first Humanity triumphant passed the crystal ports of light, and seized eternal youth. All, all immortal hail, hail. Heaven all lavish of strange gifts to us. Thine's all the glory, ours the boundless bliss.

> —Words: From the New Testement and Young's *Night Thoughts* (1742–46) Music: William Billings (1746–1800)

GREAT THANKSGIVING

Susan Russell

- Priest: God dwells in you. People: And also in you.
- Priest: Lift up your hearts.
- People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

- People: It is right to give God thanks and praise.
 - Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your beloved children, made us citizens of your kindom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Priest and People:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One that comes in the name of the Lord.

Hosanna in the highest.

CONSECRATION

Priest: From your love and in your image you created us, breathing your spirit into the dust of the earth. When we failed to live in love, you loved us anyway, refusing to let us go. In Jesus of Nazareth you showed us what we might become. In miracle and mystery Jesus was born, as we are born, and lived as we might live.

In the fullness of his life, Jesus revealed the self-centeredness of our lives. So we sought to silence him. But we could not. The resurrection and ascension revealed the indestructible power of God's inexhaustible love.

On the night before Jesus died he shared a meal with his disciples. He took a loaf of bread, blessed it, broke it, and gave it to his disciples, saying, "Take. Eat. This is my body that I share with you. Remember me whenever you eat, and offer your food and yourselves to the world."

After supper, Jesus took a cup of wine. When he had blessed it, he gave it to them, saying, "Drink, all of you. This is my blood of forgiveness that I share with you and with all. Remember me whenever you drink, and forgive."

Priest and People:

- Now, gracious God, we offer our thanks for this bread and wine, the fruit of field and vine, and the body and blood of self-offering and compassion. We pray that the presence of your Holy Spirit will sanctify our meal, that we, like Christ, may love, heal, forgive and speak truth to all people. Amen.
- Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén. 我们在天上的父, 愿人都尊父的名为圣, 愿父的国降临, 愿父的旨意行在地上, 如同行在天上。 我们日用的饮食, 求父今日赐给我们。 又求饶恕我们的罪, 如同我们饶恕得罪我们的人。 不叫我们遇见试探, 拯救我们脱离凶恶。 因为国度,权柄,荣耀, 全是父的,永无穷尽。 阿们。

BREAKING OF THE BREAD

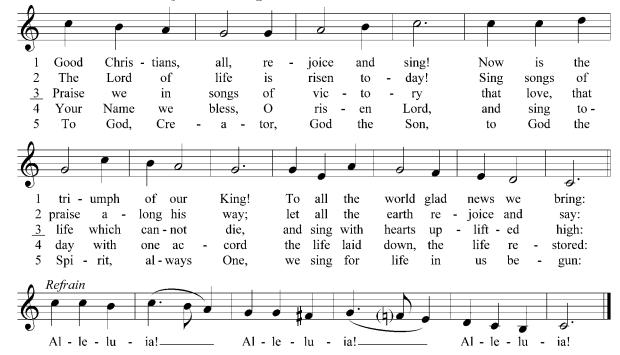
A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.



HYMN "Good Christians, All, Rejoice and Sing!"

Words: Cyril A. Alington (1872–1955), alt.
Music: *Gelobt sei Gott*, Melchior Vulpius (1560?–1616)

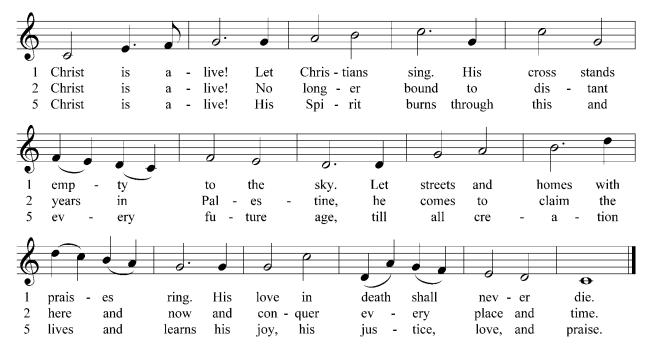
COLLECT FOR THE PRESENCE OF CHRIST

Minister: Let us pray.

Jesus, our Healer, stay with us as we are far from one another, be our companion along the way, kindle our hearts, and awaken hope, that as we gather and eat together, wherever we are, by ourselves or with those whom we love and care about, the risen Christ is present in the breaking of the bread. *Amen.*

BLESSING





Words: Brian A. Wren (b. 1936), rev.
Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789

DISMISSAL

Mike Kinman

Minister: Alleluia! Alleluia! Christ is risen. People: Christ is risen indeed. Alleluia! Alleluia! * * * * * *

RECTOR: Mike Kinman.

DIRECTOR OF MUSIC: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

CANTERBURY CHOIR SECTION LEADERS/SOLOISTS: Elizabeth Tatum, Ruth Ballenger, Stephen McDonough, Jim Campbell.

COVENTRY CHOIR SECTION LEADERS/SOLOISTS: Kyla McCarrel, Kimberly Poli, Daniel Ramon, Elliot Z. Levine.

THURIFER: Gabriel DuBransky.

ACOLYTES: Sara Baker , Chris Scott.

ADULT CHOIR VIDEOS: Weicheng Zhao, Grace Chung.

ADULT CHOIR AUDIO EDITING: Ed Johnson.

ASSET MANAGEMENT/ADULT CHOIR TECHNICAL SUPPORT: Ken Gruberman.

LIVE STREAMING: Keith Holeman.

AUDIO: Manny Carrillo.

EASTER SUNDAY SERVICES

https://allsaints-pas.org/live-stream/

Easter Sunday, April 4

Easter Sunday Festive Worship 11:15 a.m.

Mike Kinman preaches; Canterbury and Coventry choirs and Trouvères, brass and percussion ensemble and soloists offer music.

Easter Sunday Festive Bilingual Spanish/English Worship, 1:00 p.m. Mike Kinman preaches; Grupo Arroyo offers music.

SPRING 2021 GETTING CONNECTED CLASS

Christian Abelard Becky Christie Judi Firehammer Lee Ann Kurr Sara McGah Sarah Ochoa Siara Thomas George Vine Darryl Yong

Facilitators

Gloria Antall

Margaret Carter

Connie Chung Walter Little

Ministry Leader

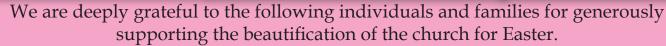
Thomas Diaz

Staff/Volunteer Coordinators

Alfredo Feregrino Nancy Naecker

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ALL SAINTS CHURCH 132 NORTH EUCLID AVENUE + PASADENA CA 91101 tel 626.796.1172 + fax 626.796.4749 + www.allsaints-pas.org



Happy Easter!

In Celebration of:

Lynda Cravits Tapp

Tapp, El Zaatari, Moran, and Doran families

Thanksgiving for free and fair elections Lynn & David Jay

Thankful for memories of Easter Lawrence Ramos

Victor Antonovich

Beverly Meissner

Mary & Marvin Areaux Shannon Bankhead

Frank Ashford Mary Lee & Al Hughes

Rebecca Barrios Brian & Shelley De Leon

Randy Bartman Beth Houskamp

Ruth Belton Elizabeth & Kyle Champion

Naoma Bodin Alma Stokes

Roland Carpenter Dorothy Keane

Irene & James Cavin Elisabeth Eilers

Dorothy Christ *Mary Lee & Al Hughes*

Jeff Clayton Wanda Lau & Bill Cunliffe

In Memory of:

John Cloud Lilli Cloud

Freddy Cole Wanda Lau & Bill Cunliffe

Pamela Spain Cotgrove Phyllis Boyajian

John Cunliffe Wanda Lau & Bill Cunliffe

Ruth Cunliffe Wanda Lau & Bill Cunliffe

Contined on next page –

William Cunliffe Wanda Lau & Bill Cunliffe

Elder De Leon, Sr. Brian & Shelley De Leon

John Dendinger Carol Wallace

Jo Drummond Mary Lee & Al Hughes

Elbert and Virginia Ebersole John Ebersole

Robert Fong Wanda Lau & Bill Cunliffe

Rafi Gabrielian Wanda Lau & Bill Cunliffe

Martha Gonzalez Elisabeth Eilers

Brendan Raney

Of this feast

Tracy Gray

Anna Davalos



Robert M. Henderlider *Gwen & Bob Whitson*

Eloise Higgins *Janet Davis & Jerry Higgins*

Mary Lau Wanda Lau & Bill Cunliffe

Norm Lau Wanda Lau & Bill Cunliffe

Peggy Lau Wanda Lau & Bill Cunliffe

Peter Lau Wanda Lau & Bill Cunliffe

Janet Smith Levy Barbara & John Norton

Patricia Pod Lin Edichi Byerly

Donna MacElroy *Mary Lee & Al Hughes*

Johnny Mandel Wanda Lau & Bill Cunliffe

Joen Mitchell Mary Lee & Al Hughes

Florence & Jim Norton *Barbara & John Norton*

Judy Osorio Giovanni Osorio

In Memory of:

Mary Reator Ortiz Larry Gonzalez & Jim Jansen

Victor Ortiz Wanda Lau & Bill Cunliffe

Mary Rea Mary Lee & Al Hughes

Glenn Riske Lawrence Ramos

Herb Robinson Elisabeth Eilers

Claudio Roditi Wanda Lau & Bill Cunliffe

Keith Shirey Cindy Shirey

Keith Shirey Glenda Corstorphine

Keith Shirey Kathy Ungermann

Sarah Gwen Slater Robyn & Cy Estabrook

Cornell Smith Brian & Shelley De Leon

Charlotte & Jim Smith Barbara & John Norton

Sidna M Ubach Allana Ubach & Thomas Russo Anna Waite MB Kalis

Joanie Watner Ann & Gary Freeman

Lloyd Watson Brenda Imes

Alex Weatherhead Rosemary & John Hyde

James William White Art McDermott

Robert H. Whitson, Sr. *Gwen & Bob Whitson*

Marjorie Wilson Pamela Tartaglio

Dick, Muriel, Tom and Ryan Chris Runco

All who passed from COVID Elisabeth Eilers

Everyone lost in 2020 Jane Brust & Chris Glaeser

Family Members Betty Weigel

