CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY, a Wisconsin corporation, hereby grants to THE RECTOR, CHURCH WARDENS AND VESTRY OF ALL SAINTS CHURCH OF PASADENA, a California corporation, the following described real property in the City of Pasadena, County of Los Angeles, State of California:

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PARCEL A:

Those portions of Lots 4 and 5 of William Converse Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in book 12 page 6 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the easterly terminus of that certain course described as having a bearing and distance of "N. 89° 59' 02" E. 197.36 feet" in Parcel 3 of the deed recorded January 10, 1962 as Instrument No. 1815 in Book D-1474 page 476 of Official Records of said County; thence along the boundary lines of the land described in said Parcel 3, N. 0° 00' 42" E. 33.18 feet and S. 89° 45' 48" E. 20.50 feet; thence parallel with the southerly prolongation of the most easterly line of the land described in said Parcel 3, S. 0° 03' 58" W. 12.68 feet; thence S. 45° 06' 28" W. 28.93 feet to the point of beginning.

PARCEL B:

That portion of Lot 7 in Block "C" of San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in book 3 page 315 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the easterly terminus of that certain course described as having a bearing and distance of "N. 89° 59' 02" E. 197.36 feet" in Parcel 3 of the deed recorded January 10, 1962 as Instrument No. 1815 in Book D-1474 page 476 of Official Records of said County; thence along the boundary lines of the land described in said Parcel 3, N. 0° 00' 42" E. 33.18 feet and S. 89° 45' 48" E. 20.50 feet; thence parallel with the most easterly line of the land described in said Parcel 3, N. 0° 03' 58" E. 77.68 feet to a point in the boundary line of the land described in said Parcel 3, said point being also the TRUE POINT OF BEGINNING; thence parallel with the northerly prolongation of said most easterly line, N. 0° 03' 58" E. 40.40 feet; thence

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RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.

NOV 3 1965 AT 8 A.M.

RAY E. LEE, County Recorder



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-West 25.50 feet to the boundary line of the land described in said Parcel 3; thence along the boundary lines of the land described in said Parcel 3, South 40.43 feet and N. 89° 56: 15" E. 25.45 feet to the TRUE POINT OF BEGINNING.

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers as of the sixteenth day of August, 1965.

THE MORTHWESTERN MUTUAL LIFE JURANCE COMPANY

P. B. Ferguson, Vice President

Attest: White C. A. Westring, Assistant Secretary

APPROVED

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Law Dept.

STATE OF WISCONSIN)
County of Milwaukee)

On this sixteenth day of August, 1965, before me,

Marion Schaefer , a Notary Public in and for said

County, personally appeared F. E. Ferguson ,

known to me to be the Vice President and C. A. Westring ,

known to me to be the Assistant Secretary

of The Northwestern Mutual Life Insurance Company, the

corporation that executed the within instrument and known
to me to be the persons who executed the within instrument
on behalf of the corporation therein named, and acknowledged
to me that such corporation executed the same.

WITNESS my hand and official seal.

Motary Public in and for said County and State.

My Commission expires: January 8, 1967.

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