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SUNDAY, MARCH 17, 2024
The Fifth Sunday in Lent
Eucharist at 10:00 a.m.

A Commemoration of the Ordination of the Philadelphia Eleven:
July 29, 1974



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

“Whoever you are and wherever you find yourself on the journey of faith there is a place for you here.”

Sunday Morning Childcare

Childcare for Infants and Toddlers: 9:00–12:00 p.m.

in the Seminar room and Small Lounge in Regas House, sign in required. Space is limited.

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people,

who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:

<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.



Welcome Card



Prayer request

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: allsaints-pas.org/donate

If you have any questions, contact our Director of Giving, Development and Economic Justice, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

**We are an Episcopal Church, walking with a revolutionary Jesus,
Loving without judgment, Doing justice courageously, Embracing life joyfully
Reverently inviting all faiths and peoples into relationship
For the healing and transformation of ourselves, our community, and the world.**

Our Core Values:

Radical Inclusion + Courageous Justice + Ethical Stewardship + Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Need Prayer or Help?

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office

or by email to prayers@allsaints-pas.org

or by texting 910-839-8272 (910-TEXT-ASC)

The Ordination of the Philadelphia Eleven

This commemoration marks the ordinations of the first eleven women to the priesthood in the Episcopal Church at the Church of the Advocate in Philadelphia on July 29, 1974.. Through most of the history of the Christian Church the position of women has been secondary to that of men. During the first half of the twentieth century, as women in the Episcopal Church were seeking to expand their participation in the life of the church, many women became church workers or directors of religious education as "Deaconesses" — a separate order from male Deacons.

The movement for ordination equity gained momentum in 1970 when laywomen were seated for the first time with voice and vote at a General Convention of the Episcopal Church. A resolution called for a vote to eliminate the canonical distinctions between male deacons and female deaconesses, with the intent to clear the way for women seeking ordination to be recognized as full and equal deacons. When that motion was adopted, The Episcopal Church was presented with the issue of whether to ordain women as priests and bishops too.

Another resolution was proposed at the 1970 General Convention to approve women's ordination to the priesthood and episcopate. It failed to pass the House of Deputies, but nonetheless had much positive support. A similar resolution narrowly failed to pass at the next General Convention in 1973.

By July 1974, supporters of women's ordination grew restless with the stalled legislative process and a service was scheduled to ordain women to the priesthood. Three retired bishops agreed to preside: Daniel Corrigan, retired bishop suffragan of Colorado; Robert L. DeWitt, recently resigned Bishop of Pennsylvania; and Edward R. Welles, retired Bishop of West Missouri. A fourth bishop, José Antonio Ramos, Bishop of Costa Rica, was also present at the service in support of the women being ordained, but did not act as an ordaining bishop. Eleven women who were deacons presented themselves as ready for ordination to the priesthood.

These women, who came to be called the "Philadelphia Eleven", were Merrill Bittner, Alla Bozarth-Campbell, Alison Cheek, Emily Hewitt, Carter Heyward, Suzanne Hiatt, Marie Moorefield, Jeannette Piccard, Betty Schiess, Katrina Swanson, and Nancy Wittig. They were ordained on July 29, 1974 at the Church of the Advocate in Philadelphia, Pennsylvania.

The ordinations inspired both celebration and controversy in the Episcopal Church. The House of Bishops declared them "irregular" and the Philadelphia Eleven were prohibited from officially exercising priestly functions. Nevertheless, the movement for the ordination of women continued to move forward. On September 7, 1974 George Barrett, retired Bishop of Rochester, ordained Lee McGee, Alison Palmer, Betty Rosenberg, and Diane Tickell in Washington, DC.

Finally, at the next General Convention in September 1976, the ordination of women to the priesthood was approved to begin on January 1, 1977, and the previous "irregular" ordinations were regularized.

—Susan Russell, written for General Convention resolution

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The Collects and Prayers for this liturgy were written by: The Very Reverend Kay Sylvester, Diocese of Los Angeles

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

We encourage you to use the following prayer for meditation.

Holy God, we thank you for the courage of the eleven women who offered themselves to your service as priests on this day in Philadelphia. With gratitude, we honor all those who defended their cause and assisted them in answering your call. Help us, having their bravery in mind, to continue the work of inviting, blessing, and utilizing the gifts of all persons, for the building up of the Body of Christ, in whose name we pray. Amen.

VOLUNTARY

Played by Grace Chung.

Jesus, Lover of My Soul

— Joseph Parry (1841–1903), setting by Grace Chung

MINISTRY OF THE WORD

ENTRANCE HYMN "Sing a New Church"

Stand — all who are able, as the procession enters the church; everyone sings.

1 Sum - moned by the God who made us rich in our di - ver - si - ty,
 2 Rad - iant ris - en from the wa - ter; robed in ho - li - ness and light.
 3 Trust the good - ness of cre - a - tion; trust the spi - rit strong with - in.
 4 Bring the hopes of ev - ery na - tion; bring the art of ev - ery race.
 5 Draw to ga - ther at one ta - ble all the hu - man fam - i - ly;

1 ga - thered in the name of Je - sus, rich - er still in u - ni - ty.
 2 Eve - ry be - ing in God's i - mage, all cre - a - tion, God's de - light.
 3 Dare to dream the vi - sion pro - mised sprung from seed of what has been.
 4 Weave a song of peace and jus - tice, let it sound through time and space.
 5 shape a cir - cle ev - er wid - er and a peo - ple ev - er free.

Refrain

Let us bring the gifts that dif - fer and, in splen - did, var - ied ways,
 sing a new church in - to be - ing, One in faith and love and praise.

—Words: Dolores Dulner, OSB (1991) Srs. of St. Benedict, alt.

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Music: *Nettleton*, melody from A Repository of Sacred Music, Part II, 1813.

SALUTATION *Remain standing.*

Susan Russell

Minister: Blessed be God who forgives all our sins;

People: God's mercy endures for ever.

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE *Remain standing; everyone sings.*

Se - ñor, ten pie-dad de no - so-tros. Se - ñor, ten pie - dad.

Cris-to, ten pie-dad de no - so-tros. Cris - to, ten pie - dad.

Se - ñor, ten pie-dad de no - so-tros. Se - ñor, ten pie - dad.

so-tros. Se - ñor, ten - pie - dad.

Lord have mercy. Christ have mercy. Lord have mercy.

—Setting: Patricio Gómez Junco (b. 1944)

COLLECT OF THE DAY *Remain standing.*

Susan Russell

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: Holy God, you are always calling us to serve you in various ministries, so that your Church may grow and thrive: we pray that, following the example of the eleven women ordained in Philadelphia on this day, we may "never cease our labour, our care and diligence, until we have done all that lies in us, to serve as messengers, stewards, and keepers of your Good News." We pray because of Jesus, who calls us to follow. *Amen.*

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

《圣经》选读/LECTURA/LESSON 坐下/Sentados/Seated.

Andie Reid

出埃及/Lectura de Éxodo /A Reading from Exodus (1:15–21).

埃及王又命令两个希伯来的接生婆施弗拉和普阿：

“你们在替希伯来妇女接生的时候，如果看到生下的是男婴，就把他杀掉；如果是女婴，就让她活下来。”

但这两个接生婆敬畏上帝，没有执行王的命令，而是保留了男婴的性命。埃及王召见那两个接生婆，质问她们：“你们为什么这样做？为什么让男婴活着？”她们回答说：“因为希伯来妇女跟埃及妇女不同。

她们身体强健，我们还没有赶到，婴儿就生下来了。”

因此，以色列人口继续增加，更加繁盛。因为这两个接生婆敬畏上帝，上帝便赐福给她们，使她们生儿育女。

Además, el rey de Egipto habló con Sifrá y Puá, que eran parteras de las hebreas, y les dijo: —Cuando atiendan a las hebreas en sus partos, fíjense en el sexo del recién nacido. Si es niña, déjenla vivir, pero si es niño, ¡mátenlo! Sin embargo, las parteras tuvieron temor de Dios y no hicieron lo que el rey de Egipto les había ordenado, sino que dejaron vivir a los niños. Entonces el rey de Egipto las mandó llamar y les dijo: —¿Por qué han dejado vivir a los niños? —Porque las mujeres hebreas no son como las egipcias — contestaron ellas—. Al contrario, son muy robustas y dan a luz antes de que nosotras lleguemos a atenderlas. De esta manera el pueblo israelita seguía creciendo en número, y cada vez se hacía más poderoso. Además, como las parteras tuvieron temor de Dios, él las favoreció y les concedió una familia numerosa.

The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, "When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live." The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. Then the king of Egypt summoned the midwives and asked them, "Why have you done this? Why have you let the boys live?" The midwives answered Pharaoh, "Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive." So God was kind to the midwives and the people increased and became even more numerous. And because the midwives feared God, he gave them families of their own.

主礼人/Ministro/ Minister:

听圣灵对神的子民说了什么/ Escuchen lo que el Espíritu dice al Pueblo de Dios/

Hear what the Spirit is saying to God's people.

会众/Pueblo/People:

感谢上帝/Demos gracias a Dios/Thanks be to God.

A period of silence is observed following the reading.

LESSON *Remain seated.*

Dale Hancock

A Reading from Sirach (1:4–15).

Wisdom was created before all other things,
and prudent understanding from eternity.
The root of wisdom—to whom has it been revealed?
Her subtleties—who knows them?
There is but one who is wise, greatly to be feared,
seated upon his throne—the Lord.
It is he who created her;
he saw her and took her measure;
he poured her out upon all his works,
upon all the living according to his gift;
he lavished her upon those who love him.
The fear of the Lord is glory and exultation,
and gladness and a crown of rejoicing.
The fear of the Lord delights the heart,
and gives gladness and joy and long life.
Those who fear the Lord will have a happy end;
on the day of their death they will be blessed.
To fear the Lord is the beginning of wisdom;
she is created with the faithful in the womb.
She made among human beings an eternal foundation,
and among their descendants she will abide faithfully.
and her branches are long life.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

LESSON *Remain seated.*

Jean Bruce Poole

A Reading from Galatians (3:23–29).

Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian. So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

HYMN "Come and Seek the Ways of Wisdom" *Standing — all who are able; everyone sings.*

1 Come and seek the ways of Wis - dom, she who danced when
 earth was new. Fol - low close - ly what she teach - es,
 for her words are right and true. Wis - dom clears the path to -
 jus - tice show - ing us what love must do.

GOSPEL *Remain standing.*

The Rev. Margaret McCauley,
Parish Deacon, St. John's Episcopal Cathedral

Minister: The Good News of Jesus as written in Luke (24: 1-11).

People: Glory is yours, O Christ.

On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus. While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 'The Son of Earth must be delivered over to the hands of sinners, be crucified and on the third day be raised again.'" Then they remembered his words. When they came back from the tomb, they told all these things to the Eleven and to all the others. It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. But they did not believe the women, because their words seemed to them like nonsense.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

Children in kindergarten – fifth grade are invited to Children's Chapel.

HYMN "Come and Seek the Ways of Wisdom" *Remain standing; everyone sings.*

2 Lis - ten to the voice of Wis - dom, cry - ing in the
 3 Sis - ter Wis - dom, come as - sist us; nur - ture all who

mar - ket - place. Hear the Word made flesh a - mong us,
 seek re - birth. Spir - it - guide and close com - pan - ion,

full of glo - ry, truth and grace. When the word takes root and
 bring to light our sa - cred worth. Free us to be - come your

rip - ens, peace and right - eous - ness em - brace.
 peo - ple, ho - ly friends of God and earth.

—Words: Ruth C. Duck (b. 1947)

Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des provinces de France*, 1860

SERMON

The Reverend Canon Nan Peete,

Now retired, The Reverend Canon Nan Peete was the first woman of African descent to be ordained in the Episcopal Diocese of Los Angeles; she served as rector of All Saints' Church in Indianapolis; Canon to the Ordinary for the Diocese of Atlanta; Associate for Pastoral and Outreach ministries of Trinity Church in New York City, Canon for Ministry in the Diocese of Southern Ohio and Canon for Deployment and Ordination for the Diocese of Washington.

A period of silence is observed following the sermon.

We invite you to text any prayers or thanksgivings to:

910-839-8272 (910-TEXT-ASC)

PRAYERS *Standing — all who are able.*

Sally Howard

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: Pablo Alvarez; James Amirkhan; Julian Avina; Nancy Goodson; Raymond Gonzalez; Gail Irwin; Ashley Johnson; Annie Miller; Michael Naka; Jean A. Payne; Karen Roediger; Elena Rushick; Richard Roberts; Mason Smiley; Maggie Wolfson-Sagot; The Staros-Caldwell Family; Linda; Sister St. Henry; Steven; Taliessin.

WE CONTINUE TO PRAY FOR: Jack Adams; Robert Adams; Susan Adkins; Grace Alba; Karen Alexander; Camila Almonte & Family; Marina Alvarado; Kim Amadril; William Arriola; Bettina Joy Ayres; Ed & Hope Bacon; Mary Backstrom; Stephanie Duque Baron; Daniel Becerra; Kristin Bedford; Barbara Benson; The Beny Family; Peter Beucke; Suzanne Biegel; Phillip Bishop; John Blanchard; Sharon Boer; The Bopp Family; Linda & Marie Botta; Jhana Maya Bradshaw; Alicia Brossy de Dios; Barbara Brown & Family; Deana Brunwin; Dennis Budimir; Bella Burbank; Yvett Busby & Valerie Duarte; Augie Caires; Brenda Camarena; Aunt Catherine; Joshua Chavarria; Jon Christophersen; Nicole Clark; Cathy Clement; James Cogan; Gina Cowell; Jim Cowie; Lisa Crean; Linda Critchfield; Naomi Crocker; Duane Cross; Michael Curry; Lyn Cisneros; Val Darnell; Harold Daugherty; The Davies Family; Beth DeFiore; Alan Demascus; Sachin Desai; Chuck Diaz; Norma Dominguez & Family; Mark Douglas; Francois DuBucheron; Ruth Duck; Bob Dunlap; Mary Dyment; Luis Eduardo; Kaya Evrenos; Amara Ezesike; Sharon Falvey; Bob & Sue Fehsinger; Jeani Fitzgerald; Kathleen Flanagan; Kelly & Miranda Foran; John & Elena Freeman; Benny Fulmer; Anthony & Alvin Garcia; The Garcia Family; The Garner-Reagan Family; Robin Gatmaitan; Patrice Gibson; Bill Gillette; Don Gilman; John Gilmore; Maria Goulding; Annie Grant; Sue Grant; Amy Gray; Vania Gross; Norma Guerra; Scott Gunn; Ann Guth; Christina Hamilton; Christopher Hanson; Tom & Anna Hallstrom; Gary Hawkins; Linda Marie Hayes; Corina Haywood & Family; Robert Heath; Bill Henck; Randy Heyn-Lamb; Dolly Hendron; Jose Juni Hermida; Ana Hernandez; Stella Hernandez; Helen Herrera; Pat Hoffman; Mick Honchell; Edie Hovey; Maria Huizar; Everet Hyde; Helen Ike; David Jameson; Nicholas Jennison; Ashley Johnson; Margaret Kellogg; Kathie Kennedy; Richard Klein; Michael Krouse & Family; Frannie Hall Kieschnick; Robin Koenig; Emma Krebs; Chameli Kumari; Lydia Larson; Toni Larsen; Jonny Lau; Wanda Lau; David Lee; Deb Li; Eva Licea; Mona Lide; Grace Lombaerts; Cedro Lopez; Crystal Lujan; Joe Lumer & Family; Suzanne Lumis; Gina Lunow; Lynagh Family; Haley Mack; Esther Maniatis; Jean Martin; Albert Marujo; Robert Mason; Mark Mastromatteo; Michael Mayer; Dan McCarrel; Carolyn McKnight & Family; Michael Menchaca; Sarah Merkel; Cynthia Messineo; Ruben Moreno; Jan Monroe; Karen Morris; Michael Mota; Kathy Mithoefer; Sally Ness; Sarah Nichols; Michael & Nick Nicholson; Michael Christian Nightingale; Topher Nochez-de la Luz; Okorie Okorocha; Armando Ortega; Sarah Orton; Monica Orstead; Rosa Ortiz & Family; David Payne; TJ Peters; Jim Petersen; Marry Lynn Phillips; Claret Pinto; Maria Pintor-Carillo; Daniel Pricket; Jeff Pryor; Ariel Rechtshaid; Patricia Reese; Gretchen Rehberg; Angelica Reza; Nicoletta Rogers; Heather Roon; Claire Russo; Lisa Sanchez; Angelica Santana; Stella Santana; William Schaffner; Carmen Segoviano; Stefanie Shea & David Akers; Kathleen Shanovich; The Sharp Family; Claudette Shultice; Erika Schultz; Julie Silk; Gerda Siple; Callie Slattery; Matthew & Amanda Smith; David Snyder; Gary Snyder; The Soriano Family; Ann Spier & Family; Alexi Stephens; Patricia Stein; Wendy Stiver; Tyler Tamblyn; Bill Threadgill; Jeff Thompson; Rebecca Congdon Thompson; Molly Thongthiraj; Jeremy Tobin; Erica Truet; Gavin Turner; The Udon Family; Vivian Varela; Bog Wagenhals & Family; Rose Walker; Arthur & Susan Ward; Jon Web; Dan Weber; Debbie White; Charles Williams; Jason Williamson; Thomas King Yoder; Jeffrey Younger; Judy Z; Victoria Alaire Zamora; Marilyn Zetner; Jenny Tisi & Family; The Kauffman & Pligassi Family; The McNeil & Wingate Families; Verna Zamora & Family; Alessandro; Alex; Andrea; Anthony; Betsy & Rob; Carolyn Govea & Family; Benjamin; Carolyn; Cecilia; Christie; Clare; Christine; Christina; Clint; David; Donna & Mark; Dorothy; Dylan; Gail; George & J; Kim; Hayoung; Ilgonis; Jackson, Nick, Brian, & Jill; Josh & Tom; Laurie; Lyn & Sandra; Lindsey; Mickey & Janet; Frank; Ken; Kurt; Lauren; Mae; Magda & Kids; Margarita; Mara; Maximiliano; Marie & Darius; Melissa; Meesha & Family; Montserrat; Nishah; Noemi; Pele Vlada, & Lera; Pam and Becky; Phoebe; Ryan; Stan; Stephanie & Alex; Thea; Toni; Tracy & Family; Vito; William.

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

SAINTS COMMUNITY: *Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Samuel Ankeny; Michael Ardizone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjaraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber; James Bruni; Michael Bruning; Brett Burtt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerdá; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Ian Conrad; Greg Cordova; Jon Cowell; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrud; Sam Edwards; Jason Ehret; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Fefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia; Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry; Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely; Brian Jacklin; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Montinez Kornegay; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McCallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowki; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson; Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.*

WE PRAY FOR THOSE WHO HAVE DIED: *Margaret Wagner Kellogg; Richard Rademacher; Donna Tollefson; Ellen Wekall.*

PRAYERS VIA TEXT *Remain standing.*

Susan Russell

We take this time to acknowledge Prayers and Thanksgivings from the community.

PRAYERS OF THE PEOPLE *Remain standing.*

Lori Kizzia

Minister: God of our forebears, we remember the first women ordained to the priesthood in the Episcopal Church: Merrill Bittner, Alla Bozarth-Campbell, Alison Cheek, Emily Hewitt, Carter Heyward, Suzanne Hiatt, Marie Moorefield, Jeannette Picard, Betty Schiess, Katrina Swanson, and Nancy Wittig. Thank you for calling them to priesthood, and for giving them the resolve to answer.

People: We thank you, Holy One.

Minister: We remember the bishops who acted to ordain them: Daniel Corrigan, Robert DeWitt, and Edward Welles. We thank you for their apostolic service.

People: We thank you, Holy One.

Minister: We give thanks for the leaders of the Church of the Advocate, who embodied hospitality and care.

People: We thank you, Holy One.

Minister: We thank you for the bishops and deputies who acted to break down gender barriers to ordination, opening the way for women to answer your call in this church.

People: We thank you, Holy One.

Minister: Spirit of love, we pray for ears to hear your call, and the strength to answer.

People: Hear us, Holy One.

Minister: Spirit of wisdom, we pray for discerning hearts, so that we may recognize the gifts and ministries for which you equip us.

People: Hear us, Holy One.

Minister: Spirit of justice, we pray for those who are devalued and limited rather than lifted and celebrated; help us to see your glory in every human face.

People: Hear us, Holy One.

Minister: Spirit of love, we pray for your church and for your world. As we strive to bring equity to our church, we pray to serve as models of justice and peace for our neighbors.

People: Hear us, Holy One.

Minister: Holy and gracious God, we pray to participate each day in the renewal of your church and in the healing of the world. Teach us to value one another, to rely on the breadth of our diverse gifts, and to unite us in bonds of love. We pray because of Jesus, who teaches us to serve.

People: Amen.

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Minister: Through Christ, God has put away our sin. Let us approach God in peace. *Amen.*

PEACE

Minister: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Susan Russell

OFFERTORY SENTENCES

Lynn Jay

HOLY COMMUNION

OFFERTORY ANTHEM

Sung by Canterbury Choir.

Soon I Will Be Done

Soon I will be done with the troubles of the world
 Going home to live with God.
 I want to meet my mother.
 I'm going to live with God.
 No more weeping and wailing.

— African-American Spiritual, arr. William L. Dawson (1899–1990)

FOR THE PRESENTATION

HYMN "A World in Need Now Summons Us" *Standing — all who are able; everyone sings.*

A world in need now summons us to la - bor, love, and give; to

make our life an of - fer - ing to God that all may live; the

Church of Christ is call - ing us to make the dream come true: a

world re - deemed by Christ - like love; all life in Christ made new.

—Words: Frank von Christierson (1900–1996), alt.

Music: *Forest Green*, English melody, adapt. Ralph Vaughan Williams (1872–1958)

OBLATIONS ARE PRESENTED BY

Risë Worthy Deamer, Cathy Keig and Gloria Pitzer

All children are invited to come up and stand around the altar.

GREAT THANKSGIVING *Remain standing.*

Lynn Jay

Priest: God dwells in you.
 People: And also in you.
 Priest: Lift up your hearts.
 People: We lift them to the Lord.
 Priest: Let us give thanks to the Lord our God.
 People: It is right to give God thanks and praise.
 Priest: God of Sarah, Hagar and Deborah, at Christmas you gave us your presence, at Easter you dismantled sin and death, and at Pentecost you empowered us to bear your image and spread your grace. God of Chloe, Phoebe and Priscilla, in mission you equip us to go to the four corners of the earth and rediscover what your Spirit is doing and meet you in the face of the stranger.
 God of Euodia, Syntyche and Apphia, in ministry you share with us the abundance of your love in sacrament and story, in prayer and teaching, in reconciliation and in bringing your world home to you.
 And so we gladly thank you, with saints and angels and archangels, and all the company of heaven, singing the hymn of your unending praise:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, San-to, san-to,
 san - to, es el Se - ñor. Heav - en and earth are full of your glo - ry.

Ho - san - na en las al - tu - ras. Blest is the one who

comes in the name of the Lord. Ho - san - na en las al - tu - ras. Ho -

san - na en las al - tu - ras. Ho - san - na en las al - tu - ras.

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CONSECRATION *Kneeling or standing — all who are able.*

Priest: God of Ruth, Naomi and Esther, in Jesus you show us the extent of mission and the cost of ministry. Send your Holy Spirit, that your people may be filled with love, joy, and peace, and that these gifts of bread and wine may be for us the body and blood of your Son Jesus Christ.

Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

Priest: God of Junia, Tryphena and Tryphosa, as you take bread and wine and make them the bearers of your Son's risen life, take our flesh and blood and make them the channels of your peace. Bless the ministry of women throughout the Anglican Communion and beyond.

Transform your church that it may resemble the generosity, joy, and abundance of your Trinity. God of Julia, Persis and Claudia, raise up those whose gifts have been suppressed, neglected, ignored or rejected. Renew your people through humble service and prophetic witness, that your name may be known in the face of injustice, poverty, and tyranny.

God of Mary, Mary Magdalene and Elizabeth, show your glory through agents of healing and learning, and shower your people with your love, until the day comes when every eye beholds you, full of grace and truth, ever one God, world without end. *Amen.*

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离凶恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。
阿们。]

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: We are one bread, one body.

People: We will love one another as Christ loves us.

INVITATION

Priest: The Gifts of God for the People of God.

—© The Archbishops' Council 2000, Eucharistic Prayer

In accordance with our policy of common sense risk reduction — you will be offered the opportunity to receive bread as well as wine from the common cup if they so choose. As always, it is an individual choice — and those who come to the rail may choose to receive both bread and wine, bread only, or request a blessing.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Alfredo Feregrino to inquire about participating in Holy Baptism.
(aferegrino@allsaints-pas.org or 626.583.2713)*

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

Children in the chancel re-join their families.

Members of our Healing Ministry are available in the Chapel and Baptistry during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.

DURING COMMUNION

AGNUS DEI *Everyone sings.*

Lamb of God, you take a-way the sins of the world, *ten pie-dad de no - so - tros.*

da - nos la paz. Da - nos la paz. Da - nos la paz.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

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ANTHEM

Sung by Canterbury Choir.

Umoja *Unity*

—Words: Umoja/Unity; First Principle of Kwanzaa
Music: Zanaida Robles (b. 1979)

ANTHEM

Sung by Canterbury Choir.

Sicut cervus

Sicut cervus desiderat ad fontes aquarum:
ita desiderat anima mea ad te, Deus.

*As the hart yearns for the water springs:
so longs my soul for thee, O God.*

—Words: Psalm 42:1
Music: Giovanni Pierluigi da Palestrina (c. 1525–1594)

HYMN "For Everyone Born, a Place at the Table" *Everyone sings.*

1 For ev - 'ry-one born, a place at the ta - ble, for ev - 'ry-one
 2 For young and for old, a place at the ta - ble, a voice to be
 3 For ev - 'ry-one born, a place at the ta - ble, to live with-out

born, clean wa - ter and bread, a____ shel - ter, a____ space,____ a
 heard, a part in the song, the____ hands of a____ child____ in
 fear, and sim - ply to be, to____ work, to speak out,____ to

safe place for grow-ing, for ev - 'ry-one born, a star o - ver - head,
 hands that are wrin-kled, for young and for old, the right to be - long.
 wit - ness and wor-ship, for ev - 'ry-one born, the right to be free,

and God will de - light____ when we are cre - a - tors of jus - tice and

joy, com - pas - sion and peace: yes,____ God will de -

light when we are cre - a - tors of jus - tice, jus - tice and joy.

—Words: Shirley Erena Murray (b. 1931)

Music: Joy F. Patterson (b. 1931)

HYMN "Womb of Life" *Everyone sings.*

1 Womb of life, and source of be - ing, home of ev - ery rest-less heart,
 2 Word in flesh, our bro - ther Je - sus, born to bring us sec - ond birth,
 3 Brood - ing spi - rit, move a - mong us; be our part - ner, be our friend.

in your arms the worlds a - wak - ened; you have loved us from the start.
 you have come to stand be - side us, know-ing weak-ness, know-ing earth.
 When our mem - ory fails, re - mind us whose we are, what we in - tend.

We, your chil - dren, ga - ther 'round you, at the ta - ble you pre - pare.
 Priest who shares our hu - man strug - gles, Life of Life, and Death of Death,
 La - bor with us, aid the birth - ing of the new world yet to be,

Shar-ing sto - ries, tears, and laugh - ter, we are nur - tured by your care.
 Ri - sen Christ, come stand a - mong us, send the Spi - rit by your breath.
 Free of ser - vant, lord, and mas - ter, free for love and u - ni - ty.

—Words: Ruth Duck (1968). Copyright © G.I.A. Publications, Chicago, IL.

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Music: *Holy Manna*, from *The Southern Harmony*, 1835. Copyright 1967 by Hope Publishing Co.
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POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Susan Russell

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
you have graciously accepted us as living members
of your son our Savior Jesus Christ
and you have fed us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

HYMN "In the Midst of New Dimensions" *Standing –all who are able; everyone sings.*

— Words & Music: Julian Rush (b. 1936); alt.

DISMISSAL

Margaret McCauley

Minister: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

VOLUNTARY

Played by Grace Chung.

Toccata for a Joyful Day

— Emma Lou Diemer (b. 1926)

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn. *Mark Chase, Thomas Diaz, Alfredo Feregrino and Mike Kinman are away.*

Tower	Lynn Jay
Northwest Door	Nan Peete, Susan Russell
Chapel	Maddie Gavel-Briggs
North Transept	Sally Howard
Lawn	Staff

RECTOR: Mike Kinman.

DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

CANTERBURY CHOIR SECTION LEADERS/SOLOISTS: Julia Hwang, Ruth Ballenger, Stephen McDonough, Michal Connor.

CANTERBURY CHOIR: (*Sopranos*) Paula Arvedson, Candace Chatman, Betty Cole, Vanessa Dorman, Susie Glaze, Leila Gonzalez, Ann Lee Grimstad, Julia Hwang, Juliet Ingram-Mitchell, Lori Jordache, Natalie Levinson, Deborah Lewis, Madeline Main, Eloise Porter, Andrea Sait, Julia Suh, Andrea Walsh. (*Altos*) Judy Ballenger, Ruth Ballenger, Jennifer Buchanan, Glenda Corstorphine, Frances Fitzgerald, Fang Gao, Sharon Goldstein, Genevieve Harlocker, Charlotte Maya, Carolyn McKnight, Sally Ness, Jenna Ocheltree, Brianna Perez, Kelley Putman, Cathie Reid, Yve Ruiz, Sandy Sharp, Karen Anderson Weed, Sharon Wulfensmith. (*Tenors*) Everett Babcock, Hannah Earnshaw, Bill Kilgore, Wayne Langford, Stephen McDonough, Justin McNeill, Stephen Silides. (*Basses*) Mark Ankeny, Larry Ballenger, Cory Brendel, Michal Connor, Michael Johnson, David Kurtz, David Platt, Ray Thompson, Richard Weld.

VERGERS: Gary Leonard (*Head Verger*); Elizabeth Emmanuelli, Anina Minotto, Rosemary Muñiz, Eric Whitten, Risë Worthy Deamer.

ACOLYTES: Adelyn Baughman, Mason Baughman, Willow Baughman, Zion Berry, Giuseppe DiMassa, Luca DiMassa, Jonathan Berry, *Acolyte coordinator*.

ASSISTING: Anna Davalos, Maddie Gavel-Briggs, Marcela Ibanez, James Myers, Marianne Ryan, Dori Torrey, Diane Wilson.

USHERS: Chris Folz, *Captain*; Tom Reilly, *Assistant Captain*; Cathy Clement, Cynthia Copeland, Katherine Gfeller, David Heckel, Gage Hewes, Linda Langford, Dan Lundberg, Barbara Myers, Frank Parr, Bob Sukhanusasna.

GREETERS: Sharyn Delahousie, Walter Little (*Leaders*); Marsha Dawe, Pat Dawe, Mary Louise Lau.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Julie Jenkins, Bill Kilgore, Kathy Onoye, Marianne Ryan.

LIVE STREAMING: Keith Holeman.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Maribel Hurtado, Anamaria Montanez.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

This Week at All Saints

Sunday, March 17, 2024 – The Fifth Sunday in Lent

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



Eucharist at 7:30 a.m. in the Chapel
Susan Russell preaches.

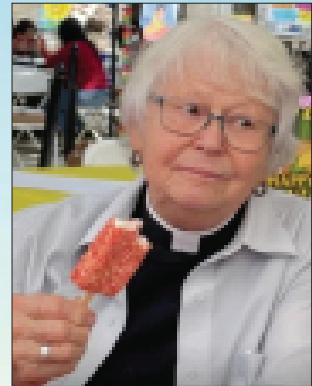
Festival Holy Eucharist Commemorating the 50th Anniversary of the Ordination of the Philadelphia Eleven 10:00 a.m. in the Church

The Reverend Canon Nan Peete, preaching;
The Reverend Canon Lynn Jay, presiding. Canterbury
Choir offers *Soon I Will Be Done* by Dawson and
Sicut cervus by Palestrina.



**9:00 a.m. in the Forum:
How What We Learn
from 1974 Prepares Us for 2024**

Susan Russell leads a multi-media conversation
on being the change we want to see.



Visit the Women's History Month archive display in the Guild Room

Join us for food & fellowship on the
lawn after church.

Healing Service in Spanish

Sunday, March 17, 5:00 p.m. on the Chancel

Anyone seeking hope and healing in body, mind or spirit for themselves or someone they love is invited to attend our first Eucharist service conducted entirely in Spanish with Laying on of Hands and Anointing. All are welcome.

Information = Alfredo Feregrino at aferegrino@allsaints-pas.org.

Misa de Sanación

Domingo, 17 de marzo, 5:00 p.m. en la Iglesia de Todos los Santos

Cualquiera que busque esperanza y sanación de su cuerpo, mente o espíritu para sí mismo o para alguien a quien ama está invitado a asistir a nuestro primer servicio eucarístico realizado completamente en español con imposición de manos y unción.

Todos son bienvenidos. Para más información, contacte a Alfredo Feregrino en aferegrino@allsaints-pas.org.

Reclaiming the Bible

This is "bible study" with a difference. Our goal will be to heal and move beyond the misunderstanding, confusion, hurtful interpretation, oppression, and other ways our bible has been used against us. Jesus is the Word of God, and God's Word is one of love, hope, and reconciliation. This is the bible we'll strive together to come home to in this small group study.

Sundays, 4 p.m. on Zoom. Contact leader Charles Foster at drcharlesfoster@icloud.com for Zoom access.

Say hello to our Children, Youth and Families Team!



Interested in Joining Children or Youth Choirs?

Contact Jenny Tisi for more information at jtisi@allsaints-pas.org.

Children, Youth & Families at All Saints Church

Interested in acolyting, game nights, youth confirmation class, the youth discord server, Youth group? Contact Nina Scherer, Director of Engagement and Integration: Children, Youth, and Families, at nscherer@allsaints-pas.org.



Programs for Children (Birth — 5th grade) at All Saints:

Sunday Morning Childcare for Infants and Toddlers 9:00 a.m. –12:00 p.m. We are happy to announce that we are able to offer child care again! Child Care is available for children birth-Kindergarten in the Seminar Room in Regas House from 9:00 a.m. –1:00 p.m. Parents must sign their kids in and out. Space is limited.

Children's Chapel During Sunday service, children in kindergarten through 5th grade are invited after the gospel reading to attend Children's Chapel. Children connect and celebrate with age-appropriate lessons and activities, then return to the sanctuary for communion. We radically welcome, pray, explore themes of the people of God, and discuss what's happening in the world. Parents are welcome to attend.



Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

Unidad Children's Choir All children in 1st–5th grade are welcome to join our wonderful children's choir. The program is free of charge and no auditions are necessary to join. Thursdays 5:00 – 6:00 p.m.

Programs for Youth (6th — 12th grade) at All Saints:



Acolyte Program Youth are welcome to join one of our fabulous acolyte teams. Being an Acolyte gives everyone a unique opportunity to serve: service to All Saints, service to the community, and service to God. Youth will learn more about our Anglican tradition, serve others, learn to work as part of team and to lead a team, wear fancy robes, eat donuts, meet new friends and have fun doing all of it.

Seekers Program Youth in 9th grade and up are invited to join the Seekers class. A youth confirmation class that explores faith, church, other religions, the history of All Saints and much more. Is church relevant in the 21st Century? Why do people believe in God? Is God really still a thing? What if I don't believe in God but want to be a part of the community anyway? What has a community like All Saints to offer? Does church tradition matter? We will wrestle with questions like these together, discuss (and come to different conclusions), play games, eat together and even go on a fabulous mountain retreat. Sign ups are open now.

Trouvères Youth Choir Want to join the family feel of a fabulous youth choir? The program is free of charge and no auditions are necessary. Wednesdays, 5:15–6:30 p.m.

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade Every Wednesday we meet to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Check it out! Wednesdays, 7–8:30 p.m.

Discord Server The youth at All Saints are posting and chatting 24/7 on our ASC Youth discord server. It's an easy way to stay connected and with channels like music, art, memes, book club, and so many more, there is a topic for everyone. Content will be monitored by vetted volunteers and staff. For youth only. Contact Merry for the link to join.

Not-So-Bored-Game Night Every second Friday of the month, 6-9:30pm, we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

For general questions about our Children, Youth & Families program, please contact Merry Simkins at msimkins@allsaints-pas.org or 626.583.2733.

Stay Connected

Monday, March 18

Monday Meditation Group – 6:45–8:45 p.m. in the Chapel. Beginners are welcome. Join us for quiet sitting and group meditation, accessible to all. Information = encam@att.net.

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Guild Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email **Ashley Hengst** at ahengst@allsaints-pas.org.

Brothers on a Journey (Zoom and the Sr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. Information = Thomas Diaz at tdiaz@allsaints-pas.org.

Tuesday, March 19

Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. Information = tdiaz@allsaints-pas.org.

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. Email Thomas Diaz at tdiaz@allsaints-pas.org for access details.

Wednesday, March 20

Noon Eucharist & Healing Service – 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship – 6:00 p.m. in the Plaza or Chapel.

Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants in different languages, readings, silences and meditative prayers. Information = allsaintstaize@gmail.com.



Saturday, March 23

Overeaters Anonymous 8:30 – 10:00 a.m., in the OCC Conference Room

Overeaters Anonymous (OA) is a community of people who through experience, strength,

and hope are recovering from unhealthy relationships with food and body image. All are welcome. Information = **Ashley Hengst** at ahengst@allsaints-pas.org.

Drum Circle 10:00 a.m. on the Lawn.

Join us for our outdoor community drum circle, led by **Brother Gerald Rivers** (<https://www.geraldrivers.com>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. Information = **Debbie Daniels** at ddaniels@allsaints-pas.org.



Offerings Online

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: Mar. 20, Apr. 3 & 17 Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities

Women's History Weekend at All Saints Church March 16/ 17

Join us for a weekend of celebration and commemoration as we mark the 50th anniversary of the first ordinations of women as priests in the Episcopal Church and lift up the work and witness of women throughout the history of All Saints Church.

Sponsored by the Centennial Committee and the All Saints Women's Community.

Saturday, March 16

The Philadelphia Eleven: Documentary Film Screening followed by discussion and reception

2:00 p.m., in the church

Join us for the screening of *The Philadelphia Eleven* — an

award winning documentary marking the 50th anniversary of the July 1974 moment when eleven courageous women and three brave bishops shattered the stained glass ceiling by ordaining the first women as priests in the Episcopal Church.

An opportunity for reflection and conversation with a fabulous panel of women clergy & lay leaders will follow the

screening -- with a festive reception afterwards.

All are welcome. Registration requested: [here](#)



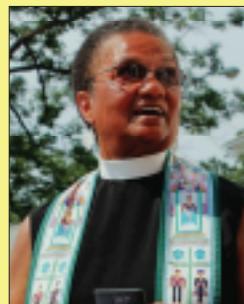
Sunday, March 17

9:00 a.m. — In the Forum: How What We Learn from 1974 Prepares Us for 2024

Susan Russell leads a multi-media conversation on being the change we want to see.



10:00 a.m. — In the Church: Festival Holy Eucharist Commemorating the 50th Anniversary of the Ordination of



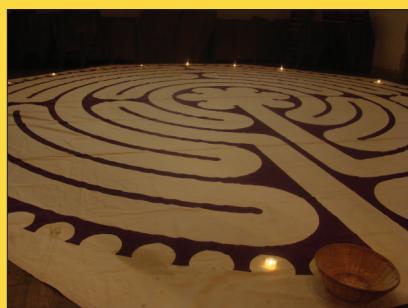
the Philadelphia Eleven
The Reverend Canon Nan Peete,
preaching;
The Reverend
Canon Lynn
Jay, presiding.



Visit the Women's History Month archive display in the Guild Room

Join us for food & fellowship on the lawn after church.

Information = Debbie Daniels at ddaniels@allsaints-pas.org



Walk the Labyrinth in Lent "Journey to Jerusalem"

Monday – Friday through March 22, 9:00 a.m.– 4:45 p.m.,
in the Sanctuary on the Chancel

Holy Week, Mon. Mar. 25 – Fri., Mar. 29, 9:00 a.m.– 4:45 p.m., in the Forum

Come anytime, walk at your own pace, reflect deeply, and listen for God's still, small voice to embrace you through this Lenten season.

Information = Ashley Hengst at ahengst@allsaints-pas.org.

Escuela para Ministerios en Español

Saturdays, Mar. 16, (every other week) 5:00–7:00 p.m., via Zoom

The program, taught entirely in Spanish, consists of six modules of formation that will be conducted throughout the liturgical year – and you can join at any time during any module. This program is offered for anyone interested in learning and engaging in an immersive Spanish Theological experience. The subjects to be offered in the six modules are: Theology and Spirituality, Theological Reflection, Sacred Scriptures: Hebrew Bible and New Testament, Church History and Anglican-Episcopal Tradition, Sacraments and Liturgy, and Mission.



The Spring 2024 Session will center around Spirituality and Prayer.

Class objective: Awaken in students the interest to discover in daily life some of the important themes of contemporary Christian spirituality and the variety of approaches to prayer.

The purpose of this class is: Become familiar with the basic elements of contemporary Christian spirituality and how these themes find their expression in one's spirituality. All are welcome!

Information = Alfredo Feregrino at 626.583.2713 or aferegrino@allsaints-pas.org.

Or email Ana Camacho at acamacho@allsaints-pas.org

40s/50s Ministry and Friends

Join us for a hike Saturday, March 16, 8:00 a.m.

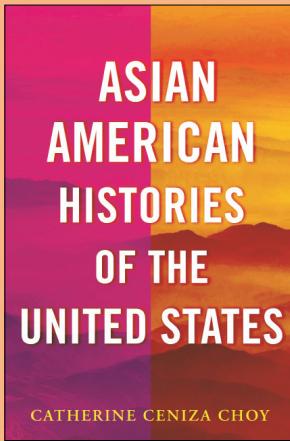
Join us for an invigorating hike at JPL hosted by the 40s & 50s Ministry. Take in the breathtaking views of North Arroyo, Altadena while enjoying a refreshing outdoor activity with like-minded individuals. Don't forget to bring water, a hat, and a snack for yourself, and wear comfortable layers and shoes with good tread for a safe and enjoyable hike. We will hike to Henninger Flats in Eaton Canyon. Roughly 6-mile roundtrip, 1400 foot elevation climb.

We will meet at 7:30 a.m. in the JPL dirt parking lot: North Arroyo, Altadena.

Secure your spot now by RSVPing at <https://bit.ly/ASC4050sHikeFebMarch>

For any questions, please contact Ana Camacho at acamacho@allsaints-pas.org

Alternatively, you can email Karen Swanson, the trip lead, directly at kswanla@gmail.com.



Asian American Histories of the United States

Sunday, March 17, at Noon in the Forum

This year, the AAPI Ministry will read the book, *Asian American Histories of the United States* by Catherine Ceniza Choy. On March 17, in recognition of Women's History Month, we will meet to discuss the chapter about Asian American Women's History (Chapter 8), Preface, and Introduction. All are welcome.

To order food together, please RSVP to Connie Chung at conniebfjn@gmail.com and Gillian Colcol-Garcia at gilliancgarcia@icloud.com

To receive information about future AAPI events, please sign up here: <https://bit.ly/AllSaintsAAPI>

Pledge Giving Envelopes Are Available

If you pay your pledge using giving envelopes, your envelopes are now available. You can pick up your envelope inside the church offices this Sunday, March 3 and Sunday, March 10 from 9:00 a.m. – 1:00 p.m. or Monday – Friday from 10:00 a.m. – 3:00 p.m..

Any envelopes that are not picked up by March 10 will be mailed.

If you have any questions please contact Marilyn Coffman at 626.583.2753 or mcoffman@allsaints-pas.org.

Rest to Receive: Centering Mindfulness Practices and Embodied Healing

Led by Mackenzie Edwards , Thursdays in Lent, 5:45–7:15 p.m. in the Learning Center

Things are heavy right now, personally, communally, and globally, with many feeling the effects. It is hard to pour into others, call for and bring about subversive change, when pouring from an empty cup. Intentional moments to be still, listen, ground, and rest, are also part of doing the work. This series is for those seeking a space to let go, move from head to heart, and connect deeper to self and the Holy Spirit this Lenten season.

*All practices are beginner friendly and while this is a series, each session will stand on its own. **A free-will offering will be taken to defray costs.**

Please bring:

- 1 yoga mat or blanket to lay on
- 1 blanket to use as a prop and covering
- 1 large pillow, or a bolster
- Journal/notebook & something to write with
- socks as body temperature drops during Yoga Nidra
- something to cover eyes = sleep mask, scarf, etc. to limit light during Nidra

Mackenzie Edwards is a sacred space holder. As a spiritual wellness educator and mindfulness leader, she facilitates and guides others through: Yoga Nidra, breath work, meditation, inner voice coaching, Restorative and Yin Yoga, and every day mindfulness practices. With

a Masters degree in Theology and the Arts, over 500 hours of teacher trainings, and 20 years practicing yoga and mindfulness she brings all of this knowledge and experience to each of her sessions. Through multiple healing modalities she offers guidance to others to experience embodied restoration and connect back to the wholeness of who they are.



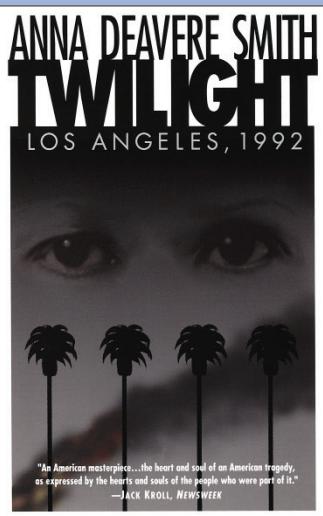
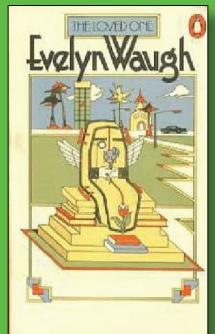
Fiction Fun Reads *The Loved One* by Evelyn Waugh

Friday March 22, 6:00–9:00 p.m., in the Guild Room

A great comic satirist observes Los Angeles in the 1940s.

As an online commentator has said, "Evelyn Waugh's satire of American burial customs may be less savage" than the writings of Nathaniel West, but "he takes catty glee in showing us a culture that's lost any sense of the sacred."

If you have questions please email Ana Camacho acamacho@allsaints-pas.org



Join Us for a Staged Reading of *Twilight: Los Angeles 1992*

Sunday, March 24, 2:00 p.m. in the Church

Join us for a performance of Anna Deavere Smith's play about the aftermath of the 1992 Rodney King uprising. The play is composed of a series of monologues by real people connected directly and indirectly to the uprising. Smith chose the texts of the monologues and the subjects from interviews that she had conducted with more than 300 individuals in the process of researching the play. It is considered an example of the genre of verbatim theatre. The play was nominated in 1994 for a Tony Award for Best Play. It won the *Drama Desk Award* for Outstanding One-Person Show, Smith's second such honor in two years. Foothill Arts Collective (FAC) is producing the presentation with All Saints, Racial Justice Ministry, AAPI, and Latino Ministries. The talents of All Saints' own **Eddie King** and **Monique Thomas** are in the cast. A panel discussion afterwards with members of the Racial Justice Ministry, AAPI+ Ministry and Latino-Hispanic Ministries.

Information = theoffice@foothillartscollective.org.

Theatre Ministry **One of the Good Ones**

Friday, March 22, 8:00 p.m. at Pasadena Playhouse

Tickets are \$42 and available [here](#).

The ultimate family showdown is on in the world premiere of this new comedy commissioned by Pasadena Playhouse. When the “perfect” Latina daughter brings her boyfriend home to meet the parents, her family’s biases and preconceptions are put on full display. As tensions run high and hilarity ensues, everyone must navigate the ins and outs of family dynamics and the boundaries of acceptance — all while tackling the age-old question: what does it truly mean to be an American? Meet your new favorite family in this laugh-out-loud, heartfelt story from Gloria Calderón Kellett, the co-creator and showrunner of Netflix’s *One Day at a Time*. The cast includes **Lana Parilla, Carlos Gomez, Isabella Gomez, Nico Greetham and Santino Jimenez**.



King Hedley II

Friday, April 19, 8:00 p.m. at A Noise Within

Tickets are \$51 and available [here](#).

King Hedley II continues A Noise Within’s commitment to August Wilson’s American Century Cycle, engaging with characters that exist throughout these epic plays. After seven years in prison, an ambitious and proud King re-enters society eager to rebuild his life, but quickly confronts the inescapable challenges facing Black men in Reagan-era Pittsburgh. King’s aspirations come in conflict with the stories he’s been telling himself, and he insists on planting seeds where nothing can grow.



Misalliance

Friday, May 24, 8:00 p.m. at Pasadena Playhouse

Tickets are \$62 and available [here](#).

One summer day, an early 20th century English undergarment mogul and his family entertain friends and unexpected visitors at their country estate. Through their lively debate and subsequent antics – including eight marriage proposals and one plane crash – the audience is treated to a satiric comedy of manners that exposes chaotic clashes of class, gender, and generations.

Information = Melissa Hayes at
mhayes@allsaints-pas.org.



Circle of Life

Sunday, March 24, 2:30 – 4:00 p.m., via Zoom. We meet the fourth Sunday of the month on Zoom.

How are you coping with aging parents or the illness of your partner or relative?
Are you feeling frustrated, discouraged, or alone?

The Circle of Life is a support group for those living with the declining health of someone they love. Join us for conversation, sharing, support, and assistance in finding your way through this challenging time with **Rev. Dori Torrey**.

For more information, please contact Ashley Hengst at ahengst@allsaints-pas.org for the Zoom link.



Holy Week



Palm Sunday, March 24

7:30 a.m. (Chapel)
10:00 a.m. (Church)

Begin your Holy Week with the waving of palms during the grand procession, followed by a dramatic retelling of the Gospel. **Unidad and Coventry Choir** offer music. **Mike Kinman** preaches.

Mon., Mar. 25 — Wed., Mar. 27 Noon & Evening Eucharists

12:00 p.m. and 7:30 p.m. in the Chapel

Maundy Thursday, March 28

7:30 p.m. service in the Church

This beautiful evening service recalls the last supper Jesus shared with his disciples. The congregation is invited to participate in the washing of the feet, symbolic of the servant ministry Jesus instituted with the disciples. The **Trouvères** offer music; **Sally Howard** offers a meditation. This is a Spanish/English liturgy. Parking is available at Plaza Las Fuentes.



Prayer, Meditation and Reflection Vigil

Follows Maundy Thursday service, 9:00 p.m.—Midnight, in the Guild Room. Guided Vigil prayers and the labyrinth will be available.



Christ sits beside us at all times. We invite you to sit beside him. Join us as we keep watch with Christ, in prayer, in silence, and with each other. We will meditate in silence, walk the labyrinth, pray with Anglican and traditional rosary beads in English and Spanish, reflect on the stations of the cross, and share readings in the chapel. Information =Ana Camacho acamacho@allsaints-pas.org

Traditional rosary beads in English and Spanish, reflect on the stations of the cross, and share readings in the chapel. Information =Ana Camacho acamacho@allsaints-pas.org

Good Friday, March 29

The Great Three Hours

12:00 – 3:00 p.m. in the Church

Members of the pastoral staff offer five meditations on the meaning of the crucifixion in our own time. Each meditation is part of a fabric of worship and reflection that includes hymns, scripture, prayers and silence. **Canterbury and Coventry choirs** offer spirituals and music of Hopkins, Poelintz, Mozart, Dawson, Beach, Gibbons, Chilcott, Pärt, Barrett and Hogan.

Stations of the Cross — A Journey Through Pasadena

6:00 p.m. on the Quad Lawn

We journey through Pasadena and recreate events that encompassed Jesus' journey carrying his cross from the Hall of Pilate



where he was condemned to death to the site of his execution on Golgotha, reflecting, and praying at each station. This is a Bilingual Spanish/English service.

Tenebrae: Service of Shadows



7:30 p.m. in the Church

This ancient candlelight service commemorates the somber in-between-time of waiting, offering an opportunity to grieve Jesus' death and sense a glimmer of hope of the resurrection. **Coventry Choir Renaissance Singers** offer music. **Thomas Diaz** offers a meditation.

Validated parking is available in Plaza las Fuentes for all Good Friday services.

Holy Saturday — Easter Sunday

Holy Saturday, March 30



Children's Vigil & Baptisms

4:00 p.m. p.m. in the Church

Celebrate the conclusion of Holy Week and beginning of Easter with children leading this service through reading and music with infant and child baptisms. **Unidad** offer music. Bring a bell to ring at the Easter proclamation!

The Great Vigil of Easter

7:30 p.m. in the Church

The service begins on the lawn with the kindling of the fire and lighting of the Paschal candle, then proceeds into the church to experience the stories of our faith and to baptize adults by candlelight. You're invited to bring bells to ring during the *Gloria*. The journey continues into the church to celebrate the first Eucharist of Easter. **Canterbury Chamber Singers** offer music of Wood; **Susie Glaze** offers folk song, *Long Lonesome Way*. Incense will be used in this service.



Easter Sunday, March 31



Festive Eucharists

7:00 a.m.,
9:00 a.m.,
& 11:15 a.m.
in the Church

We celebrate the resurrection amidst a blaze of candles, and beautiful flowers.



Mike Kinman preaches. At 7 a.m. **Lydia Brown** offers music; at 9 & 11:15 a.m. **Coventry and Canterbury choirs** and **Trouvères**, and soloists offer a traditional South African tune, and music of Ames, Rentz, Hayes and Langlais.

Normal Sunday parking is available in Kaiser and Plaza Las Fuentes. Childcare will be available 8:00 a.m.– 1:00 p.m.



Children, Youth and Families Easter Egg Hunt

with Easter Egg Painting Station!

Sunday, March 31, 10:45 –11:15 a.m., on the playground and on the lawn.

Join us for this joyful family activity.

Easter egg hunt for Children 0-5 years will be located in playground area.

Children and youth 6 years and up, meet on the lawn.



Living with Cancer

The Second Monday of Each Month, Next Meetings: Apr. 8, May 13, at 7:00–8:30 p.m., via Zoom.

Any unexpected medical diagnosis can take our breath away as we struggle to see how to adapt our lives. But when the diagnosis is Cancer our lives stop in that moment. So many questions come up; what, how long, treatment, pain. Living with cancer, whether during treatment or living with the threat of recurrence is difficult. Join us for a time to share, to learn from each other, and to support each other. The group is facilitated by **The Rev. Dori Torrey and Nancy Naecker**.

Join Zoom Meeting: [https://us02web.zoom.us/j/87186168783?](https://us02web.zoom.us/j/87186168783?pwd=UURSVFRoNFdUQ3hqakw1V0FrQmZtdz09)

Information = ahengst@allsaints-pas.org.



If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry

We meet the 2nd Tuesday of every month, 7:00–8:30 p.m., in the lounge in Regas House. Next meeting: April 9

We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please

join us with yarn, needles, and prayer. For further information, contact **Ashley Hengst** ahengst@allsaints-pas.org

Seeking Healthy Faith

The group meets on the 2nd Wednesday of the month, 7:00 – 8:30 p.m. on Zoom. Next meeting is April 10.

Trust, love, and hope are at the center of faith, yet many of us have had harmful and injurious religious experiences. This monthly small group provides a safe space to explore toxic religious experience and develop new and healthier ways of understanding ourselves and God/Spirit. Contact leader **Charles Foster** at drcharlesfoster@icloud.com for Zoom access.

Free Legal Clinic The Second Saturday of Each Month

Join us 9:00 a.m. – 12:00 p.m., Sat., April 13

at the Jackie Robinson Community Center, 1020 N. Fair Oaks Ave., Pasadena, CA 91103

Open to all individuals and community members who need legal assistance, but lack the resources to hire an attorney.

Please bring with you any and all papers related to your case.

Renters' or Homeowners' Rights ✚ Access to cash, food, or health benefits ✚ Unemployment benefits

Immigrants' rights ✚ Questions about a will or trust ✚ Divorce or child custody issues

If you can't attend the clinic and are in need of support, please call Public Counsel at 213.385.2977

Centennial Conversations: All Saints Church, Pasadena: One Story at a Time

As our Centennial Celebration continues, so do our Centennial Conversations.

Inspired by the groundbreaking narrative project "Humans of New York," Centennial Conversations is an opportunity to tell the story of All Saints Church "one story at a time" with conversations with the saints of All Saints – those who have been part of making All Saints Church what it is and who are calling it to continue to become all that it could be. Each issue will include: a profile of our featured "saint," a photo from the archives, and updates on upcoming Centennial events.



Watch for this monthly feature in your email inbox
or on our social media platforms. February issue available [here](#).

Episcopal Church 101

The four-week hybrid (in-person and online) course will be held on Sunday afternoons in the Guild Room, April 14, 21, 28, and May 5, 12:00–1:30 p.m. with lunch.

Episcopal Church 101 is a series of presentations, discussions, and anyone wanting to go deeper into the history, theology, and doctrine of the Episcopal Church.

The program concludes with the opportunity to receive the sacramental rite of Confirmation at the diocesan wide Confirmation service with **Bishop John Taylor** on Saturday, May 11, 10:00 a.m., at St. John's Cathedral.

Here's what one parish leader wrote about his experience with both the class and Confirmation:
From the moment I stepped onto the lawn one Sunday morning, everything fell into place. Within weeks, I was entrenched in the All Saints Community, joining small groups and becoming an usher. When the Confirmation Class began a few months later, it seemed like a "no-brainer" because it isn't just about confirming my commitment to my community; it's about committing to my faith, roots, and growth as a spiritual being.



All Are Welcome! Information = Ana Camacho at acamacho@allsaints-pas.org

To register <https://tinyurl.com/2ybz8pae> or use QR code:



Celebrate a Special Event or Loved One with Flowers for the Altar!

Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life.

To provide flowers for the altars, please contact
Gary Leonard at tofr@pacbell.net.



Prices & Style Guide: <https://bit.ly/3nOMsMC>

Christian Nationalism

TACKLING THE TRUTHS OF A TOXIC MOVEMENT

Resources to Tackle the Toxic Movement of Christian Nationalism

The rise of White Christian Nationalism as a force of division and polarization in our nation compels us to increase our understanding of this toxic movement in order to increase our capacity to resist it. This list of resources is offered as a place to start "digging deeper" as we equip ourselves and each other to stand up and speak out against this hijacking of the Gospel of love, justice and compassion as a tool of hatred, judgement and discrimination. [Click here for list of resources](#)

Joy Filled Generosity!



Your Giving has an Impact. Help Us Reach our Goal! Make Your Pledge Today.

Thank you to the 524 families and individuals who, as of March 13, have made a pledge; these commitments total \$2,521,727 bringing us to 84 percent of our goal of \$3 million. If you have not yet made your pledge for 2024, please make sure to do so as soon as possible. If you have never pledged before, reach out to learn more. Your generosity is vital in helping sustain and strengthen the mission and ministries of this community.

You can fill out a pledge card that are in the pew racks or pledge online [here](#).

If you have questions, please contact Sarah Nolan (snolan@allsaints-pas.org) or Marilyn Coffman (mcoffman@allsaints-pas.org) in the Giving Office.

New Year Giving at All Saints!

All Saints is almost entirely supported by individual donations. Your generosity infuses this sacred space and transformational community with life and possibility. If you are not yet ready to make a pledge or would like to make an additional donation to ASC to support the ongoing work and ministry, you can do so through the different opportunities below.

Thank you for giving!

Ways to Give:

- Make a one-time gift or set up recurring donation (<https://allsaints-pas.org/donate-now/>);
- Text-to-Give (<https://allsaints-pas.org/text-to-give/>);
- Give with stock, donor advised funds, employer match or IRA distribution.

Contact our office (626.583.2736) or visit <https://allsaints-pas.org/donate-now/> to make your donation today.

Thank you for your generosity!

Next Sunday, March 24, 2024 — Palm Sunday

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



Eucharist at 7:30 a.m. in the Chapel

Mike Kinman preaches.

Eucharist at 10:00 a.m. in the Church

Mike Kinman preaches; Coventry Choir offers *Indodana* by Barrett and *O Lord, Thy Little Angel Send*, from *St. John Passion* by Johann Sebastian Bach. **Unidad** offers *Sing Hosanna* by Jothen.

9:00 a.m. in the Forum: *Holy Living, Holy Dying*

Revisiting a tradition begun by George Regas, we will spend time on Palm Sunday talking about issues surrounding aging and death. This is an important forum for people of all ages as we will have special guests who will walk us through issues with estate planning, planning a memorial service and other issues of aging in America.



Help Us Decorate our Church with Flowers for Easter



Each Easter All Saints Church decorates the altars and chancel with celebration and memorial flowers. Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life. Contributions can be made in celebration or memory of loved ones and will be listed in the printed Liturgy on Easter.

There are three ways to contribute:

**Call our front desk at 626.796.1172 ;
Click: <http://bit.ly/3N1rhI0> or QR code:
or return this form to front desk volunteer
in the main office**



In Celebration of:

or

In Memory of:

Donated by:

Anonymous You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church
Attn: Front Desk - Easter Flowers
132 North Euclid Ave,
Pasadena, CA 91101

Please make checks payable to All Saints Church
with "Flower Fund" in the memo field.

**Contributions and attributions must be received by
Sunday, March 24!**



132 North Euclid Avenue | Pasadena CA 91101 | 626.796.1172 | www.allsaints-pas.org



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pizza kitchen

PIZZA WITH A *PURPOSE*

Show this flyer or mention the organization listed below
on your visit, and California Pizza Kitchen will

DONATE 20% OF ALL FOOD & BEVERAGE SALES
on your check to the organization listed below. Purchases include
dine-in, take-out, catering, and online orders at CPK.com
when you enter **BACK20%** at checkout.

Fundraiser in support of:

All Saints Church

March 30th and 31st, 2024

All Day for Dine-in and Take-out

Valid at the following location

CALIFORNIA PIZZA KITCHEN

Pasadena

99 N. Los Robles Ave.

cpk.com

Fundraiser valid only on the date(s) and at the CPK location(s) identified on this flyer. Only 501c organizations and non-profit schools are eligible to participate in CPK's fundraiser program. CPK will donate 20% (twenty percent) of all food and beverage sales to the organization. Tax, gratuity, gift card and retail sales are excluded from the donation. Valid for dine-in, takeout, online, catering, curbside or delivery orders placed directly with CPK. Not valid for orders placed or fulfilled through third-party delivery. Void if flyer is distributed in or near restaurant. For more information about the 501c organization participating in the fundraiser, please contact the organization directly. Not valid at franchise locations in Guam, stadium, university, international, airport locations, or the Grand Sierra Resort and Casino.

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