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SUNDAY, APRIL 28, 2024

The Fifth Sunday of Easter

Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

“Whoever you are and wherever you find yourself on the journey of faith there is a place for you here.”

Sunday Morning Childcare

Childcare for Infants and Toddlers: 9:00–12:00 p.m.

in the Seminar room and Small Lounge in Regas House, sign in required. Space is limited.

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land’s history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:

<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We’re so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.



Welcome Card



Prayer request

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: allsaints-pas.org/donate

If you have any questions, contact our Director of Giving, Development and Economic Justice, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

**We are an Episcopal Church, walking with a revolutionary Jesus,
Loving without judgment, Doing justice courageously, Embracing life joyfully
Reverently inviting all faiths and peoples into relationship
For the healing and transformation of ourselves, our community, and the world.**

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org
or by texting 910-839-8272 (910-TEXT-ASC)

ALTAR FLOWERS

**The Altar flowers this morning are given in celebration
of the marriage of Bailey Scherer and Stephen Silides**

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*. The biblical readings are from the new *The Women's Lectionary* year A, created by Rev. Dr. Wil Gafney.
© Wil Gafney and Church Publishing, no further distribution.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

We encourage you to use the following prayer for meditation.

Listen to your life.

See it for the fathomless mystery that it is.

In the boredom and pain of it no less than in the excitement and gladness:

touch, taste, smell your way to the holy and hidden heart of it

because in the last analysis all moments are key moments,

and life itself is grace.

— Frederick Buechner (1926–2022)

VOLUNTARY

Played by Grace Chung.

Prelude in G Major, BWV 568

— Johann Sebastian Bach (1685–1750)

MINISTRY OF THE WORD

ENTRANCE HYMN "Let Streams of Living Justice"

Stand — all who are able, as the procession enters the church; everyone sings.



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 3 For heal - ing of the na - tions, for peace that will not end,
 5 Make li - ber - ty a bea - con, strike down the i - ron pow'r,
 Give free - dom's light to cap - tives, let all the poor have worth.
 For love that makes us lov - ers, God grant us grace to mend.
 A - bol - ish an - cient ven - geance; Pro - claim Your peo - ple's hour.
 The hun - gry's hands are plead - ing, the work - ers claim their rights.
 Weave our var - ied gifts to - geth - er, knit our lives as they are spun;
 In - scribe our hearts with jus - tice; Your way, the path un - tried;
 The mourn - ers long for laugh - ter, the blind - ed seek for sight.
 On your loom of time, en - roll us till our thread of life is run.
 Your truth, the heart of stran - ger, Your life the Cru - ci - fied.

—Words: Horatio Bolton Nelson (1823–1913); ver. Hymnal 1982.

Music: *Nyland*, Finnish folk melody; adapt and harm. David Evans (1874–1948)

SALUTATION *Remain standing.*

Sally Howard

Minister: Alleluia! Christ is risen!

People: Christ is risen indeed! Alleluia!

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *Remain standing; everyone sings.*

Everyone sings:

1. Glo-ry to you, Lord God our Cre - a - tor; you are wor-thy of
praise; glo-ry to you. 2. Glo - ry to you for the ra - di - ance
of your ho - ly Name; we will praise you and high-ly ex - alt you for
ev - er. 3. Glo-ry to you in the splen - dor of your tem - ple; on the
throne of your ma - jes - ty, glo - ry to you. 4. Glo - ry to you,
seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex -
alt you for ev - er. 5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to you. 6. Glo - ry to
you, Cre - a - tor, Christ, and Ho - ly Spi - rit; We will
praise you and high - ly ex - alt you for ev - er.

COLLECT OF THE DAY *Remain standing.*

Sally Howard

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

LESSON *Seated.*

Justin McNeill

A Reading from Acts (8:1–12).

Now Saul approved of the mob killing Stephen. There began that day a great persecution in the church in Jerusalem, now and everyone was scattered throughout the countryside of Judea and Samaria except the apostles. Devout men buried Stephen and made loud lamentation over him. And Saul was ravaging the church one house at a time, dragging off people, and he handed them over to prison. Now the people who were scattered traveled proclaiming the word. Philip went down to a Samaritan city and preached the Messiah to them. The crowds listened eagerly with one accord to what was said by Philip with hearing and seeing the signs that he did. For many had unclean spirits crying out with loud voices; they came out of many, and many others who were paralyzed or lame were cured. So there was great joy in that city. Now there was a man named Simon who had previously practiced magic in the city and amazed the people of Samaria; he said that he was someone great. They all paid attention to him, from the least to the greatest, saying, "This man is the one known as the Great Power of God." Now they paid attention to him because, for a long time, he had amazed them with his magic. But when they believed Philip, who was proclaiming the good news about the realm of God and the name of Jesus Christ, they were baptized.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 71:15-18, 23 *在座位上做好/Permanezcan sentados/Remain seated.* Daniel Ramon

虽然我无法测度你的公义和拯救之恩，
但我要终日传扬你的作为。

主耶和華啊，
我要传扬你大能的作为，
单单述说你的公义。

上帝啊，
我从小就受你的教导，
直到今日我仍传扬你
奇妙的作为。

上帝啊，
就是我年老发白的时候，
求你也不要丢弃我，
好让我把你的大能告诉下一代，
世代相传。

你救赎了我的灵魂，
我的口和灵魂都要欢呼歌颂你。

Todo el día anunciaré con mis labios
que tú nos has salvado y nos has
hecho justicia.

¡Esto es algo que no alcanzo a
comprender!

Contaré las grandes cosas que tú, Dios,
has hecho; ¡proclamaré que sólo tú
eres justo!

Dios mío, tú me has enseñado desde
mi juventud, y aún sigo anunciando tus
grandes obras.

Dios mío, no me abandones aun
cuando ya esté yo viejo y canoso,
pues aún tengo que hablar de tu gran
poder a esta generación y a las futuras.

Mis labios se alegrarán al cantarte,
lo mismo que todo mi ser, que tú has
salvado.

My mouth will recount your
righteousness, all day long recount your
salvation, though I cannot know their
counting.

I come with the mighty deeds of the
Sovereign God, I recall your
righteousness, yours alone.

God, you have taught me from my
youth, and even now I yet proclaim your
wonders.

And yes, even to old age and gray hair;
God, do not forsake me until I proclaim
your might to the generation to come
and your power.

My lips will shout for joy as I sing praise
to you; even my soul which you have
redeemed.

A period of silence is observed following the reading.

HYMN "Come My Way, My Truth, My Life" *Standing — all who are able; everyone sings.*

The image shows three staves of musical notation for a hymn. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody consists of quarter and half notes. The lyrics are: "I Come, my Way, my Truth, my Life: such a". The second staff continues the melody with similar note values and includes the lyrics: "way as gives us breath; such a truth as ends all". The third staff concludes the phrase with the lyrics: "strife; such a life as kill - eth death." A long horizontal line is drawn under the words "kill - eth" to indicate a sustained note or a breath mark.

I Come, my Way, my Truth, my Life: such a
 way as gives us breath; such a truth as ends all
 strife; such a life as kill - eth death.

GOSPEL *Remain standing.*

Susan Russell

Minister: The Good News of Jesus as written in John (4:24 –29).

People: Glory is yours, O Christ.

Jesus said to the woman at the well, "God is spirit, and those who worship God must worship in spirit and truth." The woman said to him, "I know that Messiah is coming, the one who is called Christ. When he comes, he will proclaim all things to us." Jesus said to her, "I am the one who is speaking to you." Now just then his disciples came and were astonished that he was speaking with a woman, but no one said, "What do you want?" or "Why are you speaking with her?" Then the woman left her water jar and went back to the city and said to the people, "Come and see a man who told me all I have ever done! Is this not the Messiah?"

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

Children in kindergarten – fifth grade are invited to Children's Chapel.

HYMN "Come My Way, My Truth, My Life" *Remain standing; everyone sings.*

2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

—Words: George Herbert (1593–1633)
 Music: *The Call*, Ralph Vaughan Williams (1872–1958)

SERMON

Mike Kinman

A period of silence is observed following the sermon.

**We invite you to text any prayers or thanksgivings to:
 910-839-8272 (910-TEXT-ASC)**

PRAYERS *Standing — all who are able.*

Jonathan Stoner

**WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR
 THANKSGIVINGS:** *Jim Bunn; Norva Fowler; Gloria Harris; Layan Nasir; Randy Perry; Hays Rockwell; Bob Utz; Rebecca Morency
 Warr; Jen & Charles; Leo.*

WE CONTINUE TO PRAY FOR: *Robert Adams; Edna Akainyah; Manuel Altamirano; Peter Antall; William Arriola; Ed & Hope Bacon; Rosemary Baxter Baker; The Barrie & Baum Families; Steve Bastian; Mary & Alastair Biggart; Don Bump; Jim Burn; Kate Cabbage; Rebecca Castro; Gina Cowell; David Cowell; The Cowherd Family; Linda Critchfield; Michael Curry; Joanna Dewey; George Andrew Eittinger; John Fonneg; Rachel G.; Holly Galgano & Family; Patrice Gibson; The Gunning Family; Lisa Hensley; Edie Hovey; Monica & Tom Hubbard; Deepa James; Jean Kellow; Eva Licea; Rob Lee; Veva Loera & Ryder; Grace Lombaerts; Shane Lynagh; Eddie M.; Cynthia Messineo; Sally Ness; Brian Newkirk; Okorie Okorocho; Gregg Peters; The Pongonis Family; The Reed Family; Heather Roon; Angelica Santana; Deborah Schoch; Kathleen Shanovich; Stefanie Shea-Akers; Nancy Sinclair; Jessica & Daniel Starrk; Wendy Stiver; Tyler Tamblyn; Janet Taylor; Victoria Alaire Zamora; Marilyn Zetner; Sue Zinkowski; Jenny Tisi & Family; Barbara & Ray; Doris; Gene & Gitta; Georgia; John & Dick; Kathy; Leonard; Lynn; Sherrit; Siming; Tiffany, Vanessa, & Trey.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL SAINTS COMMUNITY: *Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Samuel Ankeny; Michael Ardizone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber, James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Ian Conrad; Greg Cordova; Jon Cowell; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy, Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia, Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry, Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely, Brian Jacklin; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klink; Gavin Kohnle; Montinez Kornegay; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowi; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk, Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson, Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.*

WE PRAY FOR THOSE WHO HAVE DIED: *Rodman Boston; John Stewart Gilmor; Tessa Romo.*

PRAYERS VIA TEXT *Remain standing.*

Sally Howard

We take this time to acknowledge Prayers and Thanksgivings from the community.

PRAYERS OF THE PEOPLE *Remain standing.*

Marianne Ryan

Minister: Loving God, we pray for all people in their daily life and work;

People: for our families, friends, and neighbors, and for those who are alone.

Minister: For this community, the nation, and the world;

People: for all who work for justice, freedom, and peace.

Minister: For the just and proper use of your creation;

People: for the victims of hunger, fear, injustice, and oppression.

Minister: For all who are in danger, sorrow, or any kind of trouble;

People: for those who minister to the sick, the friendless, and those in need.

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us. Propel us toward your vision of a world of peace and respect among all members of the human community. Amen.

Minister: Almighty God, have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

PEACE

Minister: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.***ANNOUNCEMENTS** *Seated.*

Sally Howard

OFFERTORY SENTENCES

HOLY COMMUNION

OFFERTORY ANTHEM

Sung by Coventry Choir.

Easter Carol

Alleluia!

Now is the hour of darkness past;
Christ hath assumed his reigning
power.

Behold the great accuser cast
Down from the skies, to rise no more.

Alleluia!

'Twas by Thy love, immortal Lamb,
Thine armies trod the tempter down;
'Twas by Thy word and powerful name
They gained the battle and renown.

Alleluia!

Rejoice, ye heavens! Let every star
Shine with new glories round the sky!
Saints, while ye sing the heavenly war,
Raise your Redeemer's name on high.

Alleluia!

—Words: Traditional Easter carol
Music: Daniel Pinkham (1923—2006)

FOR THE PRESENTATION

HYMN "With Gratitude and Humble Trust" *Standing — all who are able; everyone sings.*

With grat - i - tude and hum - ble trust we bring our best to thee to serve thy cause and
share thy love with all hu - man - i - ty. O thou who gav - est us thy - self in
Je - sus Christ thy Son, help us to give our - selves each day un - til life's work is done.

—Words: Frank von Christerson (1900–1996), alt.
Music: *Forest Green*, English melody, adapt. Ralph Vaughan Williams (1872–1958)

OBLATIONS & PRISM VISITATION KITS ARE PRESENTED BY

The Children's Chapel ✦ Sharon Crandall and Ann Noble

All children are invited to come up and stand around the altar.

GREAT THANKSGIVING *Remain standing.*

Sally Howard

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

And now we give you thanks for Christ's glorious resurrection from the dead. By his death Christ has destroyed death and by his rising again Christ has restored to us eternal life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
 earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est. Bless'd is the one who comes in the name of the
 Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. —————

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

CONSECRATION *Kneeling or standing — all who are able.*

Priest: From your love and in your image you created us, breathing your spirit into the dust of the earth. When we failed to live in love, you loved us anyway, refusing to let us go. In Jesus of Nazareth you showed us what we might become. In miracle and mystery Jesus was born, as we are born, and lived as we might live.

In the fullness of his life, Jesus revealed the self-centeredness of our lives. So we sought to silence him. But we could not. The resurrection and ascension revealed the indestructible power of God's inexhaustible love.

On the night before Jesus died he shared a meal with his disciples. He took a loaf of bread, blessed it, broke it, and gave it to his disciples, saying, "Take. Eat. This is my body that I share with you. Remember me whenever you eat, and offer your food and yourselves to the world."

After supper, Jesus took a cup of wine. When he had blessed it, he gave it to them, saying, "Drink, all of you. This is my blood of the new covenant of forgiveness that I share with you and with all. Remember me whenever you drink, and forgive."

Priest and People:

Now, gracious God, we offer our thanks for this bread and wine, the fruit of field and vine, and the body and blood of self-offering and compassion. We pray that the presence of your Holy Spirit will sanctify our meal, that we, like Christ, may love, heal, forgive and speak truth to all people. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿你的名被尊为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，求父今日赐给我们。又求饶恕我们的罪，如同我们饶恕得罪我们的人。不叫我们遇见试探，拯救我们脱离兇恶。因为国度、权柄、荣耀，全是父的，永无穷尽。阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

In accordance with our policy of common sense risk reduction — you will be offered the opportunity to receive bread as well as wine from the common cup if they so choose. As always, it is an individual choice — and those who come to the rail may choose to receive both bread and wine, bread only, or request a blessing.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Alfredo Feregrino to inquire about participating in Holy Baptism. (aferegrino@allsaints-pas.org or 626.583.2713)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

Children in the chancel re-join their families.

Members of our Healing Ministry are available in the Chapel and Baptistery during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.

DURING COMMUNION

HYMN "Halle, Hallelujah" *Everyone sings.*

Hal - le, hal - le - lu - jah. Hal - le, hal - le - lu - jah.

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah.

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah.

—Traditional, Syria

HYMN "Shepherd of Souls Refresh and Bless" *Everyone sings.*

1 Shep-herd of souls, re - fresh and bless thy faith - ful pil - grim flock
 2 We would not live by bread al - lone, but by thy word of grace,
 3 Be known to us in break - ing bread, and do not then de - part;
 4 Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,

with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we trav - el on to our a - bid - ing - place.
 Sa - vior, a - bide with us, and spread thy ta - ble in our heart.
 that liv - ing bread, that heav'n - ly wine, be our im - mor - tal food.

—Words: James Montgomery (1771–1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876)

HYMN "I Know That My Redeemer Lives" *Everyone sings.*

I — know that my Re - deem - er lives. Glo - ry, hal - le - lu - jah!

What — com - fort this sweet sen - tence gives. Glo - ry, hal - le - lu - jah!

Shout — on, pray on, we're gain - ing ground, Glo - ry, hal - le - lu - jah! The

dead's a - live and the lost is found. Glo - ry, hal - le - lu - jah!

—Words and Music: American Folk hymn

HYMN "Eat This Bread" *Everyone sings.*

p Eat this bread, drink this cup, come to me and ne - ver be *f* hun - gry.

Eat this bread, drink this cup, trust in me and you will not *mf* thirst.

—Setting: Jacques Berthier, alt.; copyright © 1981 by Les Presses de Taizé (France). Exclusive agent G.I.A. Publications, Chicago, IL. Reprinted under license no. 4365. All rights reserved; used by permission.

HYMN "Santo, Santo, Santo" *Everyone sings.*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the— words: you are ho - ly, Lord.

—Words: Variation on a traditional liturgical text

Music: Composer of melody unknown; arrangement as taught by Pablo D. Sosa (1933–2020)

HYMN "For the Bread Which You Have Broken" *Everyone sings.*

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Mo - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

—Words: Louis F. Benson (1855–1930), alt.

Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631

HYMN "Alleluia, Alleluia! Give Thanks to the Risen Lord" *Everyone sings.*

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -

lu - ia, al - le - lu - ia! Give praise to his Name. 1 Je - sus is Lord of
 2 Spread the good news o'er
 3 We have been cru - ci -
 4 Come, let us praise the

(Repeat Refrain)

all the earth. He is the King of cre - a - tion. Al - le -
 all the earth: Je - sus has died and has ris - en.
 fied with Christ. Now we shall live — for ev - er.
 liv - ing God, joy - ful - ly sing to our Sa - vior.

—Words: Donald Fishel (b. 1950)

Music *Alleluia No. 1*, Donald Fishel; arr. Betty Pulkingham (1928–2019),
 Charles Mallory (b. 1950), and George Mims (b. 1938)

COMMISSIONING OF LAY VISITATION & PRISM RESTORATIVE JUSTICE MINISTERS

Mark Chase

Prism Restorative Justice is an outreach ministry at work in California State Prisons and L.A. County Jails and advocates on behalf of the most marginalized and disenfranchised in our society.

Minister: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we share one bread, one cup.

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Minister: Let us pray.

Minister and People:

Gracious God, holy, and undivided Trinity, we thank you for feeding us in this holy sacrament. Send us now into the world in gladness and peace, and grant us the gentleness, the strength, and the courage to love, feed and forgive in your name. Amen.

BLESSING FOR PARTICIPANTS OF TRANSFORMATIONAL JOURNEY TO JAPAN

Sally Howard

CLOSING BLESSING

Mark Chase

HYMN "Christ for the World We Sing" *Standing –all who are able; everyone sings.*

1 Christ for the world we sing! The world to Christ we bring
 2 Christ for the world we sing! The world to Christ we bring
 3 Christ for the world we sing! The world to Christ we bring
 4 Christ for the world we sing! The world to Christ we bring



with lov - ing zeal; the poor, and them that mourn, the faint and
 with fer - vent prayer; the way - ward and the lost, by rest - less
 with one ac - cord; with us the work to share, with us re -
 with joy - ful song; the new - born souls, whose days, re - claimed from



o - ver - borne, sin - sick and sor - row - worn, whom Christ doth heal.
 pas - sions tossed, re - deemed at count - less cost from bleak de - spair.
 proach to dare, with us the cross to bear, for Christ our Lord.
 er - ror's ways, in - spired with hope and praise, to Christ be - long.

—Words: Samuel Wolcott (1813–1886)
 Music: *Moscow*, melody Felice de Giardini (1716–1796)

DISMISSAL

Jonathan Stoner

Minister: Alleluia! Alleluia! Let us go forth to embody God's love in the world.

People: Thanks be to God. Alleluia! Alleluia!

VOLUNTARY*Played by Grace Chung.*

Rondo in G

— John Bull (1562–1628), arranged for modern organ by Richard Ellsasser

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn. *Alfredo Feregrino is away.*

Tower	Sally Howard
Northwest Door	Mike Kinman
Chapel	Lynn Jay
North Transept	Mark Chase
Lawn	Staff

RECTOR: Mike Kinman.

DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

COVENTRY CHOIR SECTION LEADERS/SOLOISTS: Kyla McCarrel, Lydia Brown, Daniel Ramon, Elliot Z. Levine.

COVENTRY CHOIR: (*Sopranos*) Elizabeth Champion, Jeannie Cobb, Teresa Anderson-Dvoracek, Meg Haworth, Makenna Herl, Sparky Jamison, Kyla McCarrel, Courtney Meier, Cynthia Nickell, Carol Elaine Osborn, Judith Ross, Sylvia Sheriff, Merry Simkins, Ann Spier, Becky Thyne. (*Altos*) Polly Anderson, Lydia Brown, Lilli Cloud, Wendy Edwards, Carol Ann Farmer, Fang Gao, Melissa Hayes, Susan Houser, Melinda Howell, Susan Johnson, Christine Mackey-Mason, Karen Meier, Gloria Pitzer, Peggy Reilly, Ellen Snortland, Melinda Taylor. (*Tenors*) Matt Berkley, Hsuanwei Fan, Ken Gruberman, Harry Prince, Daniel Ramon, Thomas Schultz, David Spier, Norm Thomas. (*Basses*) John Camacho, Matthew Graham, Rodger Guerrero, Al Hughes, Ed Johnson, Greg Kovatch, Elliot Z. Levine, Larkin McCann, Manuel Núñez, Ralph Perry, Don Thomas.

VERGERS: Gary Leonard (*Head Verger*), Elizabeth Emmanuelli, Anina Minotto, Rosemary Muñiz, Eric Whitten, Risë Worthy Deamer.

ACOLYTES: Ian Emrani, Dale Hancock, Weston Hancock, Eero Schmunk, Charlotte King, Kai Gerstner, Lucy Ewing, Olivia Hernandez, Ricky Montes, Samantha Harris, *Acolyte coordinator*.

ASSISTING: Thomas Diaz, Terry Gock, Dale Hancock, Lynn Jay, James Myers, Fairbairn Powers, Marianne Ryan, Diane Wilson.

USHERS: Walter Little, Sally Rhett Roberts, *Captains*; Cheryl Andersen O'Colmain, Anna Davalos, Susan Dickson, Kim Douglas, Jan McFarlane, Sally Shatford Layne, Bob Sukhanusasna, Barbara Washington, Shannon Wiggins.

GREETERS: Dan McCarrel (*Leader*); Cathy Clement, Yoko Kohashi, Nancy Goodell, Wanda Lau, Rosemary Occhiogrosso.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Julie Jenkins, Bill Kilgore, Anina Minotto, Kathy Onoye, Marianne Ryan.

LIVE STREAMING: Keith Holeman.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Maribel Hurtado, Anamaria Montanez.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

This Week at All Saints

Sunday, April 28, 2024



In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>

Eucharist at 7:30 a.m. in the Chapel

Mike Kinman preaches.

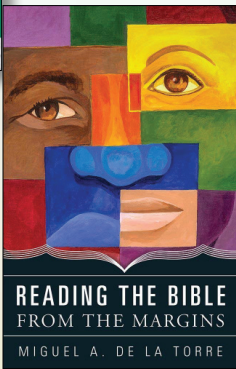
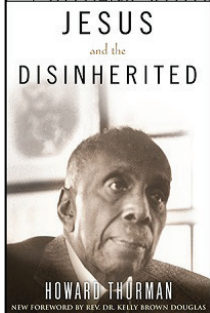
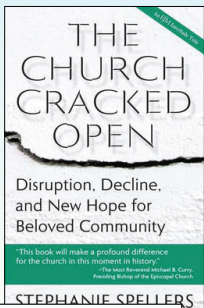
Eucharist at 10:00 a.m. in the Church

Mike Kinman preaches; Coventry Choir offers *Easter Carol* by Pinkham.

9:00 a.m. in the Forum:

The Future Needs Armor. Ukraine: Yesterday and Today with Valeria Shpak

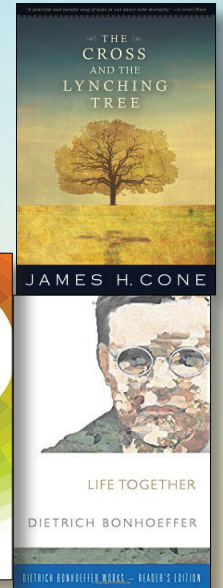
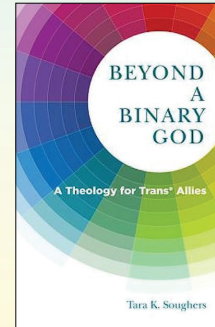
Valeria Shpak is a Ukrainian actress, who was born and grew up in Sevastopol, a city in the south of Ukraine, which has been occupied by Russia since 2014. She was forced to move from her home at that time. Valeria earned university degrees in Computer Engineering and Acting, and was successfully pursuing her acting career when, again in 2022, she was forced to flee her home with the Russian full-scale invasion of Ukraine. Valeria says: "Ukraine is cooler than you can imagine, for many reasons beyond its brave fight for freedom. Why is it important to support Ukraine? What impact do Ukrainians have on the world? How can we help today? Unity is the power to change the world for the better."



Featured Ministry: Education for Ministry (EfM)

EfM (Education for Ministry) is a four-year group seminar committed to equipping mem-

bers to face the difficult and often subtle task of interpreting the richness of the church's faith in a complex and confusing world. It provides a theological education which both supports faith and also teaches means to express that faith in day-to-day events. If digging deeper into biblical texts, church history and theology in a systematic program undergirded by theological reflection and small group community appeals to you, EfM may be just your thing! Visit the EfM table on the lawn!



April Jazz Vespers: Bill Cunliffe

Sunday, April 28, 5:00 p.m., on the Chancel

Jazz pianist, composer and Grammy Award-winning arranger, and our composer-in-residence **Bill Cunliffe** is known for his innovative and swinging recordings and compositions. Bill began his career as pianist and arranger with the Buddy Rich Big Band and worked with Frank Sinatra, Joe Henderson, Freddie Hubbard, Benny Golson and James Moody. He has since established himself as a solo artist and bandleader, with more than a dozen albums under his name. Bill will be joined by **Clay Jenkins** on trumpet, **Bob Sheppard** and **Rob Lockart** on saxophones, **Lemar Guillary** on trombone, **Kevin Kanner** on drums and **Darek Oles** on bass. Validated parking is available at Plaza las Fuentes. There is no charge.

No reservations required. Info = jazz@allsaints-pas.org, or www.allsaints-pas.org



Children, Youth and Families



Interested in Joining Children or Youth Choirs?

Contact Jenny Tisi for more information at jtisi@allsaints-pas.org.



Programs for Children (Birth – 5th grade) at All Saints:

Sunday Morning Childcare for Infants and Toddlers 9:00 a.m. –12:00 p.m.

Child Care is available for children birth-Kindergarten in the Seminar Room in Regas House from 9:00 a.m. –1:00 p.m. Parents must sign their kids in and out. Space is limited.

Children's Chapel During Sunday service, children in kindergarten through 5th grade are invited after the gospel reading to attend Children's Chapel. Children connect and celebrate with age-appropriate lessons and activities, then return to the sanctuary for communion. We radically welcome, pray, explore themes of the people of God, and discuss what's happening in the world. Parents are welcome to attend.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

Unidad Children's Choir All children in 1st–5th grade are welcome to join our wonderful children's choir. The program is free of charge and no auditions are necessary to join. Thursdays 5:00 – 6:00 p.m.



Programs for Youth (6th – 12th grade) at All Saints:



Acolyte Program Youth are welcome to join one of our fabulous acolyte teams. Being an Acolyte gives everyone a unique opportunity to serve: service to All Saints, service to the community, and service to God. Youth will learn more about our Anglican tradition, serve others, learn to work as part of team and to lead a team, wear fancy robes, eat donuts, meet new friends and have fun doing all of it.

Trouvères Youth Choir Want to join the family feel of a fabulous youth choir? The program is free of charge and no auditions are necessary. Wednesdays, 5:15–6:30 p.m.

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade Every Wednesday we meet to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Check it out! Wednesdays, 7–8:30 p.m.

Discord Server The youth at All Saints are posting and chatting 24/7 on our ASC Youth discord server. It's an easy way to stay connected and with channels like music, art, memes, book club, and so many more, there is a topic for everyone. Content will be monitored by vetted volunteers and staff. For youth only. Contact Merry for the link to join.

Not-So-Bored-Game Night Every second Friday of the month, 6-9:30pm, we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

For general questions about our Children, Youth & Families program, please contact Merry Simkins at msimkins@allsaints-pas.org or 626.583.2733.

Stay Connected

Sunday, April 28

Journey of Faith – Sharing Group – 12:00 – 1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. Information = Amanda McCormick: ammccormick@allsaints-pas.org.

Monday, April 29

Monday Meditation Group – 6:45–8:45 p.m. in the Chapel. Beginners are welcome. Join us for quiet sitting and group meditation, accessible to all. Information = encam@att.net.

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Guild Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email **Ashley Hengst** at ahengst@allsaints-pas.org.

Brothers on a Journey (Zoom and the Sr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. Information = **Thomas Diaz** at tdiaz@allsaints-pas.org.

Tuesday, April 30

Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. Information = tdiaz@allsaints-pas.org.

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. Email **Thomas Diaz** at tdiaz@allsaints-pas.org for access details.

Wednesday, May 1

Noon Eucharist & Healing Service – 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship – 6:00 p.m. in the Plaza or Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants in different languages, readings, silences and meditative prayers. Information = allsaintstaize@gmail.com.

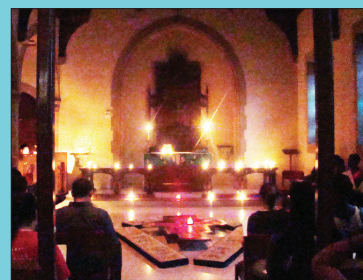
Saturday, May 4



Overeaters Anonymous 8:30 – 10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. OA are welcome. Information = **Ashley Hengst** at ahengst@allsaints-pas.org.

Drum Circle 10:00 a.m. on the Lawn.

Join us for our outdoor community drum circle, led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. Information = **Debbie Daniels** at ddaniels@allsaints-pas.org.



Offerings Online

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

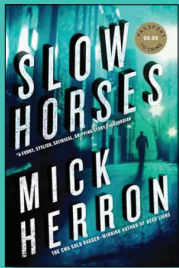
Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **May 1 & 15** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities



Fiction Fun! Reads *Slow Horses* by Mick Herron

Friday, April 26, 6:00–9:00 p.m. in the Guild Room

Jill Lepore of the *New Yorker* asked, “Is Mick Herron the Best Spy Novelist of His Generation?” She thinks maybe so, saying that among spy novelists, he’s “the best in a generation, by some estimations, and irrefutably the funniest.” *Slow Horses* is the first in a series of eight spy novels, lately adapted on Apple TV+.

If you have questions please email Ana Camacho acamacho@allsaints-pas.org.

Theatre Ministry

Sunday, April 28 Is Your Last Opportunity to Purchase Tickets



for *The Body's Midnight*

Friday, May 3, 8:00 p.m. at Boston Court. Tickets are \$50 and available [here](#).

What does it mean to get lost in America? Anne and David are set to find out as they embark on the perfect American road trip. They have a map, an impressive list of sights to see, and an itinerary that should put them in St. Paul just in time for the birth of their first grandchild. But soon their perfect plan is derailed by a troubling diagnosis and the beautiful impermanence of the world around them. As Anne and David veer off of their intended path, they are forced to grapple with the unavoidably messy and breathtaking journey of their lives.



Misalliance by George Bernard Shaw

Friday, May 24, 8:00 p.m. at A Noise Within.

Tickets are \$62 and available [here](#).

One summer day, an early 20th century English undergarment mogul and his family entertain friends and unexpected visitors at their country estate. Through their lively debate and subsequent antics – including eight marriage proposals and one plane crash – the audience is treated to a satiric comedy of manners that exposes chaotic clashes of class, gender, and generations.



Jelly's Last Jam

Friday, June 7, 8:00 p.m. at Pasadena Playhouse.

Tickets are \$50 and available [here](#).

When legendary musician Jelly Roll Morton's soul is forced to face the music, the self-proclaimed “inventor of jazz” is left at the ultimate crossroads. Follow Jelly from the back alleys of New Orleans to the sparkling stages of New York, as his remarkable journey unfolds in a stunning display of song, dance, and music. With soulful melodies, electrifying tap dancing, and fiery tunes that will leave you breathless, get your groove on with this dazzling musical masterpiece.



Information = Melissa Hayes at mhayes@allsaints-pas.org.

Seeking Healthy Faith

The group meets on the 2nd Wednesday of the month, 7:00 – 8:30 p.m. on Zoom. Next meeting is May 8.

Trust, love, and hope are at the center of faith, yet many of us have had harmful and injurious religious experiences.

This monthly small group provides a safe space to explore toxic religious experience and develop new and healthier ways of understanding ourselves and God/Spirit.

Contact leader Charles Foster at drcharlesfoster@icloud.com
for Zoom access.

Centennial Dance Party: 100 Years of Dance Tunes

Friday, May 17, 6:30—9:00 p.m., in the Learning Center



Brief Audio History



1870s-1880s: Early sound recording and playback technologies are developed.



1900-1910s: Discs begin to supplant cylinders and become an increasingly popular format for years to come.



1940s-1950s: Steel wire recordings are a popular format. Magnetic tape is introduced in the US and becomes popular because of its flexibility.



1980s-1990s: The Compact Disc (CD) is introduced. Digital Audio Tapes (DAT) enjoy a brief popularity through the mid-2000s. Analog audio cassettes still popular.



1880s-1890s: Cylinder recordings become commercially available.



1920s-1930s: Magnetic recording technology is developed in Germany. Discs continue to be a popular commercial format.



1960s-1970s: Cassettes are introduced as an alternative to open-reel tape. Originally designed for voice dictation, cassettes become one of the more widely used formats for pre-recorded music.



2000s-present: Digital audio files prevail as a means of listening to and recording audio.



As part of our Centennial journey, we are celebrating the joy of music, dancing and connection in our newly refurbished Learning Center. Join us for an evening of fun as we dance across the decades.

Join us for an evening of fun and community – dancing along to some of the greatest dance hits across the decade. **Respect– YMCA – ABBA – Whitney – Swing– Salsa** and more. Heavy appetizers and festive beverages will be provided.

RSVP and donation encouraged but not required (\$10/person or \$15/family) – All are welcome and no one will be turned away for lack of funds:

RSVP [here](#)

Free Legal Clinic The Second Saturday of Each Month

Join us 9:00 a.m. – 12:00 p.m., Sat., May 11

at the Jackie Robinson Community Center, 1020 N. Fair Oaks Ave., Pasadena, CA 91103

Open to all individuals and community members who need legal assistance, but lack the resources to hire an attorney.

Please bring with you any and all papers related to your case.

Renters' or Homeowners' Rights ✦ Access to cash, food, or health benefits ✦ Unemployment benefits

Immigrants' rights ✦ Questions about a will or trust ✦ Divorce or child custody issues

If you can't attend the clinic and are in need of support, please call Public Counsel at 213.385.2977

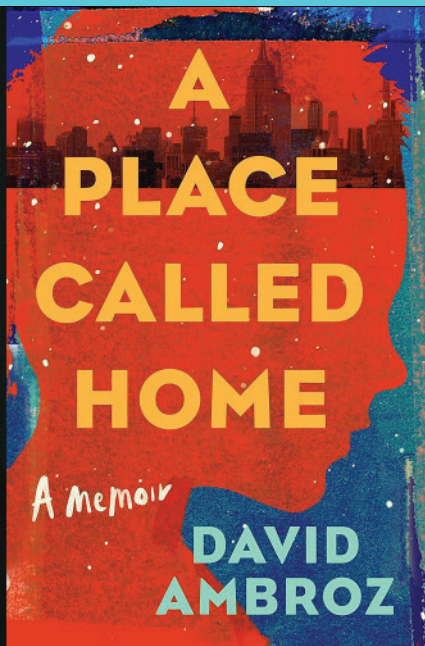
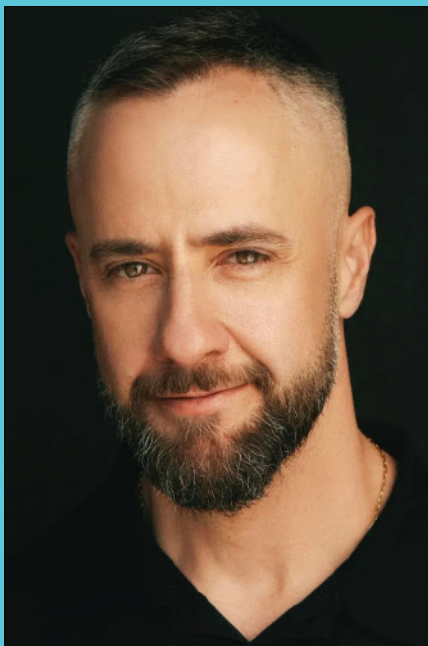


If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry

We meet the 2nd Tuesday of every month, 7:00–8:30 p.m., in the lounge in Regas House. Next meeting: May 14

We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

For further information, contact Ashley Hengst
ahengst@allsaints-pas.org



Foster Care Project Presents David Ambroz in Conversation with Judge Margaret Henry (Ret.) about *A Place Called Home*

Tuesday, May 14, at 7:00 p.m., in Sweetland Hall

David Ambroz, a national poverty and child welfare expert and advocate, will discuss his memoir, *A Place Called Home*, with Judge Margaret Henry, who established and presided over the 18-and-up Courtroom in LA County, a pioneering, first-of-its-kind court designed to address the needs of young people in extended foster care, ages 18 to 21.

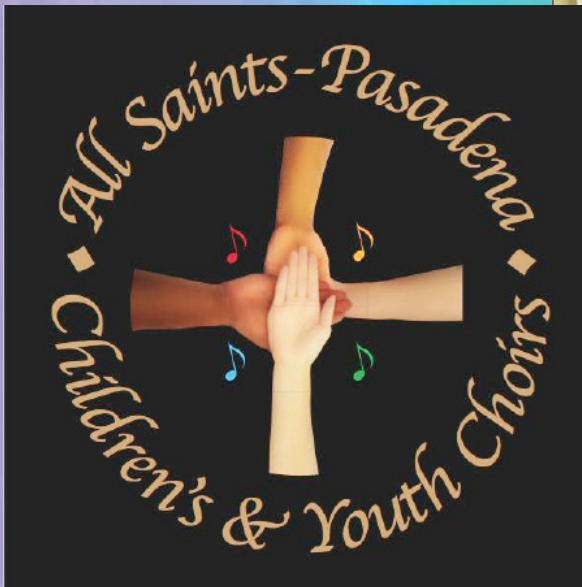
David was recognized by President Obama as an

American Champion of Change and currently serves as the Head of Community Engagement (West) for Amazon. He has served as president of the Los Angeles City Planning Commission as well as a California Child Welfare Council member. Judge Henry served as Supervising Judge of the LA County Dependency Court from Edmund D. Edelman Children's Court for 10 years, and was honored by the LA County Board of Supervisors for her "vision and leadership" when she retired in 2019 after 18 years on the bench. Don't miss this inspiring discussion!

For information, contact Debbie Daniels at ddaniels@allsaints-pas.org.

Children's and Youth Choirs Spring Concert *True Colors*

Sunday, May 19, 5:00 p.m.
in the church



Join us on May 19th, 5pm, for our Children's and Youth Spring Concert, "True Colors" featuring well-known favorites like *True Colors*, *What a Wonderful World*, *Somewhere Over the Rainbow*, *Des Colores*, *Born this Way*, *Rainbow Connection*, *Heart of Gold*, *Blackbird*, and the list goes on!!
You will definitely want to sing along!

For more information, contact jtisi@allsaints-pas.org or msimkins@allsaints-pas.org

Sing at All Saints

The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel.



Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you've attended a Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from gospel, jazz, and world music, to traditional Anglican repertoire and full-scale orchestral/choral works.

To audition, please contact Weicheng Zhao, Director of Music at wzhao@allsaints-pas.org.

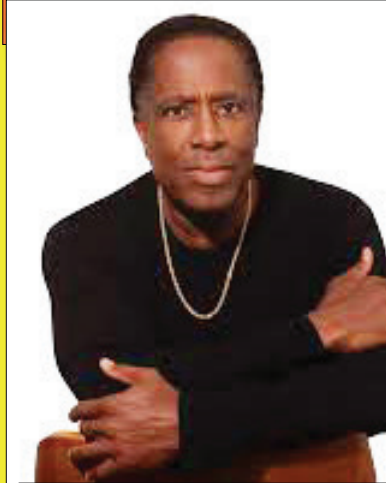


Canterbury and Coventry Choirs' first Concert
to celebrate African-American Gospel Music and Spirituals!

**Songs of Freedom: A Joyous Celebration
of Spirituals and Gospel Music**

Sunday, June 2, 5:00 p.m. in the Church

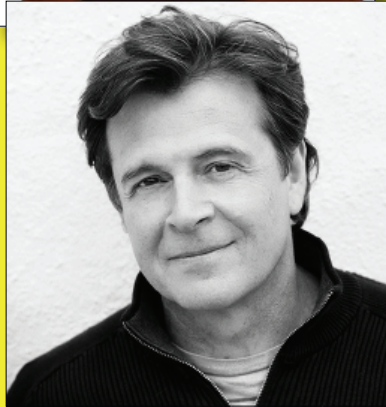
This promises to be an unforgettable experience: our first-ever concert to focus on this cherished and uniquely American musical tradition! Get ready to be captivated by an extraordinary celebration as our choirs deliver a soul-stirring performance filled with uplifting melodies and infectious rhythms. With the addition of a dynamic rhythm section, the energy and excitement of the evening will soar to new heights. Mark your calendar and invite your friends and family for a thrilling experience.



Featuring soloists
Michal Connor,
Stephen McDonough,
and guest soloist **Maiya Sykes.**



Accompanied by
Dwayne Swan on Hammond organ,
David Otis on saxophone,
Oskar Cartaya on bass,
and **Dave Tull** on drums.



Let's come together in unity and community as we embark on this musical journey that transcends boundaries and celebrates the power of music to inspire, uplift, and unite.



Information = Merry Simkins at
msimkins@allsaints-pas.org
or 626.583.2733.



Centennial Conversations: All Saints Church, Pasadena: One Story at a Time

As our Centennial Celebration continues, so do our Centennial Conversations.

Inspired by the groundbreaking narrative project “Humans of New York,” Centennial

Conversations is an opportunity to tell the story of All Saints Church “one story at a time” with conversations with the saints of All Saints – those who have been part of making

All Saints Church what it is and who are calling it to continue to become all that it could be. Each issue will include: a profile of our featured “saint,” a photo from the archives, and updates on upcoming Centennial events.



Watch for this monthly feature in your email inbox or on our social media platforms. April issue available [here](#).

Engaging Our Past and Imagining Our Future

Our Centennial Celebration year commitment to “engaging our past and imagining our future” continues with the debut of “From the Archives” — a new podcast series spotlighting some benchmark moments from our ASC history. The ten-part series will include sermons and Forum presentations from our audio archives and will launch with the sermon preached by L.A. civil rights leader the **Reverend Cecil (Chip) Murray** from the All Saints pulpit in 2005. Stay tuned for more details — including launch date and series line-up. And subscribe now to the ASC podcast so you don’t miss a thing!

Subscribe here: <https://bit.ly/3WyPC6v> or here:



For more information contact Keith Holeman at kholeman@allsaints-pas.org

Celebrate a Special Event or Loved One with Flowers for the Altar!



Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life.

To provide flowers for the altars, please contact Gary Leonard at tofr@pacbell.net.

Prices & Style Guide: <https://bit.ly/3nOMsMC>



Join the 40s/50s & Friends for a Family-Friendly

The Sound of Music Sing-A-Long at the Hollywood Bowl

Saturday, Sep 21 at the Hollywood Bowl, 2301 N Highland Ave, Los Angeles, CA

6:00 p.m. – Pre-show and costume contest 7:30 p.m. – Film

Climb the Hollywood Hills for Rodgers & Hammerstein’s *The Sound of Music* Sing-A-Long. Before the Oscar®-winning family favorite film begins, you’ll be led through a vocal warm-up, gifted an interactive fun pack... and the Bowl will judge if your costume really is Something Good! A marvelous time for all.

Signup and register by April 30 (This show sold out last year!) \$28 per ticket.

Register [here](#)





Join with Us! Make Your Donation Today!

Your ongoing financial support to All Saints Church will help sustain the vibrant programs and ministries that energize this community and have so much impact on the world around us. Thank you to the 538 households who, as of April 24, have made a pledge! These commitments total \$2,595,217. We are still need an additional \$404,783 in pledges to reach our goal of \$3M. Help us reach our goal!

You can fill out a pledge card that are in the pew racks or pledge online [here](#).

Marty Coleman Peace and Justice Fund!

Established by Marty's family, the Marty Coleman Peace and Justice Memorial Fund is dedicated to continuing Marty's legacy and unwavering commitment to the work of peace and justice. Anyone wishing to make a contribution in Marty's memory can do so by check (memo: Marty Coleman Peace and Justice), online [here](#).

Please contact Sarah Nolan in the Giving Office with any questions, snolan@allsaints-pas.org or 626.583.2736

Thank you for your generosity!

You Are Invited to Bring the Oblations to the Altar!

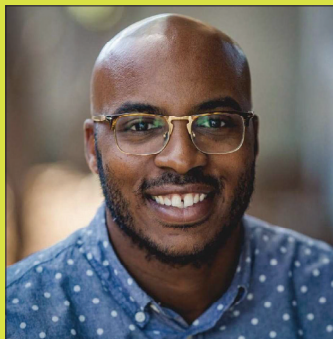


Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one - or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at marianneryan1014@gmail.com.

Next Sunday, May 5, 2024

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



Eucharist at 7:30 a.m. in the Chapel

Mark Chase preaches.

Eucharist at 10:00 a.m. in the Church

Chris Yi Suh preaches; Canterbury Choir offers *Ain't Got Time to Die* arr. by Johnson with soloist Stephen McDonough.

9:00 a.m. in the Forum: with Chris Yi Suh

Join us with activist and movement chaplain Chris Yi Suh, as we explore what it means to bear witness to our interior lives, with de-colonized spiritual practices. One of our most important contributions to social progress is our wellness.

One of the most important contributions to our wellness, is the liberation of our spirituality from systems of harm that have perpetuated oppression. Join us as we practice freedom and wholeness together.



MOTHER'S DAY

FLOWERS

This Mother's Day All Saints Church will decorate the altars and chancel with celebration and memorial flowers. Contributions can be made in celebration or memory of your mother or someone who has acted as a mother in your life. Their names will be listed in the printed Liturgy on Mother's Day, May 12.



There are three ways to contribute:

Call: 626.796.1172

Click: <http://bit.ly/3N1rh10>

Write: Return this form to front desk volunteer in the main office

or use QR code:



In Celebration of:

or

In Memory of:

Donated by:

D Anonymous D You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church
Attn: Marilyn Coffman
132 North Euclid Ave
Pasadena, CA 91101

Please make checks payable to All Saints Church with "Flower Fund" in the memo field.

Contributions and attributions must be received by Sunday, May 5!

