

SUNDAY, APRIL 28, 2024

The Fifth Sunday of Easter

Eucharist at 7:30 a.m.



All Saints Church

132 N Euclid Ave

Pasadena CA 91101

626.796.1172 www.allsaints-pas.org

Welcome!

“Whoever you are and wherever you find yourself on the journey of faith there is a place for you here.”

Sunday Morning Childcare

Childcare for Infants and Toddlers: 9:00–12:00 p.m.

in the Seminar room and Small Lounge in Regas House, sign in required. Space is limited.

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land’s history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:

<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We’re so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.



Welcome Card



Prayer request

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: allsaints-pas.org/donate

If you have any questions, contact our Director of Giving, Development and Economic Justice, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

**We are an Episcopal Church, walking with a revolutionary Jesus,
Loving without judgment, Doing justice courageously, Embracing life joyfully
Reverently inviting all faiths and peoples into relationship
For the healing and transformation of ourselves, our community, and the world.**

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Need Prayer or Help?

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office

or by email to prayers@allsaints-pas.org

or by texting 910-839-8272 (910-TEXT-ASC)

ALTAR FLOWERS

**The Altar flowers this morning are given in celebration
of the marriage of Bailey Scherer and Stephen Silides**

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*. The biblical readings are from the new *The Women's Lectionary* year B, created by Rev. Dr. Wil Gafney.
© Wil Gafney and Church Publishing, no further distribution.

We ask that you extend a respectful courtesy to others by silencing all cell phones.

PRAYER OF MEDITATION

*As the people gather before the service begins, we encourage you
to use the following prayer for meditation.*

Listen to your life.

See it for the fathomless mystery that it is.

In the boredom and pain of it no less than in the excitement and gladness:
touch, taste, smell your way to the holy and hidden heart of it
because in the last analysis all moments are key moments,
and life itself is grace.

— Frederick Buechner (1926–2022)

MINISTRY OF THE WORD

Stand — all who are able — as the procession enters the Chapel.

SALUTATION *Remain standing.*

Jonathan Stoner

Minister: Alleluia! Christ is risen!

People: Christ is risen indeed! Alleluia!

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *Remain standing.*

Jonathan Stoner

Minister: Glory to God in the highest,
 People: and peace to all people on earth.

COLLECT OF THE DAY *Remain standing.*

Minister: God dwells in you.
 People: And also in you.
 Minister: Let us pray.

Remain standing; silence is kept.

Minister: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

LESSON *Remain seated.*

Diahanne Payne

A Reading from Acts (8:1–12).

Now Saul approved of the mob killing Stephen. There began that day a great persecution in the church in Jerusalem, now and everyone was scattered throughout the countryside of Judea and Samaria except the apostles. Devout men buried Stephen and made loud lamentation over him. And Saul was ravaging the church one house at a time, dragging off people, and he handed them over to prison. Now the people who were scattered traveled proclaiming the word. Philip went down to a Samaritan city and preached the Messiah to them. The crowds listened eagerly with one accord to what was said by Philip with hearing and seeing the signs that he did. For many had unclean spirits crying out with loud voices; they came out of many, and many others who were paralyzed or lame were cured. So there was great joy in that city. Now there was a man named Simon who had previously practiced magic in the city and amazed the people of Samaria; he said that he was someone great. They all paid attention to him, from the least to the greatest, saying, "This man is the one known as the Great Power of God." Now they paid attention to him because, for a long time, he had amazed them with his magic. But when they believed Philip, who was proclaiming the good news about the realm of God and the name of Jesus Christ, they were baptized.

Minister: Hear what the Spirit is saying to God's people.
 People: Thanks be to God.

A period of silence is observed following the reading.

GOSPEL *Standing — all who are able.*

Jonathan Stoner

Minister: The Good News of Jesus as written in John (4:24 –29).

People: Glory is yours, O Christ.

Jesus said to the woman at the well, "God is spirit, and those who worship God must worship in spirit and truth." The woman said to him, "I know that Messiah is coming, the one who is called Christ. When he comes, he will proclaim all things to us." Jesus said to her, "I am the one who is speaking to you." Now just then his disciples came and were astonished that he was speaking with a woman, but no one said, "What do you want?" or "Why are you speaking with her?" Then the woman left her water jar and went back to the city and said to the people, "Come and see a man who told me all I have ever done! Is this not the Messiah?"

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

SERMON

Mike Kinman

*A period of silence is observed after the sermon.***We invite you to text any prayers or thanksgivings to:****910-839-8272 (910-TEXT-ASC)**

NICENE CREED *Standing — all who are able.*

Jonathan Stoner

We are using a version of the Nicene Creed approved by the Standing Liturgical Commission.

Recognizing and including all expressions of gender in God we proclaim:

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being
 with the Father; through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
 who with the Father and the Son is worshipped and glorified,
 who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS

*Prayers and thanksgivings are offered for the world, the church,
 the community, those who suffer and the departed.*

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *Jim Burn; Norva Fowler; Gloria Harris; Layan Nasir; Randy Perry; Hays Rockwell; Bob Utz; Rebecca Morency Warr; Jen & Charles; Leo.*

WE CONTINUE TO PRAY FOR: *Robert Adams; Edna Akainyah; Manuel Altamirano; Peter Antall; William Arriola; Ed & Hope Bacon; Rosemary Baxter Baker; The Barrie & Baum Families; Steve Bastian; Mary & Alastair Biggart; Don Bump; Jim Burn; Kate Cabbage; Rebecca Castro; Gina Cowell; David Cowell; The Cowherd Family; Linda Critchfield; Michael Curry; Joanna Dewey; George Andrew Eittinger; John Fonneg; Rachel G.; Holly Galgano & Family; Patrice Gibson; The Gunning Family; Lisa Hensley; Edie Hovey; Monica & Tom Hubbard; Deepa James; Jean Kellow; Eva Licea; Rob Lee; Veva Loera & Ryder; Grace Lombaerts; Shane Lynagh; Eddie M.; Cynthia Messineo; Sally Ness; Brian Newkirk; Okorie Okorochoa; Gregg Peters; The Pongonis Family; The Reed Family; Heather Roon; Angelica Santana; Deborah Schoch; Kathleen Shanovich; Stefanie Shea-Akers; Nancy Sinclair; Jessica & Daniel Starrk; Wendy Stiver; Tyler Tamblin; Janet Taylor; Victoria Alaire Zamora; Marilyn Zetner; Sue Zinkowski; Jenny Tisi & Family; Barbara & Ray; Doris; Gene & Gitta; Georgia; John & Dick; Kathy; Leonard; Lynn; Sherit; Siming; Tiffany, Vanessa, & Trey.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

SAINTS COMMUNITY: *Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Samuel Ankeny; Michael Ardizone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C .Buckber, James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Ian Conrad; Greg Cordova; Jon Cowell; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy, Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia, Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry, Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely, Brian Jacklin; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Montinez Kornegay; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse, Brian Rutkowki, Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk, Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson, Von Wilkins; Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.*

WE PRAY FOR THOSE WHO HAVE DIED: *Rodman Boston; John Stewart Gilmore; Tessa Romo.*

PRAYERS VIA TEXT *Remain standing.*

Mike Kinman

We take this time to acknowledge Prayers and Thanksgivings from the community.

CONCLUDING COLLECT *in Unison.*

Jonathan Stoner

Minister and People:

Gracious Creator, the fount of all wisdom, you know our needs before we ask and our ignorance in asking; answer our prayers as may be best for us and grant us always to know and to show your love; through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Minister: Through Christ, God has put away our sin. Let us approach God in peace. *Amen.*

PEACE

Minister: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Mike Kinman

OFFERTORY SENTENCES

Jonathan Stoner

Priest: All things come of thee, O Lord,

People: And of thine own, have we given thee. Amen.

GREAT THANKSGIVING *Standing – all who are able.*

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

And now we give you thanks for Christ's glorious resurrection from the dead. By his death Christ has destroyed death and by his rising again Christ has restored to us eternal life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

Priest and People:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

CONSECRATION *Kneeling or standing — all who are able.*

Priest: From your love and in your image you created us, breathing your spirit into the dust of the earth. When we failed to live in love, you loved us anyway, refusing to let us go. In Jesus of Nazareth you showed us what we might become. In miracle and mystery Jesus was born, as we are born, and lived as we might live.

In the fullness of his life, Jesus revealed the self-centeredness of our lives. So we sought to silence him. But we could not. The resurrection and ascension revealed the indestructible power of God's inexhaustible love.

On the night before Jesus died he shared a meal with his disciples. He took a loaf of bread, blessed it, broke it, and gave it to his disciples, saying, "Take. Eat. This is my body that I share with you. Remember me whenever you eat, and offer your food and yourselves to the world."

After supper, Jesus took a cup of wine. When he had blessed it, he gave it to them, saying, "Drink, all of you. This is my blood of the new covenant of forgiveness that I share with you and with all. Remember me whenever you drink, and forgive."

Priest and People:

Now, gracious God, we offer our thanks for this bread and wine, the fruit of field and vine, and the body and blood of self-offering and compassion. We pray that the presence of your Holy Spirit will sanctify our meal, that we, like Christ, may love, heal, forgive and speak truth to all people. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父
愿人都尊你的名为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
今日赐给我们。
免我们的债，
如同我们免了人的债。
不叫我们遇见试探，
救我们脱离凶恶。
因为国度、权柄、荣耀，
全是你的，直到永远。阿门。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

In accordance with our policy of common sense risk reduction — you will be offered the opportunity to receive bread as well as wine from the common cup if they so choose. As always, it is an individual choice — and those who come to the rail may choose to receive both bread and wine, bread only, or request a blessing.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Alfredo Feregrino to inquire about participating in Holy Baptism. (aferegrino@allsaints-pas.org or 626.583.2713)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

DURING COMMUNION

HYMN "Let Us Break Bread Together on Our Knees" *Everyone is invited to sing*

- 1 Let us break bread together on our knees,
Let us break bread together on our knees;
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.
- 2 Let us drink wine together on our knees,
Let us drink wine together on our knees;
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.
- 3 Let us praise God together on our knees,
Let us praise God together on our knees;
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Jonathan Stoner

Minister: Let us pray.

Minister and People:

Gracious God, holy, and undivided Trinity, we thank you for feeding us in this holy sacrament. Send us now into the world in gladness and peace, and grant us the gentleness, the strength, and the courage to love, feed and forgive in your name. Amen.

BLESSING

DISMISSAL

Eric Whitten

Minister: Alleluia! Alleluia! Let us go forth to embody God's love in the world.

People: Thanks be to God. Alleluia! Alleluia!

* * * * *

USHERS: Diahanne Payne, Sharon Hawley.

VERGERS: Gary Leonard (*Head Verger*); Elizabeth Emmanuelli, Anina Minotto, Rosemary Muñiz, Eric Whitten, Risë Worthy Deamer.

This Week at All Saints

Sunday, April 28, 2024



In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>

Eucharist at 7:30 a.m. in the Chapel

Mike Kinman preaches.

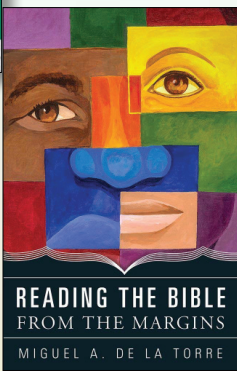
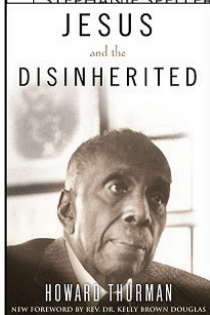
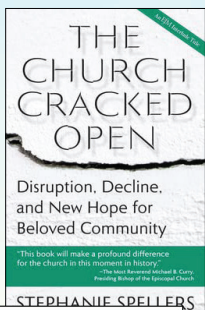
Eucharist at 10:00 a.m. in the Church

Mike Kinman preaches; Coventry Choir offers *Easter Carol* by Pinkham.

9:00 a.m. in the Forum:

The Future Needs Armor. Ukraine: Yesterday and Today with Valeria Shpak

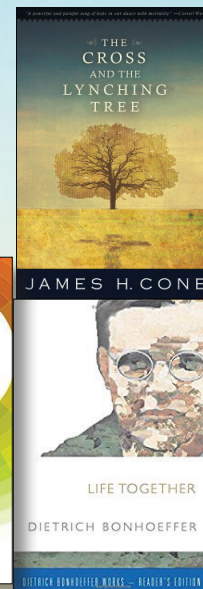
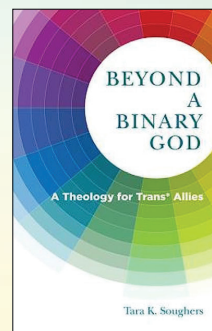
Valeria Shpak is a Ukrainian actress, who was born and grew up in Sevastopol, a city in the south of Ukraine, which has been occupied by Russia since 2014. She was forced to move from her home at that time. Valeria earned university degrees in Computer Engineering and Acting, and was successfully pursuing her acting career when, again in 2022, she was forced to flee her home with the Russian full-scale invasion of Ukraine. Valeria says: "Ukraine is cooler than you can imagine, for many reasons beyond its brave fight for freedom. Why is it important to support Ukraine? What impact do Ukrainians have on the world? How can we help today? Unity is the power to change the world for the better."



Featured Ministry: Education for Ministry (EfM)

EfM (Education for Ministry) is a four-year group seminar committed to equipping mem-

bers to face the difficult and often subtle task of interpreting the richness of the church's faith in a complex and confusing world. It provides a theological education which both supports faith and also teaches means to express that faith in day-to-day events. If digging deeper into biblical texts, church history and theology in a systematic program undergirded by theological reflection and small group community appeals to you, EfM may be just your thing! Visit the EfM table on the lawn!



April Jazz Vespers: Bill Cunliffe

Sunday, April 28, 5:00 p.m., on the Chancel

Jazz pianist, composer and Grammy Award-winning arranger, and our composer-in-residence **Bill Cunliffe** is known for his innovative and swinging recordings and compositions. Bill began his career as pianist and arranger with the Buddy Rich Big Band and worked with Frank Sinatra, Joe Henderson, Freddie Hubbard, Benny Golson and James Moody. He has since established himself as a solo artist and bandleader, with more than a dozen albums under his name. Bill will be joined by **Clay Jenkins** on trumpet, **Bob Sheppard** and **Rob Lockart** on saxophones, **Lemar Guillary** on trombone, **Kevin Kanner** on drums and **Darek Oles** on bass. Validated parking is available at Plaza las Fuentes. There is no charge.

No reservations required. Info = jazz@allsaints-pas.org, or www.allsaints-pas.org



Children, Youth and Families



Interested in Joining Children or Youth Choirs?

Contact Jenny Tisi for more information at jtisi@allsaints-pas.org.



Programs for Children (Birth – 5th grade) at All Saints:

Sunday Morning Childcare for Infants and Toddlers 9:00 a.m. –12:00 p.m.

Child Care is available for children birth-Kindergarten in the Seminar Room in Regas House from 9:00 a.m. –1:00 p.m. Parents must sign their kids in and out. Space is limited.

Children's Chapel During Sunday service, children in kindergarten through 5th grade are invited after the gospel reading to attend Children's Chapel. Children connect and celebrate with age-appropriate lessons and activities, then return to the sanctuary for communion. We radically welcome, pray, explore themes of the people of God, and discuss what's happening in the world. Parents are welcome to attend.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

Unidad Children's Choir All children in 1st–5th grade are welcome to join our wonderful children's choir. The program is free of charge and no auditions are necessary to join. Thursdays 5:00 – 6:00 p.m.



Programs for Youth (6th – 12th grade) at All Saints:



Acolyte Program Youth are welcome to join one of our fabulous acolyte teams. Being an Acolyte gives everyone a unique opportunity to serve: service to All Saints, service to the community, and service to God. Youth will learn more about our Anglican tradition, serve others, learn to work as part of team and to lead a team, wear fancy robes, eat donuts, meet new friends and have fun doing all of it.

Trouvères Youth Choir Want to join the family feel of a fabulous youth choir? The program is free of charge and no auditions are necessary. Wednesdays, 5:15–6:30 p.m.

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade Every Wednesday we meet to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Check it out! Wednesdays, 7–8:30 p.m.

Discord Server The youth at All Saints are posting and chatting 24/7 on our ASC Youth discord server. It's an easy way to stay connected and with channels like music, art, memes, book club, and so many more, there is a topic for everyone. Content will be monitored by vetted volunteers and staff. For youth only. Contact Merry for the link to join.

Not-So-Bored-Game Night Every second Friday of the month, 6-9:30pm, we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

For general questions about our Children, Youth & Families program, please contact Merry Simkins at msimkins@allsaints-pas.org or 626.583.2733.

Stay Connected

Sunday, April 28

Journey of Faith – Sharing Group – 12:00 – 1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. Information = Amanda McCormick: ammccormick@allsaints-pas.org.

Monday, April 29

Monday Meditation Group – 6:45–8:45 p.m. in the Chapel. Beginners are welcome. Join us for quiet sitting and group meditation, accessible to all. Information = encam@att.net.

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Guild Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email **Ashley Hengst** at ahengst@allsaints-pas.org.

Brothers on a Journey (Zoom and the Sr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. Information = **Thomas Diaz** at tdiaz@allsaints-pas.org.

Tuesday, April 30

Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. Information = tdiaz@allsaints-pas.org.

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. Email **Thomas Diaz** at tdiaz@allsaints-pas.org for access details.

Wednesday, May 1

Noon Eucharist & Healing Service – 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship – 6:00 p.m. in the Plaza or Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants in different languages, readings, silences and meditative prayers. Information = allsaintstaize@gmail.com.

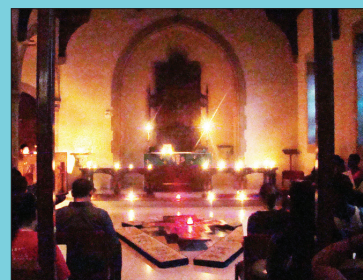
Saturday, May 4



Overeaters Anonymous 8:30 – 10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. OA are welcome. Information = **Ashley Hengst** at ahengst@allsaints-pas.org.

Drum Circle 10:00 a.m. on the Lawn.

Join us for our outdoor community drum circle, led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. Information = **Debbie Daniels** at ddaniels@allsaints-pas.org.



Offerings Online

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

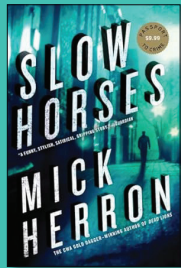
Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **May 1 & 15** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities



Fiction Fun! Reads *Slow Horses* by Mick Herron

Friday, April 26, 6:00–9:00 p.m. in the Guild Room

Jill Lepore of the *New Yorker* asked, “Is Mick Herron the Best Spy Novelist of His Generation?” She thinks maybe so, saying that among spy novelists, he’s “the best in a generation, by some estimations, and irrefutably the funniest.” *Slow Horses* is the first in a series of eight spy novels, lately adapted on Apple TV+.

If you have questions please email Ana Camacho acamacho@allsaints-pas.org.

Theatre Ministry

Sunday, April 28 Is Your Last Opportunity to Purchase Tickets



for *The Body's Midnight*

Friday, May 3, 8:00 p.m. at Boston Court. Tickets are \$50 and available [here](#).

What does it mean to get lost in America? Anne and David are set to find out as they embark on the perfect American road trip. They have a map, an impressive list of sights to see, and an itinerary that should put them in St. Paul just in time for the birth of their first grandchild. But soon their perfect plan is derailed by a troubling diagnosis and the beautiful impermanence of the world around them. As Anne and David veer off of their intended path, they are forced to grapple with the unavoidably messy and breathtaking journey of their lives.



Misalliance by George Bernard Shaw

Friday, May 24, 8:00 p.m. at A Noise Within.

Tickets are \$62 and available [here](#).

One summer day, an early 20th century English undergarment mogul and his family entertain friends and unexpected visitors at their country estate. Through their lively debate and subsequent antics – including eight marriage proposals and one plane crash – the audience is treated to a satiric comedy of manners that exposes chaotic clashes of class, gender, and generations.



Jelly's Last Jam

Friday, June 7, 8:00 p.m. at Pasadena Playhouse.

Tickets are \$50 and available [here](#).

When legendary musician Jelly Roll Morton's soul is forced to face the music, the self-proclaimed “inventor of jazz” is left at the ultimate crossroads. Follow Jelly from the back alleys of New Orleans to the sparkling stages of New York, as his remarkable journey unfolds in a stunning display of song, dance, and music. With soulful melodies, electrifying tap dancing, and fiery tunes that will leave you breathless, get your groove on with this dazzling musical masterpiece.



Information = Melissa Hayes at mhayes@allsaints-pas.org.

Seeking Healthy Faith

The group meets on the 2nd Wednesday of the month, 7:00 – 8:30 p.m. on Zoom. Next meeting is May 8.

Trust, love, and hope are at the center of faith, yet many of us have had harmful and injurious religious experiences.

This monthly small group provides a safe space to explore toxic religious experience and develop new and healthier ways of understanding ourselves and God/Spirit.

Contact leader Charles Foster at drcharlesfoster@icloud.com for Zoom access.



Centennial Dance Party: 100 Years of Dance Tunes

Friday, May 17, 6:30—9:00 p.m., in the Learning Center



Brief Audio History



1870s-1880s: Early sound recording and playback technologies are developed.



1900-1910s: Discs begin to supplant cylinders and become an increasingly popular format for years to come.



1940s-1950s: Steel wire recordings are a popular format. Magnetic tape is introduced in the US and becomes popular because of its flexibility.



1980s-1990s: The Compact Disc (CD) is introduced. Digital Audio Tapes (DAT) enjoy a brief popularity through the mid-2000s. Analog audio cassettes still popular.



1880s-1890s: Cylinder recordings become commercially available.



1920s-1930s: Magnetic recording technology is developed in Germany. Discs continue to be a popular commercial format.



1960s-1970s: Cassettes are introduced as an alternative to open-reel tape. Originally designed for voice dictation, cassettes become one of the more widely used formats for pre-recorded music.



2000s-present: Digital audio files prevail as a means of listening to and recording audio.



As part of our Centennial journey, we are celebrating the joy of music, dancing and connection in our newly refurbished Learning Center. Join us for an evening of fun as we dance across the decades.

Join us for an evening of fun and community – dancing along to some of the greatest dance hits across the decade. **Respect– YMCA – ABBA – Whitney – Swing– Salsa** and more. Heavy appetizers and festive beverages will be provided.

RSVP and donation encouraged but not required (\$10/person or \$15/family) – All are welcome and no one will be turned away for lack of funds:

RSVP [here](#)

Free Legal Clinic The Second Saturday of Each Month

Join us 9:00 a.m. – 12:00 p.m., Sat., May 11

at the Jackie Robinson Community Center, 1020 N. Fair Oaks Ave., Pasadena, CA 91103

Open to all individuals and community members who need legal assistance, but lack the resources to hire an attorney.

Please bring with you any and all papers related to your case.

Renters' or Homeowners' Rights ✦ Access to cash, food, or health benefits ✦ Unemployment benefits

Immigrants' rights ✦ Questions about a will or trust ✦ Divorce or child custody issues

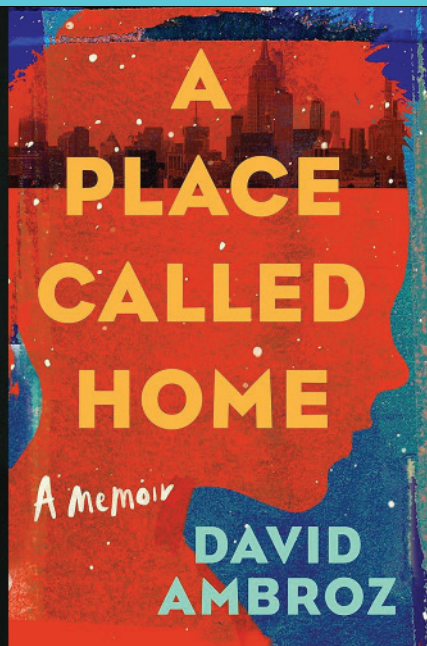
If you can't attend the clinic and are in need of support, please call Public Counsel at 213.385.2977

If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry

We meet the 2nd Tuesday of every month, 7:00–8:30 p.m., in the lounge in Regas House. Next meeting: May 14

We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

For further information, contact Ashley Hengst
ahengst@allsaints-pas.org



Foster Care Project Presents David Ambroz in Conversation with Judge Margaret Henry (Ret.) about *A Place Called Home*

Tuesday, May 14, at 7:00 p.m., in Sweetland Hall

David Ambroz, a national poverty and child welfare expert and advocate, will discuss his memoir, *A Place Called Home*, with Judge Margaret Henry, who established and presided over the 18-and-up Courtroom in LA County, a pioneering, first-of-its-kind court designed to address the needs of young people in extended foster care, ages 18 to 21.

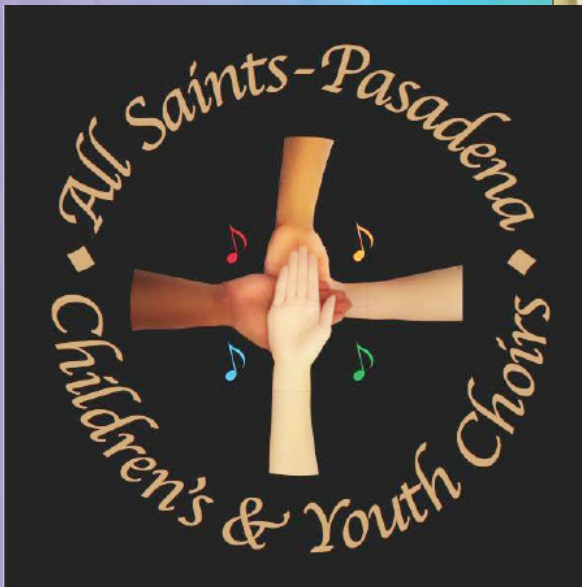
David was recognized by President Obama as an

American Champion of Change and currently serves as the Head of Community Engagement (West) for Amazon. He has served as president of the Los Angeles City Planning Commission as well as a California Child Welfare Council member. Judge Henry served as Supervising Judge of the LA County Dependency Court from Edmund D. Edelman Children's Court for 10 years, and was honored by the LA County Board of Supervisors for her "vision and leadership" when she retired in 2019 after 18 years on the bench. Don't miss this inspiring discussion!

For information, contact Debbie Daniels at ddaniels@allsaints-pas.org.

Children's and Youth Choirs Spring Concert *True Colors*

Sunday, May 19, 5:00 p.m.
in the church



Join us on May 19th, 5pm, for our Children's and Youth Spring Concert, "True Colors" featuring well-known favorites like *True Colors*, *What a Wonderful World*, *Somewhere Over the Rainbow*, *Des Colores*, *Born this Way*, *Rainbow Connection*, *Heart of Gold*, *Blackbird*, and the list goes on!!
You will definitely want to sing along!

For more information, contact jtisi@allsaints-pas.org or msimkins@allsaints-pas.org

Sing at All Saints

The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel.



Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you've attended a Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from gospel, jazz, and world music, to traditional Anglican repertoire and full-scale orchestral/choral works.

To audition, please contact Weicheng Zhao, Director of Music at wzhao@allsaints-pas.org.

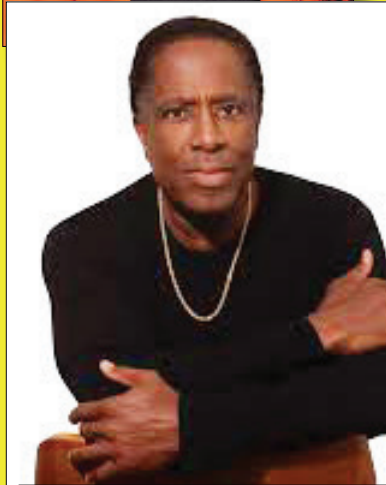


Canterbury and Coventry Choirs' first Concert
to celebrate African-American Gospel Music and Spirituals!

Songs of Freedom: A Joyous Celebration of Spirituals and Gospel Music

Sunday, June 2, 5:00 p.m. in the Church

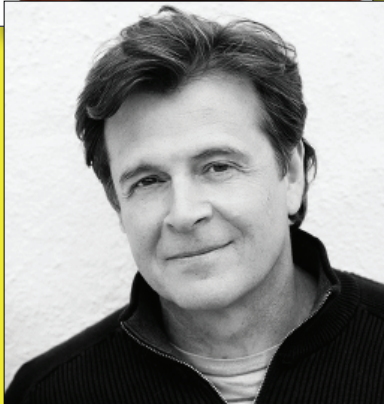
This promises to be an unforgettable experience: our first-ever concert to focus on this cherished and uniquely American musical tradition! Get ready to be captivated by an extraordinary celebration as our choirs deliver a soul-stirring performance filled with uplifting melodies and infectious rhythms. With the addition of a dynamic rhythm section, the energy and excitement of the evening will soar to new heights. Mark your calendar and invite your friends and family for a thrilling experience.



Featuring soloists
Michal Connor,
Stephen McDonough,
and guest soloist **Maiya Sykes.**



Accompanied by
Dwayne Swan on Hammond organ,
David Otis on saxophone,
Oskar Cartaya on bass,
and **Dave Tull** on drums.



Let's come together in unity and community as we embark on this musical journey that transcends boundaries and celebrates the power of music to inspire, uplift, and unite.



Information = Merry Simkins at
msimkins@allsaints-pas.org
or 626.583.2733.



Centennial Conversations: All Saints Church, Pasadena: One Story at a Time

As our Centennial Celebration continues, so do our Centennial Conversations.

Inspired by the groundbreaking narrative project “Humans of New York,” Centennial Conversations is an opportunity to tell the story of All Saints Church “one story at a time” with conversations with the saints of All Saints – those who have been part of making All Saints Church what it is and who are calling it to continue to become all that it could be. Each issue will include: a profile of our featured “saint,” a photo from the archives, and updates on upcoming Centennial events.



Watch for this monthly feature in your email inbox or on our social media platforms. April issue available [here](#).

Engaging Our Past and Imagining Our Future

Our Centennial Celebration year commitment to “engaging our past and imagining our future” continues with the debut of “From the Archives” — a new podcast series spotlighting some benchmark moments from our ASC history. The ten-part series will include sermons and Forum presentations from our audio archives and will launch with the sermon preached by L.A. civil rights leader the **Reverend Cecil (Chip) Murray** from the All Saints pulpit in 2005. Stay tuned for more details — including launch date and series line-up. And subscribe now to the ASC podcast so you don’t miss a thing!

Subscribe here: <https://bit.ly/3WyPC6v> or here:



For more information contact Keith Holeman at kholeman@allsaints-pas.org

Celebrate a Special Event or Loved One with Flowers for the Altar!



Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life.

To provide flowers for the altars, please contact Gary Leonard at tofr@pacbell.net.

Prices & Style Guide: <https://bit.ly/3nOMsMC>



Join the 40s/50s & Friends for a Family-Friendly

The Sound of Music Sing-A-Long at the Hollywood Bowl

Saturday, Sep 21 at the Hollywood Bowl, 2301 N Highland Ave, Los Angeles, CA

6:00 p.m. – Pre-show and costume contest 7:30 p.m. – Film

Climb the Hollywood Hills for Rodgers & Hammerstein’s *The Sound of Music* Sing-A-Long. Before the Oscar®-winning family favorite film begins, you’ll be led through a vocal warm-up, gifted an interactive fun pack... and the Bowl will judge if your costume really is Something Good! A marvelous time for all.

Signup and register by April 30 (This show sold out last year!) \$28 per ticket.

Register [here](#)





Join with Us! Make Your Donation Today!

Your ongoing financial support to All Saints Church will help sustain the vibrant programs and ministries that energize this community and have so much impact on the world around us. Thank you to the 538 households who, as of April 24, have made a pledge! These commitments total \$2,595,217. We are still need an additional \$404,783 in pledges to reach our goal of \$3M. Help us reach our goal!

You can fill out a pledge card that are in the pew racks or pledge online [here](#).

Marty Coleman Peace and Justice Fund!

Established by Marty's family, the Marty Coleman Peace and Justice Memorial Fund is dedicated to continuing Marty's legacy and unwavering commitment to the work of peace and justice. Anyone wishing to make a contribution in Marty's memory can do so by check (memo: Marty Coleman Peace and Justice), online [here](#).

Please contact Sarah Nolan in the Giving Office with any questions, snolan@allsaints-pas.org or 626.583.2736

Thank you for your generosity!

You Are Invited to Bring the Oblations to the Altar!

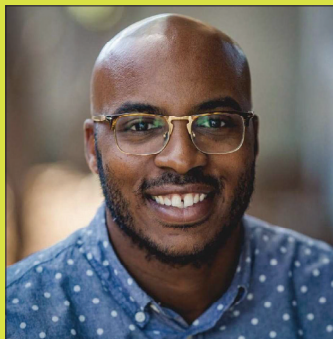


Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one - or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at marianneryan1014@gmail.com.

Next Sunday, May 5, 2024

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



Eucharist at 7:30 a.m. in the Chapel

Mark Chase preaches.

Eucharist at 10:00 a.m. in the Church

Chris Yi Suh preaches; Canterbury Choir offers *Ain't Got Time to Die* arr. by Johnson with soloist Stephen McDonough.

9:00 a.m. in the Forum: with Chris Yi Suh

Join us with activist and movement chaplain Chris Yi Suh, as we explore what it means to bear witness to our interior lives, with de-colonized spiritual practices. One of our most important contributions to social progress is our wellness.

One of the most important contributions to our wellness, is the liberation of our spirituality from systems of harm that have perpetuated oppression. Join us as we practice freedom and wholeness together.



MOTHER'S DAY

FLOWERS

This Mother's Day All Saints Church will decorate the altars and chancel with celebration and memorial flowers. Contributions can be made in celebration or memory of your mother or someone who has acted as a mother in your life. Their names will be listed in the printed Liturgy on Mother's Day, May 12.



There are three ways to contribute:

Call: 626.796.1172

Click: <http://bit.ly/3N1rh10>

Write: Return this form to front desk volunteer in the main office

or use QR code:



In Celebration of:

or

In Memory of:

Donated by:

D Anonymous D You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church
Attn: Marilyn Coffman
132 North Euclid Ave
Pasadena, CA 91101

Please make checks payable to All Saints Church with "Flower Fund" in the memo field.

Contributions and attributions must be received by Sunday, May 5!

