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**SUNDAY, JULY 21, 2024**

The Ninth Sunday after Pentecost  
Eucharist at 10:00 a.m.



All Saints Church  
132 N Euclid Ave  
Pasadena CA 91101  
626.796.1172 [www.allsaints-pas.org](http://www.allsaints-pas.org)

# Welcome!

**“Whoever you are and wherever you find yourself on the journey of faith there is a place for you here.”**

## Sunday Morning Childcare

**Childcare for Infants and Toddlers: 9:00–12:00 p.m.**

**in the Seminar room and Small Lounge in Regas House, sign in required. Space is limited.**

**All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people,** who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land’s history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:

<https://allsaints-pas.org/ministries/ttws-land-working-group/>



## Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We’re so glad you are here!

## In the pew racks in front of you:

### Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

**We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.**

**Donate to All Saints: [allsaints-pas.org/donate](https://allsaints-pas.org/donate)**

**If you have any questions, contact our Director of Giving, Development and Economic Justice, Sarah Nolan at [snolan@allsaints-pas.org](mailto:snolan@allsaints-pas.org) or 626.583.2736.**

**Our Mission Statement:**

**We are an Episcopal Church, walking with a revolutionary Jesus,  
Loving without judgment, Doing justice courageously, Embracing life joyfully  
Reverently inviting all faiths and peoples into relationship  
For the healing and transformation of ourselves, our community, and the world.**

**Our Core Values:**

**Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality**

**Learn more about All Saints :**

**[allsaints-pas.org/welcome-to-asc/get-connected](https://allsaints-pas.org/welcome-to-asc/get-connected)**

**Prayer requests can be submitted**

by calling 626.583.2707 to leave a message for the Pastoral Care office

or by email to [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org)

or by texting 910-839-8272 (910-TEXT-ASC)

**Language In Worship:** Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*. The biblical readings are from the new *The Women's Lectionary* year B, created by Rev. Dr. Wil Gafney.  
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*Assisted listening devices are available at the Welcome table on the lawn.*

### Creative Worship Space for Families Available in the Chapel

*Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.*

*We ask that you extend a respectful courtesy to others by silencing all cell phones.*

## PREPARATION FOR WORSHIP IN GOD'S NAME

### PRAYER OF MEDITATION

*We encourage you to use the following prayer for meditation.*

Where there is separation,  
there is pain.

And where there is pain,  
there is story.

And where there is story,  
there is understanding,  
and misunderstanding,  
listening  
and not listening

May we — separated peoples, estranged strangers,  
unfriended families, divided communities —  
turn toward each other,  
and turn toward our stories,  
with understanding  
and listening,  
with argument and acceptance,  
with challenge, change  
and consolation.

Because if God is to be found,  
God will be found  
in the space  
between. Amen.

—Pádraig Ó Tuama from *Daily Prayer with the Corrymeela Community*

### VOLUNTARY

*Played by Weicheng Zhao.*

French Suite No.5 in G Major, BWV 816

— Johann Sebastian Bach (1685–1750)

Allemande  
Courante

## MINISTRY OF THE WORD

### ENTRANCE HYMN "Come Thou Fount of Every Blessing"

*Stand — all who are able, as the procession enters the church; everyone sings.*

1 Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace!  
 2 Here I find my great - est trea - sure; hith - er, by thy help, I've come;  
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be!

Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
 Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove.  
 Je - sus sought me when a stran - ger wan - dering from the fold of God;  
 prone to wan - der, Lord, I feel it, prone to leave the God I love;

Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 here's my heart, oh, take and seal it, seal it for thy courts a - bove.

—Words: Robert Robinson (1735–1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

### SALUTATION *Remain standing.*

Jonathan Stoner

Minister: Blessed be God: Creator, Redeemer and Sustainer.

People: And blessed be God's kindom, now and for ever. Amen.

### COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA** *Remain standing; everyone sings three times.*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est!

Glo - ry to God, Glo - ry to God, Al - le - lu - ia, Al - le - lu - ia!

—Setting: Community of Taizé, alt.; copyright © 1981 by Les Presses de Taizé (France).  
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**COLLECT OF THE DAY** *Remain standing.*

Jonathan Stoner

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

*Silence is kept.*

Minister: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**LESSON** *Seated.*

Jim White

A Reading from Ruth (1:1–14).

In the days when the judges judged, it happened that there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and their two sons. And the name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. Then Elimelech, the husband of Naomi, died, and she was left, she and her two sons. They abducted Moabite women for themselves; the name of the one was Orpah and the name of the second, Ruth. And they lived there about ten years. They also died, both of them, Mahlon and Chilion, and the woman was left without her two sons and without her husband. Then she got up, she and her daughters-in-law and she returned from the country of Moab, for she had heard in the country of Moab that the Faithful One had considered God's people and given them food. So she set out from the place where she was while there, with her two daughters-in-law, and they journeyed on the road to return to the land of Judah. Then Naomi said to her two daughters-in-law, "Go, return, each to your mother's house. May the Holy One deal kindly with you, as you have done with the dead and with me. The Saving God grant that you may find security, each in the house of your own husband." Then she kissed them, and they wept aloud. They said to her, "We will return with you to your people." Then Naomi said, "Turn back, my daughters, why will you go with me? Are there yet sons in my belly that may become your husbands? Turn back, my daughters, go your way, for I am too old to be with a man. Let me say I have hope and even was with a man tonight and give birth to sons. Would you then wait and hope until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Saving God has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

*Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.*

**诗篇/SALMO/PSALM 80:1–7** *Remain seated.*

以色列的牧者啊，  
你像照顾羊群一样带领约瑟的子孙，  
求你垂听我们的祈祷。

坐在基路伯天使之上的耶和华啊，  
求你向以法莲、便雅悯和玛拿西发出光辉，  
求你施展大能来拯救我们。

Pastor de Israel, que guías a José como a un rebaño, que tienes tu trono sobre los querubines, ¡escucha!

¡Mira con buenos ojos a Efraín, Benjamín y Manasés!

¡Despierta y ven a salvarnos con tu poder! Oh Dios, ¡haz que volvamos a ser lo que fuimos!

Shepherd of Israel, pray, hearken, you who lead the line of Rebekah like a flock.

You, enthroned upon the cherubim, pray, shine forth.

Before Ephraim and Benjamin and Manasseh, stir up your might and come to save us!

*—continued on next page—*

上帝啊，求你复兴我们，  
用你脸上的荣光照耀我们，  
使我们得救。

万军之上帝耶和華啊，  
你因你子民的禱告而發怒，  
要到何時呢？

你使我們以淚洗面，  
以哀傷果腹，  
又使我們成為鄰國爭奪的對象，  
仇敵都嘲笑我們。

萬軍之上帝啊，  
求你復興我們，  
用你臉上的榮光照耀我們，  
使我們得救。

¡Míranos con buenos ojos y estaremos a salvo!

Dios todopoderoso, ¿hasta cuándo estarás enojado con la oración de tu pueblo?

Nos has dado lágrimas por comida; por bebida, lágrimas en abundancia.

Nos has convertido en la burla de nuestros vecinos, y nuestros enemigos se ríen de nosotros.

Dios todopoderoso, ¡haz que volvamos a ser lo que fuimos!

¡Míranos con buenos ojos y estaremos a salvo!

God restore us and let your face shine, that we may be saved.

Sovereign of heaven's vanguard, how long will you fume at the prayers of your people?

You have fed them tears for bread, and you have given them tears to drink thrice over.

You make us the scorn of our neighbors;

our enemies laugh among themselves.

God of heaven's vanguard restore us and let your face shine, that we may be saved.

*A period of silence is observed following the reading.*

**LESSON** *Remain seated.*

Alastair Greeves

A Reading from I Thessalonians (5:12–24).

We appeal to you all, beloved, to acknowledge those who labor with you all, and lead you all in Christ, and admonish you all. Esteem them more than before in love because of their work. Be at peace among yourselves. Now we urge you, kindred, to admonish the undisciplined, encourage the discouraged, support the weak, be patient with all. See that none of you repays evil for evil, rather always seek to do good to one another and to all. Rejoice always. Pray without ceasing. In all things give thanks, for this is the will of God in Christ Jesus for you all. Quench not the Spirit. Do not despise the words of people who prophesy, rather examine everything. To what is good, hold fast. Avoid every appearance of evil. May the very God of peace sanctify you all wholly, and may your spirit and soul and body be kept blameless at the coming of our Redeemer Jesus Christ. The one who calls you is faithful and will do this.

Minister: Hear what the Spirit is saying to God's people.


People: Thanks be to God.

*A period of silence is observed following the reading.*




**HYMN** "Let Justice Roll" *Standing — all who are able; everyone sings.*

*Refrain*



Let jus-tice roll, roll down like wa - ter and right-eous-ness like a flow-ing stream.



Let jus-tice roll, roll down like wa - ter and right-eous-ness like a flow-ing stream.

Soloist: It's a call to leave your treasures and your trinkets on the road.  
 It's a call to join the weeping and to bear the sufferer's load.  
 It's a call to be the lowly, it's a call to be the least.  
 It's a call to join the fasting that shall lead to final peace.

**GOSPEL** *Remain standing.*

Susan Russell

Minister: The Good News of Jesus as written in Mark (12:41–44).

People: Glory is yours, O Christ.

Now Jesus sat down opposite the treasury and watched the crowd putting money into the treasury. Many rich people put in much. One poor widow came and put in two small Greek copper coins, which together are worth the smallest Roman coin. Then Jesus called his disciples and said to them, "Truly I tell you all, this poor widow has put in more than all those giving to the treasury. For all of them out of their abundance have given but she out of her lack has put in everything she had, her whole livelihood."


Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to Children's Chapel.*

**HYMN** "Let Justice Roll" *Remain standing; everyone sings.*

*Refrain*



Let jus-tice roll, roll down like wa - ter and right-eous-ness like a flow-ing stream.

Let jus-tice roll, roll down like wa - ter and right-eous-ness like a flow-ing stream.

Soloist: It's a call to leave your treasures and your trinkets on the road.  
It's a call to join the weeping and to bear the sufferer's load.  
It's a call to be the lowly, it's a call to be the least.  
It's a call to join the fasting that shall lead to final peace.

—Words & Music: Ken Medema (b. 1943), based on Amos 5:24

**SERMON**

Alfredo Feregrino

*A period of silence is observed following the sermon.*

**We invite you to text any prayers or thanksgivings to:**

**910-839-8272 (910-TEXT-ASC)**

**PRAYERS** *Standing — all who are able.*

Thomas Diaz

**WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR**

**THANKSGIVINGS:** Alan Demascus; Anita Davis; Carson Gardner; Ken Gruberman; Rabi Gunewarcena; Frank Hernandez; Saffron Hunter & Jenny Lau; Sebastian Langdell; Scott Lupton; Russ Miller; Virginia Morris; Dana Smith-Sioux; Helen; Susie; Taylor.

**WE CONTINUE TO PRAY FOR:** *Robert Adams; The Adler Family; William Arriola; Ed & Hope Bacon; Steve Bastian; Mary & Alastair Biggart; Philip Brooks; Lyn Cisneros & Family; Greg Christie; Pat Christopherson; Gina Cowell; Linda Critchfield; Yajaira Curiel; Martha & Tom Davis; Francois DeBoucheron; Gary Fairbanks; Marilyn Fransen; Joan Gittens; Sue Grant; James Hayes; Lisa Hensley; Edie Hovey; Andy Johnson; Mike & Robin Kinman; Ricky Leo; Eva Licea; Grace Lombaerts; Armando Machorro-Burn; The Madrigal & Montes Family; Donald Mallonee; Martha Martinez; Canon Melissa McCarthy; Cynthia Messineo; Beth Mueller; Julie Murphy; Sally Ness; Mike & Michelle Nixon; Lynda Patton; Vince Perez; Clare Pinto; Kelley Powers; The Ramos Family; The Reed Family; Timothy Richard; Willie Richie; Heather Roon; Dave Sanders; Sue Shanley; Kathleen Shanovich; Stefanie Shea-Akers; The Solomon Family; Wendy Stiver; Victor & Rick Tanisaka-Morris; Jenny Tisi & Family; Tyler Tamblyn; Angel Vargas; Marcy Worthy; Victoria Alaire Zamora; Marilyn Zetner; Leonard.*

**WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL**

**SAINTS COMMUNITY:** *Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber, James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; David Champion; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Ian Conrad; Greg Cordova; Jon Cowell; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy, Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia, Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry, Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely, Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Montinez Kornegay; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse, Brian Rutkowki, Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk, Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson, Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.*

**WE PRAY FOR THOSE WHO HAVE DIED:** *David Alan; Marcy Carlson; Veronica Feehan; Ofelia Ochoa de Guzman; Nancy Hernandez; Pauly Likens Jr.; Henry "Sandy" Killen; Ophelia Martin; Sidney Morris; Marilyn Pardee; Sonnie Salvatore; Rochelle Schreiber.*

**PRAYERS VIA TEXT** *Remain standing.*

Sally Howard

*We take this time to acknowledge Prayers and Thanksgivings from the community.***PRAYERS OF THE PEOPLE** *Remain standing.*

Wendy Edwards

Minister: God of rebirth, renewal, and restoration — we acknowledge how easy it is to get stuck in our ways. While we wish for radical change in the world, we still struggle to discern what change is needed from us. We turn to you for guidance. Release us from that which holds us back in mind, body, and spirit, that we might move together in the directions of freedom.

People: Restore us, O God.

Minister: God of generosity and justice. You share in our grief at the world's imbalance. Many do not have enough while others have far too much. We long to imagine and practice a different kind of economy where resources -spiritual and financial — are distributed justly. Lead us in the way of true release from all that binds us to spirits of scarcity and greed.

People: Lead us, O God.

Minister: Alert us to the beauty and possibility of every precious day, that we may live life to our fullest potential, now, in the present moment.

People: Bless us, O God.

Minister: Let us confess our sins before God.

*Silence is kept.*

Minister and People:

O God, you have searched us out and known us, and all that we are is open to you. We confess that we have sinned: we have used our power to dominate and our weakness to manipulate; we have evaded responsibility and failed to confront evil; we have denied dignity to ourselves and to our siblings, and have fallen into despair. We turn to you, O God; we renounce evil, we claim your love; we choose to be made whole.

Minister: Almighty God, have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

**PEACE**

Minister: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.***ANNOUNCEMENTS** *Seated.*

Sally Howard

**OFFERTORY SENTENCES**

Jonathan Stoner

## HOLY COMMUNION

### OFFERTORY ANTHEM

*Sung by Summer Choir.*

#### Christ Is Made the Sure Foundation

Christ is made the sure foundation,	To this temple where we call thee,
Christ the Head and Cornerstone;	Come, O Lord of hosts, today;
Chosen of the Lord, and precious,	With thy wonted loving kindness
Binding all the Church in one;	Hear thy servants as they pray,
Holy Zion's help forever,	And thy fullest benediction
And her confidence alone.	Shed within its walls always.

Laud and honor to the Creator,  
Laud and honor to the Christ,  
Laud and honor to the Spirit,  
Ever Three and ever One,  
One in might, and One in glory,  
While unending ages run.

—Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861,  
after John Mason Neale (1818–1866), alt.

Music: Dale Wood (1934–2003)

### FOR THE PRESENTATION

#### HYMN "From All That Dwell Below the Skies" *Standing — all who are able; everyone sings.*

1 From all that dwell be - low the skies let  
3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
God, all crea - tures here be - low; praise God a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
heaven - ly host: Cre - a - tor, Christ, and Ho - ly Ghost.

—Words: Isaac Watts (1674–1748), para. of Psalm 117 St. 3, Thomas Ken (1637–1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

**OBLATIONS ARE PRESENTED BY**  
The Children's Chapel

*All children are invited to come up and stand around the altar.*

**GREAT THANKSGIVING** *Remain standing.*

Jonathan Stoner

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

**SANCTUS/BENEDICTUS** *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, *San-to, san-to,*  
*san-to, es el Se - ñor.* Heav - en and earth are full of your glo - ry.  
*Ho - san - na en las al - tu - ras.* — Blest is the one who  
comes in the name of the Lord. — *Ho - san - na en las al - tu - ras.* Ho -  
*san - na en las al - tu - ras.* *Ho - san - na en las al - tu - ras.*

—Setting: Kevin P. Joyce (1987), from *Misa Bilingüe*. Copyright © 1987, Kevin Joyce.  
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**CONSECRATION** *Kneeling or standing — all who are able.*

Priest: From your love and in your image you created us, breathing your spirit into the dust of the earth. When we failed to live in love, you loved us anyway, refusing to let us go. In Jesus of Nazareth you showed us what we might become. In miracle and mystery Jesus was born, as we are born, and lived as we might live.

In the fullness of his life, Jesus revealed the self-centeredness of our lives. So we sought to silence him. But we could not. The resurrection and ascension revealed the indestructible power of God's inexhaustible love.

On the night before Jesus died he shared a meal with his disciples. He took a loaf of bread, blessed it, broke it, and gave it to his disciples, saying, "Take. Eat. This is my body that I share with you. Remember me whenever you eat, and offer your food and yourselves to the world."

After supper, Jesus took a cup of wine. When he had blessed it, he gave it to them, saying, "Drink, all of you. This is my blood of the new covenant of forgiveness that I share with you and with all. Remember me whenever you drink, and forgive."

Priest and People:

Now, gracious God, we offer our thanks for this bread and wine, the fruit of field and vine, and the body and blood of self-offering and compassion. We pray that the presence of your Holy Spirit will sanctify our meal, that we, like Christ, may love, heal, forgive and speak truth to all people. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿你的名被尊为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，求父今日赐给我们。又求饶恕我们的罪，如同我们饶恕得罪我们的人。不叫我们遇见试探，拯救我们脱离兇恶。因为国度、权柄、荣耀，全是父的，永无穷尽。阿们。

**BREAKING OF THE BREAD**

*A period of silence is kept, during which the priest breaks the consecrated bread.*

Priest: We are one bread, one body.

People: We will love one another as Christ loves us.

## INVITATION

Priest: The Gifts of God for the People of God.

*In accordance with our policy of common sense risk reduction — you will be offered the opportunity to receive bread as well as wine from the common cup if they so choose. As always, it is an individual choice — and those who come to the rail may choose to receive both bread and wine, bread only, or request a blessing.*

*Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.*

*If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.*

***If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.***

*If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.*

*Gluten-free wafers and grape juice are available at your request on the back side rails.*

*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Alfredo Feregrino to inquire about participating in Holy Baptism. (aferegrino@allsaints-pas.org or 626.583.2713)*

*If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.*

*Children in the chancel re-join their families.*

*Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.*



## DURING COMMUNION

**HYMN** "Come, Let Us Eat" *Everyone sings.*

*Choir*




1 Come, let us eat for lo, the feast is spread, \_\_\_\_\_  
 2 Come, let us drink for lo, the wine is poured. \_\_\_\_\_  
 3 In \_\_\_\_\_ His pres - ence now we meet and rest, \_\_\_\_\_

*Everyone*



Come, let us eat for lo, the feast is spread, \_\_\_\_\_  
 Come, let us drink for lo, the wine is poured. \_\_\_\_\_  
 In \_\_\_\_\_ His pres - ence now we meet and rest, \_\_\_\_\_

*Choir*



Our Lord's bod - y let us take to - geth - er. \_\_\_\_\_  
 Je - sus' blood poured let us drink to - geth - er. \_\_\_\_\_  
 In the pres - ence of the Lord we gath - er. \_\_\_\_\_

*Everyone*



Our Lord's bod - y let us take to - geth - er. \_\_\_\_\_  
 Je - sus' blood poured let us drink to - geth - er. \_\_\_\_\_  
 In the pres - ence of the Lord we gath - er. \_\_\_\_\_

—Words and Music: Billema Kwilla

**HYMN** "Womb of Life and Source of Being" *Everyone sings.*

1 Womb of life, and source of be - ing, home of ev - ery rest-less heart,  
 2 Word in flesh, our bro - ther Je - sus, born to bring us sec - ond birth,  
 3 Brood - ing spi - rit, move a - mong us; be our part - ner, be our friend.

in your arms the worlds a - wak - ened; you have loved us from the start.  
 you have come to stand be - side us, know - ing weak - ness, know - ing earth.  
 When our mem - ory fails, re - mind us whose we are, what we in - tend.

We, your chil - dren, ga - ther 'round you, at the ta - ble you pre - pare.  
 Priest who shares our hu - man strug - gles, Life of Life, and Death of Death,  
 La - bor with us, aid the birth - ing of the new world yet to be,

Shar - ing sto - ries, tears, and laugh - ter, we are nur - tured by your care.  
 Ri - sen Christ, come stand a - mong us, send the Spi - rit by your breath.  
 Free of ser - vant, lord, and mas - ter, free for love and u - ni - ty.

—Words: Ruth Duck (1968). Copyright © G.I.A. Publications, Chicago, IL.

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Music: *Holy Manna*, from *The Southern Harmony*, 1835. Copyright 1967 by Hope Publishing Co.  
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**HYMN** "Lead Us Heavenly Mother" *Everyone sings.*



The image shows three staves of musical notation in G major (one sharp). The melody is simple and consists of quarter and eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

1 Lead us, heaven - ly Mo - ther, lead us o'er the world's tem - pes - tuous sea;  
 2 Sa - viour, breathe for - give - ness o'er us; all our weak - ness thou dost know;  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with heaven - ly joy;

guard us, guide us, keep us, feed us, for we have no help but thee,  
 thou didst tread this earth be - fore us; thou didst feel its keen - est woe;  
 love with ev - ery pas - sion blend - ing plea - sure that can nev - er cloy;

yet pos - ses - sing ev - ery bless - ing, if our God our Mo - ther be.  
 yet un - fear - ing, per - se - ver - ing, to thy pas - sion thou didst go.  
 thus pro - vid - ed, par - doned, guid - ed, noth - ing can our peace des - troy.

—Words: James Edmeston (1791–1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;  
 adapt. Collection of Motets or Antiphons, ca. 1840

**HYMN** "God Be In My Head" *Everyone sings.*

God be in my head, and in my un - der - stand - ing; God be in mine

eyes, and in my look - ing; God be in my mouth, and in my

speak - ing; God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

—Words: Sarum Primer, 1514

Music: *Lytlington*, Sydney Hugo Nicholson (1875–1947)

**HYMN** "Dona nobis pacem" *Everyone sings.*

Do - na no - bis pa - cem, pa - cem. Do - na no - bis pa - cem.

Do - na no - bis pa - cem. Do - na no - bis pa - cem.

Do - na no - bis pa - cem. Do - na no - bis pa - cem.

—Words: Traditional Latin, Grant Us Peace  
 Music: *Dona nobis pacem*, traditional canon

**POST-COMMUNION PRAYER** *Kneeling or standing — all who are able.*

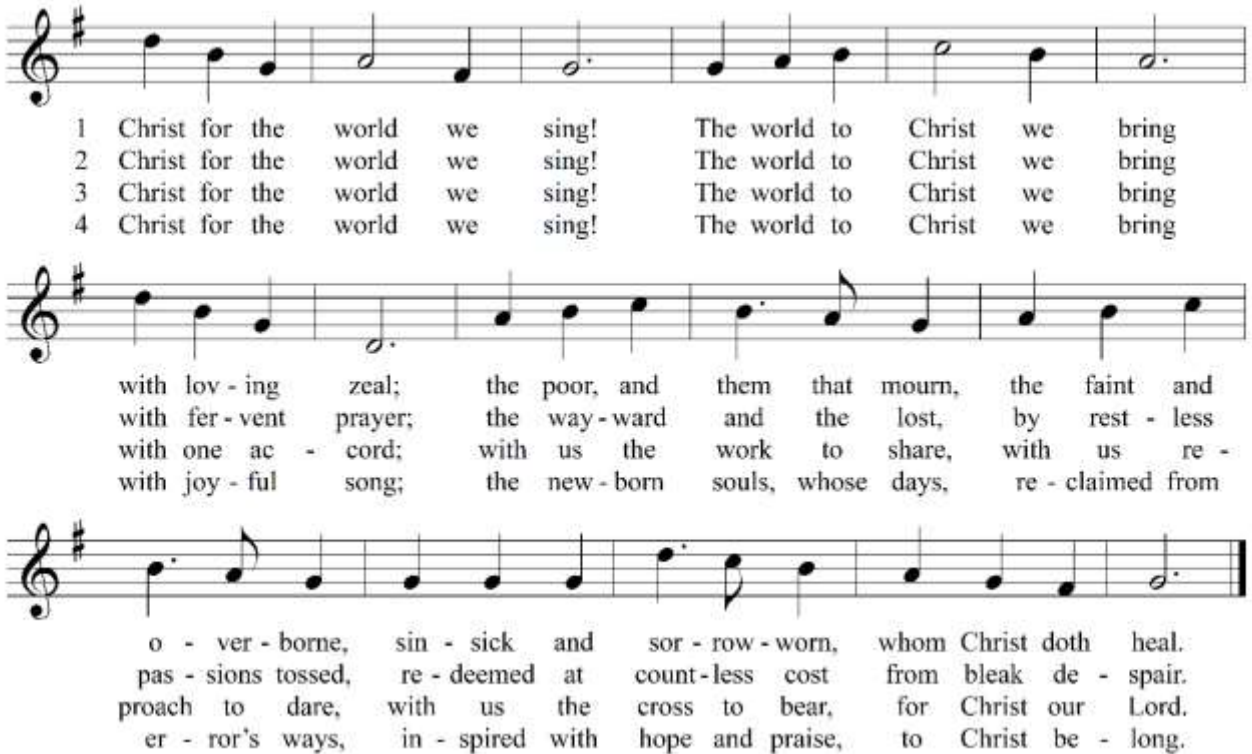
Sally Howard

Minister: Let us pray.

Minister and People:

Gracious God, holy, and undivided Trinity, we thank you for feeding us in this holy sacrament. Send us now into the world in gladness and peace, and grant us the gentleness, the strength, and the courage to love, feed and forgive in your name. Amen.

**BLESSING**

**HYMN** "Christ for the World We Sing" *Standing –all who are able; everyone sings.*


1 Christ for the world we sing! The world to Christ we bring  
 2 Christ for the world we sing! The world to Christ we bring  
 3 Christ for the world we sing! The world to Christ we bring  
 4 Christ for the world we sing! The world to Christ we bring

with lov - ing zeal; the poor, and them that mourn, the faint and  
 with fer - vent prayer; the way - ward and the lost, by rest - less  
 with one ac - cord; with us the work to share, with us re -  
 with joy - ful song; the new - born souls, whose days, re - claimed from

o - ver - borne, sin - sick and sor - row - worn, whom Christ doth heal.  
 pas - sions tossed, re - deemed at count - less cost from bleak de - spair.  
 proach to dare, with us the cross to bear, for Christ our Lord.  
 er - ror's ways, in - spired with hope and praise, to Christ be - long.

—Words: Samuel Wolcott (1813–1886)

Music: *Moscow*, melody Felice de Giardini (1716–1796)**DISMISSAL**

Thomas Diaz

Minister: Let us go forth to embody God's love in the world.

People: Thanks be to God.

**VOLUNTARY***Played by Weicheng Zhao.*

French Suite No.5 in G Major, BWV 816

— Johann Sebastian Bach (1685–1750)

Gigue

\* \* \* \* \*

**STAFF AND VOLUNTEERS** look forward to greeting you this morning on the lawn. *Mark Chase and Grace Chung are away.*

<b>Tower</b>	Jonathan Stoner
<b>Northwest Door</b>	Alfredo Feregrino
<b>Chapel</b>	Marianne Ryan
<b>North Transept</b>	Sally Howard
<b>Lawn</b>	Staff

**DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER:** Weicheng Zhao.

**SUMMER CHOIR SECTION LEADERS/SOLOISTS:** Kyla McCarrel, Elliot Z. Levine.

**VERGERS:** Gary Leonard (*Head Verger*); Elizabeth Emmanuelli, Anina Minotto, Rosemary Muñiz, Eric Whitten, Risë Worthy Deamer.

**ACOLYTES:** Ian Emrani, Dale Hancock, Weston Hancock, Eero Schmunk, Charlotte King, Kai Gerstner, Lucy Ewing, Olivia Hernandez, Ricky Montes, Samantha Harris, *Acolyte coordinator*.

**ASSISTING:** Matt Berkley, Anna Davalos, Maddie Gavel-Briggs, Marcela Ibanez, Marianne Ryan.

**USHERS:** Chris Folz, *Captain*; Tom Reilly, *Assistant Captain*; Cathy Clement, Cynthia Copeland, Katherine Gfeller, David Heckel, Gage Hewes, Linda Langford, Dan Lundberg, Barbara Myers, Frank Parr, Bob Sukhanusasna.

**GREETERS:** Sharyn Delahousie, (*Leader*); Marsha Dawe, Pat Dawe, Nnenna Halm, Yoko Kohashi, Lizzie Young.

**ALTAR GUILD:** William Atsumi, Mary Lee Hughes, Julie Jenkins, Kathy Onoye, Marianne Ryan.

**LIVE STREAMING:** Chad Michael, Stu Rosen, Jose-Louis Trassens.

**AUDIO:** Manny Carrillo.

**CHILD CARE PROVIDERS:** Samantha Koemans, Maribel Hurtado, Anamaria Montanez.

**We will resume an ASL signed service in August.**



# This Week at All Saints – July Issue

Sundays in July – In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>

## July 21



### Eucharist at

**7:30 a.m.**

### in the Chapel

Alfredo Feregrino preaches.

### Eucharist at 10:00 a.m.

### in the Church

Alfredo Feregrino preaches;  
Summer Choir offers *Christ Is Made  
the Sure Foundation* by Wood.

### Baseball Sunday

Wear your favorite baseball jersey!  
Join us for hot dogs on the lawn after  
the 10 a.m. service.



**Sunday, July 21, Is Your Last Opportunity to Purchase  
Tickets for Episcopal Night at Dodger Stadium.**

Purchase tickets [here](#).

### Education, Formation & Fellowship 9:00 a.m. in the Guild Room:

#### ***Future of the Book of Common Prayer***

#### **with Susan Russell**

Our just completed General Convention of the Episcopal Church took some giant steps forward in the ongoing process of updating and revising our Book of Common Prayer (BCP) — last updated in 1979. Come learn more about The Episcopal Church's journey to embrace expansive language and diverse expressions of the divine while remaining a people of common prayer.



## Vestry Meeting

Sunday, July 21, 12:00 p.m., in the Forum

Vestry meetings are open to members of the parish and ample seating will be provided for visitors in the Forum.

## July 28 — Feast of St. Mary Magdalene



### Eucharist at 7:30 a.m.

### in the Chapel

The Rev. Canon Melissa McCarthy preaches.

### Eucharist at 10:00 a.m. in the Church

The Rev. Canon Melissa McCarthy preaches;  
Summer Choir offers *Awake, My Heart* by Marshall.

### Ice Cream Sunday

Join us for ice cream  
on the lawn after  
the 10 a.m. service.



### Education, Formation Fellowship 9:00 a.m. in the Guild Room: ***Styles of Prayer*** with Thomas Diaz

Whoever you are and wherever you find yourself on the journey, there is a style of prayer for you! Join Thomas Diaz as he leads us on an exploration of some of the many ways people of faith approach the shared human desire to connect with the divine.





## Children, Youth and Families

### Interim Director of Children, Youth and Families: Jonathan Stoner

Jonathan was ordained to the priesthood this past January. He serves as an interfaith hospital chaplain at City of Hope.



Information = [jstoner@allsaints-pas.org](mailto:jstoner@allsaints-pas.org)

### Interested in Joining Children or Youth Choirs?

Contact Jenny Tisi for more information at [jtisi@allsaints-pas.org](mailto:jtisi@allsaints-pas.org).



## Programs for Children (Birth – 5th grade) at All Saints:

### Sunday Morning Childcare for Infants and Toddlers 9:00 a.m. –12:00 p.m.

Child Care is available for children birth-Kindergarten in the Seminar Room in Regas House from 9:00 a.m. –1:00 p.m. Parents must sign their kids in and out. Space is limited.

**Children's Chapel** During Sunday service, children in kindergarten through 5th grade are invited after the gospel reading to attend Children's Chapel. Children connect and celebrate with age-appropriate lessons and activities, then return to the sanctuary for communion. We radically welcome, pray, explore themes of the people of God, and discuss what's happening in the world. Parents are welcome to attend.

### Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



**Unidad Children's Choir** All children in 1st–5th grade are welcome to join our wonderful children's choir. The program is free of charge and no auditions are necessary to join. We will resume in the fall, Thursdays 5:00 – 6:00 p.m.

## Programs for Youth (6th – 12th grade) at All Saints:



**Acolyte Program** Youth are welcome to join one of our fabulous acolyte teams. Being an Acolyte gives everyone a unique opportunity to serve: service to All Saints, service to the community, and service to God. Youth will learn more about our Anglican tradition, serve others, learn to work as part of team and to lead a team, wear fancy robes, eat donuts, meet new friends and have fun doing all of it.

**Trouvères Youth Choir** Want to join the family feel of a fabulous youth choir?

The program is free of charge and no auditions are necessary. We will resume in the fall, Wednesdays, 5:15–6:30 p.m.

**Youth Dinners** Join us in the fall for free dinners and great community every Wednesday from 6:30–7 p.m.

**Youth Group for 6th–12th grade** We will resume in the fall. We will meet every Wednesday to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Beginning in September, Wednesdays, 7–8:30 p.m.

**Discord Server** The youth at All Saints are posting and chatting 24/7 on our ASC Youth discord server. It's an easy way to stay connected and with channels like music, art, memes, book club, and so many more, there is a topic for everyone. Content will be monitored by vetted volunteers and staff. For youth only. Contact Merry for the link to join.

**Not-So-Bored-Game Night** Every second Friday of the month, 6-9:30 p.m., we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

For general questions about our Children, Youth & Families program, please contact Merry Simkins at [msimkins@allsaints-pas.org](mailto:msimkins@allsaints-pas.org) or 626.583.2733.

# Stay Connected

## **Sunday, July 21**

**Journey of Faith – Sharing Group** – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. Information = Amanda McCormick: [amccormick@allsaints-pas.org](mailto:amccormick@allsaints-pas.org).

## **Monday, July 22**

**Monday Meditation Group** – 6:45–8:45 p.m. in the Chapel. Beginners are welcome. Join us for quiet sitting and group meditation, accessible to all. Information = [encam@att.net](mailto:encam@att.net).

**Grief and Loss Support Group** – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email **Ashley Hengst** at [ahengst@allsaints-pas.org](mailto:ahengst@allsaints-pas.org).

**Brothers on a Journey** (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. Information = **Thomas Diaz** at [tdiaz@allsaints-pas.org](mailto:tdiaz@allsaints-pas.org).

## **Tuesday, July 23**

**Recovery & Grace, a Meeting of All Recovery Anonymous** (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. Information = [tdiaz@allsaints-pas.org](mailto:tdiaz@allsaints-pas.org).

**LGBTQ+ Sharing Small Group** (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. Email **Thomas Diaz** at [tdiaz@allsaints-pas.org](mailto:tdiaz@allsaints-pas.org) for access details.

## **Wednesday, July 24**

**Noon Eucharist & Healing Service** – 12:10 p.m. in the Chapel.

**Prayer in the Taizé Style of Worship** – will resume Sept. 18. Information = [allsaintstaize@gmail.com](mailto:allsaintstaize@gmail.com).

## **Saturday, July 27**

**Overeaters Anonymous** 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. Information = **Ashley Hengst** at [ahengst@allsaints-pas.org](mailto:ahengst@allsaints-pas.org).



**Drum Circle** 10:00 a.m. on the Lawn.

Join us for our outdoor community drum circle, led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. Information = **Debbie Daniels** at [ddaniels@allsaints-pas.org](mailto:ddaniels@allsaints-pas.org).

## Offerings Online

### **Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom**

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

### **Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.**

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: Aug. 7 & 21 Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462



# Looking Ahead

## Events & Opportunities



### Summer Choir Continues!

Join us any or all Sundays through Sept. 1

All tuneful voices are welcome to participate. You've enjoyed Coventry and Canterbury Choirs leading our Sunday services throughout the year. Well, now, it's your turn to stop singing only in the shower and at the top of your lungs in your car on the way to church! Yep! All you have to do is simply show up at 9:00 a.m. in the Church on the Chancel. You'll rehearse, be vested and lead the 10:00 a.m. service.

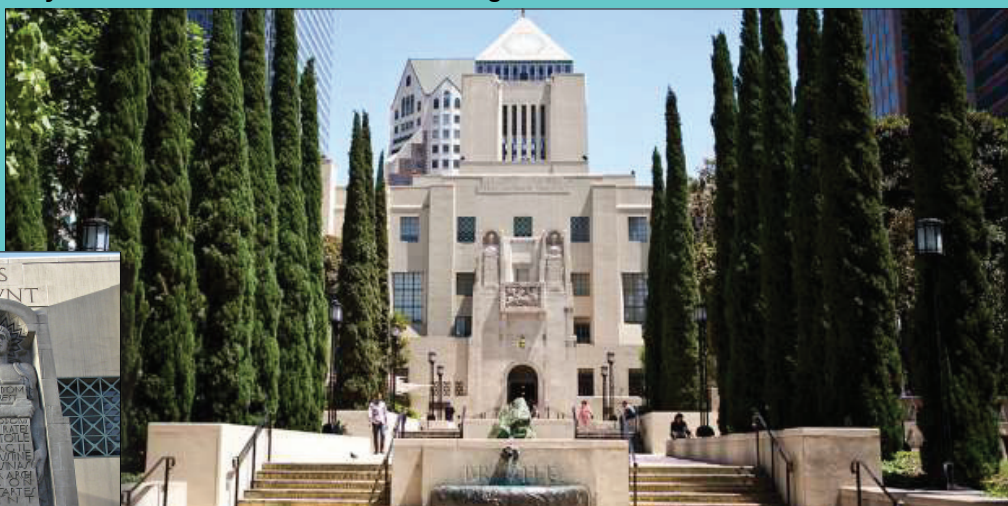
It's your turn to Make a Joyful Noise!

Information = Merry Simkins at [msimkins@allsaints-pas.org](mailto:msimkins@allsaints-pas.org).

### Transformational Journey to the Los Angeles Central Library

Saturday, July 20, 10:00 a.m., 630 W 5th St, Los Angeles, CA 90071

This will be a docent-led tour of this remarkable and historic structure, as well as an opportunity to learn about the many services provided by the Los Angeles Public Library. After the tour,



those interested can take a short walk to the Grand Central Market for lunch, and maybe a ride on the Angels Flight. Registration required.

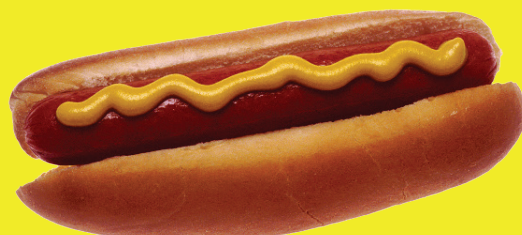
Register [here](#).



### 20/30 Social Hour Sunday, July 21

Join us immediately following 10:00am service on the lawn for Baseball Sunday & Hot Dogs. It will be fun! Don't forget to wear your favorite baseball team's gear! Look for the tables marked 20/30's.

See you there and all are welcome!





## Sunday, July 21, Is Your Last Chance to Purchase Tickets for Episcopal Night at Dodger Stadium!

Friday, September 6, 7:10 p.m.

Tickets are \$35. Fireworks after the game!! Signup at the Lawn or Purchase your tickets at [allsaints-pas.org/sign-up](https://allsaints-pas.org/sign-up) or visit the Sign-Up Center on Sundays, in July! And then let's go root, root, root for the home team! #Go Dodgers! If you can't attend, you can still support Diocesan Dodger Night by funding a youth scholarship ticket — this year benefiting our Foster Care Youth. Please help us make our goal of 75 scholarship tickets! Follow the link and select a scholarship ticket instead of General Admission.

Information = Ana Camacho at [acamacho@allsaints-pas.org](mailto:acamacho@allsaints-pas.org) or 626.583.2737

You can buy your ticket using this Link: <https://tinyurl.com/knjpeu9e>

or use QR code:



## Get Out the Vote!

Sunday, July 21, on the lawn after the 10:00 a.m. service

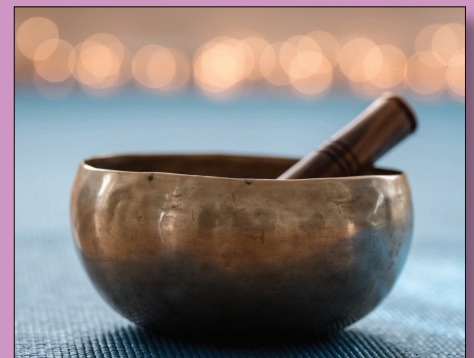
Join the Peace & Justice Ministry GOTV (Get Out the Vote!) efforts on Sunday, July 21, on the lawn after the service to write GOTV postcards. We'll have the cards and information, just bring your own stamps. We're also encouraging donations of stamps to help defray the expenses for some parishioners.

Information = Maddie Gavel Briggs at [mwriter@greeneggsandham.org](mailto:mwriter@greeneggsandham.org)

## A New Experience in Our Beautiful Sanctuary A Sound Bath Healing Service

Sunday, July 21, 5:00 p.m., on the Chancel, led by Bill Cunliffe and Alfredo Feregrino

Allow yourself to experience relaxation, healing and mindfulness. Let go of the many stressors of modern life. Clear away the clutter of the mind. Tune out distractions and focus on feeling peace, relaxation, and tranquility. Take the time to care for yourself so you can better serve those around you.



Both floor space and chairs will be available. Bring whatever you need to be comfortable including yoga mats, blankets, and pillows.



## Life Not Death: Celebrating Palestinian Culture in Time of War

Sunday, July 28, 3:00–5:00 p.m., in Sweetland Hall

Our event will focus on artists from Palestine, and will feature prose, poetry, drama, music and dance from Gaza and the West Bank. Join us in a compassionate community space for participants to channel their emotions about the devastation of Gaza into constructive action and advocacy. Along with experiencing great performances, you will be able to send messages to offices of elected officials, contribute to humanitarian organizations, and be involved in actions against businesses profiting from war. Please join host **Hedab Tarifi** and many others as we highlight the diversity and depth of Palestinian culture and support its people. Proceeds to be shared with Kinder USA and other relief organizations. This is a free event, but a suggested donation of \$25 from those who can afford it would be greatly appreciated. No one will be turned away.



## Museum of Art (LACMA) Back By Popular Demand: The Philadelphia Eleven Documentary Film Screening

Sunday, July 28, 5:00 p.m., in the Learning Center



On a hot July day in 1974 eleven courageous women and four prophetic bishops gathered at the Church of the Advocate in Philadelphia for the first stained glass ceiling shattering ordinations of



women as priests in the Episcopal Church. Join us on Sunday, July 28 ... the eve of the 50th anniversary of that historic day ... for a screening of the award winning documentary film *The Philadelphia Eleven*. Whether you missed our Women's History Month screening in March or want to see it again, all are welcome to watch, learn and be inspired by this truly groundbreaking film. **Susan Russell** will introduce the film and there will be a Q&A afterwards. All are welcome!

Information = Ana Camacho at [acamach@allsaints-pas.org](mailto:acamach@allsaints-pas.org)



### By Your Side

Wednesdays August 14—September 11,  
6:30 p.m., in the Seminar Room or on Zoom

Since 2011, the mission of By Your Side has been to support people in times of

change and difficulty, particularly in health crisis, and to be at their bedside at the end of their lives as needed. Our next 10-hour training is on Wednesday evenings, August 14-September 11, from 6:30 to 8:30 pm. It will be held at All Saints Episcopal Church, in the Seminar Room. This class will be offered both in-person and on Zoom for a fee of \$70 (which includes all the materials).



For further information and to register, you may contact Susan Brown at [sbrown@ecsforseniors.org](mailto:sbrown@ecsforseniors.org) or 626403.5424.

# Summer Sundays:

## Education, Formation & Fellowship

Join us in the Guild Room at 9:00 a.m. on Sundays during July & August as we gather for a time of education, formation and fellowship. We have a great line up of presenters for our Summer Sunday series . . . and donuts will be served! All are welcome for this opportunity to connect, reflect and explore together. Information = Ana Camacho at [acamacho@allsaints-pas.org](mailto:acamacho@allsaints-pas.org)



### **August 4 — *Caring Compassionately: Navigating Grief, Loss, and Major Life Transitions* with Jonathan Stoner**

Join us as we will explore how we nurture our own hearts while supporting those who are sick, suffering, and grieving. Learn effective emotional and spiritual care strategies and share your experiences in interactive discussions. Don't miss this chance to grow in your ability to support others through challenging seasons of life.



### **August 11 — *A Look Behind the General Convention Curtain: What Happened in Louisville & Why It Matters in Pasadena* with Thomas Diaz and Susan Russell**

Look behind the scenes at what happened last week at the General Convention of the Episcopal Church in Louisville. From prayer books to Palestine, from engaging in Creation Care to electing a new Presiding Bishop there was something for everyone. Bring your curiosity and your questions.



### **August 18 — *Archiving the All Saints Story* with the ASC Archives Committee**

### **August 25 — *Title Embracing Resilience: Climate Change and Community* with Sarah Nolan**

This session will engage emerging topics related to climate change and creation care, with an emphasis on resilience and community building. Sarah spent over 15 years working in sustainable agriculture, served as a member of the Episcopal Church's Task Force on Creation Care and Environmental Racism, and helped develop a recently released small group curriculum



## **Sacred Collage**

**Sundays, August 4 – September 8, 12:00–2:00 p.m., in the Learning Center**

This 6 week program, lead by **Dori Torrey**, introduces participants to the art medium of collage as a focus for meditation and prayer. No art experience or talent is needed. All supplies are provided. Come and experience a new way of letting your inner voice speak through image. No food will be provided, so please bring a snack or bag lunch for yourself.

Attendance at all sessions is recommended, but not necessary.

Register online here: <https://bit.ly/46699Og>.

Information = Amanda McCormick, [amccormick@allsaints-pas.org](mailto:amccormick@allsaints-pas.org).

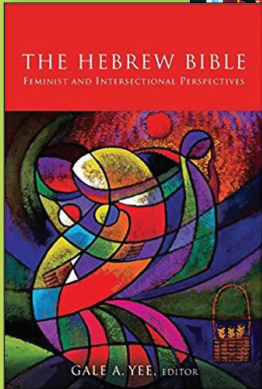
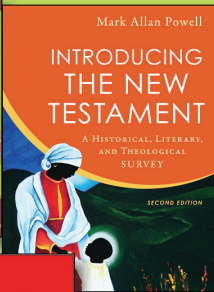
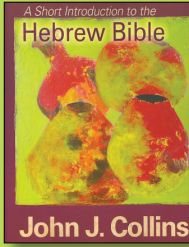




## If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry

We meet the 2nd Tuesday of every month, 7:00 – 8:30 p.m., in the lounge in Regas House. Next meeting: August 13

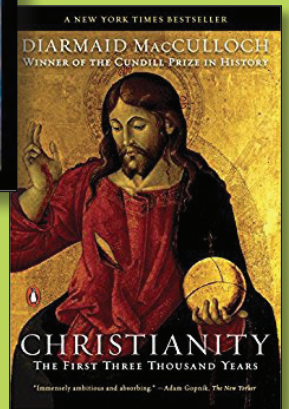
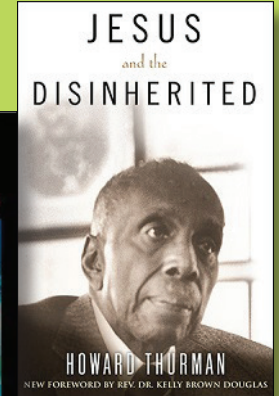
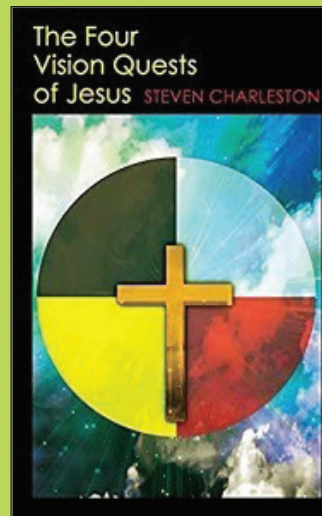
We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer. **Information = Ashley Hengst [ahengst@allsaints-pas.org](mailto:ahengst@allsaints-pas.org)**



## Education for Ministry: A Unique Small Group Experience

Theologian Karl Barth advised “to take your Bible and take your newspaper, and read both.” EfM will help you dig deeper into the Christian faith.

Learn about church history, theological ideas and reflect on connecting faith with life experiences. We guarantee to stretch your imagination and open a new world of insights as you probe scripture and tradition. It is held in a small group setting that links faith with everyday life. EfM is for lay persons. It is not a process leading towards ordination, though some do continue on in that ministry. It is more about discerning where our daily life and the things we do form our ministry to the world around us.



**EfM is registering new students for the program year 2024 – 2025.**

We'd like to register all interested new students as soon as possible so that your materials will get to you on time. Classes begin in September. Registration is limited.

Visit the EfM website for more info and sample lessons: <http://efm.sewanee.edu/>.

All Saints has two groups:

Tuesday mornings  
10 a.m.–12:30 p.m.

or

Monday evenings  
7:00 – 9:30 p.m.

Contact Terry Moore, [trgmoore@gmail.com](mailto:trgmoore@gmail.com)  
or Sally Roberts [smrhett@sbcglobal.net](mailto:smrhett@sbcglobal.net)

Contact Gary Leonard  
at [tofr@pacbell.net](mailto:tofr@pacbell.net)

Look for us at a table on the lawn.

Meetings are both in-person and available via Zoom.

*“EfM is destined to take on a larger role in our formation and theological education toolkit; to address the disconnect in basic biblical understanding between those who preach and those who hear and to remove stumbling blocks to the pluralization of church leadership.”*

—The Rt. Rev. John H. Taylor, Bishop Diocesan of Los Angeles

## Centennial Conversations: All Saints Church, Pasadena: One Story at a Time

As our Centennial Celebration continues, so do our Centennial Conversations. Inspired by the groundbreaking narrative project



“Humans of New York,” Centennial Conversations is an opportunity to tell the story of All Saints Church “one story at a time” with conversations with the saints of All Saints – those who have been part of making All Saints Church what it is and who are calling it to continue to become all that it could be. Each issue will include: a profile of our featured “saint,” a photo from the archives, and updates on upcoming Centennial events.

Watch for this monthly feature in your email inbox or on our social media platforms.

June issue featuring Gloria Pitzer available [here](#).



### “From the Archives” Podcast Is Here!

Our Centennial Celebration year commitment to “engaging our past and imagining our future” continues with the debut of “From the Archives” — a new podcast series spotlighting some benchmark moments from our ASC history. The ten-part series will include sermons and Forum presentations from our audio archives and has launched with sermons preached by L.A. civil rights leader the Reverend Cecil (Chip) Murray from the All Saints pulpit in 2006, and All Saints rector emeritus George Regas, on the eve of the presidential election in 2004. To listen, visit our [Centennial Webpage here](#), or our [ASC podcast page here](#), or wherever you get your podcasts, so you don’t miss a thing!

For more information contact Keith Holeman at [kholeman@allsaints-pas.org](mailto:kholeman@allsaints-pas.org)

Subscribe here: <https://bit.ly/3WyPC6v> or here:



### Celebrate a Special Event or Loved One with Flowers for the Altar!

Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life.

To provide flowers for the altars, please contact Gary Leonard at [tofr@pacbell.net](mailto:tofr@pacbell.net).

Prices & Style Guide: <https://bit.ly/3nOMsMC>



Joy Filled  
Generosity!

### Support All Saints Church Make Your Gift Today

Your ongoing financial support to All Saints Church will help sustain the vibrant programs and ministries that energize this community and have so much impact on the world around us.

Make a pledge or recurring online donation today using link [here](#).

Please contact Sarah Nolan in the Giving Office with any questions, [snolan@allsaints-pas.org](mailto:snolan@allsaints-pas.org) or 626.583.2736

**Thank you for your generosity!**



# Summer Fun @AllSaintsChurch

Starting July 14, enjoy one, some, or all of these Summer Fun events with All Saints friends -- or to make new friends!

For more details visit our website or call 626.796.1172

**Join us weekly on the Lawn following the summer 10:00 a.m. service (about 11:15 a.m.) for the following fun options:**

**July 14 | Latin Hour**

Join us for Latin rhythm and nachos on the lawn!

**July 21 | Baseball Sunday /Hot dogs**

Ticket sales for Episcopal Dodger Night!

**July 28 | Ice Cream Sunday**

**August 4 | Popcorn and Lemonade**

**August 11 | Games on the Lawn /Popcorn**

**August 18 | Popsicle Sunday**

**August 25 | Splish/Splash Sunday**

Hosted by the Children, Youth and Families department: Join us after the service for the young and the young at heart with fun water games, popsicles and popcorn! Remember to wear your sunscreen and dress to get splashed and most importantly, enjoy the fun in the sun!!

**September 1 | Popsicle Sunday**

**Friday, September 6 Episcopal Dodger Night**

Dodgers vs. Cleveland Guardians & Friday Fireworks. Join Episcopalians from all over Southern California for a night at the ballpark. We expect ticket sales on the lawn in July . Save the Date.

**September 8 | Popcorn on the Lawn**

**September 15 | Centennial Celebration: Homecoming 2024**

Our Annual Homecoming Sunday concludes our year-long Centennial Celebration with festive food and fellowship on the lawn after the 10:00 a.m. service, where we welcome Bishop John Taylor. Don't Miss it!

**All Saints Church | 132 North Euclid Avenue | Pasadena CA 91101**



ALL SAINTS CHURCH  
CHILDREN, YOUTH, AND FAMILY

# EVENTS SUMMER 2024 SCHEDULE

STARTING  
**JUL  
11**

## PLAYGROUND PLAYDATE

Every Thursday on the playground from 5-7 pm  
Bring your own dinner and eat+ play at All Saints

## SIX FLAGS OUTING

All children + youth welcome  
Children K-5th grade must be accompanied by an adult

**JUL  
13**

**JUL  
20**

## CAMPFIRE SONGS, S'MORES+ MOVIE

On the lawn at All Saints starting at 7 pm

## BACK TO SCHOOL POOL PARTY

Bring the whole family for food & swimming

**AUG  
17**



**RSVP:**

**ASC.CYF@GMAIL.COM**