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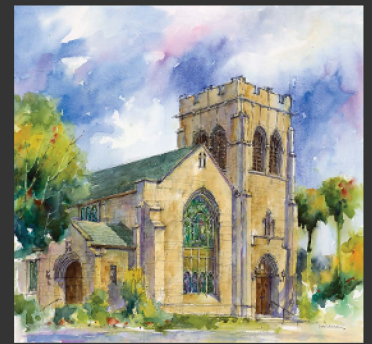
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# Centennial Time Line



## A Brief History of All Saints Church

**All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people,** who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership. We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to implement reparative action.

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All Saints was incorporated as a parish on April 28, 1886, the first Episcopal parish in Pasadena. In March 1887, the vestry voted to secure 200 feet of land on North Euclid Avenue, and the current site was purchased. The cornerstone of the "new church" was laid on September 6, 1888. The first services were held on Easter Day, April, 21, 1889. As the congregation grew, so did the need for more space. In 1923 the parish commissioned the firm of Johnson, Kaufman and Coate, Architects, to design a new building; our current church. The cornerstone was laid on October 7, 1923 and the first service was held on December 21, 1924. Constructed of stone quarried from Bouquet Canyon in Southern California, and roofed with Vermont slate, the church houses a large display of decorative arts in the style popular in the early years of the 20th century. An architectural critic writing about the newly dedicated All Saints Church noted, "It has been said of the interior that it possesses the atmosphere of accumulated prayer. By color in walls and windows, by shadows shot through by softened radiance from a thousand sources in exquisite stained glass, the architects have reached such a result."

In the late 1980s, it became apparent, that the church needed seismic renovation to protect the building in the event of another major earthquake. As part of the 1991 renovation, the Rood Screen, which separated the nave from the chancel, was removed, the choir pews were also removed from the chancel, and the altar was moved to its current location.

# St. Barnabas Episcopal Church, Pasadena



Part of the history of All Saints Church is its participation in the systemic segregation of the Jim Crow era. In 1923 African-Americans who were excluded from worshipping at All Saints Church planted St. Barnabas Church as an Episcopal mission. Families from All Saints Church donated land and provided funding for St. Barnabas to build its separate sanctuary on North Fair Oaks Ave, which was dedicated in 1933.

While we celebrate the decades of vibrant ministry of St. Barnabas Church as a neighbor congregation, we also acknowledge our complicity in the sin of racism which led to its founding - and commit to continuing to be engaged in an ongoing process of self-examination, repentance and reconciliation.

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## Faith in Action at All Saints Church: A Time Line

*Putting faith into action in alignment with the Gospel values of love, justice and compassion has been part of the DNA of All Saints Church for decades. Here is a time line of some of the benchmarks along the way as we continue on the journey to become Beloved Community.*

- 1936** - All Saints develops a "progressive" reputation as Rector Frank Scott abolishes paid pews.
- 1942** - Scott stands against relocation of Japanese-Americans to internment camps.
- 1957** - Women serve on the Vestry for the first time.
- 1963** - John Burt co-sponsors "Rally for Freedom" with Martin Luther King, Jr. and receives death threats at the rectory.
- 1971** - Anti-war sermon, "Mr. President, The Jury is In" preached by George Regas leads to the establishment of the Peace Operations Center.
- 1973** - Leonard Beerman is appointed as the All Saints Rabbi in Residence.
- 1974** - Union Station Homeless Services is founded to serve the Pasadena unhoused community.
- 1976** - All Saints supports the successful campaign to secure votes at General Convention to regularize the ordination of women to the priesthood.
- 1975** - Elizabeth Morton is appointed the first woman Senior Warden.
- 1979** - Kathleen Dale is ordained and hired as the first woman priest at All Saints.
- 1980** - Inclusive language task force adopts use of inclusive language in liturgy.
- 1982** - Regas preaches on abortion rights followed by three-woman response in the Forum.
- 1984** - The Office of Creative Connections (OCC) is established as a gift to the City of Pasadena on the 100th birthday of the congregation bringing people together to work on creative solutions for the whole city through listening, discerning, reporting and connecting.
- 1984** - All Saints declares itself a Sanctuary for Central American refugees.
- 1985** - GALAS (Gays & Lesbians All Saints) is founded.
- 1986** - All Saints AIDS Service Center is created.

- 1987** - Lorentho Wooden is hired; the first African-American priest to serve at All Saints.
- 1987** - The All Saints Vestry adopts a resolution declaring All Saints a "Peace Church" and issues a strategy for peacemaking.
- 1989** - All Saints declares itself a prayerfully pro-choice church.
- 1990** - Regas preaches on "God, Sex and Justice" and announces his intention to bless same-sex covenants.
- 1990** - The OCC (Office for Creative Connections) launches Young & Healthy - a healthcare program providing free, quality health care services to uninsured children.
- 1992** - Mark Benson and Phil Straw are the first same-sex couple to have their union blessed at All Saints Church.
- 1992** - COLORS (Christians Offering Love to Overcome Racism in Society) is founded.
- 1992** - A partnership is established with Praises of Zion Church in Los Angeles following Los Angeles' civic unrest.
- 1995** - The Inclusion Task Force is established and charged with articulating a theology of inclusion.
- 1998** - Beyond Inclusion - a national ministry committed to securing liturgies for the blessing of same-sex unions in the Episcopal Church - is launched with its first conference at All Saints.
- 1999** - New Vision Partners founded to advance a peace and justice agenda from an interfaith basis.
- 1999** - For the first time both Senior and Junior Wardens (Elsie Sadler and Anina Minotto) are women.
- 1999** - All Saints Church begins intentional work with VISIONS, Inc. to teach skills in multiculturalism to the staff and congregation.
- 2000** - All Saints Vestry gives voice and vote to first official youth Vestry member: Edmund Roberts.
- 2001** - All Saints is the site of Los Angeles' post 9/11 Interfaith prayer services.
- 2002** - All Saints joins with other Episcopal justice organizations and leaders to form "Claiming the Blessing" (CTB): a collaborative ministry focused on securing equal rights for gays and lesbians.
- 2002** - Middle East Ministry is established following a visit by the Rev. Dr. Naim Ateek, founder of the Sabeel Liberation Theology Center in Jerusalem.
- 2003** - Rector Ed Bacon and Rector Emeritus George Regas are arrested on Ash Wednesday protesting the American invasion of Iraq.
- 2003** - All Saints' CTB team leads the movement at General Convention to approve blessing same-sex covenants and secure consents to the election of Gene Robinson as the first openly gay bishop in the Episcopal Church.
- 2004** - Rector Emeritus George Regas preaches "If Jesus Debated Senator Kerry and President Bush" the Sunday before the presidential election.
- 2005** - All Saints launches 1pm Bilingual Spanish-English service under the leadership of Abel Lopez
- 2005** - All Saints priest Susan Russell is part of Episcopal Church deputation charged with making the case for LGBTQ inclusion to the Anglican Consultative Council.
- 2005** - All Saints fights the IRS threat to remove its tax-exempt status over George Regas' 2004 anti-war sermon.
- 2007** - The IRS drops anti-war sermon investigation.
- 2007** - COLORS Ministry produces music festival honoring Dr. Martin Luther King, Jr. bringing together multi-cultural choirs from around the So Cal region.

**2007** - All Saints hosts Arizona First Nation leaders from Navajo, Hopi and Apache tribes on eve of historic appeal in 9th District Court to protect tribal lands from commercial developers.

**2007** - On Memorial Day over 600 Muslims, Christians and Jews gathered at All Saints together to pray for peace and to celebrate the common heritage of their shared Abrahamic faiths.

**2008** - Mel White and Gary Nixon become first same-sex couple married at All Saints Church which helps lead the (unsuccessful) effort to defeat Proposition 8 – the discriminatory anti-marriage equality initiative.

**2008** - All Saints Vestry unanimously passes a resolution supporting ASC clergy in declining to act as agents of the state in marriage while the state discriminates against same-sex couples.

**2009** - All Saints rector Ed Bacon joins with interfaith witnesses at the White House as part of the National Religious Campaign Against Torture.

**2010** - All Saints' Vestry adopts a Gun Violence Prevention resolution.

**2011** - "Voices of Witness: Out of the Box" - a documentary centering voices of transgender Episcopalians – is produced to influence transgender inclusive legislation at General Convention.

**2012** - All Saints hosts the MPAC (Muslim Public Affairs Council) National Convention - the first time an American Muslim organization held their convention at a church.

**2013** - The 9th U.S. Circuit Court lifts the ban on same-sex marriage in California and All Saints Church returns to equally blessing and protecting all marriages.

**2016** - The Racial Justice Ministry (RJM) is established with a mission to challenge bias and racism at All Saints, and in our communities both locally and nationally, using faith and spirituality to change the culture of privilege and power.

**2016** - All Saints Vestry Adopts Racial Justice Resolution proposed by the Racial Justice Ministry (RJM), and creates the Racial Justice Advisory Board (RJAB) to advise the Vestry in implementing the Resolution.

**2019** - All Saints hosts its first annual TDOR (Transgender Day of Remembrance) service.

**2021** - The Safe Haven Bridge to Housing program is established to help meet the direct needs of unhoused members of the Pasadena community.

**2021** - "Telling the Whole Story" initiative begins with a three-fold charge to examine the history of the land on which All Saints is built; to tell the story of its complicity with racial segregation in the founding of St. Barnabas and to explore expansion of the diversity of the iconography in the church.

**2022** - All Saints & Planned Parenthood host an interfaith vigil protesting the overturn of Roe v Wade.

**2022** - AAPI (Asian-American Pacific Islander) Ministry is launched.

**2023** - Rector Mike Kinman spearheads All Saints' support for Unite Here Local 11 campaign for fair wages for hospitality workers.

**2024** - All Saints hosts a series of election year forums challenging the toxic narrative of Christian Nationalism.

*This time line captures many of the incremental steps on the journey toward becoming the Beloved Community we believe All Saints Church is called to be, but it is incomplete -- not only because the journey is not yet finished, but because there are missing milestones yet to be included.  
La lucha continua/The struggle continues*

*For more information contact [communication@allsaints-pas.org](mailto:communication@allsaints-pas.org)*

## Welcome!

**Whoever you are and wherever you find yourself on the journey of faith there is a place for you here.**

### **Sunday Morning Childcare - Childcare for Infants and Toddlers: 9:00–12:00 p.m.**

in the Seminar room and Small Lounge in Regas House, sign in required. Space is limited.

### **Visitors**

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

### **In the pew racks in front of you:**

#### **Purple Prayer Request Cards and Green Welcome Cards**

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service or use QR codes below.

### **In need of Prayer or Help?** Use QR Code for Prayer request below or

**Text:** 910-839-8272 **Email:** [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org) **Call:** 626.583.2707 (Leave message)

Welcome Card:



Prayer request:



### **Our Mission Statement:**

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully, reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

### **Our Core Values:**

Radical Inclusion ✦ Courageous Justice  
Ethical Stewardship ✦ Joyful Spirituality

### **Donate to All Saints Church:**



We extend our heartfelt gratitude to everyone who made a donation in honor of this Centennial Year. Your generous support has played a crucial role in making today's celebration possible.

*William Atsumi, Bruce Babcock & Barbara Vang, Amanda & David Baughman, Matthew Berkley, Lynn & Dan Braswell, Jane Brust & Chris Glaeser, Elaine Burn, Edichi Byerly, Rosie Carr & Mehdi Emrani, Carlos Carrillo, Jamie & Christopher Castaneda, Jennifer & Marc Christian-Herman, Connie Chung, Erika Cobb, Marilyn Coffman & Erica Tamblyn, Betty Cole, Gail Crawford, Wendy Currier, Marsha & Pat Dawe, Johari DeWitt-Rogers, Gabriel Montoya & Marcos Diaz, Carol Econn, Catherine Falzone, Russell Ferrante & Gerry Puhara, Cindy Fong, Charles Foster, Hemmings Harding & Delphina Perry-Harding, Karen Hayes, Douglas Herbst & Mark Villalobos, Brenda Imes, Jim Jansen, MB Kalis, Dave Kearse, Cathy Keig, Clare Kelly & Matthew Sullivan, Mike & Robin Kinman, Jake & Shirley Korula, Sally Layne, Gary Leonard, Nancy Macky, David McIntosh, Anina Minotto, Terry Moore & Harry Prince, Karen Morris & Maren Tompkins, Nancy & Phil Naecker, Dennis & Anna Nelson, Sarah Nichols, Judith Nollar, Deb Ogden, Carol Osborn, Gloria & Donald Pitzer, Pat Proudman, Marina & Gary Raines, Cathie Reid, Ilean Rogers, Charlie & Johannes Rose, Marianne & Daniel Ryan, Paul & Kristen Schmidt, Judi-Anne Simmons, Diane & Andy Stokes, Alma Stokes, April & Chester Talton, Rose Weiss.*

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*Assisted listening devices are available at the Welcome table on the lawn.*

**Creative Worship Space for Families Available in the Chapel**

*Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.*

*We ask that you extend a respectful courtesy to others by silencing all cell phones.*

## PREPARATION FOR WORSHIP IN GOD'S NAME

### VOLUNTARY

*Played by the Bill Cunliffe Trio and Brian Scanlon.*

"He Is Coming"

— Bill Cunliffe (b. 1956)

*Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.*

### 冥想祷告/ORACION DE MEDITACION / PRAYER OF MEDITATION

Fang Gao, Jose-Louis Trassens, Anne Peterson

*The poem will be read in Mandarin, Spanish and English.*

如果你认为你不能再  
次找到回家的路  
或许因为那些潜在欲动的自我怀疑，或许因为诸多已经扎根于心的自我不确定，又或被不完全的怀疑力量所占据，  
请再次静心思考。  
回望故乡，天使——  
所有流浪的子女。  
宽阔的小路和大门吸  
引我们进入；  
横幅和气球花彩装点  
打开的大门。  
这是一个庆祝的日子——温暖的拥抱，  
歌曲和盛宴。  
信仰的团体用强壮而张开的双臂  
接纳我们所有人  
宣告我们是上帝自己特别珍视的宝藏。  
如果家是心之所在——  
当一个人在一个安全、舒适的地方被无条件地爱着——  
那时你已到家。  
欢迎。  
欢迎回家！

Si crees que no puedes regresar a casa porque los quizás..., los deberías... y los casi no... se han apoderado de ti, entonces piénsalo de nuevo. Vean al cielo, ángeles – hijos e hijas pródigos, todos ustedes. El camino y la puerta que nos llevan allí son anchas. Decoraciones y globos festivos anuncian la puerta de entrada. Este es el día de fiesta – de abrazos cálidos, canciones y banquetes. La comunidad de fe nos recibe a todos con brazos fuertes y abiertos, Reclamándonos como tesoros especiales del mismo Dios. Si el hogar es donde el corazón se encuentra- Un lugar seguro y cómodo Donde uno es amado como es, sin condiciones- Entonces estás en casa. Bienvenido. ¡Bienvenido a casa!

If you think you can't-go-home-again Because the might-haves and the should-haves and the didn't-quiters have taken hold, Then think again. Look homeward, angels— prodigal sons and daughters, all. Wide is the path and wide the gate that draws us in; Banners and balloons festoon the open door. This is the day of celebration— warm embraces, songs and feasting. The community of faith receives us all with strong and open arms, Claiming us as God's own special cherished treasures. If home is where the heart is— Some safe, comfortable place Where one is loved as-is, without condition— Then you are home. Welcome. Welcome home!

—Anne Peterson (1982)

## MINISTRY OF THE WORD

### ENTRANCE HYMN "Joyful, Joyful, We Adore Thee"

*Stand — all who are able, as the procession enters the church; everyone sings.*



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 1 *Ju - bi - lo - sos, te\_a - do - ra - mos, Dios de glo - ria\_y Sal - val - dor;*  
 2 All thy works with joy sur - round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,  
 4 Mor - tals join the migh - ty cho - rus, which the mor - ning stars be - gan,  
 5 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
*nues - tras vi - das te\_en - tre - ga - mos co - mo se\_a - bre\_al sol la flor.*  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!  
 Per - fect love is reign - ing o'er us, hu - man love joins hand to hand.  
 hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
*A - hu - yen - ta nues - tros ma - les Y tris - te - zas, oh Je - sús;*  
 Field and for - rest, vale and moun - tain, bloom - ing mead - dow, flash - ing sea,  
 Thou Cre - a - tor, Christ our Bro - ther: all who live in love are thine;  
 Ev - er sing - ing march we on - ward, vic - tors in the midst of strife;  
 Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;



giv - er of im - mor - tal glad - ness, fill us with the light of day.  
*da - nos bie - nes ce - les - tia - les, Llé - na - nos de go - zo\_y luz.*  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.  
 Joy - ful mu - sic lifts us sun - ward in the tri - umph song of life.  
 giv - er of im - mor - tal glad - ness, fill us with the light of day.

—Words: Henry Van Dyke (1852–1933), alt.

Music: *Hymn to Joy*, Ludwig van Beethoven (1770–1827); adapt. Edward Hodges (1796–1867)

**SALUTATION** *Remain standing.*

The Right Reverend John Harvey Taylor,  
*Bishop Diocesan of the Episcopal Diocese of Los Angeles*

Bishop: Sing to God a new song!

People: Praise God in the dance!

Bishop: This is the day that God has made!

People: We rejoice and give thanks for it.

Bishop: Let everything that has breath praise God!

People: Alleluia, alleluia, alleluia!

**COLLECT FOR PURITY** *Remain standing.*

Bishop and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
Amen.

**SONG OF PRAISE** *Remain standing; everyone sings.*

*Everyone sings:*



1. Glo-ry to you, — Lord God our Cre - a - tor; — you are wor-thy of



praise; glo-ry to you. — 2. Glo - ry to you — for the ra - di - ance



of your ho - ly Name; — we will praise you and high-ly ex - alt you for

*All trebles sing:*



ev - er. — 3. Glo-ry to you — in the splen - dor of your tem - ple; — on the

*All tenors & basses sing:*



throne of your ma - jes - ty, glo - ry to you. — 4. Glo - ry to you,



seat - ed be - tween the Cher - u - bim; — we will praise you and high - ly ex -

*Everyone sings:*



alt you for ev - er. — 5. Glo - ry to you, — be - hold - ing the



depths; — in the high vault of hea - ven, glo - ry to you. — 6. Glo - ry to



you, Cre - a - tor, Christ, and Ho - ly Spi - rit; — We will



praise you and high-ly ex - alt you for ev - er. —

**COLLECT OF THE DAY** *Remain standing.*

Bishop John Taylor

Bishop: God dwells in you.

People: And also in you.

Bishop: Let us pray.

*Silence is kept.*

Bishop: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**ANTHEM** *Seated.**Sung by Unidada and the Trouvères.**Bass: Jonathan Berry**Drums: Lyndon Rochelle*

## Welcome Home!

Whoever you are and wherever you find yourself  
on the journey of faith, you are welcome.

If you think you  
can't-go-home-again  
Because the might-haves and  
the should-haves and the  
didn't-quotes  
have taken hold,

Then think again.  
Look homeward, angels—  
prodigal sons and daughters, all.  
Wide is the path and wide the gate that draws us in;  
Banners and balloons festoon  
the open door.

This is the day of celebration—warm embraces,  
songs and feasting.

The community of faith  
receives us all  
with strong and open arms,  
Claiming us as God's own special cherished treasures.  
If home is where the heart is—  
Some safe, comfortable place  
Where one is loved as-is, without condition—

Then you are home.

Welcome.

Welcome home!

—Words: George Regas and Anne Peterson

Music: Sean Ivory

*This anthem was commissioned for Unidada and the Trouvères, composed by Sean Ivory, to celebrate the centennial of this sacred space, with the timeless words of George Regas and Anne Peterson.*

**LESSON** *Remain seated.*

Alma Stokes

A Reading from Proverbs (1:20–33).

Wisdom cries out in the streets; she raises her voice in the malls; she cries out from the top of walls, on the roads leading in the city: "How much longer, you ignorant people, will you love being ignorant? How much longer, you mockers, will you keep mocking? How much longer will fools sneer at understanding? Listen closely to my warning, for I will pour out my heart to you, and tell you what is on my mind. Because I called and you chose not to listen, because I beckoned and you ignored me, because you rejected all my advice and rejected all my counsels, I, in turn, will laugh at your calamity; I will mock you when fear swallows you up — when panic falls down upon you like a snowstorm, when terror engulfs you like a tornado, when distress and anguish knock you down. At that time you will call upon me, but I will not answer; when you search for me, I will be hiding. Because you despised knowledge, did not fear Almighty God, ignored all my advice and turned up your nose at my cautions, now you must eat the fruit of going your own way, and choke on your own choices. When you turn away from me, you are choosing death, and your complacency will ruin you, you fool! But you who listen to me will be at peace, have quiet and fear no misfortune."

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.***LESSON** *Remain seated.*Walter Little, *Junior Warden of the Vestry*

A Reading from James (3:1–12).

Only a few of you, my beloved, should be teachers. You should realize that those of us who are teachers will be called to a stricter account. After all, each of us falls from time to time. However, those who never say anything wrong are truly close to perfection, because they can then control every part of themselves. Once we put bits into the mouths of horses to make them obey us, we control the rest of their bodies. The same with ships — no matter how large they are, and even if they are driven by fierce winds, they are directed by a very small rudder to wherever the captain wants to go. The tongue is like that. It is a small part of the body, yet it makes great boasts. See how tiny the spark is that sets a huge forest ablaze! The tongue is such a flame. Among all the parts of the body, the tongue is a whole wicked world in itself. It infects the entire body. Its flames encircle our course from birth, and its fire is kindled by hell. All kinds of animals — birds, reptiles, and creatures of the sea — can be tamed by us, but no one can tame the tongue. It is a restless evil, full of deadly poison. We use it to say, "Praised be our God and Creator"; then we use it to curse each other — we who are created in the image of God. Blessing and curse come out of the same mouth. This should not be, my beloved! Does a spring emit both pure water and brackish water? My beloved, can a fig tree produce olives, or can a grapevine produce figs? No — and neither can a fountain produce both salt water and fresh water.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

**HYMN** "Espíritu Santo, Ven" *Standing* — all who are able; everyone sings the refrain;  
Daniel Ramon sings the verses.

*The refrain will be sung in Mandarin; the verses in Spanish.*

*Estrillo*

圣 灵 来 吧 圣 一 灵 来 吧。 圣 灵 来 吧 圣 一 灵  
(Shung ling lai bah Shung— ling lai bah Shung ling lai bah Shung— ling  
来 吧。 圣 灵 来 吧 圣 一 灵 来 吧, 奉 耶 一 稣 的 名。  
lai bah Shung ling lai bah Shung— ling lai bah, fung yeh— su duah ming.)

*Come, Holy Spirit, in the name of Jesus.*

Soloist: 1 Acompáñame, condúceme, toma mi vida.  
*Come with me, guide me, take my life.*  
Santificame, transfórmame, Espíritu Santo, ven. *Estrillo*  
*Sanctify me, transform me, Holy Spirit, come.*

**GOSPEL** *Remain standing.*

Sally Howard

Minister: The Good News of Jesus as written in Mark (8:27–38).

People: Glory is yours, O Christ.

Jesus and the disciples set out for the villages around Caesarea Philippi. On the way, Jesus asked the disciples this question: "Who do people say that I am?" They replied, "Some say John the Baptizer; others, Elijah; still others, one of the prophets." "And you," he went on to ask, "who do you say that I am?" Peter answered, "You are the Messiah!" But Jesus gave them strict orders not to tell anyone. Then Jesus began to teach the disciples that the Chosen One must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took Jesus aside and began to rebuke him. But turning and looking at his disciples, Jesus rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Chosen One will also be ashamed when he comes in the glory of God with the holy angels."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to Children's Chapel.*

**HYMN** "Espíritu Santo, Ven" *Remain standing; everyone sings the refrain; Daniel Ramon sings the verses.*

*The refrain will be sung in Mandarin; the verses in Spanish.*

*Estrillo*



圣 灵 来 吧 圣 一 灵 来 吧。 圣 灵 来 吧 圣 一 灵  
 (Shung ling lai bah Shung— ling lai bah Shung ling lai bah Shung— ling  
 来 吧。 圣 灵 来 吧 圣 一 灵 来 吧, 奉 耶 一 稣 的 名。  
 lai bah Shung ling lai bah Shung— ling lai bah, fung yeh— su duah ming.)

— Words and Music: Ricardo Mishler (n. 1934)

*Come, Holy Spirit, in the name of Jesus.*

- Soloist: 2 Resucítame, conviérteme, todos los días.  
*Resurrect me, convert me everyday.*  
 Glorificame, renuévame, Espíritu Santo, ven.  
*Glorify me, renew me, Holy Spirit, come. Estrillo*
- 3 Fortaléceme, consuélame en mis pesares.  
*Strengthen me, comfort me in my grief.*  
 Resplandéceme, libérame, Espíritu Santo, ven.  
*Shine upon me, free me, Holy Spirit, come. Estrillo*

**SERMON**

Bishop John Taylor

*A period of silence is observed following the sermon.*

**INTERCESSIONS** *Standing – all who are able.*

Thomas Diaz

*Names for those for whom we continue to pray are available at the Welcome table.***RENEWAL OF BAPTISMAL VOWS** *Remain standing.*

Bishop John Taylor

Bishop: Let us together affirm our faith in God and renew the promises made at our baptism.  
What is your faith?

People: I believe and trust in God the Source of all being, creator and sustainer of all things;  
and in God the Eternal Word, my Savior Jesus Christ; and in God the Holy Spirit, the  
giver of life and truth. This is my faith.

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and  
in the prayers?

People: I will with God's help.

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to  
the Lord?

People: I will with God's help.

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: I will with God's help.

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will with God's help.

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human  
being?

People: I will with God's help.

*The Bishop blesses the water, saying:*

Bishop: Sanctify this water, we pray you, O God, that it may be for us a sign of our baptismal  
covenant. *Amen.*

*During the singing of the hymn, ministers sprinkle the congregation with water as a symbol of baptism and of God's blessing.*

**HYMN** "Lord, You Give the Great Commission" *Remain standing; everyone sings.*



1 Lord, you give the great com-mis-sion: "Heal the sick and preach the word."  
 2 Lord, you call us to your serv-ice: "In my name bap-tize and teach."  
 5 Lord, you bless with words as-sur-ing: "I am with you to the end."



1 Lest the Church ne-glect its mis-sion and the Gos-pel go un-heard,  
 2 That the world may trust your prom-ise, life a-bun-dant meant for each,  
 5 Faith and hope and love re-stor-ing, may we serve as you in-tend,



1 help us wit-ness to your pur-pose with re-newed in-teg-ri-ty;  
 2 give us all new fer-vor, draw us clos-er in com-mu-ni-ty;  
 5 and, a-mid the cares that claim us, hold in mind e-ter-ni-ty;



with the Spi-rit's gifts em-power us for the work of min-is-try.

—Words: Jeffrey Rowthorn (b. 1934)

Music: *Austria*, Franz Joseph Haydn (1732–1809)

**COMMISSIONING FOR MINISTRY** *Remain standing.*

**INTRODUCTION**

Bishop John Taylor

Bishop: Beloved, we give thanks this day to a generous God for our gifts and talents, and to offer ourselves in service for the building up of God's reign. I invite you now through your prayers to bless the members of the staff and the individuals in this congregation in their vocation and ministry.

**COMMISSIONING OF PRIEST IN CHARGE** *Remain standing.*

Bishop: Let us pray.

Bishop and Congregation:

Everliving God, strengthen and sustain Tim, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**COMMISSIONING OF STAFF MEMBERS** *Remain standing.*

Tim Rich

Priest In Charge: Let us pray.

Priest In Charge and Congregation:

Life-giving God, we give you thanks for these members of the staff: those who have given years of faithful service, and those who now begin their ministries. Hold before them your vision of what we can become as your people and as your Church. Empower them as agents of your grace. Strengthen their faith, their spirit, their resolve. Help us to support them in our ministry together. We ask this blessing in the name of the one who showed us how to work and love, Jesus the Christ. Amen.

**COMMISSIONING OF THE CONGREGATION** *Remain standing.*

Al Hughes, *Senior Warden of the Vestry*

Minister: We pray for all who worship in this place, and for all who prepare for, lead and enhance our worship.

People: Bless us in our ministries.

Minister: For all whose ministry it is to strengthen the bonds of our community.

People: Bless us in our ministries.

Minister: For all whose ministry is education.

People: Bless us in our ministries.

Minister: For all whose ministry is peace and justice for all creation.

People: Bless us in our ministries.

Minister: For all whose ministry is the care and maintenance of the buildings and grounds of this church.

People: Bless us in our ministries.

Minister: For all whose ministry is the governance and administration of this church.

People: Bless us in our ministries.

Minister: For the ministries of our daily lives: among our families and friends, in our places of work, and in our communities.

People: Bless us in our ministries.

Minister: For those who have gone before us, upon whose shoulders we stand.

People: Bless us in our ministries.

**BLESSING**

Bishop John Taylor

Bishop: Empowering God, look with favor upon the members of this staff and congregation in our commitment to you and to our work in your name. Make us faithful stewards of the gifts you have given us, equip and strengthen us for the ministries to which you call us, and keep us firm in the knowledge that through your love nothing is impossible. *Amen.*

**PEACE**

Minister: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.*

**ANNOUNCEMENTS** *Seated.*

Tim Rich

**OFFERTORY SENTENCES**

Bishop John Taylor

**HOLY COMMUNION****OFFERTORY ANTHEM**

*Sung by Canterbury and Coventry Choirs with the Bill Cunliffe Quartet,  
and with soloist Stephen McDonough.*

## In the Heart of Our Town

In the heart of our town stands a beacon of light,  
A century of faith shining so bright.  
Through trials and triumphs our journey's been told,  
A hundred years of stories, a hundred years bold.

Raise your voices high, let the bells resound!  
A hundred years of blessings on this sacred ground.  
Through the changing seasons, through the storm and calm,  
We stand united, singing this song.

Generations past kept away from our door,  
Acknowledging the pain to try to make us whole.  
Embracing the shunned and alone and poor,  
All people welcome forever more.

—Words: Bill Cunliffe and Weicheng Zhao

Music: Bill Cunliffe

*This anthem was composed by Bill Cunliffe, our composer-in-residence,  
as we celebrate 100 years of mission, ministry and milestones in this sacred place.*

## FOR THE PRESENTATION

**HYMN** "Thank You, Lord" *Standing* — all who are able; everyone sings the refrain; Stephen McDonough sings the verse.

Thank you, Lord, Thank you, Lord, Thank you,

Lord, I just want to thank you, Lord.

*On repeat, sing 3 times*

Soloist: Jesus, he blessed me once.  
 And then he blessed me twice.  
 And when I really stop to think about it  
 He's been blessing me all the days of my life.

*(Everyone repeats refrain.)*

—Traditional

**OBLATIONS ARE PRESENTED BY**  
 Anina Minotto and Nancy Naecker

*All children are invited to come up and stand around the altar.*

**GREAT THANKSGIVING** *Remain standing.*

Bishop John Taylor

Bishop: God dwells in you.

People: And also in you.

Bishop: Lift up your hearts.

People: We lift them to the Lord.

Bishop: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Bishop: We praise you and we bless you, holy and gracious God, source of life abundant. From time before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and lost our way; and yet, like mothers and fathers who care for their children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**SANCTUS/BENEDICTUS** *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, San - to, san - to,  
 san - to, es el Se - ñor. Heav - en and earth are full of your glo - ry.  
 Ho - san - na en las al - tu - ras. — Blest is the one who  
 comes in the name of the Lord. — Ho - san - na en las al - tu - ras. Ho -  
 san - na en las al - tu - ras. Ho - san - na en las al - tu - ras.

—Setting: Kevin P. Joyce (1987), from *Misa Bilingüe*. Copyright © 1987, Kevin Joyce.  
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**CONSECRATION** *Kneeling or standing — all who are able.*

Bishop: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. Yet we were heedless of his call to walk in love with all God's people.

Jesus persisted in inclusive love, even to his death on the cross, offering himself for the whole world.

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living offering.

Bishop and People:

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

Bishop: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Bishop and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，  
愿你的名被尊为圣，  
愿你的国降临，  
愿你的旨意行在地上，  
如同行在天上。  
我们日用的饮食，  
求父今日赐给我们。  
又求饶恕我们的罪，  
如同我们饶恕得罪我们的人。  
不叫我们遇见试探，  
拯救我们脱离凶恶。  
因为国度、权柄、荣耀，  
全是父的，永无穷尽。阿们。

## BREAKING OF THE BREAD

*A period of silence is kept, during which the Bishop breaks the consecrated bread.*

Bishop: We are one bread, one body.

People: We will love one another as Christ loves us.

## INVITATION

Bishop: The Gifts of God for the People of God.

*In accordance with our policy of common sense risk reduction — you will be offered the opportunity to receive bread as well as wine from the common cup if they so choose. As always, it is an individual choice — and those who come to the rail may choose to receive both bread and wine, bread only, or request a blessing.*

*Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.*

*If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.*

***If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.***

*If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.*

*Gluten-free wafers and grape juice are available at your request on the back side rails.*

*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Alfredo Feregrino to inquire about participating in Holy Baptism. (aferegrino@allsaints-pas.org or 626.583.2713)*

*If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.*

*Children in the chancel rejoin their families.*

*Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.*

## DURING COMMUNION

HYMN "Spirit of the Living God" *Everyone sings.*

Spi - rit of the Liv - ing God, fall fresh on me, Spi - rit of the  
 San - to\_Es-pi - ri - tu de Dios, ven so - bre mí. San - to\_Es-pi - ri -

Liv - ing God, fall fresh on me. Melt— me, mold— me, fill— me,  
 tu de Dios, ven so - bre mí. Tó - ma-me, cá-m - bia-me, llé - na-me,

use— me. Spi - rit of the Liv - ing God, fall fresh on me.  
 ú - sa - me. San - to\_Es-pi - ri - tu de Dios, ven so - bre mí.

—Words & Music: Daniel Iverson (1890–1977) ©1935,1963 Birdwing Music and BMG Songs, Inc.  
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## ANTHEM

*Sung by Canterbury and Coventry Choirs.*

Si tuvieras fe

Si tuvieras fe como un grano de mostaza, esto lo dice el Señor  
*"If you have faith the size of a mustard seed," the Lord said,*

Tú le dirías a la montaña muévete esa montaña se moverá  
*"You will say to the mountain, 'Move from here to there,' and it will move.*

—Words: Matthew 18:20–21  
 Music: Traditional

**HYMN** "Tú has Venido a la Orilla" *Everyone sings.*



1 Tú — has ve - ni - do a la o - ri - lla, — no has bus - ca - do — ni a sa - bios, ni a  
 1 You — have come down to the lake - shore — seek - ing nei - ther — the wise nor the  
 3 Tú — ne - ce - si - tas mis ma - nos, — mi can - san - cio — que a o - tros des -  
 4 You, — who have fished o - ther wa - ters; — you, the long - ing — of souls that are



ri - cos, — tan só - lo quie - res — que yo te si - ga. —  
 weal - thy, — But on - ly ask - ing — for me to fol - low. —  
 can - se, — a - mor que quie - ra — se - guir a - man - do. —  
 yearn - ing: — As lov - ing Friend, you — have come to call me. —



*Estribillo (Refrain)*

Je - sús, — me has mi - ra - do a los o - jos; — son - ri - en - do —  
 O Je - sus, — you have looked in - to my eyes; — kind - ly smil - ing, —



— has di - cho mi nom - bre; — en la a - re - na — he de - ja - do mi  
 — you've called out my name. — On the sand I — have a - ban - doned my



bar - ca; — jun - to a ti — bus - ca - ré o - tro mar. —  
 small boat; — now with you, — I will seek oth - er seas. —

3. *You need my hands, my exhaustion,  
 working love for the rest of the weary,  
 A love that's willing to go on loving. Refrain.*

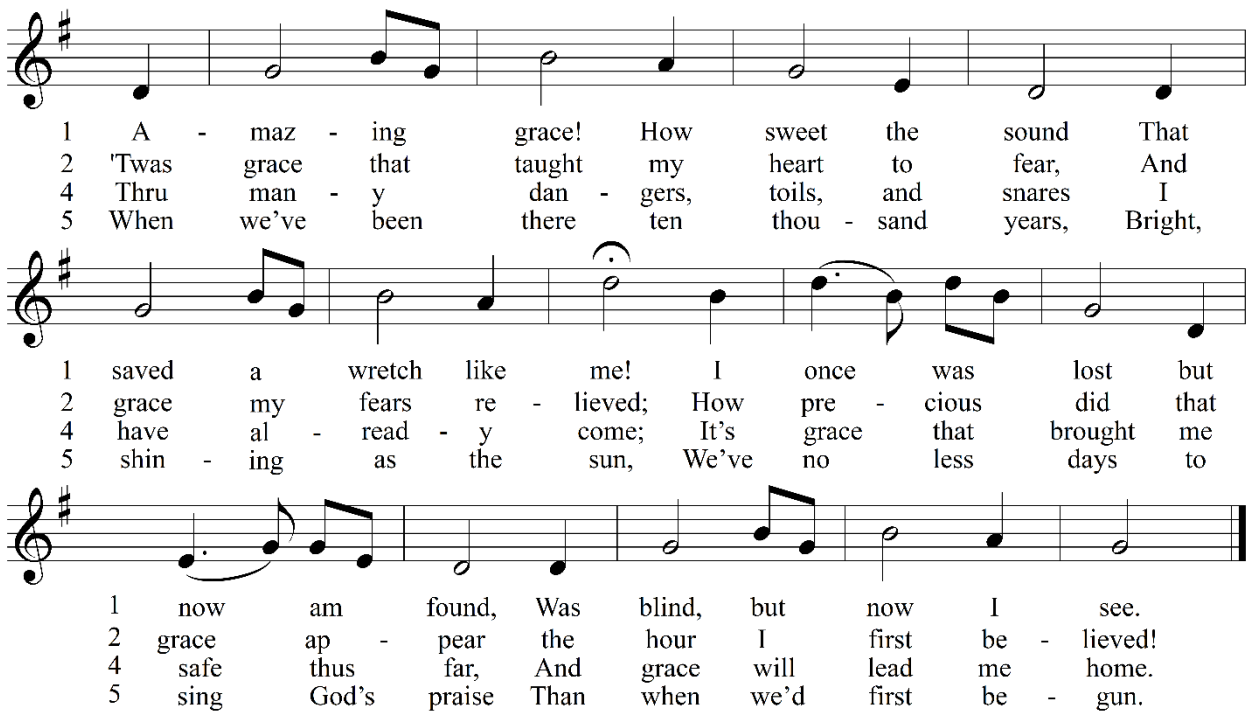
—Words: Cesáreo Gabaraín (1936–1991), alt., trans. Madeleine F. Marshal, alt.

Music: *Pescador*, Cesáreo Gabaraín (1936–1991), alt., harm. Skinner Chavez-Melo (1944–1992)

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**HYMN** "Amazing Grace" *Everyone sings.*



1 A - maz - ing grace! How sweet the sound That  
 2 'Twas grace that taught my heart to fear, And  
 4 Thru man - y dan - gers, toils, and snares I  
 5 When we've been there ten thou - sand years, Bright,  
 1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; How pre - cious did that  
 4 have al - read - y come; It's grace that brought me  
 5 shin - ing as the sun, We've no less days to  
 1 now am found, Was blind, but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 4 safe thus far, And grace will lead me home.  
 5 sing God's praise Than when we'd first be - gun.

—Words: John Newton (1725–1807), alt.; v. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851–1921)

**ANTHEM**

*Sung by the Canterbury Choir and Coventry Choir soloists.*

Home

Whenever I am feeling low  
 I look around me and I know  
 There's a place that will stay within me  
 Wherever I may choose to go.  
 I will always recall the city  
 Know every street and shore  
 Sail down the river which brings us life  
 Winding through my home.

This is home truly, where I know I must be  
 Where my dreams wait for me, where the  
 river always flows.

This is home surely, as my senses tell me  
 This is where I won't be alone, for this is  
 where I know it's home.

When there are troubles to go through  
 We'll find a way to start anew  
 There is comfort in the knowledge  
 That home's about its people too.  
 So we'll build our dreams together  
 Just like we've done before  
 Just like the river which brings us life  
 There'll always be home.

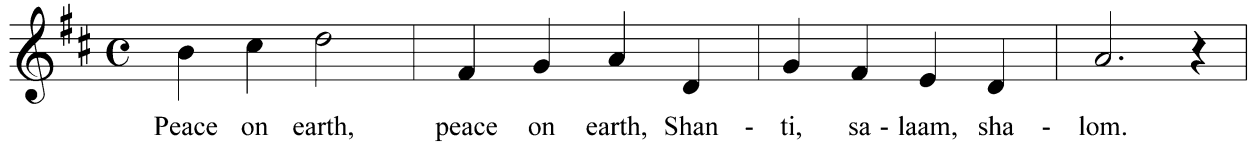
This is home truly, where I know I must be  
 Where my dreams wait for me, where the  
 river always flows.

This is home surely, as my senses tell me  
 This is where I won't be alone, for this is  
 where I know it's home.

—Words & Music: Dick Lee; arr. by Joseph Wicks and King's Singers;  
 edited by Weicheng Zhao and Fang Gao

**HYMN** "One Earth, One Sky" *Michal Connor sings the verses; everyone sings the refrain.*

1. One earth, one sky, one God on high,  
 one people here below,  
 One binding theme, one goal, one dream  
 for all who live and grow. (*Refrain*)



2. Each caring choice, each gentle voice,  
 can make the music ring,  
 Each mind and heart must do its part,  
 Each hand can help to bring. (*Refrain*)
3. Beyond the din of flares that spin  
 and missiles aimed to crush,  
 There can be found the purest sound  
 an unfamiliar hush. (*Refrain*)

—Words: Alison Hubbard (b. 1950)  
 Music: Kim Oler (b. 1954)

**POST-COMMUNION PRAYER** *Kneeling or standing — all who are able.*

Bishop John Taylor

Bishop: Let us pray.

Bishop and People:

Eternal God, great Creator,  
 you have graciously accepted us as living members  
 of your son our Savior Jesus Christ  
 and you have fed us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**BLESSING AND SENDING ON SABBATICAL OF SALLY HOWARD**

Tim Rich

**CLOSING BLESSING**

Bishop John Taylor

**HYMN** "Siyahamba" *Standing – all who are able; everyone sings.*

Si-ya - hamb' e - ku-kha-nye-n' kwen - khos', — Si-ya - hamb' e - ku-kha-nye-n' kwen-khos'. —  
*We are march-ing in the light of God, — we are march-ing in the light of God. —*

— Si - ya - hamb' e - khu-kha-nye-n' kwen, kha - nye-n' kwen - khos', — Si - ya -  
*We are march-ing in the light of, the light of God, — We are*

ham - ba, ham - ba, Si - ya - ham - ba, ham - ba, Si - ya - hamb' e - ku-kha-nye-n' kwen - khos'. —  
*march-ing, march-ing, we are march-ing, march-ing, we are march-ing in the light of God. —*

—Words & Music: South African

**DISMISSAL**

Thomas Diaz

Minister: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

**VOLUNTARY**

*Played by the Bill Cunliffe Trio and Brian Scanlon.*

When the Saints Go Marching In

— Traditional

\* \* \* \* \*

**Language In Worship:** Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year B, as well as from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

**STAFF AND VOLUNTEERS** look forward to greeting you this morning on the lawn.

<b>Tower</b>	Sally Howard
<b>Northwest Door</b>	Bishop John Taylor, Tim Rich
<b>Chapel</b>	Dori Torrey
<b>North Transept</b>	Alfredo Feregrino
<b>Lawn</b>	Staff

**PRIEST IN CHARGE:** Tim Rich.

**DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER:** Weicheng Zhao.

**ASSOCIATE ORGANIST/CHOIRMASTER:** Grace Chung.

**DIRECTOR OF CHILDREN'S AND YOUTH MUSIC:** Jenny Tisi.

**CANTERBURY CHOIR SECTION LEADERS/SOLOISTS:** Julia Hwang, Ruth Ballenger, Stephen McDonough, Michal Connor.

**CANTERBURY CHOIR:** (*Sopranos*) Betty Cole, Vanessa Dorman, Alison England, Tamar Faggen, Catherine Falzone, Susie Glaze, Sharon Goldstein, Leila Gonzalez, Julia Hwang, Juliet Ingram-Mitchell, Michele Jarvis, Lori Jordache, Deborah Lewis, Eloise Porter, Andrea Sait, Julia Suh, Andrea Walsh. (*Altos*) Paula Arvedson, Judy Ballenger, Ruth Ballenger, Jennifer Buchanan, Glenda Corstorphine, Frances Fitzgerald, Fang Gao, Carolyn Garner-Reagan, Genevieve Harlocker, Beth Houskamp, Rose Larsen-Hofmann, Charlotte Maya, Carolyn McKnight, Jenna Ocheltree, Brianna Perez, Yve Ruiz, Sandy Sharp, Karen Anderson Weed. (*Tenors*) Everett Babcock, Eric Blair, Hannah Earnshaw, Bill Kilgore, Stephen McDonough, Justin McNeill, Stephen Silides. (*Basses*) Mark Ankeny, Larry Ballenger, Cory Brendel, Michal Connor, Michael Johnson, Wayne Langford, David Platt, Ray Thompson, Richard Weld.

**COVENTRY CHOIR SECTION LEADERS/SOLOISTS:** Kyla McCarrel, Lydia Brown, Daniel Ramon, Elliot Z. Levine.

**COVENTRY CHOIR:** (*Sopranos*) Elizabeth Champion, Jeannie Cobb, Teresa Anderson-Dvoracek, Sparky Jamison, Kyla McCarrel, Courtney Meier, Cynthia Nickell, Carol Elaine Osborn, Kelly Park, Judith Ross, Sylvia Sheriff, Merry Simkins, Ann Spier, Becky Thyne. (*Altos*) Polly Anderson, Lydia Brown, Wendy Edwards, Ann Eittinger, Carol Ann Farmer, Fang Gao, Melissa Hayes, Susan Houser, Melinda Howell, Susan Johnson, Christine Mackey-Mason, Karen Meier, Gloria Pitzer, Peggy Reilly, Ellen Snortland, Melinda Taylor. (*Tenors*) Matt Berkley, George Eittinger, Hsuanwei Fan, Ken Gruberman, Harry Prince, Daniel Ramon, Thomas Schultz, David Spier, Norm Thomas. (*Basses*) John Camacho, Matthew Graham, Rodger Guerrero, Al Hughes, Ed Johnson, Greg Kovatch, Elliot Z. Levine, Larkin McCann, Manuel Núñez, Ralph Perry, Don Thomas.

**BILL CUNLIFFE QUARTET:** Bill Cunliffe (*Piano*); Brian Scanlon (*Saxophone*); Oskar Cartaya (*Bass*); Lyndon Rochelle (*Drums*).

**TROUVÈRES:** (*Grades 6-12*) Emma Arellano, Abigail Austin, Adelyn Baughman, Emmet Broussard, Ursula Campbell, Thea Cuajungco, Cress Diehl, Cyrus Dimalanta, Luca DiMassa, Ruth Duarte-Brannstrom, Nathaniel Dumont, Ian Emrani, Lucy Ewing, Lauren Flores-Hunter, Kaira Garcia, Maya Garcia, Asher Glawe, Madeleine Harbison, William Harbison, Benji Heringer, Toby Heringer, Olivia Hernandez, Josie Hooten, Eliza LeMoine, Anaya Olivas, Joshua Proulx, Maya Proulx, Delphine Rausch, Hollis Rausch, Ethan Rudder, Anya Schmunk, Eero Schmunk, Andrew Sweet, Chaira Sweet, Lucian Talamantez, Robin Walton, Rebecca Wierman, Walt Williamson, Nora Yeh.

**TROUVÈRES ACCOMPANIST:** Jackie Koo.

**UNIDAD:** (*Grades 1-5*) Madelyn Austin, Samuel Carvajal, Marek Desai, Gabriel Dimalanta, Clementine Goldbeck, Ivy Hafso-Koppman, Eden Hernandez, Eden Joshi, Lexington Lashley-Haynes, Danny Maguire, Tashi Masur, Quetzal Quintero Sanchez, Thomas Russo, Phoebe Shue, George Tiari, Yari Wagner-McGary, Mateo White.

**UNIDAD ACCOMPANIST:** Jackie Koo.

**VERGERS:** Gary Leonard (*Head Verger*); Elizabeth Emmanuelli, Anina Minotto, Rosemary Muñiz, Eric Whitten, Risë Worthy Deamer.

**ACOLYTES:** Abigail Austin, Joaquín Beltrán, Andrew Emrani, Anisa Garrels, Jonah Garrels, Allison Ingrassia, Leo Luster; Soren Larsen-Dierking and Joy Bustrum, *Acolyte coordinators*. Ian Emrani, Dale Hancock, Weston Hancock, Eero Schmunk, Charlotte King, Kai Gerstner, Lucy Ewing, Elizabeth Lashley-Haynes and Morgan Lashley-Haynes, *Acolyte coordinators*.

**ASSISTING:** Mark Chase, Yok Choi, Anna Davalos, Maddie Gavel-Briggs, Alfredo Feregrino, Marcela Ibanez, Vince Perez, Susan Russell, Marianne Ryan, Jonathan Stoner, Dori Torrey.

**USHERS:** Chris Folz, *Captain*; Tom Reilly, *Assistant Captain*; Cathy Clement, Cynthia Copeland, Katherine Gfeller, David Heckel, Gage Hewes, Linda Langford, Dan Lundberg, Barbara Myers, Frank Parr, Bob Sukhanusasna.

**GREETERS:** Sharyn Delahousie, (*Leader*); Marsha Dawe, Pat Dawe, Nnenna Halm, Yoko Kohashi, Lizzie Young.

**ALTAR GUILD:** William Atsumi, Mary Lee Hughes, Julie Jenkins, Bill Kilgore, Anina Minotto, Kathy Onoye.

**LIVE STREAMING:** Keith Holeman.

**AUDIO:** Manny Carrillo.

**CHILD CARE PROVIDERS:** Samantha Koemans, Maribel Hurtado, Anamaria Koemans.

**AMERICAN SIGN LANGUAGE INTERPRETER:** Lynn Aponte.

**A signed service** is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

**Centennial Co-Chairs:** Anina Minotto, Nancy Naecker and Risë Worthy Deamer

**Staff Chair:** Sarah Nolan

**Staff Liaisons:** Mark Chase, Melissa Hayes, Keith Holeman, Susan Russell and Verna Zamora

**Centennial Planning  
Committee**

Hannah Earnshaw  
Rick Felton  
Walter Little  
Anina Minotto  
Nancy Naecker  
Leah Nelson  
Ilean Rogers  
Marianne Ryan  
Nina Scherer  
Jim White  
Risë Worthy Deamer

**Centennial Project Leaders**

Buildings & Grounds Team  
Ariana Gadd  
Prescott Gadd  
Mike Hernandez  
Peter Lucey  
Phil Naecker  
Janet Carol Norton  
Tish Ramsey

**Parish Celebrations**

Chair: Leah Nelson  
Shannon Bankhead  
Amanda Baughman  
Connie Frady  
Jim Jansen  
Norweeta Milburn  
Stuart Rosen  
Karen Robles  
Barbara Washington

**Centennial Events Team**

Mary Bartlett  
Amanda Baughman  
Edichi Bierly  
Rick Davis  
Marsha Dawe  
Pat Dawe  
Lorna Miller  
Anina Minotto  
Nancy Naecker  
Leah Nelson  
Kathy Onoye  
Ilean Rogers  
Marianne Ryan  
Alma Stokes  
Erica Tamblyn  
Jim White  
Risë Worthy Deamer

**Centennial Communications  
Team**

Wendy Edwards  
Gillian Garcia  
Ben Martin  
Anina Minotto  
Nancy Naecker  
Clara Williams  
Risë Worthy Deamer

**Telling the Whole Story —  
All Saints' History of Racial  
Segregation**

Chair: Mark Chase  
Heather McArtor  
MaryAnn Ahart  
Gloria Antall  
Brian Biery  
Mary Bucci Bush  
Betty Cole  
Bill Gould  
Al Hughes  
Tony Jackson  
Walter Little  
Carol Lundberg  
Lorna Miller  
Terry Moore  
Bonnie Rice  
Tony Rivera  
Lynndi Scott  
Claudia Shields  
Jim White  
Clara Williams  
Steve Williams  
Risë Worthy Deamer

# Looking Ahead



## Celebration of Ministries Sunday, September 22

Looking to make a difference... to meet new people... to deepen your faith journey... to discuss a great book... to have a good time... to serve others? Step out onto the quad lawn for the Celebration of Ministries! Everything you ever wanted to know about All Saints ministries can be found at the tables on the lawn. You can also chat with our mentors at the sign-up kiosk about ministries that might be a good fit for you. Find ways to get connected and to serve the community and God through our work in the world.



## St. Francis Day, Blessing of the Animals Sunday, September 29

Please bring your pets, photos of your pets, or even a stuffed animal. All pets are invited to process in the Church and then adjourn to the outdoor worship service on the quad lawn including a blessing of animals.



## A Relaxing Experience in Our Beautiful Sanctuary A Sound Bath Healing Service

Sunday, September 29, 5:00 p.m., on the Chancel, led by Bill Cunliffe and Alfredo Feregrino

Allow yourself to experience relaxation, healing and mindfulness. Let go of the many stressors of modern life. Clear away the clutter of the mind. Tune out distractions and focus on feeling peace, relaxation, and tranquility. Take the time to care for yourself so you can better serve those around you.

Both floor space and chairs will be available. Bring whatever you need to be comfortable including yoga mats, blankets, and pillows.



## Getting Connected: An Introduction to All Saints Church

Classes start Sunday, September 29, 12:00 – 1:30 p.m., in the Learning Center This five-week class is designed for anyone — from brand new to long-time seeker — interested in exploring the essence of All Saints and getting more connected through active participation. Each class consists of a presentation by a staff member followed by a small group experience. Together we consider the core values of All Saints Church and develop a sense of belonging as we building connections to individuals, ministries and groups. **Information = Ana Camacho at [acamacho@allsaints-pas.org](mailto:acamacho@allsaints-pas.org).**

Register here:



## As we enter the final weeks of what has seemed like a never-ending election cycle...

We do so knowing that we need every resource at our disposal to prepare ourselves, our families and our communities for the days and weeks ahead. The following offerings, opportunities and resources are offered as an election tool kit as we work together to build the Beloved Community our faith calls us to become and to become the nation with liberty and justice for all we aspire to be. **Link to tool kit:**



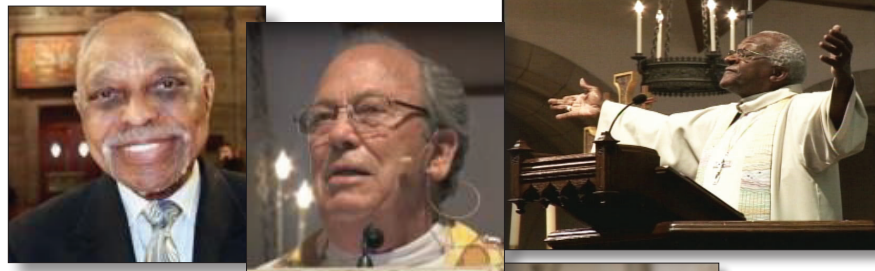
## Centennial Conversations: All Saints Church, Pasadena: One Story at a Time

As our Centennial Celebration continues, so do our Centennial Conversations. Inspired by the groundbreaking narrative project “Humans of New York,” Centennial Conversations is an opportunity to tell the story of All Saints Church “one story at a time” with conversations with the saints of All Saints – those who have been part of making All Saints Church what it is and who are calling it to continue to become all that it could be. Each issue will include: a profile of our featured “saint,” a photo from the archives, and updates on upcoming Centennial events. Watch for this monthly feature in your email inbox or on our social media platforms.



## “From the Archives” Podcast Is Here!

Our Centennial Celebration year commitment to “engaging our past and imagining our future” continues with the debut of “From the Archives” — a new podcast series spotlighting some benchmark moments from our ASC history. The ten-part series will include sermons and Forum presentations from our audio archives and has launched with sermons preached by L.A. civil rights leader the Reverend Cecil (Chip) Murray from the All Saints pulpit in 2006, and All Saints rector emeritus George Regas, on the eve of the presidential election in 2004. Subscribe using the link below.



### **Cecil “Chip” Murray**

1/15/2006

“Waking Up to Your Dreams”

### **George Regas**

10/31/2004

“If Jesus Debated Senator Kerry and President Bush”

### **Desmond Tutu**

11/6/2005

“All Are to Be Held in the Incredible Embrace of the Love that Will Not Let Us Go”

### **Zelda Kennedy**

7/10/2016

“Stepping Outside of Your Comfort Zone”

### **Bryan Stevenson**

2/28/2016

“You’ve Got to Be Brave, Brave, Brave”

### **Ed Bacon**

11/13/2005

“The IRS Goes to Church”



Subscribe here: <https://bit.ly/3WYPC6v> or here:



# Meet Our Staff!

While we work from a collaborative organizational model across departments and programs, the primary areas of responsibility listed below offer a place to start in contacting staff with questions or concerns.

(Name, current title, years of service, contact)

## Administration



**Nader Eldahaby**  
Director of Information Technology  
23 years  
[neldahaby@allsaints-pas.org](mailto:neldahaby@allsaints-pas.org)



**Debbie Daniels**  
Administrative Assistant for Liturgy, Parish Administration, Giving, Community Events  
12 years  
[ddaniels@allsaints-pas.org](mailto:ddaniels@allsaints-pas.org)



**Samantha Kramer**  
Human Resources Generalist  
3 years  
[skramer@allsaints-pas.org](mailto:skramer@allsaints-pas.org)



**Mark Morris**  
Bookkeeper  
2 years  
[mmorris@allsaints-pas.org](mailto:mmorris@allsaints-pas.org)

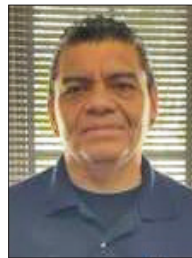


**Manny Carrillo**  
Sound Technician  
20 years  
[mcarrillo@allsaints-pas.org](mailto:mcarrillo@allsaints-pas.org)

## Buildings and Grounds



**Verna Zamora**  
Facilities/Office Manager  
2 years  
[vzamora@allsaints-pas.org](mailto:vzamora@allsaints-pas.org)



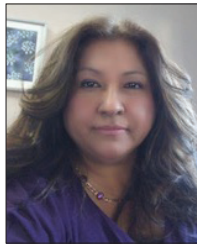
**Randy Mendez**  
Buildings & Grounds  
16 years



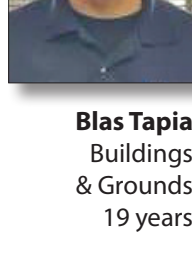
**Hector Vargas**  
Buildings & Grounds  
12 years



**Eric Retolaza**  
Buildings & Grounds Security  
1 year



**Gloria Lopez**  
Buildings & Grounds  
36 years



**Blas Tapia**  
Buildings & Grounds  
19 years



**José Vazquez**  
Buildings & Grounds  
28 years



[BGTeam@allsaints-pas.org](mailto:BGTeam@allsaints-pas.org)

## Children, Youth & Family



**Jonathan Stoner**  
Interim Director of CYF  
4 months  
[jstoner@allsaints-pas.org](mailto:jstoner@allsaints-pas.org)

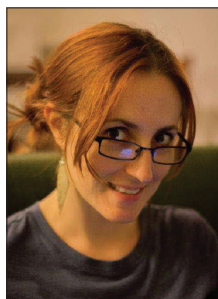
**Merry Simkins**  
Administrative Assistant for CYF and Music  
2 years  
[msimkins@allsaints-pas.org](mailto:msimkins@allsaints-pas.org)



**Anamaria Koemans**  
Childcare Coordinator  
34 years



## Communication



**Amanda McCormick**  
Administrative Assistant for Congregational Development, Communications, IT  
19 years  
[amccormick@allsaints-pas.org](mailto:amccormick@allsaints-pas.org)



**Keith Holeman**  
Director of Communication  
19 years  
[kholeman@allsaints-pas.org](mailto:kholeman@allsaints-pas.org)

## Giving



**Sarah Nolan**  
Director of Giving, Development and Economic Justice  
1 year  
[snolan@allsaints-pas.org](mailto:snolan@allsaints-pas.org)



**Marilyn Coffman**  
Associate for Giving and Stewardship  
4 years  
[mcoffman@allsaints-pas.org](mailto:mcoffman@allsaints-pas.org)

# Liturgy, Music & Worship



**Weicheng Zhao**  
Director of Music/  
Organist/Choirmaster  
9 years  
wzhao@allsaints-pas.org



**Melissa Hayes**  
Director of Liturgy  
24 years  
mhayes@allsaints-pas.org



**Jenny Tisi**  
Director of Children's & Youth Music  
13 years  
jtisi@allsaints-pas.org



**Grace Chung**  
Associate Organist/  
Choirmaster  
5 years  
gchung@allsaints-pas.org



**Twyla Meyer**  
Youth Choir Accompanist  
27 years



**Jackie Koo**  
Children's & Youth Choirs Accompanist  
24 years



## Canterbury Choir Section Leaders/Soloists

**Julia Hwang** soprano, 1 year  
**Ruth Ballenger**, alto, 24 years  
**Stephen McDonough**, tenor, 24 years  
**Michal Connor**, bass, 3 years



## Coventry Choir Section Leaders/Soloists

**Kyla McCarrel**, soprano, 5 years  
**Lydia Brown**, alto, 2 years  
**Daniel Ramon**, tenor, 7 years  
**Elliot Z. Levine**, bass, 5 years

# Pastoral Staff



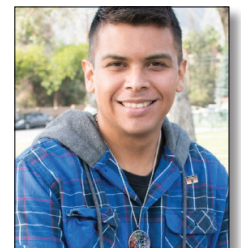
**Tim Rich**  
Priest in Charge  
1 month  
trich@allsaints-pas.org



**Maren Tompkins**  
Executive Assistant  
to the Priest in Charge  
24 years  
mtompkins@allsaints-pas.org



**Susan Russell**  
Associate Priest, Communications  
22 years  
srussell@allsaints-pas.org



**Thomas Diaz**  
Director of Connection and Care  
3 years  
tdiaz@allsaints-pas.org

**Sally Howard**  
Associate Rector  
Pastoral Care/Health & Healing  
11 years  
showard@allsaints-pas.org



**Ana Camacho**  
Administrative Assistant for  
Congregational Development,  
17 years  
acamacho@allsaints-pas.org

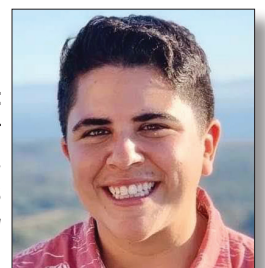



**Alfredo Feregrino**  
Associate Rector,  
Congregational  
Development  
4 years  
aferegrino@allsaints-pas.org



**Mark Chase**  
Associate Rector,  
Peace & Justice,  
2 years  
mchase@allsaints-pas.org

**Ashley Lynn Hengst**  
Administrative Assistant for  
Pastoral Care/Healing & Health,  
2 years  
ahengst@allsaints-pas.org





We are deeply grateful to the following individuals and families for generously supporting the beautification of the church for Homecoming!

*Donors are indicated in italics; all other donations are anonymous.*

## In Celebration of:

### **ASC Ministries**

*Drs. Terry Gock and Michael Zeldin*

### **Johnny and Jackie Bhaskar**

*Mike and Sylvia Sheriff*

### **ASC's CYF Ministry**

*Janet Carol Norton and Brad Dumont*

### **All the volunteers/staff on the Centennial Committees**

*Anina Minotto*

### **The Children and Youth Choirs of ASC**

*Janet Carol Norton and Brad Dumont*

### **In thanksgiving for Hayes, Levi, and Charlie**

*Lori Kizzia and Susan Russell*

### **In celebration of the 40th wedding anniversary of Tom and Monica Hubbard**

*Tom and Monica Hubbard*

### **Remembering with love Margaret H. Sedenquist**

*Diana Sedenquist and Jack Fisher*

### **Thanksgiving by the Shamim Family**

*Jeanne Shamim*

### **Johnny Sheriff**

*Mike and Sylvia Sheriff*

### **Josh and Catalina Sheriff**

*Mike and Sylvia Sheriff*

## In Memory of:

### **Jack and Joyce Adams**

*Robert Adams and Kathy Hansen-Adams*

### **Bob and Marty**

*Janis Reid and Brenda Bos*

### **Frances and LeRoy Brown**

*Glenn Orton & Linda Brown*

### **Ann & Bernard Burbank**

*Bill Burbank*

### **David and Dorothy Christ**

*Janis Reid and Brenda Bos*

### **Ted Congdon**

*Eleanor Congdon*

### **Stuart Coxhead**

*Anne Peterson and Carol Wallace*

### **Joseph & Elizabeth Cullen**

*Jonathan Cullen*


### **John Dendinger**

*Anne Peterson and Carol Wallace*

### **Lyman and Cordelia Ennis**

*Kevin Ennis and Rebecca Ennis Davies*

– Continued on next page –





# In Memory of:

**Helen S. and Milburn Forth**

*Sarah Forth*

**Thomas Alan Fox**

*Louise Fox*

**Susan Gamble**

*The Bump Family*

**Larry Gonzalez, in memory of his love  
and work with Parish Celebrations**

*Shannon Bankhead*

**Larry Gonzalez**

*Janet Carol Norton and Brad Dumont*

**Larry Gonzalez**

*Leah Nelson, Parish Celebrations*

**Celebrations Committee in memory  
of Larry Gonzalez**

*Norweeta Milburn, Celebrations Committee*

**Karen Greene**

*Cindy Fong*

**Grace Hall**

*Janis Reid and Brenda Bos*

**Arvelia & Jack Hayes**

*Melissa Hayes*

**Yvonne and Larry Hughes**

*Jared, Nadia, and Theodora Hughes*

**Remembering Donald Lowers  
with love**

*Jim White*

**Jenny Nollar James**

*Judith Nollar*

**Katherine Emily Jenkins**

*Julianna Jenkins*

**Dreux Knox**

*Mary Beth Knox*

**Laurel Babeaux Lambert**

*Lisa Lambert*

**George and Rose Lyell**

*Jonathan Cullen*

**In thankful memory of Art Mack**

*Betty Cole*

**Emma, Charles, and Tony Michalek**

*Bill Burbank*

**Bud and Lois Orton**

*Glenn Orton & Linda Brown*

**John Parker**

*Nancy and Phil Naecker*

**Patricia Patterson**

*Alma Stokes*

**Steven Mark Rogers**

*Ilean Rogers*

**Edmund SooHoo**

*Cindy Fong*

**Myron Tarkanian**

*The Tarkanian Family*

**Richard Van Vorst**

*Marianne and Daniel Ryan*

**Denise Wood**

*Janis Reid and Brenda Bos*

**Edgar and Mary Worth**

*Marianne and Daniel Ryan*





Whoever you are, and wherever you are on your journey of faith,  
**you are welcome here.**



132 N Euclid Ave Pasadena, CA 91101 | (626) 796-1172 | [allsaints-pas.org](http://allsaints-pas.org)