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SUNDAY, FEBRUARY 16, 2025

The Sixth Sunday after the Epiphany

Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

Whoever you are and wherever you find yourself on the journey of faith there is a place for you here.

Sunday Morning Childcare

**Childcare for Infants through Preschoolers: 9:00–12:00 p.m.
in the Seminar room and Small Lounge in Regas House, sign in required.**

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:

<https://allsaints-pas.org/ministries/tws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: allsaints-pas.org/donate

If you have any questions, contact our Director of Giving, Development and Economic Justice, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year C, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

We encourage you to use the following prayer for meditation.

All things are born of you, O God.
 We carry within us your light and your life.
 In the mystery of matter
 and deep in the cells of our souls
 are your longings for oneness.
 The oneness of the universe,
 vast and vibrating with the sound of its beginning.
 The oneness of the earth
 greening and teeming as a single body
 The oneness of the human soul
 A sacred countenance in infinite form.
 Grant us your longings for oneness, O God,
 Amidst life's glorious multiplicities.

— John Phillip Newell from *Praying with the Earth*

VOLUNTARY

Played by Grace Chung.

Precious Lord

— T.A. Dorsey (1899–1993)

MINISTRY OF THE WORD

ENTRANCE HYMN "O Love, How Deep, How Broad, How High?"

Stand — all who are able, as the procession enters the church; everyone sings.

1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er o - ver - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 6 we a - dore for ev - er and for ev - er - more.

—Words: Latin, 15th cent.; tr. Benjamin Webb (1819–1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753, adapt. *The English Hymnal*, 1906, alt.

SALUTATION *Remain standing.*

Mark Chase

Minister: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever. Amen.

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *Remain standing; everyone sings three times.*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est!

Glo - ry to God, Glo - ry to God, Al - le - lu - ia, Al - le - lu - ia!

—Setting: Community of Taizé, alt.; copyright © 1981 by Les Presses de Taizé (France).
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COLLECT OF THE DAY *Remain standing.*

Mark Chase

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

LESSON *Seated.*

Paul Morgana

A Reading from Jeremiah (17:5–10).

“Cursed are those who put their trust in human ways,” says God, “who rely on things of the flesh, whose hearts turn away from God. They are like the stunted vegetation in the desert with no hope in the future. It stands in stony wastes in the desert, an uninhabited land of salt. Blessed are those who put their trust in God, with God for their hope. They are like a tree planted by the river that thrusts its roots toward the stream. When the heat comes it feels no heat, its leaves stay green. It is untroubled in a year of drought, and never ceases to bear fruit. The human heart is more deceitful than anything else, and desperately sick—who can understand it? I, your God, search into the heart, I probe the mind, to give people what their actions and conduct deserve.”

Minister: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

A period of silence is observed following the reading.

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 1 Seated.

Cheryl Bonilla

不从恶人的计谋，
不与罪人为伍，
不和轻慢上帝的人同流合污，
只喜爱耶和华的律法，
昼夜默诵，
这样的人有福了！

他就像溪水旁的树木——
按时结果子，
叶子也不凋零。

他必凡事亨通。

恶人的光景却截然不同！

他们就像被风吹散的糠秕。

恶人在审判之日必无法逃脱，
罪人在义人的聚会中
必站不住脚。

因为耶和华看顾义人的脚步，
恶人的道路必通向灭亡。

Feliz el hombre que no sigue el
consejo de los malvados, ni va por el
camino de los pecadores, ni hace causa
común con los que se burlan de Dios,
sino que pone su amor en la ley del
Dios y en ella medita noche y día.
Ese hombre es como un árbol plantado
a la orilla de un río, que da su fruto a
su tiempo y jamás se marchitan sus
hojas.

¡Todo lo que hace, le sale bien!
Con los malvados no pasa lo mismo,
pues son como paja que se lleva el
viento.

Por eso los malvados caerán bajo el
juicio de Dios y no tendrán parte en la
comunidad de los justos.

Dios cuida el camino de los justos,
pero el camino de los malos lleva al
desastre.

Happy are those who reject the path of
violence, who refuse to associate with
criminals or even to sit with people who
belittle others.

Happy are those who delight in the law
of our God and meditate on it day and
night.

They are like trees planted by flowing
water; they bear fruit in every season,
and their leaves never wither: everything
they do will prosper.

But not wrongdoers! They are like chaff
that the wind blows away.

They will not have a taproot to anchor
them when judgment comes, nor will
corrupt individuals be given a place at
the gathering of the just.

Our God watches over the steps of those
who do justice; but those on a path of
violence and injustice will find
themselves irretrievably lost.

A period of silence is observed following the reading.

HYMN "If You Will Trust in God to Guide You" *Standing — all who are able; everyone sings.*



1 If you will trust in God to guide you, with hope - ful heart through
all your ways, you will find strength, with God be - side you,
to bear the worst of e - vil days; For those who trust God's
change - less love build on the rock that will not move.

GOSPEL *Remain standing.*

Mark Chase

Minister: The Good News of Jesus as written in Luke (6:17–26).

People: Glory is yours, O Christ.

Coming down the mountain with them, Jesus stopped in a level area where there were a great number of disciples. A large crowd was with them from Jerusalem and all over Judea, to as far north as the coastal region of Tyre and Sidon; people who had come to hear Jesus and be healed of their diseases, and even to be freed from unclean spirits. Indeed, the whole crowd was trying to touch Jesus, because power was coming out of him and healing them all. Looking at the disciples, Jesus said: "You who are poor are blessed, for the reign of God is yours. You who hunger now are blessed, for you'll be filled. You who weep now are blessed, for you will laugh. You are blessed when people hate you, when they scorn and insult you and spurn your name as evil because of the Chosen One. On the day they do so, rejoice and be glad: your reward will be great in heaven, for their ancestors treated the prophets the same way. But woe to you rich, for you are now receiving your comfort in full. Woe to you who are full, for you'll go hungry. Woe to you who laugh now, for you will weep in your grief. Woe to you when all speak well of you, for their ancestors treated the false prophets in the same way."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Godly Play.
They will return for communion.*

HYMN "If You Will Trust in God to Guide You" *Remain standing; everyone sings.*

2 Sing, pray, and keep God's ways un - swerv - ing; of - fer your ser - vice
 faith - ful - ly, and trust God's word, though un - de - serv - ing,
 there find the truth to set you free; God will not fail to
 guide and bless those who em - brace God's faith - ful - ness.

—Words: Georg Neumark (1621–1681); tr. Catherine Winkworth (1827–1878), alt.
 Music: *Wer nur den lieben Gott*, Georg Neumark (1621–1681)

SERMON

Jonathan Stoner

A period of silence is observed following the sermon.

PRAYERS OF THE PEOPLE *Standing — all who are able.*

Thomas Diaz

Names of those for whom we continue to pray are on p. 22.

Minister: Praise to you, O God, who spins shining stars across the wondrous heavens and stretches out the seas, who lifts the dawn into place and sets boundaries for night, who gives everything a season and breathes life and love into the dust of us.

People: We praise you, O God.

Minister: Praise, in all things, for all things: the soft slant of sunlight, the sweat of battle, a song in the wilderness, the deep breath, the tended wound, mercy, quietness, a friend; for the miracles of the daily and the mysteries of the eternal.

People: We praise you, O God.

Minister: Praise for all creatures, laughers and list-makers, wonderers and worriers, poets and plodders and prophets, the wrinkled and the newborn.

People: We praise you, O God.

—Ted Loder

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your name. Amen.

ABSOLUTION

Mark Chase

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

Minister: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

OFFERTORY SENTENCES

Susan Russell

HOLY COMMUNION

OFFERTORY ANTHEM

Sung by Coventry Choir.

Sim Shalom

Sim shalom	<i>Give peace,</i>
tovah uv'racha	<i>kindness and blessing</i>
Chen vachosed verachamim	<i>life of favor and charity and mercy</i>
Aleynu ve'al kol Yisrael amecha.	<i>upon us and all of the house of Israel.</i>
Barcheinu Avinu	<i>Bless us our Creator</i>
Kulanu ke'echad	<i>we are all as one</i>
Be'or paneicha ki ve'or paneicha.	<i>in the light of your presence.</i>
Natata lanu	<i>You gave us</i>
Adonai Eloheynu	<i>Lord Our G-d</i>
Torat chaim.	<i>the Law of life.</i>
V'ahavat chesed	<i>The law of your love</i>
uts'daka uv'racha verachamim,	<i>and charity and blessing and mercy</i>
v'chayim veshalom.	<i>and life and peace.</i>
V'tov b'eynecha l'varech et amcha Yisrael	<i>And it shall be good in your eyes to bless us</i>
b'chol et uv'chol sha'abishlomecha.	<i>and to bless of all of your nation Israel</i>
bechol et uvechol sha'ah bish'lomecha.	<i>and each time and every hour with your peace.</i>

—Words: Traditional Hebrew
 Music: Max Janowski (1912–1991)

FOR THE PRESENTATION

HYMN "O Friends, In Gladness Let Us Sing" *Standing — all who are able; everyone sings.*

O friends, in glad-ness let us sing, su - per - nal an - thems ech - o -
 ing, Al - le - lu - ia, al - le - lu - ia! To God, Cre - a - tor, God the
 Son, and God the Spi - rit, Three in One, Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: John Athelstan Laurie Riley (1858–1945)
 Music: *Lasst uns erfreuen* melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. Ralph Vaughan Williams (1872–1958)

OBLATIONS ARE PRESENTED BY

Godly Play/Children's Chapel

*All children are invited to come up and stand around the altar.***GREAT THANKSGIVING** *Remain standing.*

Susan Russell

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

ff
Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav - en and

mf
earth are full of your glo-ry. Ho - san - na in the high - est. Bless'd is the one who

f *ff*
comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: From *Mass in Honor of St. Andrew*, by Jonathan A. Tuuk. Copyright © 1978, G.I.A. Publications, Inc., Chicago, IL. Reprinted under license no. 4365. All rights reserved.

CONSECRATION *Kneeling or standing — all who are able.*

Priest: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect self-offering for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

Priest: We celebrate the memorial of our redemption, O God, in this offering of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Priest and People:

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ—by whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿你的名被尊为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，求父今日赐给我们。又求饶恕我们的罪，如同我们饶恕得罪我们的人。不叫我们遇见试探，拯救我们脱离兇恶。因为国度、权柄、荣耀，全是父的，永无穷尽。阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

In accordance with our policy of common sense risk reduction — you will be offered the opportunity to receive bread as well as wine from the common cup if they so choose. As always, it is an individual choice — and those who come to the rail may choose to receive both bread and wine, bread only, or request a blessing.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich to inquire about participating in Holy Baptism. (trich@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

Children in the chancel rejoin their families.

Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.

DURING COMMUNION

HYMN "I've Got Peace Like a River" *Everyone sings.*

1 I've got peace like a ri - ver, I've got peace like a ri - ver, I've got
 2 I've got joy like a foun-tain, I've got joy like a foun-tain, I've got
 3 I've got love like an o - cean, I've got love like an o - cean, I've got

5
 1. peace like a ri - ver in my soul; I've got ri - ver in my soul.
 joy like a foun-tain in my soul; I've got foun-tain in my soul.
 love like an o - cean in my soul; I've got o - cean in my soul.
 2.

—Traditional

ANTHEM*Sung by Coventry Choir.*

Jesus, We Want to Meet

Jesus, we want to meet on this thy holy day.
 We gather round thy throne on this thy holy day.
 Thou are our heavenly friend,
 Hear our prayers as they ascend;
 Look into our hearts and minds today,
 On this thy holy day.

We kneel in awe and fear.
 Pray God to teach us here.
 Save us and cleanse our hearts,
 lead and guide our acts of praise,
 And our faith from seed to flower raise,
 on this thy holy day.

Thy blessing, Lord, we seek.
 Give joy of thy victory.
 Through grace alone are we saved.
 In thy flock may we be found.
 Let the mind of Christ abide in us,
 On this thy holy day.

Our minds we dedicate,
 Heart and soul consecrate.
 Holy Spirit, make us whole.
 Bless all people in this place,
 and as we go, lead us, Lord;
 we shall be thine evermore.

—Traditional Nigerian Work song

HYMN "God, Be in My Head" *Everyone sings.*

God be in my head, and in my un - der - stand - ing; God be in mine

eyes, and in my look - ing; God be in my mouth, and in my

speak - ing; God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

—Words: Sarum Primer, 1514

Music: *Lytlington*, Sydney Hugo Nicholson (1875–1947)

HYMN "Lead Us Heavenly Mother" *Everyone sings.*



1 Lead us, heaven - ly Mo - ther, lead us o'er the world's tem - pes - tuous sea;
 2 Sa - viour, breathe for - give - ness o'er us; all our weak - ness thou dost know;
 3 Spi - rit of our God, de - scend - ing, fill our hearts with heaven - ly joy;

guard us, guide us, keep us, feed us, for we have no help but thee,
 thou didst tread this earth be - fore us; thou didst feel its keen - est woe;
 love with ev - ery pas - sion blend - ing plea - sure that can nev - er cloy;

yet pos - ses - sing ev - ery bless - ing, if our God our Mo - ther be.
 yet un - fear - ing, per - se - ver - ing, to thy pas - sion thou didst go.
 thus pro - vid - ed, par - doned, guid - ed, noth - ing can our peace des - troy.

—Words: James Edmeston (1791–1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;
 adapt. Collection of Motets or Antiphons, ca. 1840

HYMN "Christ Be with Me" *Everyone sings.*

Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

The image shows a musical score for the hymn "Christ Be with Me". It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The lyrics are written below the notes. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The music is in a simple, hymn-like style with a key signature of one sharp (F#).

—Words: Att. Patrick (372–466); tr. Cecil Frances Alexander (1818–1895)
Music: *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872–1958)

HYMN "Blest Be the Tie That Binds" *Everyone sings.*

1 Blest be the tie that binds Our hearts in Je - sus' love;
2 Be - fore the heav'n - ly throne We pour u - nit - ed prayers;
3 We share our mu - tual woes, Our mu - tual bur - dens bear;
4 When we at death must part, Not like the world's, our pain;
5 From sor - row, toil, and pain, And sin, we shall be free;

1 The fel - low - ship of Chris - tian minds Is like to that a - bove,
2 Our fears, our hopes, our aims are one; Our com - forts and our cares.
3 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
4 But one in Christ, and one in heart, We part to meet a - gain.
5 And per - fect love and friend - ship reign Through - out e - ter - ni - ty.

The image shows a musical score for the hymn "Blest Be the Tie That Binds". It consists of two systems of music. Each system has a single treble clef staff. The lyrics are written below the notes. The first system contains the first five lines of the hymn, and the second system contains the next five lines. The music is in a simple, hymn-like style with a key signature of one sharp (F#).

—Words: John Fawcett (1739–1817)
Music: *Boylston*, Lowell Mason (1792–1872)

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Susan Russell

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING**HYMN** "Praise My Soul Our Heavenly Sovereign" *Standing — all who are able; everyone sings.*

1 Praise, my soul, our Heav'n-ly Sov - ereign; to God's feet your tri - bute
 2 Praise God who gives grace and fa - vor to the world in its dis -
 3 Lov - ing - ly God tends and spares us; well our fee - ble frame God
 4 An - gels, bring your ad - o - ra - tion; and be - hold God face to



bring; ran - somed, healed, re - stored, for - giv - en, ev - er - more God's prais - es
 tress; praise God still the same as ev - er, slow to chide, yet swift to
 knows; gent - ly bears us, leads us, guides us, res - cues us from all our
 face; sun and moon, bring your o - bla - tion, dwell - ers all in time and



sing: Al - le - lu - ia, al - le - lu - ia! Prais - es to your Sov - ereign bring.
 bless; Al - le - lu - ia, al - le - lu - ia! Glo - rious is God's faith - ful - ness.
 foes. Al - le - lu - ia, al - le - lu - ia! Wide - ly yet God's mer - cy flows.
 space. Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

—Words: Henry Francis Lyte (1793–1847), alt.
 Music: *Lauda anima*, John Goss (1800–1880)

DISMISSAL

Susan Russell

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

VOLUNTARY*Played by Grace Chung.*

Improvisation on "We Shall Overcome"

— arranged by Carl Haywood (b. 1949)

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn.

Tower	Susan Russell
Northwest Door	Jonathan Stoner, Tim Rich
Chapel	Anna Davalos
North Transept	Mark Chase

PRIEST IN CHARGE: Tim Rich.

DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

COVENTRY CHOIR SECTION LEADERS/SOLOISTS: Kyla McCarrel, Lydia Brown, Daniel Ramon, Elliot Z. Levine.

COVENTRY CHOIR: (*Sopranos*) Elizabeth Champion, Jeannie Cobb, Teresa Anderson-Dvoracek, Sparky Jamison, Kyla McCarrel, Courtney Meier, Cynthia Nickell, Carol Elaine Osborn, Kelly Park, Judith Ross, Sylvia Sheriff, Merry Simkins, Ann Spier, Becky Thyne. (*Altos*) Polly Anderson, Lydia Brown, Wendy Edwards, Ann Eittinger, Carol Ann Farmer, Fang Gao, Melissa Hayes, Susan Houser, Melinda Howell, Susan Johnson, Christine Mackey-Mason, Karen Meier, Gloria Pitzer, Peggy Reilly, Ellen Snortland, Melinda Taylor. (*Tenors*) Matt Berkley, George Eittinger, Hsuanwei Fan, Ken Gruberman, Harry Prince, Daniel Ramon, Thomas Schultz, David Spier, Norm Thomas. (*Basses*) John Camacho, Matthew Graham, Rodger Guerrero, Al Hughes, Ed Johnson, Greg Kovatch, Elliot Z. Levine, Larkin McCann, Manuel Núñez, Ralph Perry, Don Thomas.

VERGERS: Gary Leonard (*Head Verger*), Elizabeth Emmanuelli, Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Cress Diehl, William Harbison, Cruz Jackson, Eliza LeMoine, Lucian Talamantez; Elizabeth Lashley-Haynes, Morgan Lashley-Haynes, *Acolyte coordinators*.

ASSISTING: Anna Davalos, Maddie Gavel-Briggs, Terry Gock, DJ Johnson, Paul Morgana, Sarah Nolan, Kwang-hee Park, Fairbairn Powers, Jochen Strack.

USHERS: Chris Folz, *Captain*; Tom Reilly, *Assistant Captain*; Cathy Clement, Cynthia Copeland, Katherine Gfeller, David Heckel, Gage Hewes, Linda Langford, Dan Lundberg, Barbara Myers, Bob Sukhanusasna, Myles Williams.

GREETERS: Marsha Dawe, Pat Dawe, Nnenna Halm, Yoko Kohashi, Lizzie Young.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Julie Jenkins, Bill Kilgore, Kathy Onoye.

LIVE STREAMING: Keith Holeman.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Maribel Hurtado, Anamaria Koemans.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *All wildfire victims; Aunt Mary Lou; The Campbell Family; Dave Cavena; Greg Horne; Pam Lockbaum; Cathy Maginn; Nina Pashley & Curt Long; Claret Pinto; Jenny Tisi; Patricia White; Chrissy; Dylan; Milio; and we celebrate and give thanks for the birth of Silas Passarella, son of Valerie and Mark Passarella, and grandson of Kathy O'Connor and Bishop John Taylor.*

WE CONTINUE TO PRAY FOR: *Robert Adams; Jan Michael Alejandro & Family; Karen Alexander; PJ Alexander; Altadena Community Church; Beth Anderson; Ed & Hope Bacon; Karen Barker; Bill Becker; Liza Bercovici; David & Gayle Berry; Mary & Alastair Biggart; Tony Bosco; Philip Brooks; Jim Burn; John Catanzaro; Lyn Cisneros & Family; Ronnie Clark & Family; Gina Cowell; Linda Critchfield; Charles Dillon; Margarita Rodriguez Duarte & Family; Erika Eichele; Patty Eichelberger; Adam Fairbanks; Veronica Flores; Pat Ghaly; Sue Grant; Amy Hallowes and her Sisters; Ben Hauck; Lisa Hensley; Christina Honchell; Edie Hovey; The Husar Family; Pat & Joe Kelly; Brie Kupper; The Yvonne Lewis Family; Eva Licea; Donald Mallonee; Brenda Marin; Karen Morris; My Wife; Sally Ness; Mike & Michelle Nixon; George Okai; Vincent David Perez; The Phillips Family; Claret Pinto; Susana Rubinstein; David Sacco; Eddie Sakuda; Laura Scribner; Kathleen Shanovich; Stefanie Shea-Akers; The Shutt Family; Susanne Spoke; Wendy Stiver; St. Mark's Church & School; The victims and their families as they commemorate the second anniversary of the Monterey Park mass shooting; Tyler Tamblyn; Felix Tete; Jenny Tisi & Family; Sharon Tompkins; Jose-Louis Trassens; Jane Wallace; Patricia White; Marci Worthy; Sally & Maya Wong; Victoria Alaire Zamora; Marilyn Zetner; Chrissy; Dylan; Eva; Dio, Karen, & Family; Phoebe.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

SAINTS COMMUNITY: *Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber, James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; David Champion; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Greg Cordova; Jon Cowell; Kylen & Charlie Cabbage; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy, Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia, Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry, Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely, Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klink; Gavin Kohnle; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse, Brian Rutkowski, Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk, Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson, Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.*

WE PRAY FOR THOSE WHO HAVE DIED: *Elsie Sadler.*

This Week at All Saints

Sunday, February 16, 2025

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



Eucharist at 7:30 a.m. in the Chapel

Jonathan Stoner preaches.

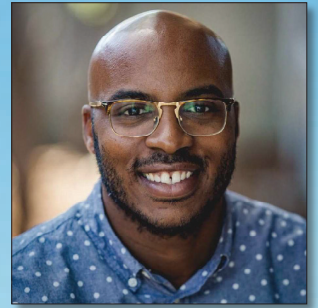
Eucharist at 10:00 a.m. in the Church

Jonathan Stoner preaches.

Coventry Choir offers
Sim Shalom arr. by Janowski
and the Nigerian folk song
Jesus, We Want to Meet.

9:00 a.m. in the Guild Room Wellness Is Black History with Mark Chase

We will explore the spiritual practices and the spiritual roots that have long undergirded the quest for Black liberation and civil rights in America.



Welcome Coffee – Sunday, Feb. 16, after the 10 a.m. service, in the Lobby of Regas House

Join us for an informal opportunity to connect with staff members as we welcome newcomers, guests, or anyone who has questions about All Saints Church.

Vestry Meeting

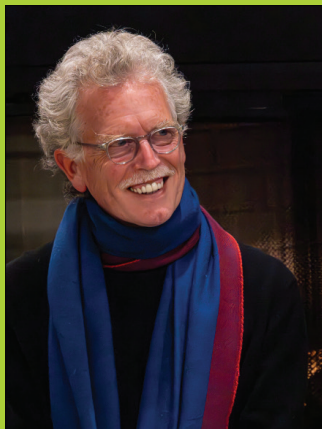
Sunday, February 16, 12:00 p.m.

in the Learning Center

Vestry meetings are open to members of the parish and ample seating will be provided for visitors.

Healing Service in Spanish Sunday, February 16, 5:00 p.m. in the Guild Room

Anyone seeking hope and healing in body, mind or spirit for themselves or someone they love is invited to attend our Eucharist service conducted entirely in Spanish with Laying on of Hands and Anointing. **Bishop Naudal Alves Gomes** presides. All are welcome.



An Evening with John Philip Newell A Journey toward Hope: From Ashes to a New Relationship with Earth & One Another

Sunday, February 16, 7:00 – 8:30 p.m.,

in the Church, a reception follows in Sweetland Hall 8:30 – 9:00 p.m.

Internationally renowned Celtic teacher, John Philip Newell, will reflect on the themes of his new book, *The Great Search: Turning to Earth & Soul in the Quest for Healing & Home*, in the context of the devastating Southern California wildfires — inviting us through word, music, symbol and song to grieve our losses and re-imagine our future. You are invited to bring with you a symbol or photograph representing what has been lost — or a remnant or object from the ashes of your home — and place it by the altar of hope at the front of the church as we lament the sufferings of Earth and humanity and yearn for the way forward together. This will be an Interfaith experience and all are welcome!

The gathering will be live-streamed at <https://allsaints-pas.org/live-stream/>. Books will be available for purchase.

We Invite You to Help Us Create an Altar of Hope

In preparation for our evening together we will create an altar of hope at the front of the church on the chancel steps and we invite you to bring a remnant or object from the ashes of your home or a photograph and place it by the altar of hope as we lament the sufferings of Earth and humanity and yearn for the way forward together. The church will also be open through the week, Monday-Friday from 9:00 a.m.–5:00 p.m. to place objects – or bring them with you on the night of the 16th. Don't miss this opportunity to learn from this great teacher in community!

For more information please call 626.796.1172 or visit allsaints-pas.org.

Children, Youth and Families



**Director of
Children, Youth,
& Families
Ministries:
Amanda
Baughman**

Information = abaughman@allsaints-pas.org

**Youth
Minister:
Jonathan
Stoner**



Information = jstoner@allsaints-pas.org

**Director of
Children's
& Youth
Music:
Jenny Tisi**



Information = jtisi@allsaints-pas.org

Join Children, Youth, and Families Ministries!

Children, Youth & Families is delighted to be kicking off Godly Play, Seekers and other classes for spiritual formation this winter. Join us! Connect and build community with our dynamic team of volunteers while making an impact in the lives of our children and youth! Become a storyteller for our K-5th grade Godly Play program, or a mentor or volunteer for your 5-12th grade youth programs. Training and support provided. Scan the QR code to get started today and come say hello to the CYF volunteers on the lawn after church.



Programs for Children (Birth – 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00 a.m.–12:00 p.m.

Child Care is available for children birth-Kindergarten in the Seminar Room in Regas House from 9:00 a.m. –12:00 p.m. Parents must sign their kids in and out .

Godly Play During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

Creative Worship Space for Families Available in the

Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

Unidad Children's Choir All children in 1st–5th grade are welcome to join our wonderful children's choir. The program is free of charge and no auditions are necessary to join. **Thursdays, 5:00 – 6:00 p.m., in the Choir Room.**



Programs for Youth (6th – 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Trouvères Youth Choir Want to join the family feel of a fabulous youth choir?

The program is free of charge and no auditions are necessary. **Wednesdays, 5:15–6:30 p.m. in the Choir Room.**

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Discord Server The youth at All Saints are posting and chatting 24/7 on our ASC Youth discord server. It's an easy way to stay connected and with channels like music, art, memes, book club, and so many more, there is a topic for everyone. Content will be monitored by vetted volunteers and staff. For youth only. Contact Merry for the link to join.

Not-So-Board-Game Night Every second Friday of the month, 6-9:30 p.m., we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

For general questions about our Children, Youth & Families program, please contact Merry Simkins at msimkins@allsaints-pas.org or 626.583.2733.

Stay Connected

Sunday, February 16

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. Information = Amanda McCormick: amccormick@allsaints-pas.org.

Monday, February 17

President’s Day Holiday – Church offices are closed. There will be no meetings or services today.

Tuesday, February 18

Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. Information = tdiaz@allsaints-pas.org.

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. Email Thomas Diaz at tdiaz@allsaints-pas.org for access details.

Wednesday, February 19

Noon Eucharist & Healing Service – 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship – 6 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants in different languages, readings, silences and meditative prayers. Information = allsaintstaize@gmail.com.

Saturday, February 22

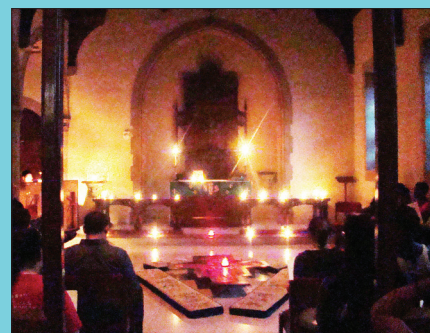
Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are



recovering from unhealthy relationships with food and body image. All are welcome.

Information = Thomas Diaz at tdiaz@allsaints-pas.org.

Drum Circle 10:00 a.m. on the Playground. Led by Brother Gerald Rivers (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. Information = Debbie Daniels at ddaniels@allsaints-pas.org.



Offerings Online

Women’s Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney’s *A Women’s Lectionary for the Whole Church*, Year C. Each online Bible study session begins with an oral reading of the week’s scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney’s notes which reveal the womanist perspective from which the lectionary was written. All are welcome! All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God’s presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: Feb. 19, Mar. 5 & 19 Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities



Strength for the Journey – A Selfcare Saturday

Saturday, February 15, 1:00–5:00 p.m., in Regas House

Join us for a restorative self-care event designed to support our community in recovering from the impact of the Eaton Fire.

This afternoon of healing focuses on listening to our bodies and re-establishing our connection to ourselves as we navigate this journey together. Experience the power of a supportive presence through a variety of wellness practices:

Acupuncture ✦ Chiropractic care ✦ Reiki ✦ Laying on of Hands

Additionally — a Yoga session will be offered from 2:00 – 3:00 p.m.

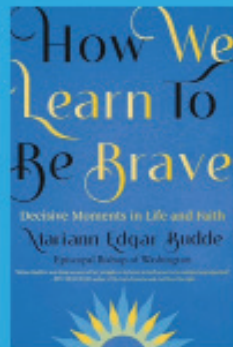
All offered to nurture your body and spirit. No prior experience of yoga is necessary. Bring a yoga mat if you have one, but what is most important is that you just bring yourself.

Let's take this time to restore, recharge, and find strength for the journey ahead.

Information = Thomas Diaz at tdiaz@allsaints-pas.org

Coming Soon to an All Saints Church Book Study Group Near You!

The call to be beacons of God's love, justice and compassion in these challenging times calls for the kind of bravery Bishop Mariann Budde brought to the pulpit on January 21. Let's learn from her how to be brave together.



Dates, times and venues TBD
Contact srussell@allsaints-pas.org
for more info as we get it

Sanctuary & Rapid Response Training

Offering a Safe Haven for Immigrants
An Interfaith Workshop for Sanctuary
Congregations, Clergy & Lay Leaders

Sunday
Feb 16
4 - 6 pm



RSVP: bit.ly/cluesanctuary

St. Paul's Commons
840 Echo Park Avenue
Los Angeles, 90026



Featured Ministry on February 16 – The Artists Guild

Art dwells in you! The Artists Guild welcomes artists of all ages and all mediums, even if all you can do is draw stick figures. Art lovers are also welcome. We have monthly art activities, as well as regular art shows and excursions.

Come visit our table on the lawn to learn more.

You may purchase Arts and Craft items on sale to benefit the members of our All Saints Family impacted by the devastating fires.

There will also be a craft activity for you and the family to help bring joy and relief from these stressful times.

Information = Amanda McCormick a amccormick@allsaints-pas.org



Sacred Earth Sacred Soul Celtic Wisdom 1

Celtic Wisdom 1 is the first of a three-part series of annual retreats led by the Celtic teacher John Philip Newell and his colleague Cami Twilling in which we explore the sacredness of every human being, the sacredness of the feminine, and the sacredness of Earth.

The teachings of this retreat are based on John Philip's award-winning book *Sacred Earth Sacred Soul: Celtic Wisdom for Reawakening to What Our Souls Know and Healing the World* (especially Chapters 1, 2, and 7 drawing on the wisdom of Pelagius, Brigid, and Teilhard de Chardin).



John Philip Newell is a Celtic teacher and author of spirituality who calls the modern world to reawaken to the sacredness of Earth and every human being. A 'wandering teacher,' he follows the ancient path of many lone teachers before him in the Celtic world, seeking the wellbeing of the world. He has been described as having 'the heart of a Celtic bard and the mind of a Celtic scholar', combining in his teachings the poetic and the intellectual, the head as well as the heart, and spiritual awareness as well as political and ecological concern.

Cami Twilling is the Director of Earth & Soul, where she heads up the overall work of Earth & Soul and facilitates the spiritual practice component of the Earth & Soul's Annual Retreats. Cami is passionate about the relationship between spirituality and action and believes that spiritual vision and practice can play a vital role in helping to heal and transform our lives both individually and together.

Celtic Wisdom 1

February 21-23, 2025

Camp Stevens

Julian, CA

For more information, scan or visit:



www.earthandsoul.org/events



Earth & Soul

reawakening to the sacredness of Earth and every human being



You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one - or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at marianneryan1014@gmail.com.

Integration Symposium on Healing the Human Spirit after Trauma

at Fuller Seminary, Friday & Saturday, February 21 & 22

Fuller Theological Seminary's School of Psychology will host its annual "Integration Symposium on Healing the Human Spirit after Trauma" with theologian Dr. Shelly Rambo from Boston University. The symposium features plenary presentations and workshops that integrate theological and psychological perspectives. Please especially note the "Panel on Trauma and Recovery in Community and Church Settings." The symposium is free and available in person in Pasadena, CA and online.

For detailed information and to register, please visit:

<https://www.fuller.edu/academics/school-of-psychology/events/integration-symposium/>.

February Jazz Vespers:

LA Jazz Quartet: Chuck Manning, Larry Koonse, Darek Oles & Jason Harnell

Sunday, February 23, 5:00 p.m., on the Chancel

The Los Angeles Jazz Quartet, active since 1994, is an L.A. based group made up of four musicians who share a similar vision of acoustic jazz in the new millennium. While definitely influenced by the sound, style and sensibilities of the classic jazz of the 1950's and 60's, the L.A. Jazz Quartet provides a fresh perspective in the context of the contemporary jazz ensemble. Most of the material performed by the L.A. Jazz Quartet is original and draws upon a varied palette of musical styles. The quartet can play music that is unashamedly lyrical and understated while at the same time possesses an ability to be as hard-edged as the music warrants. Reflecting LAJQ's philosophy that every band member is an integral part of the improvisation process, each member is also a composer contributing their own original material in a collective manner. There is no charge. No reservations required. Validated parking is available in Plaza las Fuentes. Info = jazz@allsaints-pas.org



Memorial for Our Unhoused Neighbors

Monday, February 24, 6:00 p.m., in the Church

Each year, thousands of unhoused people die on the streets of our nation due to illness, exposure or violence, many from Pasadena, without the dignity and respect they deserve. Please join us Monday, February 24, at 6:00 p.m. in the Church, as we honor and acknowledge their lives and membership in the human family.



For more information and/or to provide the name of someone you know

who has lost their life on the streets (so they can be acknowledged in the service), contact Melissa Hayes at 626.583.2725 or mhayes@allsaints-pas.org.

We are grateful for financial donations for the dinner that follows the service.

Please donate [here](#).



All Saints Welcomes *B'nai Simcha* Jewish Community Pre-School!

From now on the voices of children will echo around the halls of ASC during the week because *B'nai Simcha* Jewish Community Pre-school has moved to All Saints. *B'nai Simcha*, which means "joyful children," lost their previous home at the Pasadena Jewish Temple and Center to the Eaton Canyon Fire. Many of their families have relocated for at least the short-term, and they're starting small as they rebuild their program. We're grateful to be able to provide them a new place to thrive. Their educational philosophy and values align closely with those of All Saints. The pre-school is inclusive, and welcomes children of all faiths, ages 0-5 years. They'll be open from 7:30 a.m.-5:30 p.m., Monday through Friday, primarily in the Learning Center. If you see them when you're on campus, say hi!

Upcoming Memorials at All Saints Church

A Celebration of the Life of Marshall Rutter, Saturday, March 1, 4:00 p.m.



Oscar Night at All Saints Church

**Sunday, March 2, 3:30 p.m., in the Learning Center
(Awards begin at 4:00 p.m.)**

Join us for the most anticipated night in cinema!

Come celebrate with us—everyone's invited! Bring a dish, snack, drink, or an alcoholic beverage (wine, beer) to share!. Let's make it a night to remember with good company, great food, and all the glitz and glam of the Oscars!

Information = Ana Camacho at acamacho@allsaints-pas.org.

Shrove Tuesday Pancake Supper

Tuesday, March 4, 5:00 – 7:00 p.m., in Sweetland Hall

Join us as we merge the Anglican tradition of Shrove Tuesday Pancakes with the festive energy of the best Mardi Gras party in town! Bring your Mardi Gras spirit to this traditional last "fat" meal before Ash Wednesday! Bring your children and grandchildren! We



will offer arts and crafts for the young and young at heart. Tickets are \$8 for Adults; \$6 for Youth (under 14)

Information = Ana Camacho at acamacho@allsaints-pas.org.

Purchase Tickets [here](#).

Ash Wednesday Services, March 5

7:00 a.m. in the Chapel

12:10 p.m. in the Church

7:30 p.m. in the Church, a bilingual Spanish/English service

We will also offer Ashes-to-go out in our community!



Ash Wednesday is the first day of Lent, the 40-day period of fasting before Easter. On Ash Wednesday, ashes are blessed, mixed with either

holy oil or water, and imposed on the head with the sign of the cross, or sprinkled on the forehead. The ashes are made from burning palm branches blessed the previous year on Palm Sunday. When a minister imposes the ashes they say "Remember that you are dust, and to dust you will return."

Information = Melissa Hayes at mhayes@allsaints-pas.org



All Saints hosts Workshops on Internalized Racial Oppression

Friday, March 7 and Saturday, March 8

Though here at All Saints we believe we are all called to do the work of racial justice, we also recognize that the work will not always look the same for all of us. One aspect of the work that will be different for some of us is the area of Internalized Racial Oppression. Internalized Racial Oppression, or IRO, is a complex, multi-generational socialization process, by which people of color live into the and internalize the falsehoods of white supremacy. Oppressive systems don't just infiltrate our society, but they infiltrate our very hearts, minds, bodies and even culture. On March 7th and March 8th, leaders from the National Episcopal Church will be helping us understand and heal from this insidious force. This workshop is open to anyone who identifies as a person of color. Meals will be provided and the workshops are free for all participants. Please register at the following link as space will be limited.

Register [here](#).

For our white siblings interested in this work, we invite you to please register for the Sacred Ground curriculum [here](#).

Upcoming Shows with Theatre Ministry



Topdog/Underdog

Friday, March 7, 8:00 p.m., at the Pasadena Playhouse.

Tickets are \$42, and available [here](#).

Two brothers in freetail struggle to find their footing as they hustle their way through life. Haunted by the past and their obsession with street cons and cards, the brothers come to learn the true nature of their fate. Winner of the Pulitzer Prize, Suzan-Lori Parks' darkly comic fable is poetic, gripping, and unforgettable.

Jane Eyre

Friday, March 28, 7:30 p.m., at A Noise Within,

Tickets are \$41, available [here](#).

Experience Jane's resilience and determination to live life on her own terms, from her early years of hardship and mistreatment to her eventual pursuit of love and independence.

In a tale beloved for generations, thrills, mystery, and romance abound in this tenacious story of self-determination. Facing societal expectations and personal challenges, Jane navigates betrayal and injustice with inexhaustible courage. This bold and dynamic production offers audiences a compelling portrayal of one woman's quest for freedom and fulfillment in the face of devastating adversity.



Information = Melissa Hayes at mhayes@allsaints-pas.org.

Join Our Getting Connected Class



We will meet five Sundays,

beginning March 9,

12:00 – 1:30 p.m., in the Learning Center

This five-week class is designed for anyone — from brand new explorers to longtime seekers — interested in exploring the essence of All Saints Church and getting more connected through active engagement. Each class consists of a presentation by a staff member and lay leader followed by a small group experience. Together we consider the core values of All Saints Church and develop a sense of belonging as we build connections to individuals, ministries and groups.

Information = Ana Camacho at acamacho@allsaints-pas.org

Please register [here](#).

Generosity at All Saints

All Saints is almost entirely supported by individual donations. Your generosity infuses this sacred space and transformational community with life and possibility.

Make a one-time gift or set up recurring donation:

<https://allsaints-pas.org/giving/>

Make Your 2025 Pledge

Thank you to the 469 households who, as of February 12, have made a pledge; these commitments total \$ 2,509,678. Your financial participation makes such a difference in the life of sustaining this community and supporting one another. If you have not yet made your pledge for 2025, join us today using the following link: [here](#).

Fire Relief/Community Care Fund

If you would like to make a donation to All Saints Church to support those impacted by the Eaton/Altadena Fire, click [here](#).

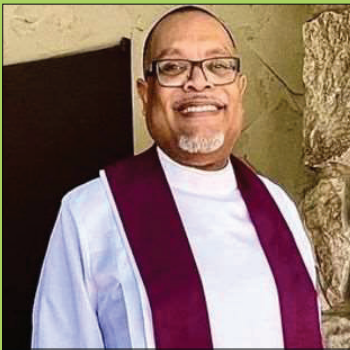
Thank you so much for your support.

If you have questions, please contact Sarah Nolan at snolan@allsaints-pas.org or Marilyn Coffman at mcoffman@allsaints-pas.org in the Giving Office, or call 626.583.2736.



Next Sunday: February 23, 2025

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>

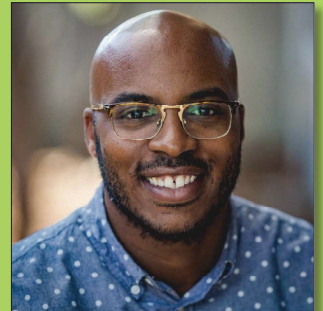


Eucharist at 7:30 a.m. in the Chapel

Mark Chase preaches.

Eucharist at 10:00 a.m. in the Church

Rev. Guy Leemhuis preaches. Canterbury Choir offers *If I Can Help Somebody* arr. by Thomas, with soloist Michal Connor and a Nigeria Yoruba tune arr. by Sowande *Blessed Word of God*. *Unidad* offers *Behold, I Have Loved You* by Wolaver.

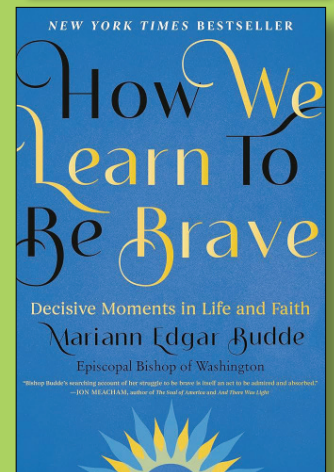


9:00 a.m. in the Guild Room

How To Be Brave Together with Susan Russell

On January 21st Bishop Mariann Budde preached a sermon in our National Cathedral which is still preaching as we move together into this challenging time of dramatic change. The call to be beacons of God's love, justice and compassion in these moments call for the kind of bravery Bishop Budde brought to the pulpit that day. Let's learn more from her how to be brave together. Join us for an introduction to Bishop Budde's bestselling book

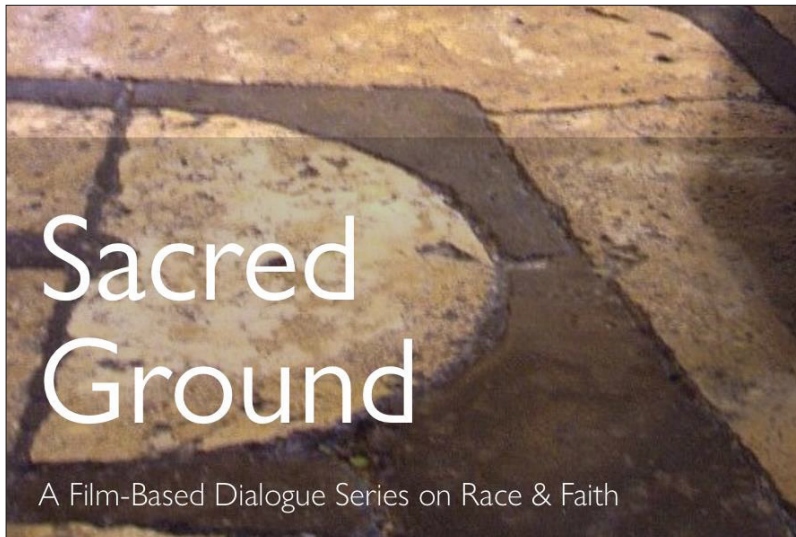
"How We Learn to Be Brave: Decisive Moments in Life and Faith" led by Susan Russell.



Parish Annual Meeting

Sunday, February 23, 12:00–1:30 p.m. in the Forum

This canonically required meeting is our yearly opportunity to thank out-going Vestry members, elect new Vestry members and Diocesan Convention delegates, adopt a budget for the coming year and hear reports on from our wardens and priest-in-charge. We will also receive the Annual Report summarizing the work and witness of All Saints over the previous year. Don't miss this opportunity to be "in the room where it happens" as we review the year past and look ahead to both the challenges and opportunities in the year to come. All are welcome!



What is Sacred Ground?

Sacred Ground is a film-and-readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. Part of Becoming Beloved Community — The Episcopal Church's long-term commitment to racial healing, reconciliation, and justice in our personal lives, our ministries, and our society — the 11-part series is built around a powerful online curriculum of documentary films and readings that focus on

Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories.

The series is open to all, and especially designed to help white people talk with other white people. Participants are invited to peel away the layers that have contributed to the challenges and divides of the present day – all while grounded in our call to faith, hope and love.

Sacred Ground is not brand new to All Saints Church. In 2021 a number of parish leaders and staff members assisted in introducing the program here in the Diocese of Los Angeles. Many of those who participated at that time were hoping to widen the circle by creating a parish-wide opportunity to engage with the material.

Who created Sacred Ground and Why?

The dialogue series developer and author is Katrina Browne, producer/director of the documentary *Traces of the Trade: A Story from the Deep North*. Browne is a lifelong Episcopalian who is dedicated to racial justice and healing. As a white woman, she is particularly concerned with the important work white people need to do in conversation with each other, as part of the larger project of Becoming Beloved Community. **More here:** <https://www.episcopalchurch.org/sacred-ground/about/>

When is Sacred Ground Coming to All Saints Church?

Sacred Ground 2025 was introduced at All Saints MLK Weekend (January 19) with a presentation in the Forum at 9:00 a.m. Registration will begin in February and the launch of the 11-part series of dialogue circles will begin in the Spring. There will be opportunities for both in person and online, daytime and evening, weekday and weekend groups. (Please Note: We have extended our roll out timeline due to the challenges of the Eaton Canyon disaster.)

Trained facilitators will be working in collaboration with Sacred Ground Coordinators MaryAnn Ahart and Lori Kizzia and under the direction of staff member Thomas Diaz, Director of Connection & Care.

For more information, please email SacredGroundASC@gmail.com

We are grateful to be returning to Sacred Ground as a process for healing relationships which have been wounded by a void in the ability to talk about and embrace each other's racial history and identity. We are confident that Sacred Ground will offer one of the steps we need to us move forward with the work that we have to do in 2025 and beyond.

Visit our website: <https://allsaints-pas.org/sacred-ground/>

All Saints Church
132 N Euclid Ave, Pasadena CA 91101
626.796.1172 www.allsaints-pas.org



ALL SAINTS CHURCH

CHILDREN, YOUTH + FAMILIES

New TO ALL SAINTS CHURCH?

WELCOME! *We're so glad you're here!*

PROGRAMS FOR CHILDREN & FAMILIES

(BIRTH-5TH GRADE)

- Godly Play (during church service)
- Childcare for 0–5-year-olds Sunday mornings
- Unidat Children's Choir, every Thursday 5-6 pm
- Quarterly Outings

PROGRAMS FOR YOUTH & FAMILIES (6TH-12TH GRADE)

- Youth Choirs: Trouveres, every Wednesday, 5:15-6:30 pm;
Chamber and Vox, bi-monthly on Sundays after service
- Youth Dinners, every Wednesday 6:30-7 pm
- Youth Group, every Wednesday, 7-8:30 pm
- Acolytes, serve monthly during service
- Seekers, Youth Confirmation class for 10th-12th graders
- Not-So-Board Game Night, every second Friday of the month,
6-9:30 pm
- Discord Server, stay connected 24/7, message for the link

ABOUT SEEKERS

Seekers is the confirmation program at All Saints. It is designed for youth in 10th-12th grades and typically begins in Sept and ends in May. Contact Amanda for more information or if you're interested.

VOLUNTEER OPPORTUNITIES

Serve our youngest parishioners by volunteering with CYF! Sunday morning Godly Play, Wednesday night Youth Group, special events, and more!

CONTACT US:

Amanda Baughman, Director of Children, Youth, and Families Ministry
abaughman@allsaints-pas.org, 626.583.2764

Jenny Tisi, Director of Children's and Youth Choirs
jtisi@allsaints-pas.org, 626.583.2719

Merry Simkins, Administrative Assistant for Children, Youth and Families and Music
msimkins@allsaints-pas.org, 626.583.2733



Scan me for more information!

ABOUT ACOLYTES

All youth in grades 6-12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!