

NOTE: This liturgy is intended for personal worship purposes only and not for distribution.
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SUNDAY, MARCH 23, 2025

The Third Sunday in Lent

Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants and Preschoolers: 9:00–12:00 p.m.
in the Seminar room and Small Lounge in Regas House, sign in required.**

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.



Welcome Card



Prayer request

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: allsaints-pas.org/donate

If you have any questions, contact our Director of Giving, Development and Economic Justice, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

**We are an Episcopal Church, walking with a revolutionary Jesus,
loving without judgment, doing justice courageously, embracing life joyfully
reverently inviting all faiths and peoples into relationship
for the healing and transformation of ourselves, our community, and the world.**

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year C, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by Priests for Equality.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

We encourage you to use the following prayer for meditation.

Lead us, Holy Spirit, beyond narrow concerns into the land of peace, justice and wholeness for all creation. Though the path is in the desert, lead us through temptations that test us — that burnish and refine us for your service. We ask in the name of our brother, Jesus who shows us the way. Amen.

VOLUNTARY

Played by Grace Chung.

Simple Gifts

—Traditional; setting by Virgil Fox (1912–1980)

MINISTRY OF THE WORD

ENTRANCE HYMN "For the Healing of the Nations"

Stand — all who are able, as the procession enters the church; everyone sings.

1 For the heal - ing of the na - tions, God, we
 2 Lead us, Most High, in - to free - dom; from de -
 3 All that kills a - bun - dant liv - ing, let it
 4 You, Cre - a - tor God, have writ - ten your great

pray with one ac - cord; for a just and e - qual shar - ing
 spair your world re - lease, that, re - deemed from war and ha - tred,
 from the earth be banned: pride of sta - tus, race, or school - ing,
 name on hu - man - kind; for our grow - ing in your like - ness,

of the things that earth af - fords. To a life of
 all may come and go in peace. Show us how through
 dog - mas that ob - scure your plan. In our com - mon
 bring the life of Christ to mind; that by our re -

love in ac - tion help us rise and pledge our word.
 care and good - ness fear will die and hope in - crease.
 quest for jus - tice, may we hal - low life's brief span.
 sponse and ser - vice earth its des - ti - ny may find.

—Words: Fred Kaan (1929–2009), alt.

Music: *Westminster Abbey*, Henry Purcell (c. 1659–1695)

SALUTATION *Remain standing.*

Mark Chase

Minister: Blessed be God who forgives all our sins;

People: God's mercy endures for ever.

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE *Remain standing; everyone sings.*

Choir *All*

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

Choir *All*

Chri - ste e - le - i - son, Chri - ste e - le - i - son,

Choir *All*

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

Lord have mercy. Christ have mercy. Lord have mercy.

—Setting: *Kyrie eleison*, Ghana

COLLECT OF THE DAY *Remain standing.*

Mark Chase

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

LESSON Seated.

Dan McCarrel

A Reading from Exodus (3:1–15).

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock deep into the wilderness, Moses came to Horeb, the mountain of God. The messenger of our God appeared to Moses in a blazing fire from the midst of a thornbush. Moses saw – “The bush is ablaze with fire, and yet it is not consumed!” Moses said, “Let me go over and look at this remarkable sight – and see why the bush does not burn up!” When our God saw Moses coming to look more closely, God called out to him from the midst of the bush: “Moses! Moses!” Moses answered, “I am here.” God said, “Come no closer! Remove the sandals from your feet, for the place where you stand is holy ground! I am the God of your ancestors,” the voice continued, “the God of Sarah and Abraham, the God of Rebecca and Isaac, the God of Leah and Rachel and Jacob!” Moses hid his face, afraid to look at the Holy One. Then our God said, “I have seen the affliction of my people in Egypt; I have heard their cries under those who oppress them; I have felt their sufferings. Now I have come down to rescue them from the hand of Egypt, out of their place of suffering, and bring them to a place that is wide and fertile, a land flowing with milk and honey – the land of the Canaanites the Hittites the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the children of Israel has reached me, and I have watched how the Egyptians are oppressing them. Now, go! I will send you to Pharaoh, to bring my people, the children of Israel, out of Egypt.” But Moses said to God, “Who am I, that I should go to Pharaoh and lead the children of Israel out of Egypt?” God answered, “I will be with you, and this is the sign by which you will know that it is I who have sent you: after you bring my people out of Egypt, you will all worship at this very mountain.” “But,” Moses said, “when I go to the children of Israel and say to them, ‘The God of your ancestors has sent me to you,’ if they ask me, ‘What is this god’s name?’ what am I to tell them?” God replied, “I AM AS I AM. This is what you will tell the Israelites: ‘I AM has sent me to you.’” God spoke further to Moses: “Tell the children of Israel: ‘The Most High, the ‘I AM,’ the God of your ancestors, the God of Sarah and Abraham, of Rebecca and Isaac, of Leah and Rachel and Jacob, has sent me to you.’ This is my Name forever; this is the name you are to remember for all generations.

Minister: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

A period of silence is observed following the reading.

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 63: 1 –8 Remain seated.

Alex Gonzalez

上帝啊，你是我的上帝，
我迫切地寻求你！

在干旱荒凉之地，
我的心渴慕你，渴慕你！
我曾在你的圣所瞻仰你的荣面，
目睹你的权能和荣耀。

你的慈爱比生命更宝贵，
我的嘴唇要赞美你。

¡Dios mío, tú eres mi Dios!

Con ansias te busco, pues tengo sed
de ti; mi ser entero te desea,
cual tierra árida, sedienta, sin agua.

¡Quiero verte en tu santuario,
y contemplar tu poder y tu gloria,
pues tu amor vale más que la vida!

Con mis labios te alabaré;
toda mi vida te bendeciré,
y a ti levantaré mis manos en oración.

My God, you are the one I seek.

My soul thirsts for you, my body
longs for you in this dry weary land
where there is no water.

So I look to you in the sanctuary to
see your power and glory; Because
your love is better than life, my lips
will glorify you.

And so I bless you while I live; in your
name I lift up my hands.

—continued on next page—

我一生都要赞美你，
奉你的名举手祷告。

我心满意足，如享盛宴，
唱起欢快的歌赞美你。

我躺在床上时思念你，
整夜地思想你。

因为你是我的帮助，
我在你翅膀的荫底下欢歌。

我的心依恋你，
你的右手扶持我。

Quedaré muy satisfecho,
como el que disfruta de un banquete
delicioso, y mis labios te alabarán con
alegría.

Por las noches, ya acostado,
te recuerdo y pienso en ti;
pues tú eres quien me ayuda.

¡Soy feliz bajo tus alas!
Mi vida entera está unida a ti;
tu mano derecha no me suelta.

My soul will be sated as with a
sumptuous feast, and with euphoric
cries I will praise you.

I remember you when I am in bed;
through sleepless nights I meditate
on you, Because you are my help,
and in the shadow of your wings I
sing for joy.

My soul clings to you; your mighty
hand upholds me.

A period of silence is observed following the reading.

HYMN "There's a Wideness in God's Mercy" *Standing — all who are able; everyone sings.*

Introduction

There's a wide - ness in God's mer - cy like the wide - ness

of the sea; there's a kind - ness in God's jus -

tice, which is more than lib - er - ty. There's no place where

earth - ly sor - rows are more felt than in God's heav'n; there's no place where

earth - ly fail - ings have such kind - ly judg - ment given.

Interlude/Conclusion

GOSPEL *Remain standing.*

Mark Chase

Minister: The Good News of Jesus as written in Luke (13:1–9).

People: Glory is yours, O Christ.

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. Jesus asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them — do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then Jesus told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' The gardener replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Godly Play.
They will return for communion.*

HYMN "There's a Wideness in God's Mercy" *Remain standing; everyone sings.*

Introduction

2 For the love of God is broad - er than the mea - sure
of the mind; and the heart of the E - ter -
nal is most won - der - ful - ly kind. If our love were
but more faith - ful, we would glad - ly trust God's word; and our life would
be thanks - giv - ing for the good - ness of the Lord.

Interlude/Conclusion

—Words: Frederick William Faber (1814–1863), alt.
Music: *St. Helena*, Calvin Hampton (1938–1984)

SERMON

Tim Rich

A period of silence is observed following the sermon.

PRAYERS OF THE PEOPLE *Standing — all who are able.*

Thomas Diaz

Names of those for whom we continue to pray are on p. 24.

Minister: Loving God, energize us for your work of healing and reconciliation in our community and in the wider world.

People: Strengthen us to restore broken relationships.

Minister: When we feel helpless in the face of great suffering, challenge us to go deeper and to cultivate our alignment with you.

People: Sustain our hope, O God, and empower our faith.

Minister: When structures and institutions are used to separate us,

People: fill us with inclusive love that casts out fear.

Minister: Embolden us to confront injustice.

People: Free us from all that would thwart the expression of your spirit within us.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your name. *Amen.*

ABSOLUTION

Mark Chase

Priest: Almighty God, have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

PEACE

Minister: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

OFFERTORY SENTENCES

Susan Russell

HOLY COMMUNION

OFFERTORY ANTHEM

Sung by Coventry Choir.

Requiem

Mother mary, full of grace, awaken
All our homes are gone,
our loved ones taken
Taken by the sea

Mother mary, calm our fears, have mercy
Drowning in a sea of tears, have mercy
Hear our mournful plea
Our world has been shaken
We wander our homelands forsaken

In the dark night of the soul
Bring some comfort to us all,
Oh mother mary come and carry us
in your embrace
That our sorrows may be faced

mary, fill the glass to overflowing
Illuminate the path where we are going
Have mercy on us all
In funeral fires burning
Each flame to your mystery returning
In the dark night of the soul
Your shattered dreamers, make them whole,
Oh mother mary find us where we've
fallen out of grace,
Lead us to a higher place
In the dark night of the soul
Our broken hearts you can make whole,
Oh mother mary come and carry us in your
embrace,
Let us see your gentle face, mary

—Words and Music: Eliza Gilkyson (b. 1950)
arr. by Craig Hella Johnson (b. 1962)

"Requiem" — Composed by Eliza Gilkyson (b. 1950), Arranged by Craig Hella Johnson (b. 1962)
While living in Austin, TX, singer-songwriter Ms. Eliza Gilkyson wrote this piece as a lament after the 2004 Asian tsunami, which gains new resonance in light of the devastation from our recent wildfires. The song weaves grief with hope, drawing on universal themes of comfort. While researching female deities, Ms. Gilkyson repeatedly returned to Mary, using lowercase text to symbolize the universal nurturer. In 2006, Austin-based conductor Dr. Craig Hella Johnson arranged the piece, calling it "an anthem of compassion."

Dr. Craig Hella Johnson is an American choral conductor, composer, and arranger. He studied piano and sang in the legendary St. Olaf Choir before studying at Juilliard and then at Yale, where he received his Doctor of Musical Arts degree. He founded and directs the group Conspirare and was the former artistic director of Chanticleer.

FOR THE PRESENTATION

HYMN "From All That Dwell Below the Skies" *Standing — all who are able; everyone sings.*

1 From all that dwell be - low the skies let
3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
God, all crea - tures here be - low; praise God a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
heaven - ly host: Cre - a - tor, Christ, and Ho - ly Ghost.

—Words: Isaac Watts (1674–1748), para. of Psalm 117 St. 3, Thomas Ken (1637–1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.


OBLATIONS & PRISM VISITATION KITS ARE PRESENTED BY

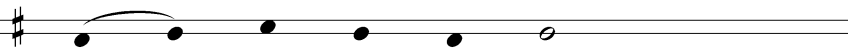
Anne Peterson and Carol Wallace ✦ Ann Noble


All children are invited to come up and stand around the altar.


GREAT THANKSGIVING *Remain standing.*


Susan Russell

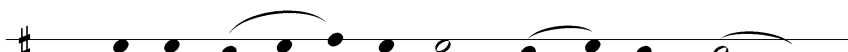
Priest 
 God dwells in you.

People 
 And al - so in you.

Priest 
 Lift up your hearts.

People 
 We lift them up un - to the Lord.

Priest 
 Let us give thanks un - to our Lord God.

People 
 It is right to give thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Christ you have given us the spirit of discernment, that we may triumph over evil and grow in grace.

Priest: Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless'd is the one who comes in the name of the Lord. Ho-san-na in the high - est.

—Setting: David Hurd (b. 1950), from *The New Plainsong*

CONSECRATION *Kneeling or standing — all who are able.*

Priest: God of new life, we thank you for the redemptive, liberating power of Jesus. When your Spirit led him into the wilderness to be tested for his ministry, he wrestled to understand his calling.

Now, as we make our way through our own wilderness, we ask for the strength and the courage to become the people you are calling us to be.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, saying: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

Priest: And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving in union with Christ's self-offering for us.

Priest and People:

Pour out your Holy Spirit on us, gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his love.

Loving God, as we follow Jesus into the unknown, help us to find our true selves on the journey. Sustain us with your life-giving Spirit and empower us to do your work in the world. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart,



we are bold to say,

Priest and People:



Our Creator/Mother/Father, who art . . . for ever and ever. Amen.

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿你的名被尊为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，求父今日赐给我们。又求饶恕我们的罪，如同我们饶恕得罪我们的人。不叫我们遇见试探，拯救我们脱离凶恶。因为国度、权柄、荣耀，全是父的，永无穷尽。阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: We are one bread, one body.

People: We will love one another as Christ loves us.

INVITATION

Priest: The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

Children in the chancel rejoin their families.

Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.

DURING COMMUNION

AGNUS DEI *Everyone sings with Elliot Z. Levine.*

Cantor	Everyone
A - gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.	
Cantor	Everyone
A - gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.	
Cantor	Everyone
A - gnus De - i, qui tol - lis pec - ca - ta mun-di: do-na no-bis pa - cem.	

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

—Setting: Plainsong

HYMN "Ukrainian Prayer to Jesus" *Everyone sings.*

I - su - se, I - su - se, Sy - nu Bo-zhiy, Po - my-lui Po-my - lui nas.

I - su - se, I - su - se, Sy - nu Bo-zhiy, Po - my-lui Po-my - lui nas.

I - su - se, I - su - se, Sy - nu Bo-zhiy, Po - my-lui Po-my - lui nas.

I - su - se, I - su - se, Sy - nu Bo-zhiy, Po - my-lui Po-my - lui nas.

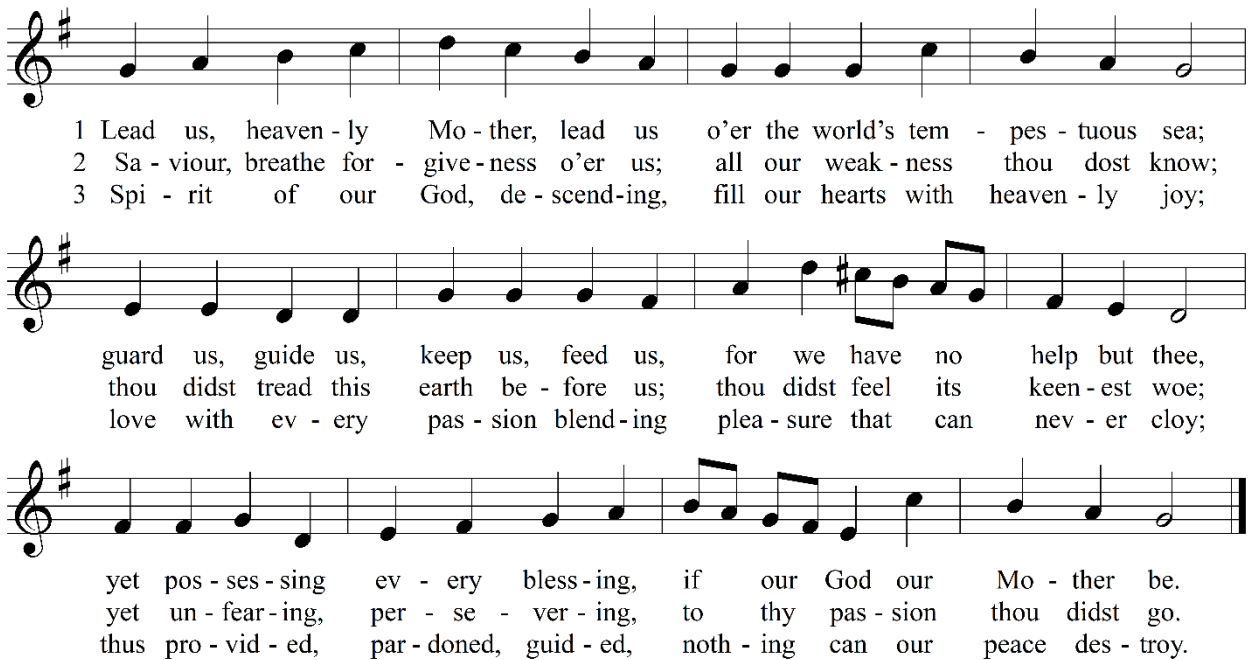
I - su - se, I - su - se, Sy - nu Bo-zhiy, Po - my-lui Po-my - lui nas.

I - su - se, I - su - se, Sy - nu Bo-zhiy, Po - my-lui Po-my - lui nas.

Господи Ісусе Христе, Сину Божий, помилуй мене грішного.

Jesus, Jesus, Son of God, Have mercy on us.

HYMN "Lead Us Heavenly Mother" *Everyone sings.*



1 Lead us, heaven - ly Mo - ther, lead us o'er the world's tem - pes - tuous sea;
 2 Sa - viour, breathe for - give - ness o'er us; all our weak - ness thou dost know;
 3 Spi - rit of our God, de - scend - ing, fill our hearts with heaven - ly joy;


guard us, guide us, keep us, feed us, for we have no help but thee,
 thou didst tread this earth be - fore us; thou didst feel its keen - est woe;
 love with ev - ery pas - sion blend - ing plea - sure that can nev - er cloy;

yet pos - ses - sing ev - ery bless - ing, if our God our Mo - ther be.
 yet un - fear - ing, per - se - ver - ing, to thy pas - sion thou didst go.
 thus pro - vid - ed, par - doned, guid - ed, noth - ing can our peace des - troy.

—Words: James Edmeston (1791–1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;
 adapt. Collection of Motets or Antiphons, ca. 1840

HYMN "Heal Me, Hands of Jesus" *Everyone sings.*



1 Heal me, hands of Je - sus, and search out all my pain: re -
 2 Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
 3 Know me, mind of Je - sus, and show me all my sin; dis -
 4 Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

—Words: Michael Perry; copyright © 1982, 1989 by Hope Publishing Co., Carol Stream, IL, 60188.
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Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes For Grace*; © 1997 Carl Haywood

HYMN "Precious Lord, Take My Hand" *Everyone sings.*

1 Pre - cious Lord, take my hand, lead me on, let me stand. I am
 2 When the dark - ness ap - pears and the night draws near, And the
 3 Pre - cious Lord, take my hand, Bring thy child home at last, Where the
 4 Pre - cious Lord, take my hand, Take thy child un - to Thee, With my



tired, I am weak, I am worn; Through the storm, through the night, Lead me
 day is past and gone: At the riv - er I stand, Guide my
 strife and the pain all are past; I have been to the mount, I have
 dream of a world that is free. For that day when all flesh Joins the



on to the light, Take my hand, Pre - cious Lord, Lead me home.
 feet, hold my hand, Take my hand, Pre - cious Lord, Lead me on.
 seen the Pro - mised Land; Take my hand, Pre - cious Lord, Lead me home.
 glo - ry Thou hast planned, Take my hand, Pre - cious Lord, Lead me home.

—Words: v. 1 & 2 Thomas Dorsey; v. 3 & 4 Joyce Merman
 Music: Thomas Dorsey (1899–1993)

HYMN "One Earth, One Sky" *Elliot Z. Levine sings the verses; everyone sings the refrain.*

1. One earth, one sky, one God on high,
 one people here below,
 One binding theme, one goal, one dream
 for all who live and grow. (*Refrain*)



Peace on earth, peace on earth, Shan - ti, sa - laam, sha - lom.



Peace on earth, peace on earth, Shan - ti, sa - laam, sha - lom.

2. Each caring choice, each gentle voice,
 can make the music ring,
 Each mind and heart must do its part,
 Each hand can help to bring. (*Refrain*)

3. Beyond the din of flares that spin
 and missiles aimed to crush,
 There can be found the purest sound
 an unfamiliar hush. (*Refrain*)

—Words: Alison Hubbard (b. 1950)
 Music: Kim Oler (b. 1954)

COMMISSIONING OF LAY VISITATION & PRISM RESTORATIVE JUSTICE MINISTERS

Susan Russell

Prism Restorative Justice is an outreach ministry at work in California State Prisons and L.A. County Jails and advocates on behalf of the most marginalized and disenfranchised in our society.

Minister: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we share one bread, one cup.

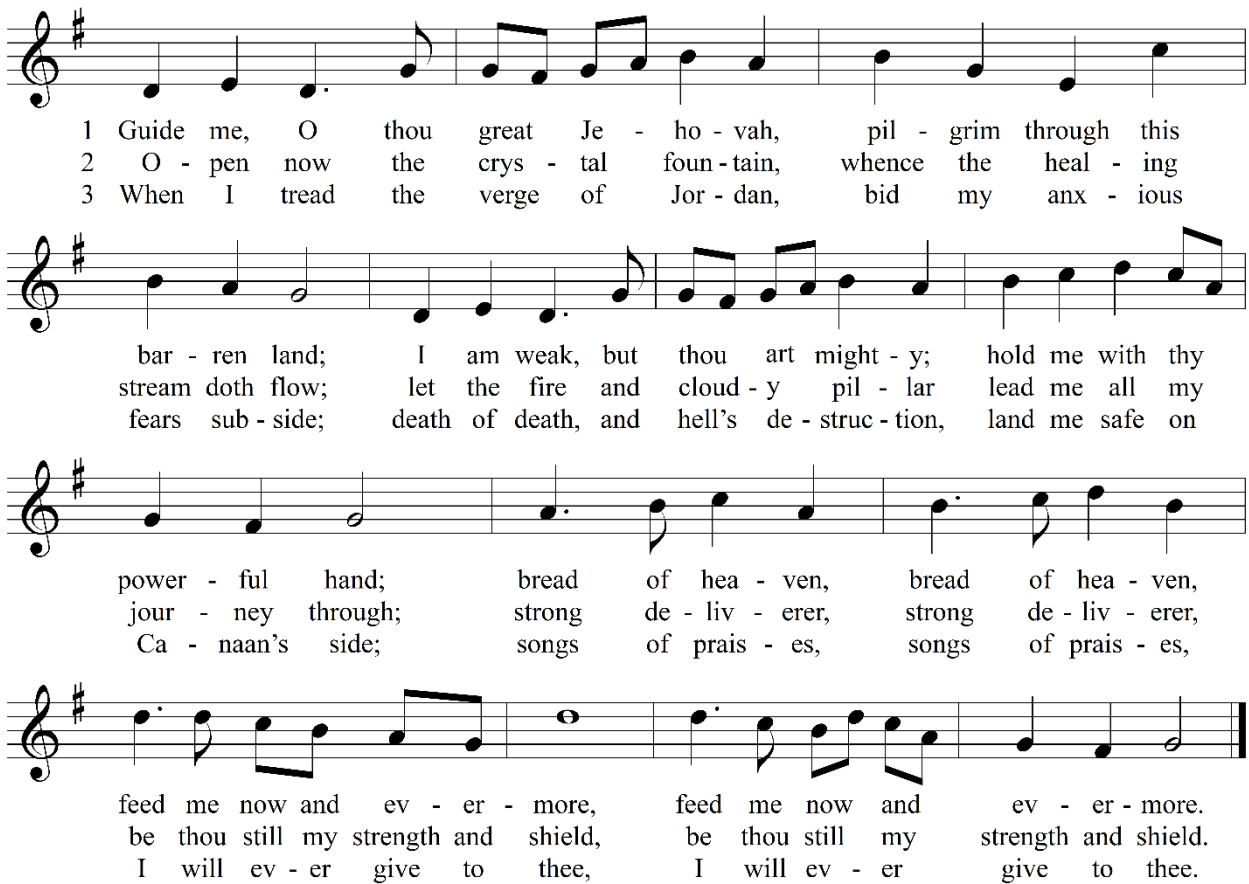
POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

HYMN "Guide Me, O Thou Great Jehovah" *Standing –all who are able; everyone sings.*


1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y; hold me with thy
 stream doth flow; let the fire and cloud - y pil - lar lead me all my
 fears sub - side; death of death, and hell's de - struc - tion, land me safe on

power - ful hand; bread of hea - ven, bread of hea - ven,
 jour - ney through; strong de - liv - erer, strong de - liv - erer,
 Ca - naan's side; songs of prais - es, songs of prais - es,

feed me now and ev - er - more, feed me now and ev - er - more.
 be thou still my strength and shield, be thou still my strength and shield.
 I will ev - er give to thee, I will ev - er give to thee.

—Words: William Williams (1717–1791)

Music: *Cwm Rhondda*, John Hughes (1873–1932)**DISMISSAL**

Susan Russell

Minister: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

VOLUNTARY*Played by Weicheng Zhao.*

Epilogue

— Gilbert M. Martin (b.1941)

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn.

Tower	Susan Russell
Northwest Door	Tim Rich
Chapel	Marianne Ryan
North Transept	Jonathan Stoner

LITURGY OF THE WORD: Reverend Mark Chase, *Associate Pastor/Director for Justice, Advocacy and Organizing.*

HEBREW SCRIPTURE: Dan McCarrel.

PSALM: Alex Gonzalez.

INTERCESSOR: Thomas Diaz, *Director of Pastoral Care and Congregational Life.*

PREACHER: The Reverend Tim Rich, *Priest in Charge.*

LITURGY OF THE TABLE: The Reverend Canon Susan Russell, *Associate Priest.*

DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

COVENTRY CHOIR SECTION LEADERS/SOLOISTS: Kyla McCarrel, Lydia Brown, Daniel Ramon, Elliot Z. Levine.

COVENTRY CHOIR: (*Sopranos*) Elizabeth Champion, Jeannie Cobb, Teresa Anderson-Dvoracek, Sparky Jamison, Kyla McCarrel, Courtney Meier, Cynthia Nickell, Carol Elaine Osborn, Kelly Park, Judith Ross, Sylvia Sheriff, Merry Simkins, Ann Spier, Becky Thyne. (*Altos*) Polly Anderson, Lydia Brown, Wendy Edwards, Ann Eittinger, Carol Ann Farmer, Fang Gao, Melissa Hayes, Susan Houser, Melinda Howell, Susan Johnson, Christine Mackey-Mason, Karen Meier, Gloria Pitzer, Peggy Reilly, Ellen Snortland, Melinda Taylor. (*Tenors*) Matt Berkley, George Eittinger, Hsuanwei Fan, Ken Gruberman, Harry Prince, Daniel Ramon, Thomas Schultz, David Spier, Norm Thomas. (*Basses*) John Camacho, Matthew Graham, Rodger Guerrero, Al Hughes, Ed Johnson, Greg Kovatch, Elliot Z. Levine, Larkin McCann, Manuel Núñez, Ralph Perry, Don Thomas.

VERGERS: Gary Leonard (*Head Verger*), Elizabeth Emmanuelli, Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Cress Diehl, William Harbison, Cruz Jackson, Eliza LeMoine, Lucian Talamantez; Elizabeth Lashley-Haynes, Morgan Lashley-Haynes, *Acolyte coordinators.*

ASSISTING: Maddie Gavel-Briggs, DJ Johnson, Vince Perez, Fairbairn Powers, Marianne Ryan, Jonathan Stoner, Dori Torrey.

USHERS: Walter Little, Sally Rhett Roberts, *Captains*; Cheryl Andersen O'Colmain, Anna Davalos, Susan Dickson, Kim Douglas, Sally Shatford Layne, Bob Sukhanusasna, Barbara Washington, Shannon Wiggins.

GREETERS: Dan McCarrel (*Leader*); Summer Barry, Bya Berger, Nancy Goodell, Rosemary Occhiogrosso, Sue Roediger.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Julie Jenkins, Bill Kilgore, Anina Minotto, Kathy Onoye.

LIVE STREAMING: Keith Holeman.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Maribel Hurtado, Anamaria Koemans.

Our ASL signed services will resume April 6, at 10:00 a.m.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *The Alari Family; Patrick & Carol Berzat; Cheri Carri; Owen Davis; Marley Diaz; Gary Fairbanks; Rick Felton; Jim Graves; Jenna Hayes; Chloe Hern; Dennis A. Kerwin & Family; George McGraw; Veronica McGraw; Maria "Gela" Mendoza; Marjorie Moon; Claret Pinto; Sheila Pinkel; Christie Sharp; Athena Ubach-Lennon; Jill; Mark & Family; Ray & Helen; Rizzo; For the Eaton Fire victims: Strength and resolve, and God's mercy and justice.*

WE CONTINUE TO PRAY FOR: *Wendy Adams; Karen Alexander; PJ Alexander; All wildfire victims; James Amirkhan; Aunt Mary Lou; Ed & Hope Bacon; Karen Barker; Bill Becker; Mary & Alastair Biggart; Sally Bixy; Samir Botres; Philip Brooks; Jeni Busta; Dave Cavena; Lyn Cisneros & Family; Gina Cowell; Sharon Crandall; Janet Davis; Linda Critchfield; Cyrus & Lydia's cousin's partner; Janet Davis; Sara Dogbe; Erika Eichele; Joan Emry; Nora Esswein; Veronica Flores; Marlene Flowers; For the release of the hostages held by Hamas and Israel; continuation of the ceasefire in Gaza; for an end to the killings in the West Bank; Pat Ghaly; Sue Grant; Mohamed Halabi; Michael Haley; Jackson Hayden; Jenna Hayes; Danielle Heitmuller; La Cada Serenity; Lisa Hensley; Kevan Higgins; Christina Honchell; Greg Horne; Edie Hovey; Andy Johnson; Elizabeth Kostova; Brie Kupper; Laura Lafler; Rosemary Leaver; Danny Leija; Alexi Levkovich; The Yvonne Lewis Family; Eva Licea; Carol Ling; Pam Lockbaum; Grace Lombaerts; Cathy Maginn; Donald Mallonee; Jim McCann; Kay Miller; Jazmin Morales; Karen Morris; My Baby Boy; Louisa Cabot Myers; Sally Ness; Mike & Michelle Nixon; The Family of Ron Palladin; Jennifer Palumbo; Nina Pashley & Curt Long; Claret Pinto; Susana Rubinstein; Laura Scribner; Kathleen Shanovich; Stefanie Shea-Akers; Wendy Stiver; Tyler Tamblyn; Jenny Tisi & Family; Jose-Louis Trassens; Crystal Vines; Jim White; Patricia White; Panya Wincewicz; Marci Worthy; Victoria Alaire Zamora; Marilyn Zetner; Andie; Chrissy; Claire; Cris; Dylan; Kavitha; Khaled; Linda T.; Mark; Milio; Noah; Olivia Phoebe; Reysel.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL SAINTS COMMUNITY:

Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquiao; Michael Barraquiao; Patrick Barraquiao; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber; James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; David Champion; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Greg Cordova; Jon Cowell; Kylan & Charlie Cubbage; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia, Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry, Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinkle; Gavin Kohnle; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; Jazmin Morales; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowski; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson, Von Wilkins; Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.

WE PRAY FOR THOSE WHO HAVE DIED: *Diane Blau; "Calvin" Myers; Thomas "Tim" Weinland; Clarence Wulf.*

This Week at All Saints

Sunday, March 23, 2025

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



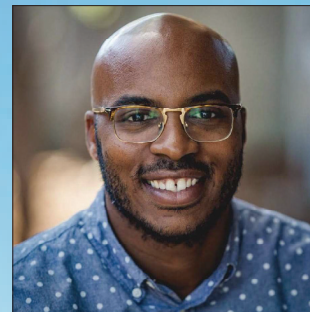
Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. Coventry Choir offers

Requiem by Hella Johnson and a Ukranian *Prayer to Jesus*.



9:00 a.m. in the Guild Room

L.A. Voice with Mark Chase

As the Eaton Fire has altered our communal landscape, L.A. Voice has been researching and identifying ways to show up for fire victims on the level of public advocacy. Join **Mark Chase** and **Zachary Hoover** and **Esther Kim** from L.A. Voice as they discuss how to hold our elected officials accountable to providing the economic safety measures desperately needed in these perilous times. Gather with us for inspiration, formation and fellowship. All are welcome as we connect, reflect and explore together. In person or online.



Racial Justice Ministry Honors Episcopalian Women Heros

The Rev. Dr. Pauli Murray & The Rev. Zelda Kennedy

Sunday, March 23, Noon – 1:30 p.m.,
in the Guild Room and on Zoom

We'll watch video clips of Pauli Murray's outstanding accomplishments in the midst of racism, sexism and gender identity struggles — and hear testimonials about Zelda Kennedy's All Saints ministry. There will also



be a call to action: to protest the removal of Pauli Murray's biographical information from the webpage for the Pauli Murray Family Home in Durham, a National Historic Landmark. Internet archives show that the webpage was edited last month to remove the words 'queer' and 'transgender' — and Murray's biography page was removed altogether. Join us! A light lunch will be served. Zoom link provided upon request.

Please RSVP to rjmascpas@gmail.com

Circle of Life Support Group

Sunday, March 23, 2:30– 4:00 p.m., via Zoom

How are you coping with aging parents or the illness of your partner or relative? Are you feeling frustrated, discouraged, or alone? The Circle of Life is a support group for those living with the declining health of someone they love. Join us on the fourth Sunday of the month, 2:30 – 4:00 p.m., for conversation, sharing, support, and assistance in finding your way through this challenging time with **Rev. Dori Torrey**.

Meeting ID: 891 9112 5961 Passcode: 829371

Information = Dori Torrey at dori.torrey@gmail.com

Children, Youth and Families



**Director of Children, Youth,
& Families Ministries:**
Amanda Baughman

Information = abaughman@allsaints-pas.org

**Youth
Minister:**
Jonathan Stoner

Information = jstoner@allsaints-pas.org



Programs for Children (Birth — 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00 a.m.–12:00 p.m.

Child Care is available for children birth-Kindergarten in the Seminar Room in Regas House from 9:00 a.m. –12:00 p.m. Parents must sign their kids in and out. .

Godly Play During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



Programs for Youth (6th — 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Discord Server The youth at All Saints are posting and chatting 24/7 on our ASC Youth discord server. It's an easy way to stay connected and with channels like music, art, memes, book club, and so many more, there is a topic for everyone. Content will be monitored by vetted volunteers and staff. For youth only. Contact Merry for the link to join.

Not-So-Board-Game Night Every second Friday of the month, 6-9:30 p.m., we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

Music for Children & Youth



**Director of Children's &
Youth Music:**
Jenny Tisi

Information = jtisi@allsaints-pas.org



Unidad Children's Choir All children in 1st–5th grade are welcome to join our wonderful children's choir. The program is free of charge and no auditions are necessary to join. **Thursdays, 5:00 – 6:00 p.m., in the Choir Room.**

Trouvères Youth Choir Want to join the family feel of a fabulous youth choir?

The program is free of charge and no auditions are necessary. **Wednesdays, 5:15–6:30 p.m. in the Choir Room.**

Stay Connected

Sunday, March 23

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. Information = frontdesk@allsaints-pas.org.

Monday, March 24

Monday Meditation Group – 6:45–8:45 p.m. in the Chapel. Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. Information = encam@att.net.

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email **Thomas Diaz** at tdiaz@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. Information = **Thomas Diaz** at tdiaz@allsaints-pas.org.

Tuesday, March 25

Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. Information = tdiaz@allsaints-pas.org.

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. Email **Thomas Diaz** at tdiaz@allsaints-pas.org for access details.

Wednesday, March 26

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship – 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. The labyrinth is available during Lent, 5:30–7:30 p.m. on the Chancel. Information = **Jeannie Cobb** at jeanniecobb@me.com

Saturday, March 29

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. Information = **Thomas Diaz** at tdiaz@allsaints-pas.org.

Drum Circle 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. Information = frontdesk@allsaints-pas.org.

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year C. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: Apr. 2 & 16 Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities

40s, 50s, & Friends Ministry: Hike & Brunch at Griffith Park



Saturday March 22, 8:30 a.m. at the corner of Los Feliz Boulevard and Fern Dell Drive near the bronze statue of a bear. Please park alongside Fern Dell Drive.

All are welcome to join the 40s, 50s, & Friends Ministry for a hike in Griffith Park! The “Ferndell to the West Observatory Loop Trail” is a moderate 2.6-mile hike, round trip.

Please wear layers, hiking shoes or shoes with good tread, and bring water, a hat, sunblock, snacks for yourself, and a contemplative spirit. Please bring money if you would like to gather afterward and enjoy brunch at The Trails Cafe at 2333 Fern Dell Drive, Los Angeles, CA. Note: Rain cancels this event.

RSVP here. Questions? Contact trip lead Karen Swanson at kswanla@gmail.com.



Updated Jazz Vespers for March: John Clayton Trio

Sunday, March 23, 5:00 p.m. on the Chancel

(The Mina Choi Orchestra will be here July 13 at 5 p.m.)

Bassist, Composer, Arranger and Producer, **John Clayton** is a busy man. He is a Grammy® winner with nine additional nominations and has written and/or recorded with artists such as Milt Jackson, Diana Krall, Paul McCartney, Regina Carter, Dee Dee Bridgewater, Gladys Knight, Queen Latifah, McCoy Tyner, YoYo Ma and Charles Aznavour, to name only a few. It is John’s arrangement of the “Star Spangled Banner” that helped propel Whitney Houston in her 1990 performance at the Super Bowl (the recording went platinum). His recordings with the Clayton Brothers, the Clayton-Hamilton Jazz Orchestra, Milt Jackson, Monty Alexander, Count Basie and others are plentiful. John feels “I’ve been guided by a village of musicians who helped me understand the humility that goes along with playing music at the highest level you can. Ray Brown used to tell me to ‘Learn how to play the bass!’ Just take care of the music and it will take care of you.”

Gerald Clayton searches for honest expression in every note he plays. With harmonic curiosity and critical awareness, he develops musical narratives that unfold as

a result of both deliberate searching and chance uncovering. The four-time GRAMMY-nominated pianist/composer formally began his musical journey at the prestigious Los Angeles County High School for the Arts, where he received the 2002 Presidential Scholar of the Arts Award. Continuing his scholarly pursuits, he earned

a Bachelor of Arts in Piano Performance at USC’s Thornton School of Music under the instruction of piano icon Billy Childs, after a year of intensive study with NEA Jazz Master Kenny Barron at The Manhattan School of Music. Clayton won second place in the 2006 Thelonious Monk Institute of Jazz Piano Competition. Capturing the truth in each moment’s conception of sound comes naturally to Clayton. The son of beloved bass player and composer John Clayton, he enjoyed a familial apprenticeship from an early age. Clayton honors the legacy of his father and all his musical ancestors through a commitment to artistic exploration, innovation, and reinvention.

They will be joined by vocalist **Valerie Monroe**.

Validated parking will be available in Plaza las Fuentes.

There is no charge. No reservations required.

Information = www.johnclaytonjazz.com



Altadena & Friend presents the Eaton Fire Relief Benefit

Thursday, March 27, 7:00 p.m. at The Alex Theatre, Glendale

The Eaton Fire devastated homes, businesses, and cultural landmarks — but our community is coming together to rebuild. Join us for the Eaton Fire Relief Benefit, a 90-minute variety show featuring an extraordinary lineup of artists from the affected areas.

[Get your tickets here.](#)

A VIP Reception will be held at 5:30 p.m. (VIP Ticket required).

All Saints Families Are Invited to a Lenten Progressive Dinner

Saturday, March 29, 6:00–8:00 p.m., at homes in Pasadena (91104)

Join us for a Lenten Progressive Dinner, a special evening of food and fellowship for families and children of all ages. This unique evening will take us on a journey to different homes in Pasadena, each offering a course. It is a perfect opportunity for families to build new connections with others as well as strengthen old ones. We hope to see you there! Space is limited so register ahead with everyone who plans to attend. Locations will be sent upon registration confirmation.

Information = Amanda at abaughman@allsaints-pas.org.

Register here:



Join Theatre Ministry to See *Frou-Frou: A Menagerie of Sorts*

Saturday, March 29, at Boston Court Theatre at 7:30 p.m. Tickets are \$51, and available [here](#).

L is a stoner with social anxiety, Harold is an aspiring ballerina, and their mother is a woman from another time. Driven by archaic dreams for her children, all Mamma wants is for a man to marry L to rescue the family from financial ruin. So when a big, burly traveler turns up at their doorstep, she thinks her prayers have been answered. But it is Harold, her tutu-wearing son, who seems most attracted to this strange man, while L, her chronically online “daughter,” doesn’t seem to want him – but wants to become him. By turns raucous, poetic, touching, and dangerous, *Frou-Frou: A Menagerie of Sorts* riffs on Tennessee Williams’s *The Glass Menagerie* in this story of two queer siblings yearning to be understood. This show contains adult content and nudity. Information = Melissa Hayes at mhayes@allsaints-pas.org.



Sing at All Saints

The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel.

Your musical gifts and experience are needed to lead this great

congregation in exuberant song. If you’ve attended a Sunday service, it’s likely that you’ve noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from

gospel, jazz, and world music, to traditional Anglican repertoire and full-scale orchestral/choral works.

To audition, please contact Weicheng Zhao, Director of Music, at wzhao@allsaints-pas.org.



Lenten Evensong

Sunday, March 30, 5:00 p.m., in the Church

Coventry Choir and Chamber Ensemble offer *Aus der Tiefen rufe ich, Herr, zu dir*, (Out of the Depths I Cry to You, Lord) Cantata, BWV 131 by Johann Sebastian Bach, a deeply penitential text expressing profound sorrow and plea for forgiveness; the piece is characterized by its expressive, introspective nature.



Susan Russell offers a meditation. This special Lenten Evensong of prayer, meditation and song will provide a wonderful moment of reflection this holy season.



Validated parking will be available at Plaza las Fuentes.



Senior Saints April Gathering at the USC Pacific Asia Museum in Pasadena

Thursday, April 3, 12:00–2:00 p.m.

12:00 p.m. — lunch at All Saints in Sweetland Hall

1:00–2:00 p.m. — Tour

All Senior Saints are warmly invited. The USC Pacific Asia Museum was established in 1971 and is one of few U.S. institutions dedicated to the arts and culture of Asia and the Pacific Islands. The tour includes a visit to *Cai Guo-Qiang: A Material Odyssey* exhibition. The tour is 45 minutes long and the exhibits are on the same level. All areas are ADA compliant.

Cost: \$20/person (including lunch), scholarships available

(please contact Nancy Naecker at nnaecker@allsaints-pas.org for more details)

Register [here](#). Questions: Nancy Naecker at nnaecker@allsaints-pas.org



You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one - or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at marianneryan1014@gmail.com.

Book Launch & Celebration: *Healing Affluenza and Resisting Plutocracy* by Ched Myers

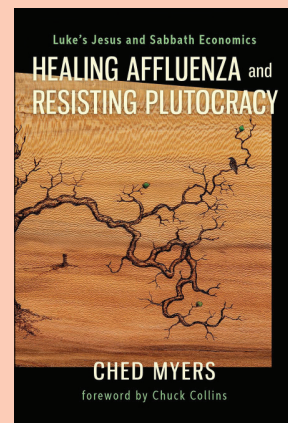


Saturday, April 5, 1:30 p.m. , in the Learning Center

1:30–4:30 p.m.: Book seminar—Ched will dive into the themes of the book, exploring its message of healing and justice.

4:30–9:00 p.m.: Community Celebration with light dinner, presentations from community partners, art, and music.

Join Bartimaeus Cooperative Ministries and Friends for an exciting book launch event, celebrating the release of *Healing Affluenza and Resisting Plutocracy: Luke's Jesus and Sabbath Economics* by Ched Myers. Seminar & evening program: \$45. Evening dinner & program only: \$25. Scholarships available. Books will be available for purchase.



For more details and to register by March 31 visit www.BCMOnline.org.

Ched Myers will also share at our Forum, Sunday, Apr. 6 at 9:00 a.m.

Healing Service in Spanish

Sunday, April 6, 5:00 p.m. in the Chapel

Anyone seeking hope and healing in body, mind or spirit for themselves or someone they love is invited to attend our Eucharist service conducted entirely in Spanish with Laying on of Hands and Anointing. Bishop Naudal Alves Gomes presides. All are welcome.

Information = Melissa Hayes at mhayes@allsaints-pas.org.

Misa de Sanación

Domingo, 6 de abril, 5:00 p.m. en la Capilla de Todos los Santos

Cualquiera que busque esperanza y sanación de su cuerpo, mente o espíritu para sí mismo o para alguien a quien ama está invitado a asistir a nuestro servicio eucarístico realizado completamente en español con imposición de manos y unción. Preside el Obispo Naudal Alves Gomes. Todos son bienvenidos.

Para más información, contacte a Melissa Hayes en mhayes@allsaints-pas.org.

If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Tuesday, April 8, 7:00 – 8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = Thomas Diaz at tdiaz@allsaints-pas.org

Celebrate a Special Event or Loved One with Flowers for the Altar!

Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life.

To provide flowers for the altars, please contact Gary Leonard at tofr@pacbell.net.

Prices & Style Guide: <https://bit.ly/3nOMsMC>





Holy Week



Palm Sunday, April 13

7:30 a.m. (Chapel)
10:00 a.m. (Church)

Begin your Holy Week with the waving of palms during the grand procession, followed by a dramatic retelling of the Gospel. **Unidad and Coventry Choir** offer music. **Tim Rich** preaches.

Mon., Apr. 14 — Wed., Apr. 16 Holy Week Evening Eucharists

7:30 p.m. in the Chapel (Tuesday evening in Seminar Room)

Maundy Thursday, April 17

7:30 p.m. service in the Church

This beautiful evening service recalls the last supper Jesus shared with his disciples. The congregation is invited to participate in the washing of the feet, symbolic of the servant ministry Jesus instituted with the disciples. The **Trouvères** offer music. This is a Spanish/English liturgy. Parking is available at Plaza Las Fuentes.



Prayer, Meditation and Reflection Vigil

Follows Maundy Thursday service, 9:00 –10:00 p.m., in the Guild Room. Guided Vigil prayers and the labyrinth will be available.



Christ sits beside us at all times. We invite you to sit beside him. Join us as we keep watch with Christ, in prayer, in silence, and with each other. We will meditate in silence,

walk the labyrinth, pray with Anglican and traditional rosary beads in English and Spanish, reflect on the stations of the cross, and share readings.

Good Friday, April 18

The Great Three Hours

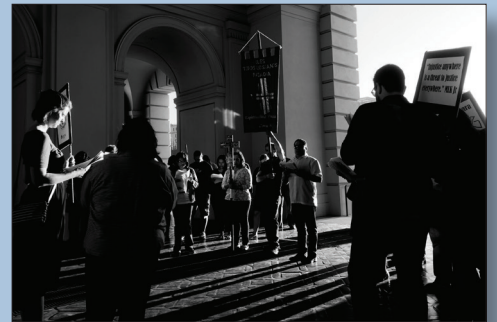
12:00 – 3:00 p.m. in the Church

Members of the pastoral staff offer five meditations on the meaning of the crucifixion in our own time. Each meditation is part of a fabric of worship and reflection that includes hymns, scripture, prayers and silence. **Canterbury and Coventry choirs** offer music of Elgar, Fauré, Gjielo, Okuku, Hella Johnson, Poulenc, Bach, von Bingen, Britten and Haan.

Stations of the Cross — A Journey Through Pasadena

6:00 p.m. on the Quad Lawn

We journey through Pasadena and recreate events that encompassed Jesus' journey carrying his cross from the Hall of Pilate



where he was condemned to death to the site of his execution on Golgotha, reflecting, and praying at each station.

Tenebrae: Service of Shadows

7:30 p.m. in the Church



This ancient candlelight service commemorates the somber in-between-time of waiting, offering an opportunity to grieve Jesus' death and sense a glimmer of hope of the resurrection. **Coventry Choir Renaissance Singers** offer music of Victoria, Croce and Anerio.

Validated parking is available in Plaza Las Fuentes for all Good Friday services.

Holy Saturday — Easter Sunday

Holy Saturday, April 19

Children's Vigil 4:00 p.m. p.m. in the Church

Celebrate the conclusion of Holy Week and beginning of Easter with children leading this service through reading and music. **Unidad** offer music. **Tim Rich** offers a meditation. Bring a bell to ring at the Easter proclamation!



The Great Vigil of Easter

7:30 p.m. in the Church



The service begins on the lawn with the kindling of the fire and lighting of the Paschal candle, then proceeds into the church

to experience the stories of our faith. You're invited to bring bells to ring during the *Gloria*. The journey continues into the church to celebrate the first Eucharist of Easter. **Canterbury Chamber Singers** offer music of Shaw; **Susie Glaze** offers folk song, *Long Lonesome Way*. Incense will be used in this service.

Easter Sunday, April 20



Festive Eucharists
7:00 a.m.,
9:00 a.m.,
& 11:15 a.m.
in the Church

We celebrate the resurrection amidst a blaze of candles, and beautiful flowers.

Tim Rich preaches. At 7 a.m. **Daniel Ramon** offers music; at 9 & 11:15 a.m. **Coventry and Canterbury** choirs and **Trouvères**, and soloists offer music of Rentz, Dillworth, Beethoven, Cunliffe and Handl.



Normal Sunday parking is available in Kaiser and Plaza Las Fuentes. Childcare will be available 8:00 a.m. – 1:00 p.m.

Children, Youth and Families Easter Egg Hunt!

Sunday, April 20, 10:45 a.m., on the playground and on the lawn.

Join us for this joyful family activity. Easter egg hunt for Children 0-5 years will be located in playground area. Children and youth 6 years and up, meet on the lawn.



Save the Date: Children and Youth Baptisms

Saturday, April 26th, Baptism Class, and Sunday,
April 27th, Baptism in the church

Baptisms for infants, children and youth will be offered at the 10:00 a.m. service on Sunday, April 27th, the Second Sunday of Easter. The one-time class on the meaning of our baptismal covenant and ritual of baptism for parents, godparents and the children will be held on Saturday, April 26th. **Information = Amanda Baughman at abaughman@allsaints-pas.org.**



Generosity at All Saints

All Saints is almost entirely supported by individual donations. Your generosity infuses this sacred space and transformational community with life and possibility.

Make a one-time gift or set up recurring donation:

<https://allsaints-pas.org/giving/>

Make Your 2025 Pledge

Thank you to the 504 households who, as of March 20 have made a pledge; these commitments total \$ 2,613,911. Your financial participation makes such a difference in the life of sustaining this community and supporting one another. If you have not yet made your pledge for 2025, join us today using the following link: [here](#).



If you have questions, please contact Sarah Nolan at snolan@allsaints-pas.org or Marilyn Coffman at mcoffman@allsaints-pas.org in the Giving Office, or call 626.583.2736.



Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! **Contact Melissa Hayes,** mhayes@allsaints-pas.org or 626.583.2725.

Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month. **For more information, contact ministry lead Ben Martin** brmusc@gmail.com.



Next Sunday: March 30, 2025

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



Eucharist at 7:30 a.m. in the Chapel

Mark Chase preaches.

Eucharist at 10:00 a.m. in the Church

Mark Chase preaches. Canterbury Choir offers *Ubi caritas* by Gjeilo. Vox Cambiata offers *Music of Life* by Boykin.

9:00 a.m. in the Guild Room

Liturgy Means "The Work of the People" with Tim Rich

What does it mean that our worship is centered in the Episcopal tradition? How are liturgical decisions made? Why have there been some recent changes in some of our liturgical practice here at All Saints? Join priest-in-charge Tim Rich for what promises to be a lively discussion on "things liturgical" at All Saints Church.



ALL SAINTS CHURCH

CHILDREN, YOUTH + FAMILIES

New **TO ALL SAINTS CHURCH?**

WELCOME! *We're so glad you're here!*

PROGRAMS FOR CHILDREN & FAMILIES (BIRTH-5TH GRADE)

- Godly Play (during church service)
- Childcare for 0–5-year-olds Sunday mornings
- Unidad Children's Choir, every Thursday 5-6 pm
- Quarterly Outings

PROGRAMS FOR YOUTH & FAMILIES (6TH-12TH GRADE)

- Youth Choirs: Trouveres, every Wednesday, 5:15-6:30 pm;
Chamber and Vox, bi-monthly on Sundays after service
- Youth Dinners, every Wednesday 6:30-7 pm
- Youth Group, every Wednesday, 7-8:30 pm
- Acolytes, serve monthly during service
- Seekers, Youth Confirmation class for 10th-12th graders
- Not-So-Board Game Night, every second Friday of the month, 6-9pm
- Discord Server, stay connected 24/7, message for the link



Scan me for more information!

ABOUT SEEKERS

Seekers is the confirmation program at All Saints. It is designed for youth in 10th-12th grades and typically begins in Sept and ends in May. Contact Amanda for more information or if you're interested.

VOLUNTEER OPPORTUNITIES

Serve our youngest parishioners by volunteering with CYF! Sunday morning Godly Play, Wednesday nights with Youth, special events, and more!

CONTACT US:

Amanda Baughman: Director of Children, Youth, and Families
abaughman@allsaints-pas.org, 626.583.2764

Jenny Tisi: Associate Director for Music, Children's and Youth Choirs
jtisi@allsaints-pas.org, 626.583.2719

Jonathan Stoner: Associate Priest, Children, Youth, and Families (Youth Minister)
jstoner@allsaints-pas.org

ABOUT ACOLYTES

All youth in grades 6-12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!



Donate for Flowers for Easter



Each Easter All Saints Church decorates the altars and chancel with celebration and memorial flowers. Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life. Contributions can be made in celebration or memory of loved ones and will be listed in the printed Liturgy on Easter.

There are three ways to contribute:

Call our front desk at 626.796.1172 ;

Click: <https://bit.ly/4iJTHwe?r=qr> or QR code:

or return this form to front desk volunteer
in the main office



In Celebration of:

or

In Memory of:

Donated by:

☐ Anonymous ☐ You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church
Attn: Front Desk - Easter Flowers
132 North Euclid Ave,
Pasadena, CA 91101

Please make checks payable to All Saints Church
with "Flower Fund" in the memo field.

**Contributions and attributions must be received by
Sunday, April 6!**



132 North Euclid Avenue | Pasadena CA 91101 | 626.796.1172 | www.allsaints-pas.org