

NOTE: This liturgy is intended for personal worship purposes only and not for distribution.
Any reproduction of this material for monetary purposes is illegal.

SUNDAY, APRIL 27, 2025

The Second Sunday of Easter

Holy Baptism, Welcoming Getting Connected Class,
and Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants and Preschoolers: 9:00–12:00 p.m.
in the Seminar room and Small Lounge in Regas House, sign in required.**

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.



Welcome Card



Prayer request

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: allsaints-pas.org/donate

If you have any questions, contact our Director of Giving, Development and Economic Justice, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

**We are an Episcopal Church, walking with a revolutionary Jesus,
loving without judgment, doing justice courageously, embracing life joyfully
reverently inviting all faiths and peoples into relationship
for the healing and transformation of ourselves, our community, and the world.**

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year C, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by Priests for Equality.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

We encourage you to use the following prayer for meditation.

Listen to your life.

See it for the fathomless mystery that it is.

In the boredom and pain of it no less than in the excitement and gladness:

touch, taste, smell your way to the holy and hidden heart of it

because in the last analysis all moments are key moments,

and life itself is grace.

— Frederick Buechner (1926–2022)

VOLUNTARY

Played by Grace Chung.

Praise to the Lord, the Almighty

— setting by Diane Bish (b. 1941)

MINISTRY OF THE WORD

ENTRANCE HYMN "Christ Is Risen! Shout Hosanna!"

Stand — all who are able, as the procession enters the church; everyone sings.



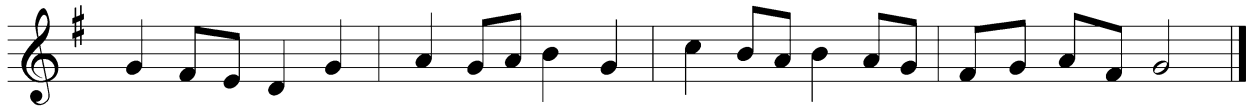
1 Christ is ris - en! Shout ho - san - na! Cel - e - brate this day of days!
 2 Christ is ris - en! Raise your spi - rits from the cav - erns of de - spair.
 3 Christ is ri - sen! Earth and hea - ven ne - ver more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
 Walk with glad - ness in the morn - ing. See what love can do and dare.
 Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all sur - round - ing, see, a spread - ing tree has grown.
 Drink the wine of res - ur - rec - tion. Not a ser - vant, but a friend,
 Tell its grim, de - mon - ic chor - us: "Christ is ris - en! Get you gone!"



Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
 Je - sus is our strong com - pan - ion. Joy and peace shall ne - ver end.
 God the first and last is with us. Sing ho - san - na, ev - 'ry - one!

—Words: Brian Wren (b. 1936)

Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710

SALUTATION *Remain standing.*

Mark Chase

Minister: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Minister: There is one Body and one Spirit;

People: There is one hope in God's call to us;

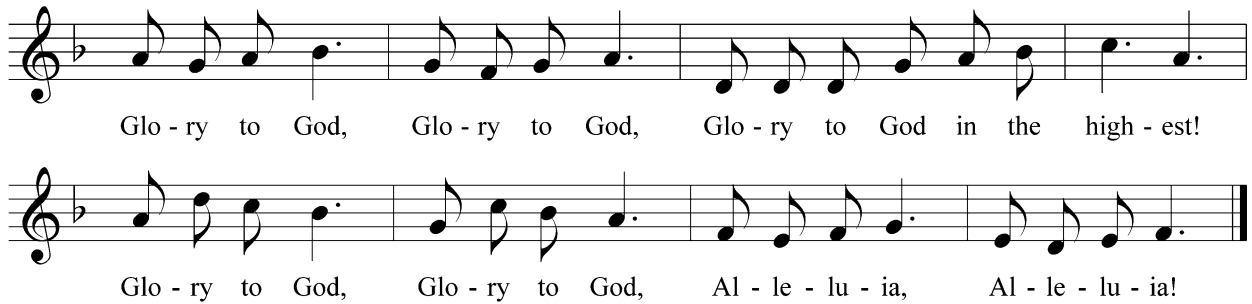
Minister: One Lord, one Faith, one Baptism;

People: One God and Creator of all.

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *Remain standing; everyone sings three times.*

—Setting: Community of Taizé, alt.; copyright © 1981 by Les Presses de Taizé (France).
 Exclusive agent G.I.A. Publications, Chicago, IL. Reprinted under license no. 4365.
 All rights reserved; used by permission.

COLLECT OF THE DAY *Remain standing.*

Mark Chase

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 118:14–16, 28–29 *Seated.*

Jose-Louis Trassens

耶和华是我的力量，
 是我的诗歌；
 祂拯救了我。

义人的帐篷里传出胜利的
 欢呼声：
 “耶和华伸出右手施展了大能！”

耶和华高举右手，
 耶和华的右手施展了大能！”
 你是我的上帝，我要称谢你；
 你是我的上帝，我要尊崇你。

你们要称谢耶和华，
 因为祂是美善的，
 祂的慈爱永远长存。

Yo canto a Dios, que me da fuerzas.

¡Él es mi Salvador!

En las casas de los hombres fieles hay
 alegres cantos victoriosos: «¡El poder
 de Dios alcanzó la victoria!

¡El poder de Dios es extraordinario!

¡El poder de Dios alcanzó la victoria!»

Te doy gracias y alabo tu grandeza,
 porque tú eres mi Dios.

Den gracias a Dios, porque él es
 bueno, porque su amor es eterno.

God is my strength and my song God
 has become my salvation!

Raise shouts of joy and victory in tents
 of the upright: Our God's right hand is
 doing mighty acts!

Our God's right hand is winning, Our
 God's right hand is doing mighty acts!

You are my God, and I thank you; you
 are my God, and I exalt you.

Thank you for hearing me, for saving
 me.

Thank you, God, for your goodness!
 Your love is everlasting.

A period of silence is observed following the reading.

LESSON *Remain seated.*

Jochen Strack

A Reading from the Acts of the Apostles (5:27–32).

The apostles were taken before the Sanhedrin, and the high priest began to interrogate them: "We gave you strict orders not to teach about that name, yet you have filled Jerusalem with your teaching, and you are determined to make us responsible for this Jesus' blood." To this, Peter and the apostles replied, "Better for us to obey God than people! The God of our ancestors has raised Jesus, whom you put to death by hanging him on a tree. This One, who has been exalted to God's right hand as Ruler and Savior, is to bring repentance and the forgiveness of sins to Israel. We are eyewitnesses to this. And so is the Holy Spirit, who has been given to those who obey God."

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.***HYMN** "We Walk By Faith and Not By Sight" *Standing — all who are able; everyone sings.*

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise

none e'er spoke; but we be - lieve him near.
 we re - joice; and cry, "My Lord and God!"

GOSPEL *Remain standing.*

Mark Chase

Minister: The Good News of Jesus as written in John (20:19–31).

People: Glory is yours, O Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the religious authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As God has sent me, so I send you." When Jesus had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But Thomas said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later the disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the very Son of God, and that through believing you may have life in Jesus' name.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Godly Play.
They will return for communion.*

HYMN "We Walk By Faith and Not By Sight" *Remain standing; everyone sings.*

3 Help then, O Lord, our of un - be - lief; and
4 that, when our life of faith is done, in

may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

you are near, and seek where you are found:
as you are, with full and end - less sight.

—Words: Henry Alford (1810–1871)

Music: *St. Botolph*, Gordon Slater (1896–1979)

SERMON

Susan Russell

A period of silence is observed following the sermon.

INTERCESSIONS *Standing — all who are able.*

Thomas Diaz

Names of those for whom we continue to pray are on p. 26.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

HYMN "We Know That Christ Is Raised" *Standing – all who are able; everyone sings.*

1 We know that Christ is raised and dies no more. — Em - braced by
 4 A new cre - a - tion comes to life and grows — as Christ's new
 death he broke its fear - ful hold; — and our de - spair he turned to
 bo - dy takes on flesh and blood. — The u - ni - verse re - stored and
 blaz - ing joy. — Al - le - lu - ia!
 whole will sing: — Al - le - lu - ia! A - men.

—Words: John Brownlow Geyer (b. 1932), alt.

Music: *Engelberg*, Charles Villiers Stanford (1852–1924)

THE HOLY BAPTISM

PRESENTATION OF THE CANDIDATES

Tim Rich

The congregation sits.

(Names of those to be baptized are on page 27)

Priest: The candidates for Holy Baptism will now be presented.

Parents, godparents, and sponsors now stand with the candidates:

Parents, Godparents, and Sponsors: I present NAME to receive the Sacrament of Baptism.

Priest: Do you desire to be baptized?

Candidate: I do.

Then the priest asks the parents, godparents, sponsors of those to be baptized:

Priest: You have come here to present these children for baptism. By water and the Holy Spirit they are to receive the gift of new life from God, who is Love. Will you be responsible for seeing that each child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Priest: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Priest: Will you stand against all the forces that corrupt and destroy what God has created?

Answer: I will.

Priest: Do you seek to know God and live in God's love?

Answer: I do.

Priest: Do you put your whole trust in Christ's grace and love and promise to follow and obey Christ?

Answer: I do.

Standing — all who are able.

The priest then addresses the congregation.

Priest: Will you who witness these vows do all in your power to support these persons in their life in Christ?

Answer: We will.

Priest: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

RENEWAL OF BAPTISMAL VOWS *Remain standing.*

Tim Rich

Minister: What is your faith?

People: I believe and trust in God the Source of all being, creator and sustainer of all things; and in God the Eternal Word, my Savior Jesus Christ; and in God the Holy Spirit, the giver of life and truth. This is my faith.

Minister: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Minister: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Minister: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Minister: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Minister: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES *Remain standing.*

Marianne Ryan

Minister: Let us pray for those who are to be baptized. Loving God, teach them a reverence for the earth and for your people.

People: God, hear our prayer.

Minister: Teach them the wonderful story of Jesus Christ, and help them know and feel your love.

People: God, hear our prayer.

Minister: Help them all to grow and flourish as the persons you are calling them to be.

People: God, hear our prayer.

Minister: Empower us and our leaders to make a safe and healthy place for every child to live, especially those children who live in poverty.

People: God, hear our prayer.

Minister: Help us to see you, God, in every child, and keep alive in us that view of life as fun, immediate and fresh.

People: God, hear our prayer.

Minister: Bless our homes, our families, and this community of faith, that we may be advocates for love and justice for children everywhere.

People: God, hear our prayer.

THANKSGIVING OVER THE WATER

Tim Rich

The priest blesses the water, first saying:

Priest: God dwells in you.

People: And also in you.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: We thank you, God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the people of Israel out of their bondage in Egypt into the land of promise. In it Jesus received the baptism of John and was anointed by the Holy Spirit as the messiah. In the water of baptism we are reborn by the Holy Spirit and share in Christ's resurrection. We now bring into the community those who come to Christ in faith.

Sanctify this water, we pray you, by the power of the Holy Spirit, that those who are marked as Christ's own forever may embody God's love and justice throughout their lives.

People: Amen.

*The congregation sits.***THE BAPTISM***The family/sponsors of each candidate gather around the baptismal font.**The candidate is presented by name to the Priest, who then pours water upon the candidate, saying:*

Priest: NAME, I baptize you in the name of the Creator, and of the Redeemer, and of the Sustainer.

People: Amen.

*The priest places a hand on the candidate's head, marking on the forehead,
with the oil of chrism, the sign of the Cross, and saying to each one:*

Priest: NAME, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People: Amen.

The minister then presents the candidate with a lighted candle.

Minister: NAME, receive the light of Christ, and shine forth as Christ's light in the world.

People: Amen.

When all have been baptized, the children around the font are sprinkled, in memory of their baptisms.

Priest: Remember your baptism.

Standing — all who are able.

Priest: Let us pray.

All-loving God, we thank you that by water and the Holy Spirit you have raised these children to the new life of grace. Sustain them, O God, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People: Amen.

Priest: Let us welcome the newly baptized.

Priest and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim Christ's resurrection, and share with us in Christ's eternal priesthood.

During the singing of the hymn, the Getting Connected class facilitators come to the Chancel.

HYMN "Holy Spirit, Lord of Love" *Remain standing; everyone sings.*

1 Ho - ly Spi - rit, Lord of love, who de - scend - ed from a - bove,
 gifts of bless - ing to be - stow on your wait - ing Church be - low,
 once a - gain in love draw near to your ser - vants gath - ered here;
 from their bright bap - tis - mal day you have led them on their way.

—Words: William Dalrymple Maclagen (1826–1910)

Music: *Salzburg*, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750)

WELCOMING OF GETTING CONNECTED CLASS INTO COMMUNITY *Seated.*

Thomas Diaz

The names of the Getting Connected class are on page 28.

Thomas Diaz

Minister: We present to you these persons who have completed the Spring 2025 Getting Connected Class at All Saints Church.

The Getting Connected class will stand as their names are announced and come to the Chancel steps.

When all names have been announced, the minister continues:

Minister: We welcome them into All Saints Church that they may continue their journey of faith in this community.

Minister: God dwells in you.

Tim Rich

People: And also in you

Minister: Let us pray.

Holy God, we offer our gratitude and heartfelt welcome to those who have completed the Getting Connected Class at All Saints Church. We thank you for guiding them through this class, for illuminating their hearts and minds with your love. May they find warmth and friendship among the beloved community of All Saints Church.

*The congregation stands;
the minister addresses the congregation:*

Minister: Will all of you who witness these persons, share their ministry and encourage them?

People: We will, with God's help.

Minister: Please welcome the Getting Connected Class to the community.

People: We recognize you and support you on your journey of faith.

PEACE

Minister: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

OFFERTORY SENTENCES

Jonathan Stoner

HOLY COMMUNION

OFFERTORY ANTHEM

Sung by the Coventry Choir Quartet.

With a Voice of Singing

With a voice of singing declare ye this
and let it be heard, Alleluia.
Utter it even unto the ends of the earth.
The Lord hath delivered God's people, Alleluia.

O be joyful in God, all ye lands,
O sing praises to the honor of God's name,
make God's praise to be glorious.

—Words and Music: Martin Shaw (1875–1958)

FOR THE PRESENTATION

HYMN "Come Risen Lord" *Standing — all who are able; everyone sings.*

Come, ris - en Lord, and deign to be our guest; nay, let us be thy
guests; the feast is thine; thy - self at thine own
board make man - i - fest in thine own Sac-ra-ment of Bread and Wine.

—Words: George Wallace Briggs (1875–1959), alt.
Music: *Rosedale*, Leo Sowerby (1895–1968)

OBLATIONS & PRISM VISITATION KITS ARE PRESENTED BY

Members of Usher Team 4 ✦ Ann Noble

All children are invited to come up and stand around the altar.

GREAT THANKSGIVING *Remain standing.*

Jonathan Stoner

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your beloved children, made us citizens of your kindom, and given us the Holy Spirit to guide us into all truth.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

ff
Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav - en and

mf
earth are full of your glo-ry. Ho - san - na in the high - est. Bless'd is the one who

f, *ff*
comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: From *Mass in Honor of St. Andrew*, by Jonathan A. Tuuk. Copyright © 1978, G.I.A. Publications, Inc., Chicago, IL. Reprinted under license no. 4365. All rights reserved.

CONSECRATION *Kneeling or standing — all who are able.*

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Priest and People:

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Priest: And we offer our praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Priest and People:

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his self-offering, that we may be acceptable through Christ, being sanctified by the Holy Spirit. In the fullness of time, align all things with your love, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离兇恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

Children in the chancel rejoin their families.

Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.

DURING COMMUNION

HYMN "Good Christians All Rejoice and Sing" *Everyone sings.*

1 Good Chris - tians, all, re - joice and sing! Now is the
 2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God, Cre - a - tor, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Refrain
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

—Words: Cyril A. Alington (1872–1955), alt. St. 5, Norman Mealy (1923–1987)
 Music: *Gelobt sei Gott*, Melchior Vulpus (1560?–1616)

ANTHEM*Sung by the Coventry Choir Quartet.*

Now Glad of Heart

Now glad of heart be everyone!
 The fight is fought, the day is won,
 The Christ is set upon his throne,

Who on the rood was crucified,
 Who rose again as at this tide,
 In glory to the Maker's side,

Who baffled death and harrowed hell
 And led the souls that loved him well
 All in the light of lights to dwell;

To him we lift our heart and voice
 And in his paradise rejoice
 with harp and pipe and happy noise.


Then rise, all Christian folk, with me
 And carol forth the One in Three
 That was, and is, and is to be,

By faith, the shield of heart and mind,
 Through love, which suffers and is kind,
 In hope, that rides upon the wind.

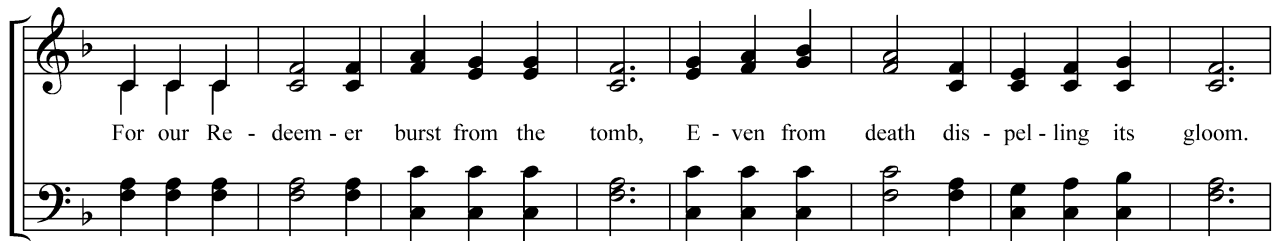
—Words: German, 16th cent., trans. A.H. Fox-Strangway

Music: German, 16th cent., harm. Geoffrey Shaw (1879–1943)

HYMN "Christ Has Arisen" *Everyone sings.*



Christ has a - ris - en, Al - le - lu - ia. Re - joice and praise him, Al - le - lu - ia.



For our Re - deem - er burst from the tomb, E - ven from death dis - pel - ling its gloom.



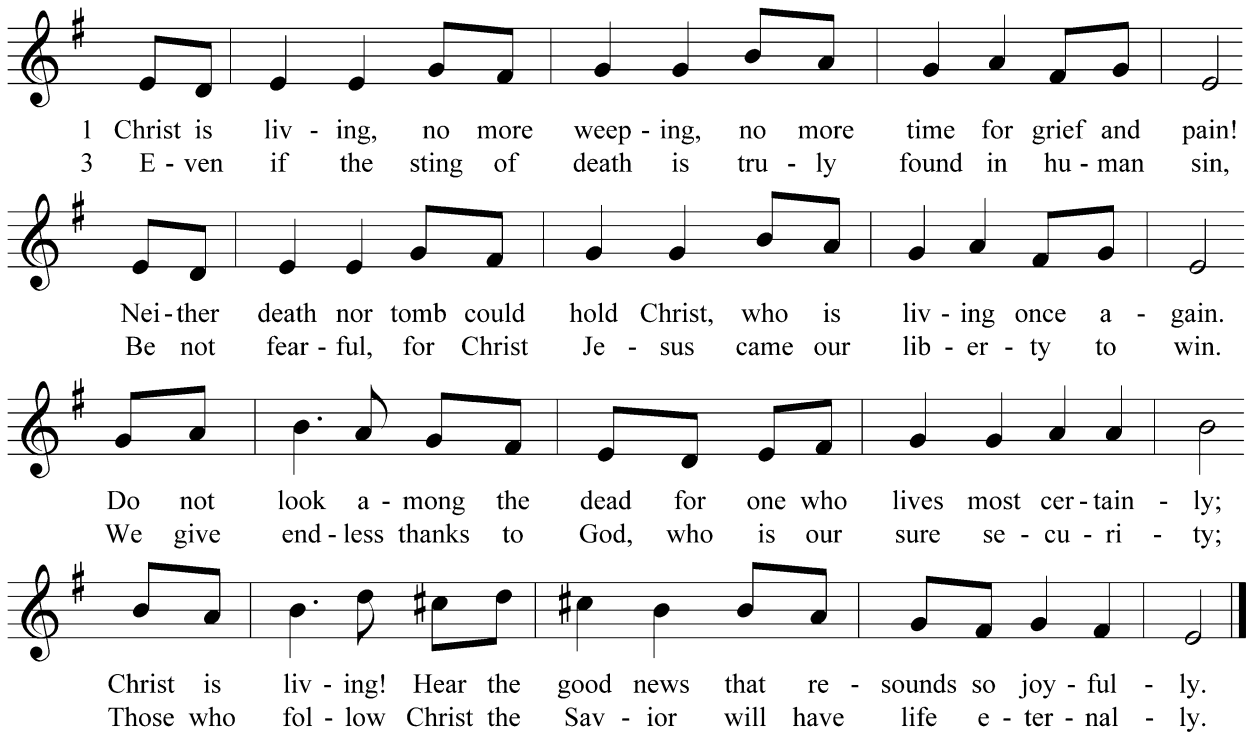
Let us sing praise to him with end - less joy. Death's fear - ful sting he has come to de - stroy.



Our sin for - giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

—Words: Swahili text; tr. Howard Olson

Music: *Haya tune*, Tumshandilie Mungu, Makumira, Tanzania

HYMN "Cristo Vive" *Everyone sings.*


1 Christ is liv - ing, no more weep - ing, no more time for grief and pain!
 3 E - ven if the sting of death is tru - ly found in hu - man sin,

Nei - ther death nor tomb could hold Christ, who is liv - ing once a - gain.
 Be not fear - ful, for Christ Je - sus came our lib - er - ty to win.

Do not look a - mong the dead for one who lives most cer - tain - ly;
 We give end - less thanks to God, who is our sure se - cu - ri - ty;

Christ is liv - ing! Hear the good news that re - sounds so joy - ful - ly.
 Those who fol - low Christ the Sav - ior will have life e - ter - nal - ly.

—Words: Nicolás Martínez (1917–1972);
 English translation, Carolyn Jennings (1993)
 Music: *Central*, Pablo D. Sosa (1933–2020)

HYMN "Alleluia" *Everyone sings.*


Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

2. God is with us. 3. Alleluia! 4. Precious Savior. 5. Alleluia!

—Words and Music: Traditional

COMMISSIONING OF LAY VISITATION & PRISM RESTORATIVE JUSTICE MINISTERS Jonathan Stoner

Prism Restorative Justice is an outreach ministry at work in California State Prisons and L.A. County Jails and advocates on behalf of the most marginalized and disenfranchised in our society.

Minister: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we share one bread, one cup.

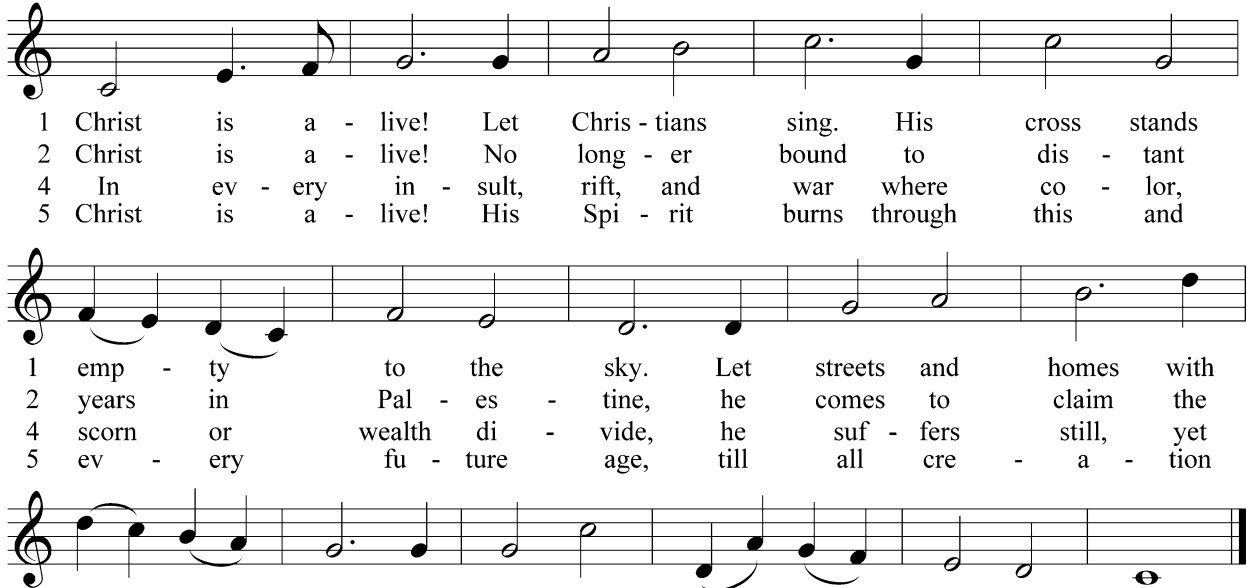
POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

HYMN "Christ Is Alive!" *Standing — all who are able; everyone sings.*


1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

—Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789**DISMISSAL**

Jonathan Stoner

Minister: Alleluia! Alleluia! Let us go forth rejoicing in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

VOLUNTARY*Played by Grace Chung.*

Come, Christians, Join to Sing

— Carolyn Hamlin (b. 1937)

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn. *Weicheng Zhao is away.*

Tower	Jonathan Stoner
Northwest Door	Susan Russell, Tim Rich
Chapel	Marianne Ryan
North Transept	Mark Chase

LITURGY OF THE WORD: Reverend Mark Chase, *Associate Pastor/Director for Justice, Advocacy and Organizing.*

PSALM: Jose-Louis Trassens.

EPISTLE: Jochen Strack.

INTERCESSOR: Thomas Diaz, *Director of Pastoral Care and Parish Life.*

PREACHER: The Reverend Canon Susan Russell, *Associate Priest.*

HOLY BAPTISM: The Reverend Tim Rich, *Priest in Charge.*

LITURGY OF THE TABLE: The Reverend Jonathan Stoner, *Associate Priest.*

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

COVENTRY CHOIR QUARTET: Kyla McCarrel, Lydia Brown, Daniel Ramon, Elliot Z. Levine.

VERGERS: Gary Leonard (*Head Verger*), Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Nate Dumont, Isaac Graham, Charlotte King, Elizabeth King, Marina Symons Galassi, Peter Symons Galassi; Kirstin McDonald, *Acolyte coordinator.*

ASSISTING: Patrick Briggs, Terry Gock, Marianne Ryan.

USHERS: Walter Little, Sally Rhett Roberts, *Captains*; Cheryl Andersen O'Colmain, Anna Davalos, Susan Dickson, Kim Douglas, Sally Shatford Layne, Bob Sukhanusasna, Barbara Washington, Shannon Wiggins.

GREETERS: Dan McCarrel (*Leader*); Summer Barry, Bya Berger, Nancy Goodell, Rosemary Occhiogrosso, Sue Roediger.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Julie Jenkins, Bill Kilgore, Anina Minotto, Kathy Onoye.

LIVE STREAMING: Keith Holeman.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Maribel Hurtado, Anamaria Koemans.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *Meredith Adams; Hashim Camal; Donn Canzano & Judy McCreight; Ashley Habibi; Jason Hellgren; Emily Lozano; Dawn & Jason Marsh; Brian & Jean Martin; Marsha Meadows; Lorna Miller; Esperanza Mureira; Evelyn MurraGeorge Okai; Melissa Patterson; Coco Pedro; Sheila Pinkel; Diamond Walker; Herman; Jen; Marsha; Pearl; Victoria; Those killed in the bombing of the al-Alhi Hospital in Gaza.*

WE CONTINUE TO PRAY FOR: *The Albada Family; Karen Alexander; PJ Alexander; Neri Alvarado; All wildfire victims; Jamie Amirkhan; William Anthony Arriola; Ed & Hope Bacon; Rodger Baird; Karen Barker; Bill Becker; The Benegas Family; Mary & Alastair Biggart; Tracy Birmingham & Family; Black Americans; Philip Brooks; Donn Canzano; Lyn Cisneros & Family; Gina Cowell; Sharon Crandall; Linda Critchfield; Cat Dale; Karim Daoud; Eric Davis; Alisha Dunn; Erika Eichele; Veronica Flores; Kilmar Abrego Garcia; Pat Ghaly; Sharon Goldstein; Sue Grant; Lisa Hensley; Christina Honchell; Greg Horne; Edie Hovey; Dawn Jones; Nancy & Johnny Johnson; Michael Jones; Mahmood Khalil; Brie Kupper; Laura Lafler; The Yvonne Lewis Family; Eva Licea; Philip Littell; Emily Lozano; Jose Lozano; May Maalouf; Brian MacKinnon; Samantha Magdaleno & her Grandfather; Donald Mallonee; Jathan Martinez; Karen Morris; Sally Ness; Mike & Michelle Nixon; Rumsey Ozturk; Jennifer Palumbo; Tim Parker; David H. Payne; Coco Pedro; Elida Perez; S Evelyn & Valerie Rave; Susana Rubinstein; Rob Salfen & Family; Dawn Milton Savokinas & Family; Karen Scharre; Laura Scribner; Kathleen Shanovich; Stefanie Shea-Akers; Todd Soronen & Family; Wendy Stiver; Tyler Tamblyn; Phyllis Thompson; Jenny Tisi & Family; Jose-Louis Trassens; Tasha Velasquez; Mariko Wada; Jay Wilson; Marci Worthy; Cynthia; Jill and Bob; R.L.; Raffi & Rizza; Victoria; Victoria Alaire Zamora; Marilyn Zetner; Phoebe Victims and first responders in the Myanmar-Thailand earthquake; The Venezuelans sent to prison in El Salvador.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

SAINTS COMMUNITY: *Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber; James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; David Champion; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Greg Cordova; Jon Cowell; Kylene & Charlie Cubbage; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia; Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry; Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klink; Gavin Kohnle; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; Jazmin Morales; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowski; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson, Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.*

WE PRAY FOR THOSE WHO HAVE DIED: *William Finn; Timothy M. Pennington; Emily Pike; Rudy Rodriguez; Kathryn Jean Thyne; Louisa.*

Sunday, April 27, 2025

Baptized at 10:00 a.m.

Ethan Owen Barnhardt

March 7, 2024

Parents: Randall Barnhardt & Rachel Ellner

Godparents: Melissa Coyne, Holly & James Cyganik

Tennessee Stellan Gibson

June 22, 2024

Parents: Laura & Alexandra Gibson

Godparents: Wil Phearson, Sarah Hightower

Vivien Rose Legato

August 6, 2023

Parents: Katherine Legato

Godparents: Tessa Legato Chacon, Michael Legato

Ashton Cerenico Madrona Phan

August 27, 2024

Parents: Cyrine Mari B. Phan-Madrona & Brian Phan

Godparents: Cathleen Madrona & Chris Cella, Toan Nguyen & Julie Phan,
Charleen Madrona, Jimmy Phan

Li Mei Norton

Sponsor: Gabriel Ryder

Nicholas "Nico" Carl Waronker

January 23, 2013

Parents: Elizabeth & Joey Waronker

Godparents: Steven McDonald, Anna Waronker, Marion Leaman

SPRING 2025 GETTING CONNECTED CLASS

Stephanie Amerian-Donnelly
Jim Brunjes
Yvette Chappell
Darian Lopez Ciarelli
Rebecca Gaydos
Luiz Hernandez
Grace Jeffrey
Yoko Kohashi

Jason Kee
Millie Koong
Jennifer Moore
Perry Moore
Sandra Nelson
Li Mei Norton
Mikaela Ryan
Gabriel Ryder

Group Leaders

Gloria Antall
Billie Rainer
Isabel Ramirez

Staff/Volunteer Coordinators

Thomas Diaz
Nancy Naecker

This Week at All Saints

Sunday, April 27, 2025

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



Eucharist at 7:30 a.m. in the Chapel

Susan Russell preaches.

Eucharist at 10:00 a.m. in the Church

Susan Russell preaches. The Coventry Choir Quartet offers *With a Voice of Singing* by Martin Shaw and *Now Glad of Heart* by Geoffrey Shaw.

Celebrate Earth Day

Please join us on the lawn for our annual Earth Day celebration after Church, 11 a.m.–12:30 p.m. Learn what subsidies are available to electrify your home and vehicles, how to create a sustainable home landscape, purchase low-water native plants, help conserve local wildlands, and support local alternative solutions to traffic congestion. Experience the rabbits from Bunny World Foundation as a way of celebrating our interdependence with all of Creation. **Information = frontdesk@allsaints-pas.org / 626.796.1172.**

Event coordinator: Tom Brady, the chair of our environmental ministry, EDEN.

Celebrate eARTh with the Artists Guild

Sunday, April 27, 9:00 a.m.-1:00 p.m. on the lawn and atrium

Come Celebrate eARTh with the Artists Guild on Earth Day. There will be Earth friendly crafts on the lawn and lovely art for sale in the Atrium. Proceeds benefit All Saints and various conservation charities.

Learn More About Becoming Beloved Community

Sunday, April 27, 12:00–2:00 p.m., in the Forum

In the Episcopal Church, we are guided by the vision of Becoming Beloved Community, our church's long-term commitment to racial justice, healing and reconciliation. We're all on a lifelong journey toward God's dream, taking intentional and faithful steps as if moving through a labyrinth.

All Saints Pasadena is a part of this nationwide church initiative for racial reconciliation and in the next weeks and months will be offering several opportunities for moving closer to Beloved Community. Sacred Ground, a film-based race dialogue series for white community members will launch on May 4. Several opportunities for learning more and registration are available on the All Saints website now.

In person options for exploring Sacred Ground and for registration will be available in the Forum after church April 27, 12–2 p.m.

Please visit our website [here](#) to learn more and become a part of Becoming Beloved Community.

Contact us via email SacredGroundASC@gmail.com

Nonviolence / Civil Disobedience Training

Sunday, April 27, 3:30–6:00 p.m.,
in the Learning Center

We will gather for an interfaith training on nonviolent civil disobedience — exploring its religious, philosophical & historical underpinnings and engaging in concrete practices of direct action.

Now is the time to ground ourselves in why/how we resist systemic injustice and refresh our skills in the collective strategies/

tactics that will help us for the long haul. Join us as we come together to be the change we want to see. Learning Center. Sponsored by the EDLA Sacred Resistance Task Force, CLUE & Nefesh and hosted by the ASC Peace & Justice Ministry. **For more information**

call 626.796.1172 or email lasacredresistance@gmail.com. Register [here](#).



Children, Youth and Families



**Director of Children, Youth,
& Families Ministries:
Amanda Baughman**

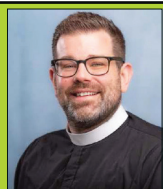
Information = abaughman@allsaints-pas.org

Youth

Minister:

Jonathan Stoner

Information = jstoner@allsaints-pas.org



Programs for Children (Birth — 5th grade) at All Saints:

Your feedback is vital in helping us shape our ministry to best serve the needs of your family. This survey is designed to gather input from parents of children in different age groups, so we can offer meaningful and relevant programs. Please take a few moments to fill out all sections that apply to your family.



Sunday Morning Childcare for Infants Through Preschoolers 9:00 a.m.–12:00 p.m.

Child Care is available for children birth-Kindergarten in the Seminar Room in Regas House from 9:00 a.m. –12:00 p.m. Parents must sign their kids in and out. .

Godly Play During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

Programs for Youth (6th — 12th grade) at All Saints:

Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Not-So-Board-Game Night Every second Friday of the month, 6–9:00 p.m., we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

Music for Children & Youth



**Director of
Children's &
Youth Music:
Jenny Tisi**

Information =
jtisi@allsaints-pas.org

Unidad Children's Choir

All children in 1st–5th grade are welcome to join our wonderful children's choir. The program is free of charge and no auditions are necessary to join. **Thursdays, 5:00 – 6:00 p.m., in the Choir Room.**

Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir? The program is free of charge and no auditions are necessary.

Wednesdays, 5:15–6:30 p.m. in the Choir Room.

Stay Connected

Sunday, April 27

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = frontdesk@allsaints-pas.org.**

Monday, April 28

Monday Meditation Group – 6:45–8:45 p.m. in the Chapel. Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information = encam@att.net.**

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email frontdesk@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = frontdesk@allsaints-pas.org.**

Tuesday, April 29

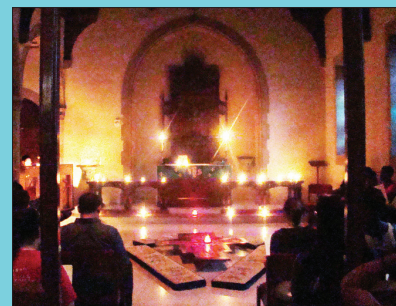
Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = frontdesk@allsaints-pas.org.**

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information = frontdesk@allsaints-pas.org.**

Wednesday, April 30

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship – 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. The labyrinth is available during Lent, 5:30–7:30 p.m. on the Chancel. **Information = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com)**



Saturday, May 3

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = frontdesk@allsaints-pas.org.**

Drum Circle 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = frontdesk@allsaints-pas.org.**

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year C. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **May 7 & 21** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities



Family Movie Night ***The Mitchells vs. the Machines***

Friday, April 25, 6:30 p.m., in the Learning Center

Hosted by the All Saints Children, Youth and Family (CYF) Ministry.
Popcorn, treats, and hot chocolate!

Information = Amanda Baughman at
abaughman@allsaints-pas.org.



Fiction Fun! Reads ***Paradise*** by Abdulrazak Gurnah

Friday, April 25, 7:00 p.m. in the Guild Room

Abdulrazak Gurnah's *Paradise* (1994) is our April book selection. Gurnah, born on the island of Zanzibar in 1948, won the Nobel Prize for Literature in 2021. The Nobel Prize Committee called *Paradise* his major work. Discussing it in the New Yorker in 2021, Kristen Roupenian said that when she read this novel in graduate school, she felt "like a person who still knew how to read for pleasure. My clearest memories of the book have to do with its sensory richness, its flashes of eroticism, and the protagonist's dreamy interiority." It evoked "a web of multilingual communities that are threatened by an encroaching colonial monoculture."

Information = frontdesk@allsaints-pas.org

Circle of Life Support Group

Sunday, April 27, 2:30– 4:00 p.m., via Zoom

How are you coping with aging parents or the illness of your partner or relative? Are you feeling frustrated, discouraged, or alone? The Circle of Life is a support group for those living with the declining health of someone they love. Join us on the fourth Sunday of the month, 2:30 – 4:00 p.m., for conversation, sharing, support, and assistance in finding your way through this challenging time with **Rev. Dori Torrey**.

Meeting ID: 891 9112 5961 Passcode: 829371

Information = Dori Torrey at dori.torrey@gmail.com

Interfaith Study Group Presents:

"Hard Conversations" – Listening with Compassion, Sharing with Courage

Sunday, April 27, 5:00-7:30 p.m. in Sweetland Hall

Led by **Aziza Hasan** and **Andrea Hodos**, Executive and Associate Directors of New-Ground: A Muslim-Jewish Partnership for Change. Violence in the Middle East has brought pain & anger into our local communities. How can we talk with one another in ways that increase understanding, rather than distrust, bias and dehumanization? Aziza & Andrea have been acknowledged nationally for their expertise supporting communities to better understand one another in these very difficult discussions. Please bring an open heart, a mind willing to listen and learn, and a vegetarian dish to share in our potluck.

Information = frontdesk@allsaints-pas.org.



Senior Saints: From Generation to Generation: The History of All Saints Church with Susan Russell

Thursday, May 1, 12:30 p.m., in Sweetland Hall

Join us as Susan Russell joins us for a presentation and conversation exploring fun facts to know and tell about the history of All Saints from 1882 to today. Come with your questions, your curiosity and your own stories of the history of our congregation as we continue on the journey together growing into God's future. **Information = frontdesk@allsaints-pas.org.**



World Labyrinth Day

Saturday, May 3, 1:00–3:00 p.m. in the Learning Center

All are invited by the AS Labyrinth Ministry to participate in World Labyrinth Day. The Walk for Peace as One At One will be held in Regas House in the upstairs Learning Center. Come walk and add your heartfelt intentions for peace in the world, in our nation and here at home.

Information = frontdesk@allsaints-pas.org



Know Your Rights, Know Their Rights — Training for Immigrant Allies in Workplaces, Schools, and Churches

Sunday, May 4, 11:30 a.m.-1:00 p.m. in the Learning Center

You are invited to **be an informed ally for your immigrant neighbors**. Jonathan Fung, director of legal services & staff attorney at the Immigration Resource Center of the San Gabriel Valley will lead the conversation. Hors D'oeuvres will be served. Hosted by All Saints' Immigration Task Force. **Please RSVP at carrilloc@sbcglobal.net.**

The AAPI and LGBTQ+ Ministries would like to invite everyone to a screening of the movie

The Wedding Banquet

Sunday, May 4, 3:30 p.m.

Join us for some laughter and fun. All are welcome, including your friends and family. The exact time and location will be sent to those who indicate interest here:

bit.ly/MayMovie25

"From Director Andrew Ahn comes a joyful comedy of errors about a chosen family navigating cultural identity, queerness, and family expectations. Frustrated with his commitment-phobic boyfriend Chris and running out of time, Min makes a proposal: a green-card marriage with their friend Angela in exchange for her partner Lee's expensive IVF. Elopement plans are upended, however, when Min's grandmother surprises them with an extravagant Korean wedding banquet. Starring Bowen Yang, Lily Gladstone, Kelly Marie Tran, Han Gi-chan, Joan Chen, and Youn Yuh-jung, *The Wedding Banquet* is a poignant and heartfelt reminder that being part of a family means learning to both accept and forgive."

— *Bleecker Street*

Information = Terry Gock at terrygockphd@aol.com





Theatre Ministry —Mark Your Calendars

A Man of No Importance

Friday, May 9, 7:30 p.m., at A Noise Within. Tickets are \$41, and [here](#).

Step into 1960s Dublin, where an amateur theater group and their passionate leader, bus conductor Alfie Byrne, bring Oscar Wilde's *Salome* to life against all odds. *A Man of No Importance* weaves a heartfelt tale of courage, love, and the transformative power of theatre. From the acclaimed creators of *Ragtime*, this evocative and award-winning musical delves into themes of identity, acceptance, and artistic defiance, echoing the bold spirit of Broadway itself. A story about friendship and redemption, it celebrates the enduring impact of theater for a man who proves he is anything but unimportant.

A Doll's House, Part 2

Friday, May 23, 8:00 p.m., at Pasadena Playhouse, Tickets are \$40, and available [here](#).



Nora's back—15 years after walking out on her family—ready to confront the fallout of her iconic escape. Bold, satisfying, and packed with



razor-sharp twists, Lucas Hnath's Tony-nominated play dives into the messy reality of what it means to be a woman living on your own terms. It's complicated. It's witty. And it's happening at Pasadena Playhouse. Get your tickets for *A Doll's House, Part 2* and don't miss this audacious sequel 146 years after Ibsen's classic.

Information = Melissa Hayes at mhayes@allsaints-pas.org.

If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Tuesday, May 13, 7:00 – 8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = Thomas Diaz at tdiaz@allsaints-pas.org

Women's Health and Well-Being Retreat

Saturday, May 17, 10:00 a.m.–2:00 p.m. in the Guild Room and Sweetland Hall.

Join us for a relaxing, reinvigorating morning and early afternoon of retreat and renewal time focusing on women's health and well-being. With the events of early January, we are all in various stages of recovery and grief, all while navigating paths of health that are not prioritized by today's health system.

Topics include what aspects of health we need to pay attention to for overall wellbeing (social, emotional, mental, physical, spiritual, and more), the evidence-based guidelines for doing so, and how trauma impacts our health over the course of our lives.

Keynote features **Dr. Emily Dossett**, Reproductive Psychiatrist, Assistant Professor in Psychiatry, Obstetrics/ Gynecology at USC and Centering Prayer with **Dr. Carol Hekman**, Psychotherapist, Psychoanalyst, trained in Richard Rohr's Living School on spirituality. We'll also enjoy discussion and Centering Prayer time, lunch, and yoga meditation.

Cost is \$25, scholarships are available. Register [here](#).

For more information, please contact Maddie Gavel Briggs at mwriter@greeneggsandham.org

Children & Youth Choirs Concert:

And All That Jazz!

Sunday, May 18, 5:00 p.m. in the Church

Come join us for an afternoon of Ella, Duke, Stevie, and other jazz greats, as we explore a wide variety of jazz standards, different genres of jazz, and some new works, including a Jazz Missa Brevis by Will Todd and a fantastic new Latin jazz piece arranged by Los Angeles Chican@ composer David Garcia Saldaña. We will be joined by a jazz combo, featuring Trouveres

alumni **Lorenzo Bacani** on saxophone. For more info, contact jtisi@allsaints-pas.org



May Jazz Vespers: Ernie Watts

Sunday, May 25, 5:00 p.m. on the Chancel

Two-time Grammy Award winner Ernie Watts is one of the most versatile and prolific saxophone players in music. Summing it all up, Watts describes his ongoing journey: "I see music as the common bond having potential to bring all people together in peace and harmony. All things in the physical world have vibration; the music I choose to play is the energy vibration that touches a common bond in people. I believe that music is God singing through us, an energy to be used for good."

There is no charge. No reservations required.

Info = jazz@allsaints-pas.org, or www.erniewatts.com



Save the Date for the Adult Choirs' Spring Concert

Creation

Sunday, June 1, 5:00 p.m. in the Church

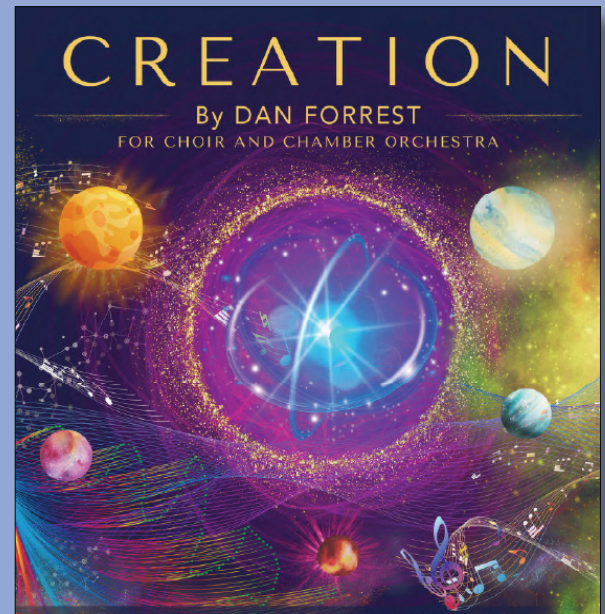
Join us for *Creation*, a breathtaking choral-orchestral concert that celebrates the beauty, diversity, and interconnectedness of life, on June 1 at 5pm at All Saints.



Through the powerful music of acclaimed composer Dan Forrest, this work invites us into a deep reflection on

the majesty of creation, the dignity of all people, and our shared longing for healing and unity. Creation offers an expansive and inclusive vision

of our world, one that embraces the wonder of existence and humanity's profound capacity for love, compassion, and justice. Let's come together to celebrate the beauty of the world and the hope that still shines through.



Generosity at All Saints — Make a Special Easter Gift

You're invited to share in the joy of Easter by giving a special offering in gratitude for the hope and new life we celebrate.

You may use one of the Easter envelopes in the pew rack or donate online at this link: <https://allsaints-pas.org/giving/>



Year-Round Giving

Your ongoing financial support to All Saints Church help sustain the vibrant programs and ministries that energize this community and care for our neighbors.

Make a pledge or recurring online donation today using the Walk in Love card in the pew rack or online at this link: [here](#).

If you have questions, please contact Sarah Nolan at snolan@allsaints-pas.org or call 626.583.2736.

Thank you for your generosity – Happy Easter!

Sing at All Saints

The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel. Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you've attended a Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from gospel, jazz, and world music, to traditional Anglican repertoire and full-scale orchestral/choral works. **Information = Grace Chung, Associate Organist-Choirmaster at gchung@allsaints-pas.org.**

Ushers Needed!



Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! **Contact Melissa Hayes, mhayes@allsaints-pas.org.**

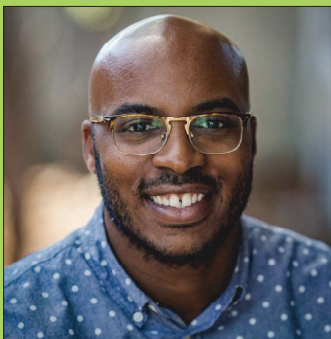
Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month. **For more information, contact ministry lead Ben Martin brmusc@gmail.com.**



Next Sunday: May 4, 2025

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



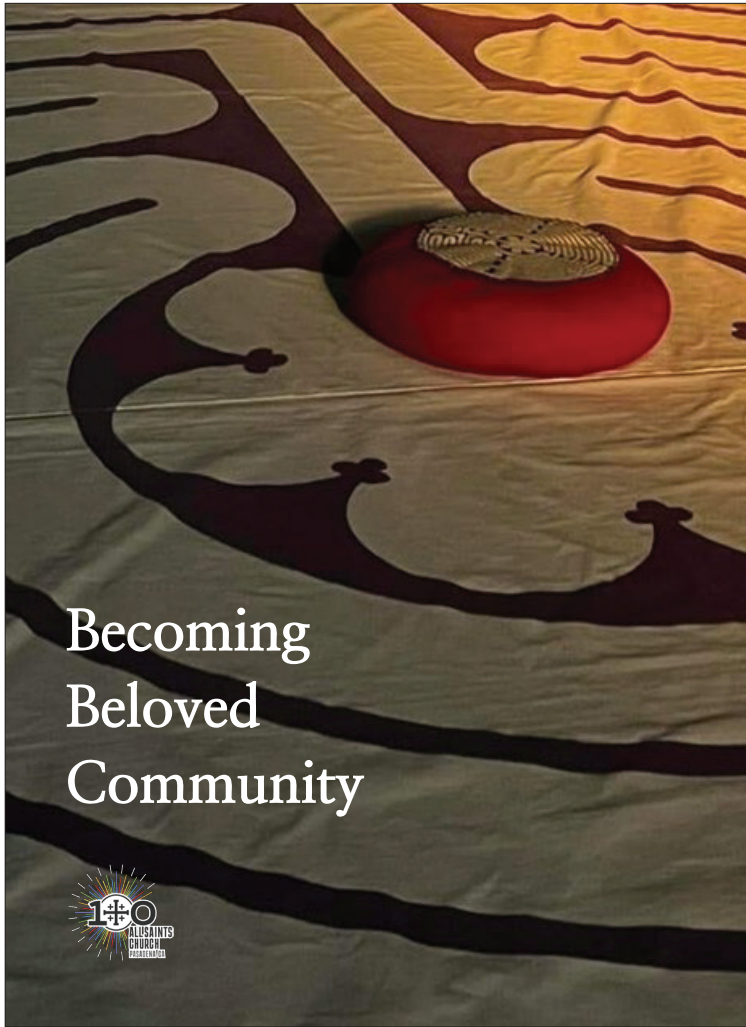
Eucharist at 7:30 a.m. in the Chapel

Mark Chase preaches.

Eucharist at 10:00 a.m. in the Church

Mark Chase preaches. **Coventry Choir** offers *Salmo 150*, with soloist **Daniel Ramon** by Ramirez and *El Cielo Canta* by Sosa. **Unidad** offers *Connected* by Tate.

SACRED GROUND and SACRED BEING SESSIONS



Becoming
Beloved
Community



To register for Sacred Ground or
pre-register interest in Sacred Being
use the QRcodes below or visit our website at
<https://allsaints-pas.org/becoming-beloved-community/>

**Sacred
Ground**



**Sacred
Being**



In the Episcopal Church we are guided by the vision of becoming **Beloved Community** — our church's long-term commitment to racial justice, healing and reconciliation.

We understand that we are all on a lifelong journey toward God's dream, and it is all of our work to do as we take intentional and faithful steps forward, as if moving through a labyrinth.

All Saints Pasadena is committed to being part of this nationwide church initiative for racial reconciliation and in the next weeks and months we will be offering two opportunities for us all to do the work of moving closer to Beloved Community.

Sacred Ground — a film-based race dialogue series for white community members — will launch on May 4.

Sacred Being — an opportunity for people of color to come together to find a pathway of liberation from internalized racial oppression — will launch soon.

All Saints Church
132 N Euclid Ave, Pasadena CA 91101
626.796.1172 www.allsaints-pas.org



MOTHER'S DAY FLOWERS

This Mother's Day All Saints Church will decorate the altars and chancel with celebration and memorial flowers. Contributions can be made in celebration or memory of your mother or someone who has acted as a mother in your life. Their names will be listed in the printed Liturgy on Mother's Day, May 11.



There are three ways to contribute:

or use QR code:



Call: 626.796.1172

Click: <https://bit.ly/42YX0KS?r=qr>

Write: Return this form to front desk volunteer in the main office

In Celebration of:

or

In Memory of:

Donated by:



☐ Anonymous ☐ You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church
Attn: Marilyn Coffman
132 North Euclid Ave
Pasadena, CA 91101

Please make checks payable to All Saints Church
with "Flower Fund" in the memo field.

Contributions and attributions must be received by Sunday, May 4!