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SUNDAY, DECEMBER 7, 2025

The Second Sunday of Advent

Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

Whoever you are and wherever you find yourself on the journey of faith there is a place for you here.

Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Seminar room and Small Lounge in Regas House, sign in required.**

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.



Welcome Card



Prayer request

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: allsaints-pas.org/donate

If you have any questions, contact our Director of Giving, Development and Economic Justice, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

MEMORIAL FLOWERS

**The Altar flowers this morning are given in loving memory
of Marshall Rutter.**

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

We encourage you to use the following prayer for meditation.

God of light and shadow, mystery and miracle: prepare our hearts to receive your precious gift of love. Infuse us with your spirit this holy season, that we may do everything in our power to improve the lives of all who are suffering and in need. Amen.

VOLUNTARY

Played by Grace Chung.

"Savior of the Nations, Come", BWV 661

— Johann Sebastian Bach (1685–1750)

LIGHTING OF THE ADVENT WREATH *Remain seated.*

Nicholas, Olivia and Julia Okorocho

Reader 1: "And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them." (Isaiah 11)

Reader 2: The first Advent candle we light for hope; today we light the second candle for peace: peace in our hearts, our homes and our world.

Reader 3: Let us pray. God of Peace, you seek for us far greater good than we imagine for ourselves. In this Advent season help us to be a part of the peace you desire for all creation. *Amen.*

Light the Candle

Vox Cambiata will sing the verse & the refrain; the congregation joins to repeat the refrain.

Verse and refrain: Light the candle of Peace today, the Giver of peace will come!
Welcome the peace we long and wait for, but only Christ can give.
Flicker and flame and glow with peace, light up the world around you.
Flicker and flame and glow with peace, light up the world around you.

Congregation:

Refrain

Flick - er and flame and glow with peace, light up the world a -

round you. Flick - er and flame and glow with peace,

light up the world a - round you.

—Words: Jaroslav J. Vajda (1919–2008)

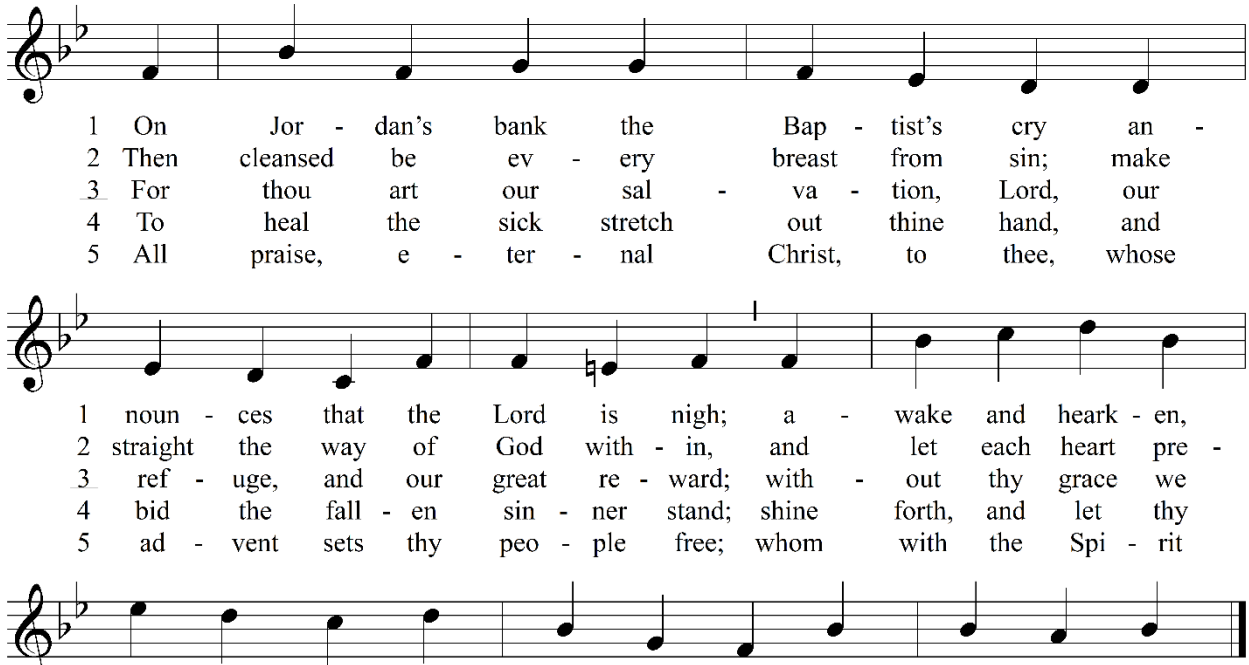
Music: Carl Schalk (1929– 2021)

A period of silence is observed.

MINISTRY OF THE WORD

ENTRANCE HYMN "On Jordan's Bank"

Stand — all who are able, as the procession enters the church; everyone sings.



1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Christ, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way of God with - in, and let each heart pre -
 3 ref - uge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent sets thy peo - ple free; whom with the Spi - rit

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore, and great Cre - a - tor ev - er - more.

—Words: Charles Coffin (1676–1749); tr. Charles Winfred Douglas (1867–1944),
 after John Chandler (1806–1876); alt.

Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690

SALUTATION *Remain standing.*

Susan Russell

Minister: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever. Amen.

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGIO *Remain standing; everyone sings.*

San - to, San - to Dios, San - to po - de -

ro - so, San - to in - mor - tal.

Ten pie - dad de no - so - tros. 1, 2 tros. 3

Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

—Setting: Carlos Ovidio Morales (b. 1952)

COLLECT OF THE DAY *Remain standing.*

Susan Russell

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

ANTHEM *Seated.*

Sung by Vox Cambiata.

The Yearning

There is a yearning in hearts weighed down
by ancient grief and centuries of sorrow.
There is a yearning in hearts that in darkness hide
and in shades of death abide, a yearning for tomorrow.
There is a yearning for the promised One, the first-born of creation.
There is a yearning for the Lord who visited his own,
and by his death for sin atoned, to bring to us salvation.
Emmanuel, within our hearts, the yearning.

There is a yearning that fills the hearts of those
who wait the day of his appearing.
There is a yearning when all sorrows are erased
and we shall see the One who placed within our hearts the yearning.

—Words: Susan Bentall Boersma
Music: Craig Courtney ©2011

LESSON *Remain seated.*

Terry Knowles

A Reading from Isaiah (11:1–10).

A shoot shall come out from the stump of Jesse; from the roots of Jesse, a branch shall grow. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 72:1-7, 18-19 *Remain seated.*

Jose-Louis Trassens

上帝啊，
求你将你的公正赐给王，
将你的公义赐给王的儿子。

让他凭公义审判你的子民，
按公平对待那些贫苦的人。

愿大山给百姓带来繁荣，
小山带来公义。

愿他保护百姓中受苦的人，
拯救贫穷的人，打倒欺压者。

只要日月尚存，
愿百姓永远敬畏你。

愿他的统治如春雨降在新割过的
草场上，
又像甘霖滋润大地。

在他统治之下，
愿义人兴旺，国富民强，
如月长存。

以色列的上帝耶和华当受称颂，
唯有祂行奇妙的事。

愿祂荣耀的名永受称颂！

愿普天下充满祂的荣耀。
阿们！阿们！

Concede, oh Dios, al rey, tu propia
justicia y rectitud, para que con
rectitud y justicia gobierne a tu pueblo
y a tus pobres.

Ofrezcan las montañas y los cerros paz
y rectitud al pueblo.

¡Que haga justicia el rey a los pobres!

¡Que salve a los hijos de los
necesitados y aplaste a los
explotadores!

¡Que tenga el rey temor de ti por
siempre, mientras el sol y la luna
existan!

¡Que sea como la lluvia y el rocío que
riegan la tierra y los pastos!

¡Que abunden la paz y la rectitud en
los días de su reinado, hasta que la
luna deje de existir!

Bendito sea Dios, Dios de Israel, el
único que hace grandes cosas; bendito
sea por siempre su glorioso nombre.

¡Que toda la tierra se llene de su gloria!
¡Amén! ¡Amén!

O God, give your anointed one your
judgment and your justice.

Teach your Chosen One to govern
your people rightly and bring justice
to the oppressed.

The mountains will bring the people
peace and the hills justice!

Your anointed one will defend the
oppressed among the people, save
the children of the poor, and crush the
oppressor.

The reign of the Anointed One will
endure as long as the sun and moon –
throughout all generations.

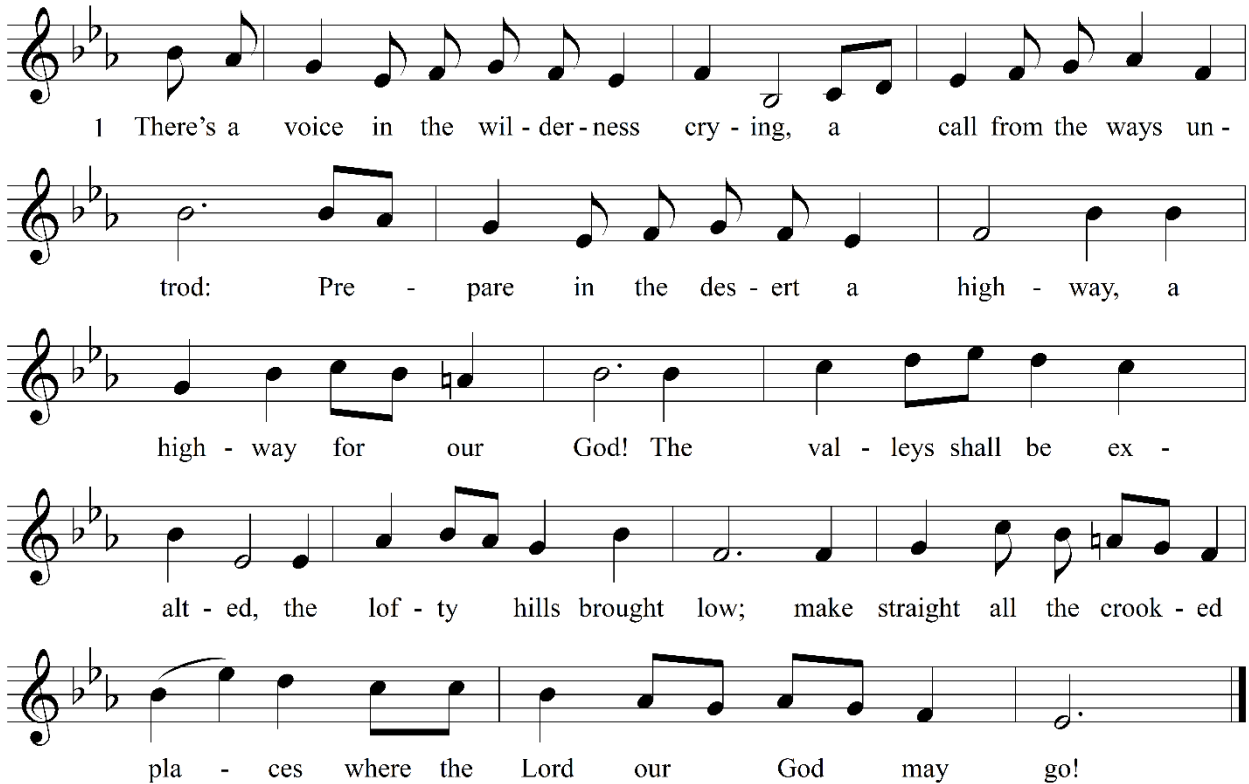
The rule of the Chosen One will be like
rain coming down on the meadow,
like showers watering the earth.

Justice will flower through the days,
and profound peace, until the moon
shall be no more.

Blessed be our God, the God of Israel,
who alone does wondrous deeds!

And blessed forever be God's glorious
name; may the whole earth be filled
with God's glory. Amen. Amen.

A period of silence is observed following the reading.

HYMN "There's a Voice in the Wilderness Crying" *Standing — all who are able; everyone sings.*


1 There's a voice in the wil - der - ness cry - ing, a call from the ways un -

trod: Pre - pare in the des - ert a high - way, a

high - way for our God! The val - leys shall be ex -

alt - ed, the lof - ty hills brought low; make straight all the crook - ed

pla - ces where the Lord our God may go!

GOSPEL *Remain standing.*

Susan Russell

Minister: The Good News of Jesus as written in Matthew (3:1–12).

People: Glory is yours, O Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make the paths of the Lord straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when John saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Sarah and Abraham as our ancestors'; for I tell you, God is able from these stones to raise up children to Sarah and Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. I baptize you with water for repentance, but one who is more powerful than I is coming after me, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. With winnowing fork in hand, he will clear his threshing floor, gathering the wheat into the granary and burning the chaff with unquenchable fire."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Godly Play.
They will return for communion.*

HYMN "There's a Voice in the Wilderness Crying" *Remain standing; everyone sings.*



2 O— Zi - on, that bring - est good tid - ings, get thee up to the heights and
3 but the word of our God— en - dur - eth, the— arm of our God is

sing! strong; Pro - claim to a des - o - late peo - ple the
she stands in the midst— of na - tions, and

com - ing of their King. Like the flowers of the field they—
she will right the wrong. She shall feed her— flock like a

per - ish, like grass our works de - cay, the power and— pomp of
shep - herd, the lambs she'll gent - ly hold; to pas - tures of peace she'll

na - tions shall pass like a dream— a - way;
lead them, and bring them— safe to her fold.

—Words: James Lewis Milligan (1876–1961)

Music: *Ascension*, Henry Hugh Bancroft (1904–1988)

SERMON

The Rev. Becca Stevens,
Founder of Thistle Farms, Priest, Social Entrepreneur, and Author of "Practically Divine"

A period of silence is observed following the sermon.

PRAYERS OF THE PEOPLE *Standing — all who are able.*

Jenny Tisi

Names of those for whom we continue to pray are on p. 23.

Minister: Gracious God, rouse us from sleep and alert us to signs of your presence in the sun, moon, and stars, and in the events of ordinary life.

People: God, look with mercy upon us.

Minister: Make us attentive to your word and your call to come to the aid of those of us who are without shelter, food, and companionship.

People: God, look with mercy upon us.

Minister: Unveil our eyes, that we may see Christ's saving spirit in all people.

People: God, look with mercy upon us.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

O God, you have searched us out and known us, and all that we are is open to you. We confess that we have sinned: we have used our power to dominate and our weakness to manipulate; we have evaded responsibility and failed to confront evil; we have denied dignity to ourselves and to our siblings, and have fallen into despair. We turn to you, O God; we renounce evil, we claim your love; we choose to be made whole.

ABSOLUTION

Susan Russell

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

Priest: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

OFFERTORY SENTENCES

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.

Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.

**HOLY COMMUNION****OFFERTORY ANTHEM***Sung by Canterbury Choir.***The Rose**

The lily has a smooth stalk,
 Will never hurt your hand:
 But the rose upon her brier
 Is lady of the land.

There's sweetness in an apple tree,
 And profit in the corn;
 But lady of all beauty
 Is a rose upon a thorn.

When with moss and honey
 She tips her bending brier,
 And half unfolds her glowing heart,
 She sets the world on fire.

—Words: Christina Rossetti (1830–1894)

Music: Ola Gjeilo (b. 1978)

FOR THE PRESENTATION

HYMN "New Advent of the Love of Christ" *Standing — all who are able; everyone sings.*



New ad-vent of the love of Christ, shall we a-gain re - fuse thee, till
in the night of hate and war we per-ish as we lose thee? From old un-faith our
souls re-lease to seek the king-dom of thy peace, by which a-lone we choose thee.

—Words: Walter Russell Bowie (1882–1969), alt.

Music: *Mit Freuden zart*, melody from *Une pastourelle gentille*, 1529; adapt. Pseaumes cinquante de David, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566

OBLATIONS ARE PRESENTED BY

Karin and Kenji Luster

All children are invited to come up and stand around the altar.

GREAT THANKSGIVING *Remain standing.*

Tim Rich

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son Jesus Christ to liberate us from sin and death, and to make us heirs in Christ of everlasting life; that when Christ shall come again, we may without shame or fear rejoice to behold Christ's appearing.

Priest: Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bles'd is the one who comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: *Asikhatali*, South Africa

CONSECRATION *Kneeling or standing — all who are able.*

Priest: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect self-offering for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Priest: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.
Christ is risen.
Christ will come again.

Priest: We celebrate the memorial of our redemption, O God, in this offering of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Priest and People:

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ—by whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离凶恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers, are available at your request.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

Children in the chancel rejoin their families.

<p><i>Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.</i></p>

DURING COMMUNION

AGNUS DEI

Cantor: Lamb of God, Everyone:

you take a - way the sins of the world: have

Cantor: Lamb of God, Everyone:

mer-cy on us. you take a - way the sins of the

Cantor: Lamb of God, Everyone:

world: have mer-cy on us. you take a - way the sins of the

world: grant us, grant us peace.

—Setting: *Thuma mina*, South Africa

ANTHEM*Sung by Canterbury Choir.*

Esho hae Probhu

Esho hae Probhu Tumi dhora yeesho,
Come, O Jesus Christ, make your dwelling with us.

Amra roeychi jagroto.
We shall be watchful through the night;

Bhorera shaye mora jagroto,
We'll wait with hope for your day to dawn.

Muktidata tumi dhora yeesho.
Come, set us free, all our trust is in you;

Esho hae Probhu Tumi dhora yeesho.
Now, O Jesus Christ, make your dwelling with us.

—Words & Music: Bart Shaha, Bangladesh
 Eng. Trans., unknown

CANTICLE "Magnificat" *Everyone sings.*

A **B**

Ma - gni-fi-cat, ma - gni-fi-cat, ma - gni-fi-cat a - ni-ma me - a Do-mi-num.

Ma - gni - fi - cat, ma - gni - fi - cat,

C **D**

Ma - gni-fi-cat, ma - gni-fi-cat, ma - gni-fi-cat a - ni-ma me - a.

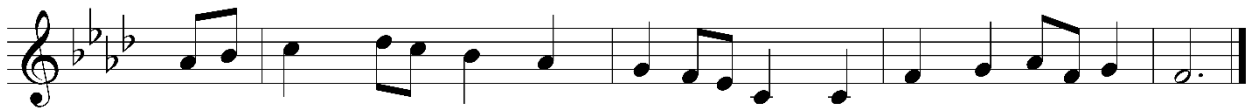
a - ni - ma me-a Do - mi - num, a - ni - ma me-a Do - mi - num.

—Setting: Community of Taizé, alt.; copyright © 1981 by Les Presses de Taizé (France).
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HYMN "The King Shall Come When Morning Dawns" *Everyone sings.*



1 The King shall come when morn-ing dawns and light tri - um - phant breaks;
 2 Not, as of old, a lit - tle child, to bear, and fight, and die,
 3 The King shall come when morn-ing dawns and earth's bleak night is past;
 4 and let the end - less bliss be - gin, by wear - y saints fore - told,
 5 The King shall come when morn-ing dawns and light and beau - ty brings:



when beau - ty gilds the east-ern hills and life to joy a - wakes.
 but crowned with glo - ry like the sun that lights the morn-ing sky.
 O haste the ris - ing of that morn, the day that e'er shall last;
 when right shall tri - umph o - ver wrong, and truth shall be ex - tolled.
 Hail, Christ the Lord! Thy peo - ple pray, come quick - ly, King of kings.

—Words: Greek; tr. John Brownlie (1859–1925), alt.

Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782–1826)

HYMN "Dona nobis pacem" *Everyone sings.*



Do - na no - bis pa - cem, pa - cem. Do - na no - bis pa - cem.



Do - na no - bis pa - cem. Do - na no - bis pa - cem.



Do - na no - bis pa - cem. Do - na no - bis pa - cem.

—Words: Traditional Latin, Grant Us Peace

Music: *Dona nobis pacem*, traditional canon

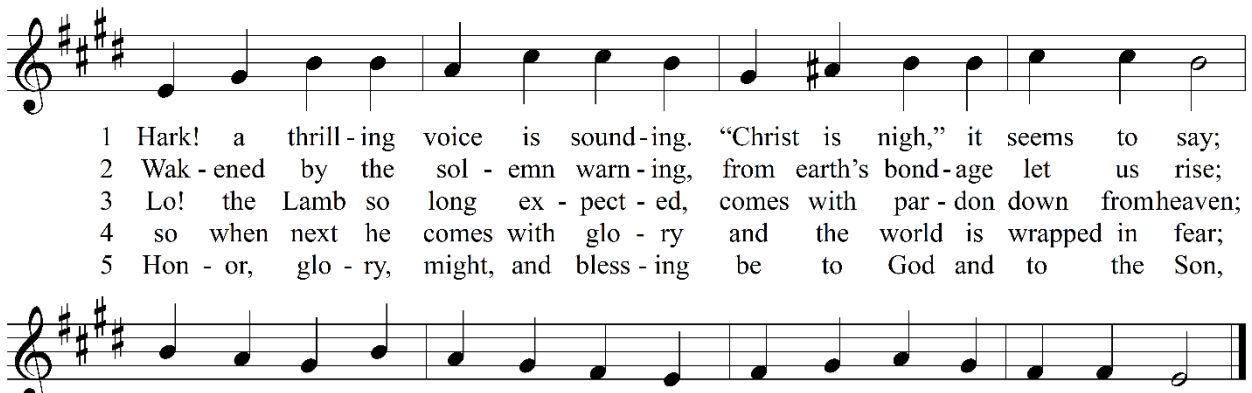
POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Tim Rich

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING**HYMN** "Hark! A Thrilling Voice Is Sounding" *Standing — all who are able; everyone sings.*


1 Hark! a thrill - ing voice is sound - ing. "Christ is nigh," it seems to say;
 2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
 3 Lo! the Lamb so long ex - spect - ed, comes with par - don down from heaven;
 4 so when next he comes with glo - ry and the world is wrapped in fear;
 5 Hon - or, glo - ry, might, and bless - ing be to God and to the Son,

1 "Cast a - way the works of bleak - ness, O ye chil - dren of the day."
 2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
 3 let us haste, with tears of sor - row, one and all to be for - given;
 4 may he with his mer - cy shield us, and with words of love draw near.
 5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

—Words: Latin, ca. 6th cent.; tr. Hymns Ancient and Modern, 1861, alt.
 Music: *Merton*, William Henry Monk (1823–1889)

DISMISSAL

Tim Rich

Minister: Go in peace to love and serve Christ.

People: Thanks be to God.

VOLUNTARY*Played by Grace Chung.*

Toccata on "O Come, O Come, Emmanuel"

— setting by Page C. Long

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn. *Jonathan Stoner is away.*

Tower	Susan Russell
Northwest Door	Becca Stevens, Tim Rich
Chapel	Marianne Ryan
North Transept	Mark Chase

LITURGY OF THE WORD: The Reverend Canon Susan Russell, *Associate Priest.*

HEBREW SCRIPTURE: Terry Knowles.

PSALM: Jose-Louis Trassens.

INTERCESSOR: Jenny Tisi.

PREACHER: The Reverend Becca Stevens.

LITURGY OF THE TABLE: The Reverend Tim Rich, *Priest-in-Charge.*

DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

DIRECTOR OF CHILDREN'S AND YOUTH MUSIC: Jenny Tisi.

CANTERBURY CHOIR SECTION LEADERS/SOLOISTS: Julia Hwang, Ruth Ballenger, Stephen McDonough, Michal Connor.

CANTERBURY CHOIR: (*Sopranos*) Betty Cole, Catherine Falzone, Susie Glaze, Sharon Goldstein, Leila Gonzalez, Julia Hwang, Juliet Ingram-Mitchell, Debbie Ong, Diya Pereira, Andrea Saitet, Julia Suh, Julia Thomason, Andrea Walsh. (*Altos*) Judy Ballenger, Ruth Ballenger, Jenny Buchanan, Tiffany Bussard, Melissa Canil, Christina Carrera, Frances Fitzgerald, Wendy Furman-Adams, Fang Gao, Carolyn Garner- Reagan, Genevieve Harlocker, Ellen Kim, Rose Larsen-Hofman, Charlotte Maya, Carolyn McKnight, Rebecca Pritchard. (*Tenors*) Hannah Earnshaw, Beth Houskamp, Bill Kilgore, Stephen McDonough, Justin McNeill, Alexander Oakland, Brad Weyers. (*Basses*) Mark Ankeny, Larry Ballenger, Cory Brendel, Michal Connor, Lon Huber, Michael Johnson, Wayne Langford, Ray Thompson, Richard Weld.

VOX CAMBIATA: (*Grades 6–12*) Cyrus Dimilanta, Nate Dumont, Ian Emrani, Benji Heringer, Toby Heringer.

VOX CAMBIATA ACCOMPANIST: Twyla Meyer.

VERGERS: Gary Leonard (*Head Verger*), Elizabeth Emmanuelli, Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Emma Arrellano, Adelyn Baughman, Willow Baughman,, Devin Sadhwani, Natasha Sadhwani, Robin Walton; Jonathan Berry, *Acolyte coordinator.*

ASSISTING: Matt Berkley, Mark Chase, Yok Choi, Thomas Diaz, Maddie Gavel-Briggs, Franny Hall Kieschnick, Sarah Nolan, Marianne Ryan, Gabriel Ryder.

USHERS: Frances Marsden, *Captain*; Alice Baklayan, Mary Bartlett, Edwina Dedlow, Kathy Hansen-Adams, Ben Martin, Diane Rivera, Maggie Settle, Bob Sukhanusasna, Frank Wells.

GREETERS: Cindy Bishop (*Leader*); Nicole Gatto, Tara Jenkins, Kathy Onoye, Laura Paisley, Mary Pillot.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Bill Kilgore, Anina Minotto, Kathy Onoye.

LIVE STREAMING: Keith Holeman.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Maribel Hurtado, Anamaria Koemans.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *Alwyn Austria & Family; Shelby Beil; Bill Berry; P. David Ebersole & Todd Hughes; Frances & Family; Jay Gardner and Family; Chris Houser; Melinda Howell & Family; Steve Hurley & Family; Lauren Kosman & Family; The LGBTQ Community; The Lobe Family; The Lopez Family; Laura Mitchell; Karen Morris; Andrew Pegueros; Joan Roediger; Mike Ryan; Erin Sacco-Pineda; Tatiana Schlossberg; The Family of Jacob Tierney; Serenity House; Collin Swiercz; Fumi Umezawa; Daniel; Fran & Keith; Emily.*

WE CONTINUE TO PRAY FOR: *Robert Adams; Karen Alexander; PJ Alexander; The AlSarraf Family; The Amirkhan Family; Michael Alan Angel & Luis Flores, Jr.; Anna & Her Son; Lupe Arriola; Margi Austin; Ed & Hope Bacon; Daria Balling; Karen Barker; Bill Becker; Mary & Alastair Biggart; Tim Blakeley; Philip Brooks; Nick Cook; Mark Cooper; Betsy Crighton; Alisha Dunn; Ali Faqirzada; For all those suffering in Gaza; Deacon Fauss & Family; Ann Freeman; Veronica Flores; Pat Ghaly; Sue Grant; Amy Hallows; Frances Hansen; Emilee Hattan; Penny Hayes; Lisa Hensley; Willow Hernandez; Kevan Higgins; John & Yvette Hoffman; Christina Honchell; Margie Hope; Greg Horne; Edie Hovey; The Irwin Family; Masaki Iwakura; Brian Johnson; John Jones; Mary Kingman; Helena Krach; Brie Kupper; The Lee Family; Eva Licea; Barbara Lilly; The Lumer Family; Mark Mangold; Eddie Mayer; Karen Morris; Layan Nasir; Sally Ness; David Nolen; Robert & Carlos Ortega; Kahoia Pedro; The Jose Ramirez Family; Evan Lee Romero; Irma Romero; The Salfen Family; Raymond Sanchez II; Harvey Sandler; Dawn Milton Savokinas & her son, Steele; Laura Scribner; Alan Seals; The Shahanian Family; Kathleen Shanovich; Stefanie Shea-Akers; Sandee Simpson; Tyler Tamblyn; Jenny Tisi & Family; Jose-Louis Trassens; Cynthia Wands; Apollo Walker; Karen White; Jay Wilson; Marci Worthy; The Yengoyan Family; Victoria Alaire Zamora; Marilyn Zetner; Angela; Ariana; Beth; Bryan; Bob; Cana; Eddie; Geo; Jacque; Lysa; Noelia; Phoebe; Renee & Mark; Robert; Shawn; Stewart.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL SAINTS COMMUNITY:

Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquiao; Michael Barraquiao; Patrick Barraquiao; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber; James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Greg Cordova; Jon Cowell; Kylan & Charlie Cubbage; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia; Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry; Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; Jazmin Morales; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowki; Raymond Sanchez II; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Lucas & Andrew Surgeon; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson; Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.

WE PRAY FOR THOSE WHO HAVE DIED: *Sarah Beckstrom; Tessa Beil; William Brightwell; Owen Davis; Richard Hajjar; The Reverend Dr. Paul Koch; Linda Pine; Jim Rice; David Sacco; Kevin Scott; Jacob Tierney; Doreen.*

This Week at All Saints

Sunday, December 7, 2025 – The Second Sunday of Advent

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>

Eucharist at 7:30 a.m. in the Chapel

Becca Stevens preaches.

Eucharist at 10:00 a.m. in the Church

Becca Stevens preaches. Canterbury Choir offers

The Rose by Gjeilo and *Esho hae Probhu* by Shaha.

Vox Cambiata offers *The Yearning* by Courtney.

All Saints Welcomes Back The Rev. Becca Stevens

Becca Stevens – preacher and pastor, author and storyteller, activist and entrepreneur – returns to All Saints Church. Embodying the Gospel call to healing and liberation for women who have survived some of life's deepest wounds,

Becca's work and witness reminds us that love is not simply a feeling but a force for justice, restoration, and hope. For decades, her Thistle Farms ministry has shown the world what it looks like when compassion becomes a movement and when love becomes a practical force for healing.

***Join us in the Alternative Christmas Market to support Thistle Farms
and many other Fair Trade vendors and nonprofit organizations.***



Alternative Christmas Market

Sunday, December 7, 9:00 a.m.–1:00 p.m., in Sweetland Hall and the Guild Room

The Alternative Christmas Market is a beloved All Saints Advent tradition that offers a meaningful alternative to holiday commercialism. This event brings together local, national, and international artists,

Fair Trade vendors, and nonprofits—each supporting the Peace & Justice initiatives of All Saints on multiple levels. It's a wonderful opportunity to find unique gifts or make a donation to a cause that resonates with you, benefiting both the community and the artisans behind the creations on display. We invite you to join us in celebrating the holiday season in a joyful

and impactful way. See catalogue [here](#). Information= Thomas Diaz at tdiaz@allsaints-pas.org.



Tonight At 5:00 p.m.

Advent Festival of Lessons and Carols

Coventry Choir offers a rich tapestry of motets, carols and canticles of intense, mystical beauty with music of both traditional and contemporary composers: Foster, Backhouse, Stanford, Archer, Stravinsky and Howells. Bathed in a soft, glowing candlelight, the space is transformed into an intimate, mystical sanctuary. This serene environment deepens our reflection on the music and readings, guiding our minds to a peaceful state and focusing our hearts on the spiritual anticipation of the Nativity.

Tim Rich presides.



Children, Youth and Families



**Director of Children, Youth,
& Families Ministries:**
Amanda Baughman

Information = abaughman@allsaints-pas.org

Register [here](#)
for CYF
Program Year.

Youth Minister:
Jonathan Stoner

Information =
jstoner@allsaints-pas.org



Programs for Children (Birth — 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Seminar Room in Regas House from 9:00 –11:30 a.m. Parents must sign their kids in and out.

Godly Play During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.



Creative Worship Space for Families Available in the Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

Programs for Youth (6th — 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday during the Program Year to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Not-So-Board-Game Night Every second Friday of the month, 6:00–9:00 p.m., we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org.



Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir? No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.
in the Choir Room.

Youth Chamber Choir (trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m.

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m.

Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,
4–4:40p.m.,
in the Choir Room.

Unidad

Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room.

Stay Connected

Sunday, December 7

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. Information = frontdesk@allsaints-pas.org.

Monday, December 8

Monday Meditation Group – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. Information = encam@att.net.

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email frontdesk@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. Information = frontdesk@allsaints-pas.org.

Tuesday, December 9

Recovery & Grace, a Meeting of All Recovery Anonymous (in the Seminar Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. Information = frontdesk@allsaints-pas.org.

LGBTQ+ Sharing Small Group will resume Dec. 16. Information = frontdesk@allsaints-pas.org.

Wednesday, December 10

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship – 6:10 p.m. in the Forum. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. Information = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com)

Saturday, December 13

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome.

Information = frontdesk@allsaints-pas.org.

Drum Circle 10:00 a.m. on the Playground.

Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another.

Information = frontdesk@allsaints-pas.org.



Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year C. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time.** Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: Dec. 17, Jan. 7 & 21 Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities

Memorial Services

A Celebration of the Life of **Al Koch** will be held Friday, December 5, at 11:00 a.m. in the Church.

A Celebration of the Life of **James Peter Rice** will be held Wednesday, December 10, at 10:00 a.m. in the Church.



Angel Tree

**Continuing Through Sunday, December 14,
on the lawn or in the Regas House lobby**

Our tree on the lawn or in the Regas House lobby will be filled with tags representing local foster children—each one waiting for you! Choose a tag, “sign out” by scanning the QR code, pick out a gift or gift card (ages birth–16), and return unwrapped gifts to the front office by December 14.

Help us bring joy and love to these amazing children and youth this holiday season!

Questions? Contact Amanda at abaughman@allsaints-pas.org.

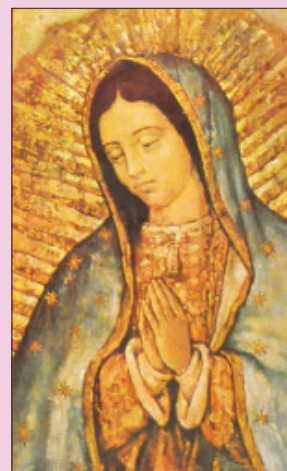
Advent



Our Lady of Guadalupe Service

Tuesday, Dec. 9, at 6:00 p.m.

The Latino/Hispanic Ministry invites you to celebrate the feast day of Our Lady of Guadalupe — the patron saint of the Americas — with a festive service full of candles, roses and joyful song steeped in the Latino religious tradition. **Francisco Garcia** will preach at this bilingual, Spanish/English service. **Francisco Ruiz** offers music. After the service join us for a community convivio with folklorico dancers, pan dulce and Mexican hot chocolate.



Information = Carlos D Carrillo: carrilloc@sbcglobal.net

Advent Evening Service

Sunday, Dec. 14 at 5:00 p.m.

Trouvères and Canterbury Choir with chamber ensemble offer *Cantata 140, Wachet auf, ruft uns die Stimme* by Johann Sebastian Bach, with soloists **Julia Hwang, Stephen McDonough** and **Michal Connor**. Bach's masterful cantata perfectly captures the urgency and hope of the Advent message. The choirs will also offer *The Rose* by Ola Gjeilo, a beautiful, modern piece that offers a contemplative contrast, evoking the serene imagery of the season, and *O Magnum Mysterium* by Morten Lauridsen.

Andrew Emrani and **Cruz Jackson** offer meditations.



The weeks of Advent offer a sacred time for reflection, anticipation, and hope. We invite you to join us for our special Advent services, a meaningful journey designed to quiet the noise of the season and focus on the coming of Christ.

Information = frontdesk@allsaints-pas.org.



Prayer Shawl Ministry Holiday Potluck

Tuesday, December 9, 7:00–8:30 p.m.

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer. Please bring a dish to share.

For Location and Information, contact Maddie Gavel-Briggs at mwriter@greeneggsandham.org.

Pasadena SYMPHONY AND POPS

HOLIDAY CANDLELIGHT

DECEMBER 12 & 13 ALL SAINTS CHURCH

LARRY BLANK
conductor

SARAH URIARTE BERRY
vocalist

DONALD BRINEGAR SINGERS
LOS ANGELES CHILDREN'S CHORUS
LA BRONZE HANDBELL ENSEMBLE

TICKETS
START AT
\$30!

Holiday Candlelight Concert

Friday, Dec. 12, 7p.m.

Sat., Dec. 13, 4 p.m. & 7 p.m.

Pasadena's most beloved holiday concert is back again with 3 performances! Top off your holiday season in the architecturally exquisite All Saints Church, with vocalist **Sarah Uriarte Berry** joining an array of choruses and handbells for *The Christmas Song*, *Sleigh Ride*, *Hallelujah!* and more of your favorites, all performed by candlelight.

Larry Blank, conductor
Sarah Uriarte Berry, vocalist
Los Angeles Children's Chorus
Donald Brinegar Singers & JPL Chorus
LA Bronze Handbell Ensemble

Purchase tickets [here](#).



Blue Christmas Service

Monday, Dec. 15, 6:00 p.m.

If you are struggling this season, you are not alone. Join us for a unique liturgy where the light of Christ provides comfort and healing.

Jonathan Berry offers music.



Fiction Fun! Christmas Party

Friday, Dec. 19, 6:30–8:30 p.m., in the Guild Room

As always, everyone attached to All Saints – with some kind of interest in fiction – is welcome! We will not have the use of the kitchen or have a way of heating dishes, so please arrive with finger foods that are plated and ready to serve. Cecilia and Parkes will provide dessert and sparkling water, so think about sharing your favorite appetizer with enough for five/six people. We'll have the usual traditions including a special group reading. **Information = ceciliaflynn2016@gmail.com**



Join Us for Cookies & Carols

Sunday, December 21,
12:00–1:00 p.m.,
in the Learning Center

Bring a dozen of your favorite cookies to exchange and be ready to belt out your favorite Christmas carols. Kids will decorate bags and then collect a cookie from each dozen brought in for a fun collection of holiday treats!

Information = Amanda Baughman
at abaughman@allsaints-pas.org



You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan
at marianneryan1014@gmail.com.

Christmastide

Wednesday, December 24

Christmas Eve Services

3:00 p.m. Family Service — Experience the Christmas story told by children! Unidad offers music of Pinkzebra and Saldana.

5:00 p.m. Festive Eucharist — Trouvères & Trouvères Alumni offer music of Forrest & Wilhousky. Tim Rich preaches.

7:30 p.m. Festive Eucharist — Canterbury Choir and chamber orchestra offer *Missa Brevis in D major K. 194*, by Mozart and music of Bainton and Willcocks. Tim Rich preaches.



10:30 p.m. Festive Eucharist — Coventry Choir and chamber orchestra offer *Heiligmesse* by Haydn and music of Holst. Tim Rich preaches.

Christmas Day Service

Thursday, Dec. 25, 10:00 a.m. This festive Eucharist is a bilingual, Spanish/English service. Susan Russell preaches. Bill Cunliffe offers music.



The First Sunday after Christmas

Sunday, Dec. 28, 7:30 a.m. service in the Chapel; 10:00 a.m. service in the Church. Jonathan Stoner preaches; Lydia Brown offers music.

New Year's Eve Eucharist

Wednesday Dec. 31, 7:30 p.m. This special service is a great way to prepare for the New Year.

Canterbury Choir soloists offer music; Jonathan Stoner preaches. Validated parking is available at Plaza las Fuentes.



Healing Services and Blessing of Prayer Shawls



Sunday, January 4, 2026, 7:30 a.m. service in the Chapel; 10:00 a.m. service in the Church. In the Healing Service you are invited to come forward and experience the laying on of hands – an ancient tradition in the church and a powerful experience. As we end the year, it can be a way to let go of the past, whatever it has been, and to walk with trust into the future. Also during the service, prayer shawls knitted and crocheted by members of our community will be presented and blessed. Thomas Diaz preaches; Kyla McCarrel offers music.

The Way of Love

Beginning Sunday, January 11, 12:00 p.m., in the Guild Room

As the Episcopal branch of the Jesus Movement, we follow the Way of Jesus. His way is the Way of Love, and that love has the power to change lives and change the world. One way to follow Jesus is to be part of The Way of Love. The Way of Love is a way of life. More than a program or a curriculum, it is an exploration of spiritual practices that you can incorporate into your life, bringing you into a closer relationship with God our creator and with Jesus helping us to live lives modeled after his. We will begin The Way of Love starting Sunday January 11, 2026. This will be held following church at 12 noon. This is a commitment to 6 sessions of 2 hours each. How will you and your ministry grow more centered in Jesus and share his loving, liberating, life-giving way in the world?



Visit us at The Way of Love table on the lawn on Sunday December 14.



An Offering from The Episcopal Diocese of Los Angeles A Climate Evensong

Sunday, January 11, 5:00 p.m., in the Church

Let us love, not in word or speech, but in truth and action.

Marking a year since the Eaton and Palisades Fires, the Climate Evensong is an opportunity to gather in lament for the losses in the fires, to gather in hope for the resilience of the ongoing recovery, and to gather in commitment to action to reverse the damage to our world. Inspired by the vision of Dr. Lucy Jones, the service is framed within the traditional Anglican liturgy of Choral Evensong. A joint offering of the Bishop's Commissions on Climate Change and Liturgy & Music of the Episcopal Diocese of Los Angeles, it is an invitation into a musical and meditative sound bath to find stillness and experience God's grace.

We hope this special Climate Evensong will be a gift to the whole community. All are welcome, in person and via live stream. A reception will follow. **Information = frontdesk@allsaints-pas.org.**



Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from gospel, jazz, and world music, to traditional Anglican repertoire and full-scale orchestral/choral works.

Information = Grace Chung, Associate Organist-Choirmaster
at gchung@allsaints-pas.org.

Sing at All Saints

The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel. Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you've attended a



Spiritual Retreat: A Day for Body, Mind and Spirit Healing

Saturday, January 17, 8:45 a.m. – 2:30 p.m., La Casita de Arroyo, 177 So. Arroyo Blvd., Pasadena

Join the Women's Community Ministry for a day to calm and nourish mind and body. **Betty Cole** and **Marisa Perdomo**, both deeply experienced meditation and yoga teachers, will lead us in connecting sound, natural beauty, and listening to the Spirit's invitation to our "thin places" that heal and guide. No prior meditation experience is necessary, just wear comfortable clothes, bring a journal, and an open heart-mind. \$25 registration fee includes light breakfast and lunch. Scholarships and sponsorships available. **Register [here](#).**

Facilitating Small Group Training

Sunday, January 25, 12:00–1:30 p.m., in the Forum

Come to learn skills and techniques to be an effective small group facilitator. Become proficient in creating a nurturing and safe environment for each individual in the group. This class is led by the Leadership Support & Development Committee.

Register online [here](#). For more information email the front desk: frontdesk@allsaints-pas.org

All Saints Church Welcomes Back Diana Butler Bass, Sunday Feb. 1

(Rescheduled from November)



Diana Butler Bass is an author, scholar, and public theologian known for her insightful and accessible work on contemporary Christianity, spirituality, and church life — particularly how faith is evolving in a rapidly changing cultural landscape. In her latest book — *A Beautiful Year: 52 Meditations on Faith, Wisdom, and Perseverance* — she explores the Christian liturgical calendar as a cycle of sacred stories that compose a larger narrative of love, hospitality, mercy, justice, and gratitude. Reclaiming and presenting fresh perspectives for every biblical text in the church year — from musing on *A Wrinkle in Time* in Advent to remembering her father's old-fashioned blue Christmas decorations — Diana gives

us both wisdom from the past and a road map grounded in hope for the challenges that lie ahead. A long-time friend of All Saints Church, we are delighted to welcome Diana back to Pasadena.

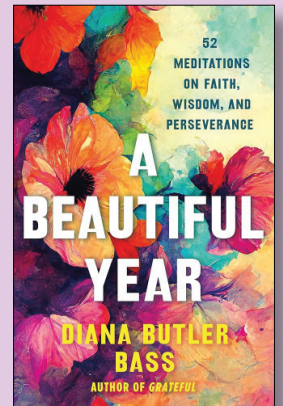
Join us for:

9:00 a.m. Forum presentation on *A Beautiful Year*

10:00 a.m. Eucharist with Diana Butler Bass in the pulpit

Books will be available for purchase and signing.

Information = frontdesk@allsaints-pas.org.



ASC Food Ministry Is Busier Than Ever, and We Need Your Help!

Every week, the ASC Food Ministry lovingly serves approximately 60–70 low income and unhoused guests, preparing healthy, tasty buffet-style meals and to-go lunches. Volunteers also distribute pantry food staples.

In this season where SNAP benefits have been cut from millions of our neighbors, we'd love your help!

Please bring your non-perishable food donations to church on Sunday.

They'll be a table on the lawn with a sign for where the donations can be placed:

Boxed juice

crackers

canned items (tuna, soup, vegetables)

cookies

fresh fruit

individual packs of trail mix or dried fruit

peanut butter

Members of the ministry create an environment of hospitality and community, welcoming each guest and seeing to their needs whether it be food, a friendly face and listening heart, or a moment of prayer. Thank you for your generosity and support!

Safe Haven Items Needed
Donations of the following items would be appreciated:

Men's Pants/Sweatpants sizes 34, 36, 38 & 40

Men's Sweatshirts and Hoodies sizes L and XL

NEW (we cannot accept used) Men's and women's Underwear all sizes

NEW socks

Sneakers/tennis shoes if all sizes, gently worn is great

We are not currently accepting women's clothing.

Your generosity has created a large stock of these items and the majority of our clients are men.

Winter coats will be collected at a later date

Thank you for your generosity!



Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! **Contact Melissa Hayes, mhayes@allsaints-pas.org.**

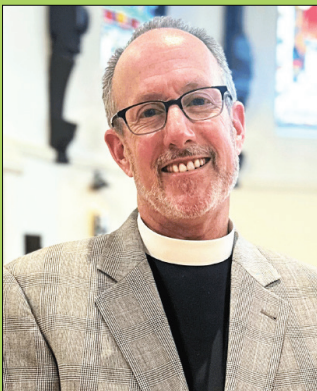
Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month. **For more information, contact ministry lead Ben Martin brmusc@gmail.com.**



Next Sunday: December 14, 2025 — The Third Sunday of Advent

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. Coventry Choir offers

Magnificat by Howells and *Ave Maria* by Stravinsky.

Minisingers and Unidad offers *I've Got Joy* by Gross and Flowers.

9:00 a.m. in the Guild Room

Our Lady of Guadalupe

with Rosemary Muñiz and Carlos Carrillo

Join us for an exploration of Our Lady of Guadalupe and her importance not only as a religious figure but also as a cultural and social emblem—embodying compassion, unity, dignity, and enduring hope.

After the 10:00 a.m. service

Join the Artist Guild on the Lawn to Paint Your Own Christmas Ornament

The Artist Guild for painting and embellishing ornaments for your Christmas tree. All are welcome. The Artists Guild will provide the supplies. So come and create some joy in this season.

Marking One Year Since the Eaton Fire: A Week of Healing, Prayer, and Community

As we approach the one-year mark since the Eaton Fire, All Saints Church invites all who were impacted—those rebuilding, those still grieving, and the wider community who carries this collective memory—to join us for a week of healing, reflection, and support.

Healing Sunday – January 4

We begin this sacred week with Healing Sunday at All Saints. Thomas Diaz will preach as we gather to honor our resilience, acknowledge our losses, and hold space for the ongoing journeys of recovery. All are welcome.

Open Sanctuary – Monday through Sunday, January 5–11 (9:00 a.m.–4:00 p.m.)

Throughout the week, the church will remain open for quiet reflection, prayer, and remembrance. This is an unstructured space meant simply to be—to breathe, remember, and find comfort.

Wednesday, January 7 – Midday Eucharist & Evening Taizé

12:10 p.m. in the Church. On the calendar day marking one year since the fire, we will hold a Noontday Eucharist with special intentions for all affected.

5:30 p.m. in the Church. We gather again for a contemplative Taizé service, accompanied by the Labyrinth.

Pastoral care staff will be present in the Chapel throughout the day for one-on-one prayer, healing, and support.

Saturday, January 10 – Youth Self-Restorative Day & Community Dinner

We're creating a gentle space for youth to pause, breathe, and find a little joy. Join us for a relaxed self-care day featuring free hair styling and cuts, time to browse our pop-up bookstore, and the chance to pick out beauty products from our self-care store. We'll also offer quiet reflection areas with therapy dogs and space to simply be together with snacks and beverages. Everyone is welcome—come just as you are.

RSVP here: <https://allsaints.ccbchurch.com/goto/forms/197/responses/new>.

In the evening, we host a Community Dinner for anyone impacted by the fire. This is a free gathering of nourishment and connection—[please register here](#) or via the QR Code:

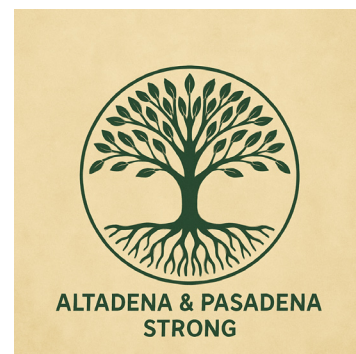


Sunday, January 11 – A Climate Evensong Offered by the Episcopal Diocese of Los Angeles

5:00 p.m. in the Church. Marking a year since the Eaton and Palisades Fires, the Climate Evensong is an opportunity to gather in lament for the losses in the fires, to gather in hope for the resilience of the ongoing recovery, and to gather in commitment to action to reverse the damage to our world. Inspired by the vision of Dr. Lucy Jones, the service is framed within the traditional Anglican liturgy of Choral Evensong. A joint offering of the Bishop's Commissions on Climate Change and Liturgy & Music of the Episcopal Diocese of Los Angeles, it is an invitation into a musical and meditative sound bath to find stillness and experience God's grace. We hope this special Climate Evensong will be a gift to the whole community. Join us at All Saints Church in Pasadena. All are welcome, in person and via live stream. A reception will follow.

If you are in need of additional pastoral support at any point during this week, please reach out to Thomas Diaz, Director of Pastoral Care, at tdiaz@allsaints-pas.org.

Together, we remember. Together, we heal. Together, we hope.



2026 PLEDGE CAMPAIGN



**WALK in
LOVE**

PLEDGE UPDATES

Totals as of 12.2.2025	HOUSEHOLDS	\$\$ AMOUNT
2026	343	\$2,005,455
2025 (current)	551	\$2,696,031
STILL NEEDED*	208	\$690,576

*Together, we can surpass our 2025 pledge totals. If you haven't yet pledged, please join your fellow parishioners and make your 2026 commitment today!

WHY PLEDGE

Pledging is more than a financial commitment that helps the church plan responsibly and confidently.

It is a spiritual practice, an expression of thanksgiving and an act of generosity that deepens your own connection not only to our community and its corporate goals, but also to the Divine who lives and moves in all we do.

Learn more about becoming a pledging household today: allsaints-pas.org/pledge.

Thank you to everyone who has already made a 2026 pledge!

HOW TO PLEDGE & WAYS TO GIVE

*Make your 2026 pledge online at allsaints-pas.org/pledge/
or fill out the pledge card available in the church pews.*

We offer several easy and convenient ways to pay/fulfill your pledge:

- **Credit Card/Apple Pay/ACH:** allsaints-pas.org/giving/ or use QR COD: (select the Fund 2026 Pledge)
- **Check or Cash:** Mail in your check or place check/cash in designated envelope in the offering baskets during worship.
- **Recurring Bank Payments:** Bill Pay or Bank Drafts are an easy option, with no transaction fees to All Saints. Add "All Saints Church, 132 N Euclid Ave, Pasadena, CA 91101" as a regular payee.
- **Stock Gifts and Donor Advised Funds:** Giving appreciated securities can maximize your tax benefit while supporting All Saints' mission. You can also recommend a grant from your Donor-Advised Fund (DAF). Visit our website for more details.
- **IRA Qualified Charitable Distribution:** If you are 70 ½ or older, you can give a tax-free gift of up to \$100,000 per person from your IRA directly to All Saints. If you're 73 or older with an IRA, you might consider making QCDs to satisfy your Required Minimum Distributions (RMDs).
- **Employer Matching:** Many companies match employee charitable contributions, even to churches. The Giving Office can help determine if your employer matches.



Questions? Please contact us at 626-583-2753 or visit us at allsaints-pas.org/giving.



Help Us Decorate Our Church with Flowers for Christmas

Every Christmas All Saints Church decorates the altars, church and chancel with celebration and memorial flowers. Please consider contributing to the Flower Fund to help beautify the church.

Contributions can be made in celebration or memory of loved ones and will be listed in the printed liturgies on Christmas Eve.



There are three ways to contribute:

Call our front desk at 626.796.1172 ; Click: <https://bit.ly/48gLhsx>
or return this form to front desk volunteer in the main office



In Celebration of:

or

In Memory of:

Donated by:

☐ Anonymous ☐ You may list my/our name(s).



Return form to front desk volunteer
in main office or mail to:

All Saints Church
Attn: Front Desk - Christmas Flowers
132 North Euclid Ave,
Pasadena, CA 91101

Please make checks payable to All Saints Church with
"Flower Fund" in the memo field.

**Contributions and attributions must be
received by Sunday, December 14!**