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**SUNDAY, JANUARY 4, 2026**

The Feast of the Epiphany

Healing Service & Eucharist at 10:00 a.m.



All Saints Church  
132 N Euclid Ave  
Pasadena CA 91101  
626.796.1172   [www.allsaints-pas.org](http://www.allsaints-pas.org)

# Welcome!

**Whoever you are and wherever you find yourself on the journey of faith  
there is a place for you here.**

## Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.  
in the Seminar room and Small Lounge in Regas House, sign in required.**

**All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people,** who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:

<https://allsaints-pas.org/ministries/tws-land-working-group/>



## Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

## In the pew racks in front of you:

### Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

**We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.**

**Donate to All Saints: <https://allsaints-pas.org/giving/>**

**If you have any questions, contact our Director of Giving & Development, Sarah Nolan at [snolan@allsaints-pas.org](mailto:snolan@allsaints-pas.org) or 626.583.2736.**

### **Our Mission Statement:**

**We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.**

### **Our Core Values:**

**Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality**

**Learn more about All Saints :**

**[allsaints-pas.org/welcome-to-asc/get-connected](https://allsaints-pas.org/welcome-to-asc/get-connected)**

### **Prayer requests can be submitted**

by calling 626.583.2707 to leave a message for the Pastoral Care office  
or by email to [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org)

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

**Language In Worship:** Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

*Assisted listening devices are available at the Welcome table on the lawn.*

#### Creative Worship Space for Families Available in the Chapel

*Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.*

*We ask that you extend a respectful courtesy  
to others by silencing all cell phones.*

## PREPARATION FOR WORSHIP IN GOD'S NAME

### PRAYER OF MEDITATION

*We encourage you to use the following prayer for meditation.*

Loving God, you are always more ready to bestow your good gifts upon us than we are to seek them. You are more willing to give than we desire or deserve. Help us so to seek that we may truly find, so to ask that we may joyfully receive, so to knock that the door of your mercy may be opened for us; through Jesus Christ our Lord. Amen.

### VOLUNTARY

*Played by Grace Chung.*

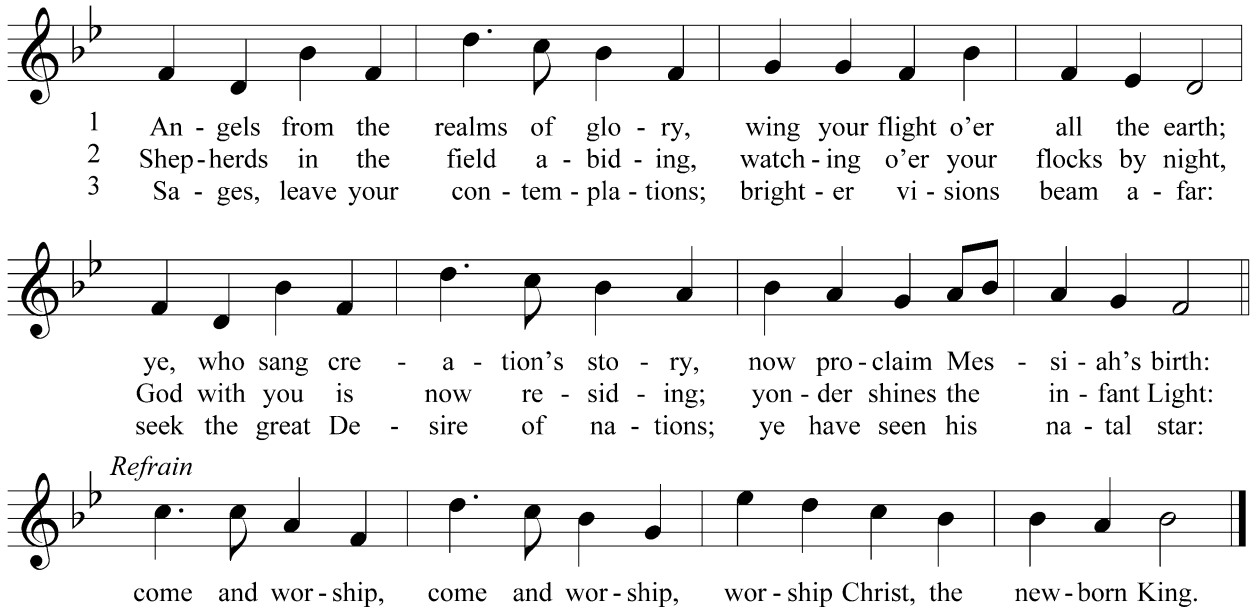
Prière à Notre-Dame from Suite Gothique, Op. 25

— Léon Boëllmann (1862–1897)

## MINISTRY OF THE WORD

### ENTRANCE HYMN "Angels from the Realms of Glory"

*Stand — all who are able, as the procession enters the church; everyone sings.*



1 An - gels from the realms of glo - ry, wing your flight o'er all the earth;  
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your flocks by night,  
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions beam a - far:

ye, who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
 God with you is now re - sid - ing; yon - der shines the in - fant Light:  
 seek the great De - sire of na - tions; ye have seen his na - tal star:

*Refrain*

come and wor - ship, come and wor - ship, wor - ship Christ, the new - born King.

—Words: James Montgomery (1771–1854), alt.

Music: *Regent Square*, Henry Thomas Smart (1813–1879)

### SALUTATION *Remain standing.*

Susan Russell

Minister: The desert will sing and rejoice.

People: And the wilderness blossom with flowers.

Minister: All will see the splendor of God,

People: See the greatness and power of God.

Minister: Tell everyone who is anxious,

People: Be strong and do not be afraid.

Minister: The blind will be able to see.

People: The deaf will be able to hear.

Minister: The lame will leap and dance.

People: Those who cannot speak will shout.

Minister: They will hammer their swords into ploughs,

People: And their spears into pruning-knives.

Minister: The nations will live in peace:

People: They will train for war no more.

Minister: This is the promise of God;

People: God's promise shall be fulfilled.

**CONFESSION OF SIN** *Remain standing.*

Susan Russell

Minister: Let us confess our sins against God and our neighbor.

*Remain standing, silence is kept.*

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**MUTUAL ASSURANCE**

Minister: There is no sin so great that God's love cannot forgive. In the name of Jesus Christ your sins are forgiven. Amen.

People: There is no sin so great that God's love cannot forgive. In the name of Jesus Christ your sins are forgiven. Amen.

**COLLECT OF THE DAY**

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

*Remain standing; silence is kept.*

Minister: O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**LESSON** *Seated.*

Liz Burnam-Supple

A Reading from Isaiah (60:1–6).

Arise, shine, for your light has come! The glory of God is rising upon you! Though shadows still cover the earth and dense clouds enshroud the nations, upon you the Almighty now dawns, and God's glory will be seen among you! The nations will come to your light and the leaders to your bright dawn! Lift up your eyes and look around: they are gathering and coming to you – your children journey from afar, escorted in safety; you will see them and beam with joy, your heart will swell with pride. The riches of the sea will flow to you, and the wealth of the nations will come to you – camel caravans will cover your roads, the dromedaries of Midian and Ephah; everyone in Sheba will come, bringing gold and incense and singing the praise of God.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

*Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.*

**诗篇/SALMO/PSALM 72:1-7, 10-14** *Remain seated.*

Jose-Louis Trassens

上帝啊，  
求你将你的公正赐给王，  
将你的公义赐给王的儿子。

让他凭公义审判你的子民，  
按公平对待那些贫苦的人。

愿大山给百姓带来繁荣，  
小山带来公义。

愿他保护百姓中受苦的人，  
拯救贫穷的人，打倒欺压者。

只要日月尚存，  
愿百姓永远敬畏你。

愿他的统治如春雨降在新割过的  
草场上，  
又像甘霖滋润大地。

在他统治之下，  
愿义人兴旺，国富民强，  
如月长存。

愿他施、示巴和西巴的君王都来  
纳贡称臣。

愿君王都敬拜他，  
万国都事奉他。

贫穷人呼求，他便搭救；  
困苦人无助，他就伸出援手。

他怜悯软弱和贫困的人，  
拯救贫困人的性命。

他要救他们脱离别人的  
压迫和暴力，  
因为他爱惜他们的生命。

Concede, oh Dios, al rey, tu propia  
justicia y rectitud, para que con  
rectitud y justicia

gobierne a tu pueblo y a tus pobres.

Ofrezcan las montañas y los cerros paz  
y rectitud al pueblo.

¡Que haga justicia el rey a los pobres!

¡Que salve a los hijos de los  
necesitados y aplaste a los  
explotadores!

¡Que tenga el rey temor de ti por  
siempre, mientras el sol y la luna  
existan!

¡Que sea como la lluvia y el rocío que  
riegan la tierra y los pastos!

¡Que abunden la paz y la rectitud en  
los días de su reinado, hasta que la  
luna deje de existir!

¡Que le traigan regalos y tributos los  
reyes de Tarsis y de las islas, los reyes  
de Sabá y de Sebá!

¡Que todos los reyes se arrodillen ante  
él!

¡Que todas las naciones le sirvan!

Pues él salvará al pobre que suplica y  
al necesitado que no tiene quien lo  
ayude.

Tendrá compasión de los humildes y  
salvará la vida a los pobres.

Los salvará de la opresión y la  
violencia, pues sus vidas le son de gran  
valor.

O God, give your anointed one your  
judgment and your justice.

Teach your Chosen One to govern your  
people rightly and bring justice to the  
oppressed.

The mountains will bring the people  
peace and the hills justice!

Your anointed one will defend the  
oppressed among the people, save the  
children of the poor, and crush the  
oppressor.

The reign of your anointed one will  
endure as long as the sun and the  
moon-throughout all generations.

The rule of the Chosen One will be like  
rain coming down on the meadow, like  
showers watering the earth.

Justice will flower through the days, and  
profound peace, until the moon shall be  
no more.

Tarshish and the Isles will offer gifts;  
Arabia and Sheba will bring tribute.

All rulers will pay homage, and all  
nations will serve your anointed.

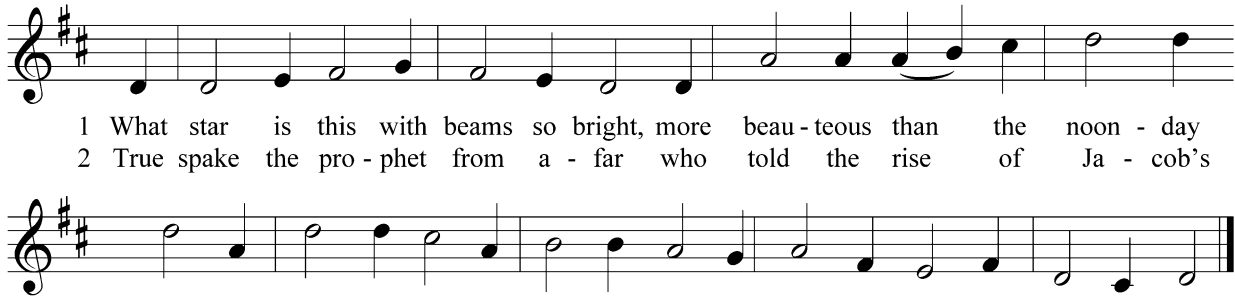
Your anointed will rescue the poor when  
they cry out, and the oppressed when  
there is no one to help them.

Your Chosen One will take pity on the  
lowly poor and will save their lives.

Your Chosen One will rescue them from  
all violence and oppression, and will  
treat their blood as precious.

*A period of silence is observed following the reading.*

**HYMN** "What Star Is This with Beams So Bright" *Standing — all who are able; everyone sings.*



1 What star is this with beams so bright, more beau-teous than the noon-day  
 2 True spake the pro-phet from a-far who told the rise of Ja-cob's

light? It shines to her-ald forth the King, and Gen-tiles to his crib to bring.  
 star; and east-ern sa-ges with a-maze up-on the won-drous to-ken gaze.

**GOSPEL** *Remain standing.*

Susan Russell

Minister: The Good News of Jesus as written in Matthew (2:1–12).

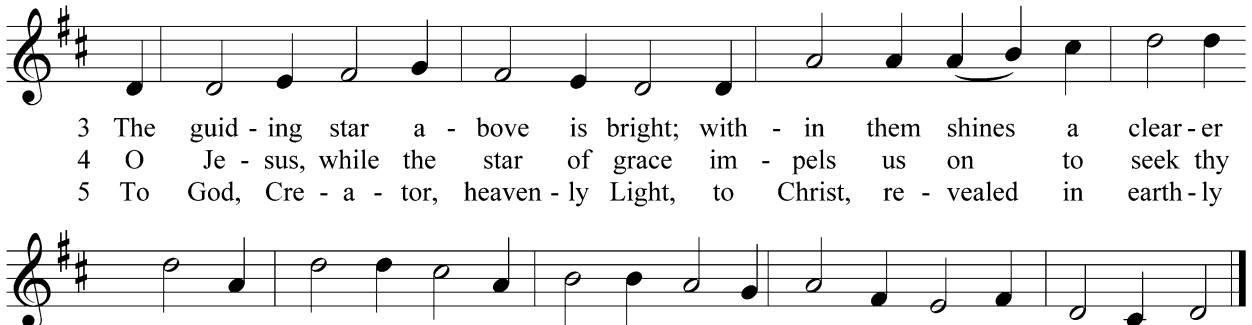
People: Glory is yours, O Christ.

After Jesus' birth – which happened in Bethlehem of Judea, during the reign of Herod – astrologers from the East arrived in Jerusalem and asked, "Where is the newborn ruler of the Jews? We observed his star at its rising, and have come to pay homage." At this news Herod became greatly disturbed, as did all of Jerusalem. Summoning all the chief priests and religious scholars of the people, he asked them where the Messiah was to be born. "In Bethlehem of Judea," they informed him. "Here is what the prophet has written: 'And you, Bethlehem, land of Judah, are by no means least among the leaders of Judah, since from you will come a ruler who is to shepherd my people Israel.'" Herod called the astrologers aside and found out from them the exact time of the star's appearance. Then he sent them to Bethlehem, after having instructed them, "Go and get detailed information about the child. When you have found him, report back to me – so that I may go and offer homage, too." After their audience with the Herod, they set out. The star which they had observed at its rising went ahead of them until it came to a standstill over the place where the child lay. They were overjoyed at seeing the star and, upon entering the house, found the child with Mary, his mother. They prostrated themselves and paid homage. Then they opened their coffers and presented the child with gifts of gold, frankincense and myrrh. They were warned in a dream not to return to Herod, so they went back to their own country by another route.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Godly Play.  
 They will return for communion.*

**HYMN** "What Star Is This with Beams So Bright" *Remain standing; everyone sings.*


3 The guid - ing star a - bove is bright; with - in them shines a clear - er  
 4 O Je - sus, while the star of grace im - pels us on to seek thy  
 5 To God, Cre - a - tor, heaven - ly Light, to Christ, re - vealed in earth - ly

light, and leads them on with power be - nign to seek the Giv - er of the sign.  
 face, let not our sloth - ful hearts re - fuse the guid - ance of thy light to use.  
 night, to God the Ho - ly Ghost we raise our e - qual and un - ceas - ing praise.

—Words: Charles Coffin (1676–1749); tr. Hymns Ancient and Modern, 1861,  
 after John Chandler (1807–1876), alt.

Music: *Puer nobis*, melody from Trier MS., 15th cent.;  
 adapt Michael Praetorius (1571–1621)

**SERMON**

Thomas Diaz

*A period of silence is observed following the sermon.*

**INTERCESSIONS** *Standing — all who are able.*

Jenny Tisi

*The names of those for whom we continue to pray are listed on page 26.*

**LITANY OF HEALING** *Remain standing.*

Mark Chase

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

*The people kneel — all who are able.*

Minister: Loving God, in you we live and move and have our being;

People: We praise you and thank you, God.

Minister: God the Creator, your will for all people is health and salvation;

People: We praise you and thank you, God.

Minister: God the Redeemer, you came that we might have life, and might have it more abundantly;

People: We praise you and thank you, God.

Minister: God the Sustainer, you make our bodies the temple of your presence;

People: We praise you and thank you, God.

Minister: Merciful God, grant your healing grace to all who are sick, injured, or addicted.

People: Hear us, O God of life.

Minister: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence.

People: Hear us, O God of life.

Minister: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: Hear us, O God of life.

Minister: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, compassion and patience;

People: Hear us, O God of life.

Minister: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: Hear us, O God of life.

Minister: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: Hear us, O God of life.

*A period of silence follows.*Minister: Almighty God, Giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the Risen Christ; who lives and reigns for ever and ever. *Amen.*

**INVITATION TO COME FORWARD FOR THE  
LAYING ON OF HANDS AND BLESSING PRAYER** *Seated.*

Thomas Diaz

*Baskets are placed near the front of the aisles to receive written prayer requests, comments, drawings.  
The page at the back of the liturgy is available for this purpose.*

*During the singing of the hymn, children return from the Learning Center and rejoin their families.*

**SOLO** *Remain seated.*

*Sung by Kyla McCarrel.*

**This I Pray**

May your life-song sing of God's amazing grace,  
May your feet be firm and steady in this race,  
And when the world reflects your image through a  
mirrored façade,  
May you always see your beauty  
through the perfect eyes of God.

When your arms are empty, may your heart be full,  
And the mountains that you face seem possible.  
When the ground is dry, I pray that you'd have rain,  
And when the music starts to vanish, you would sing on  
through your pain.

And when God's voice is silent,  
You'd hold tighter to his hand  
And trust he'll lead you safely  
On the journey he has planned.

And when threadbare faith holds stillborn dreams,  
I pray the hurt would be redeemed.

So hold on tightly to the Savior,  
Grow in truth, and never waiver.

I pray your heart is warm  
when life can be so cold  
And when scoffers mock your journey,  
you'd be bold.  
I pray for food on your table  
in times when it's lean;  
And that you'd share your meal with others  
So God's goodness can be seen.

This I pray:  
That you'd have God's best.

Be strong and blessed.  
Amen.

—Words & Music: Heather Sorenson

**HYMN** "Santo, Santo, Santo" *Everyone sings.*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

—Words: Variation on a traditional liturgical text

Music: Composer of melody unknown; arrangement as taught by Pablo D. Sosa (1933–2020)

**HYMN** "Away in a Manger" *Everyone sings.*

1 A - way in a man-ger, no crib for his bed, the lit - tle Lord  
 2 The cat - tle are low - ing, the ba - by a - wakes, but lit - tle Lord  
 3 Be near me, Lord Je - sus; I ask thee to stay close by me for

Je - sus laid down his sweet head. The stars in the bright sky looked  
 Je - sus no cry - ing he makes. I love thee, Lord Je - sus! Look  
 ev - er, and love me I pray. Bless all the dear chil - dren in

down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.  
 down from the sky, and stay by my side un - til morn - ing is nigh.  
 thy ten - der care, and fit us for hea - ven to live with thee there.

—Words: Traditional Carol

Music: *Cradle Song*, melody William James Kirkpatrick (1838–1921)

**HYMN** "Take, O Take Me As I Am" *Everyone sings.*

Take, O take me as I am; sum - mon out what I shall be;

set your seal up - on my heart and live in me.

—Words and Music: John L. Bell. © 1995 Wild Goose Resource Group, Iona Community.  
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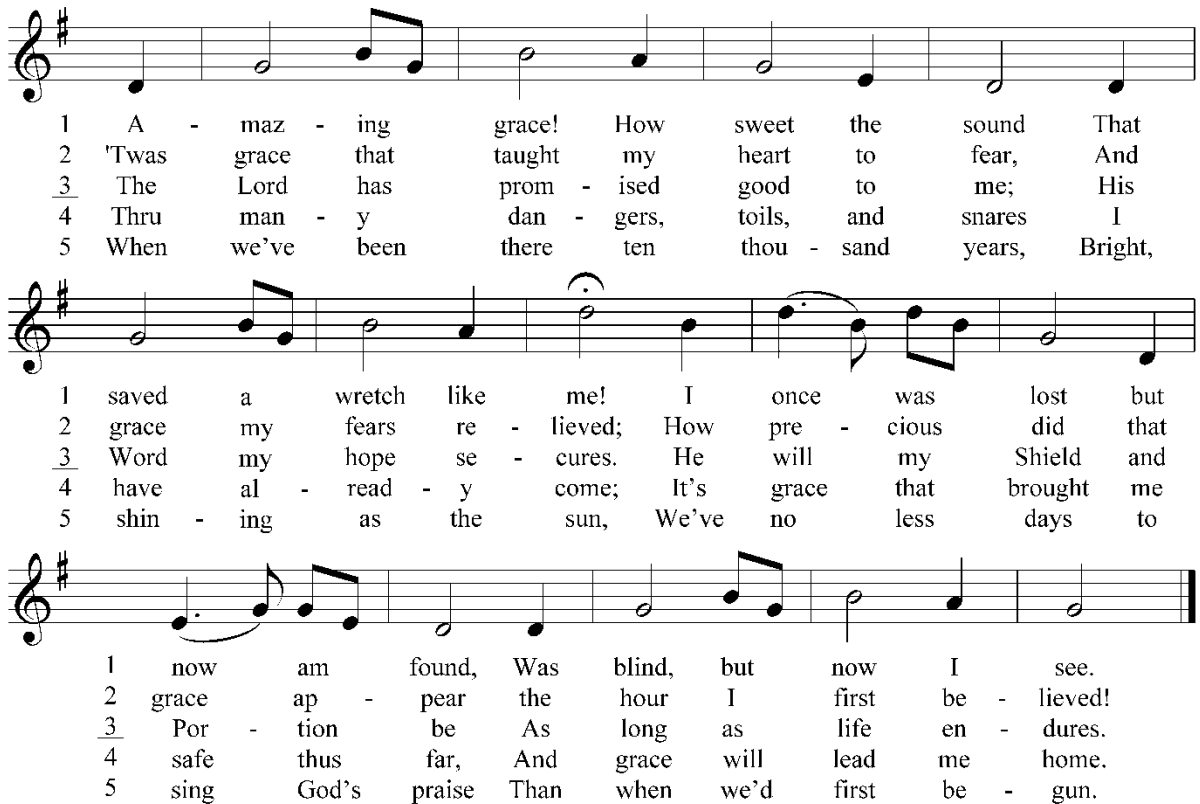
**HYMN** "Heal Me Hands of Jesus" *Everyone sings.*



1 Heal me, hands of Je - sus, and search out all my pain: re -  
 2 Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let  
 3 Know me, mind of Je - sus, and show me all my sin; dis -  
 4 Fill me, joy of Je - sus: anx - i - e - ty shall cease and  
 store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for - given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

—Words: Michael Perry; copyright © 1982, 1989 by Hope Publishing Co., Carol Stream, IL, 60188.  
 All Rights Reserved. Used by Permission. License no. 1300064.  
 Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes For Grace*

**HYMN** "Amazing Grace" *Everyone sings.*



1 A - maz - ing grace! How sweet the sound That  
 2 'Twas grace that taught my heart to fear, And  
 3 The Lord has prom - ised good to me; His  
 4 Thru man - y dan - gers, toils, and snares I  
 5 When we've been there ten thou - sand years, Bright,  
 1 saved a wretch like me! I once was lost but that  
 2 grace my fears re - lieved; How pre - cious did that  
 3 Word my hope se - cures. He will my Shield and  
 4 have al - read - y come; It's grace that brought me to  
 5 shin - ing as the sun, We've no less days to  
 1 now am found, Was blind, but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 Por - tion be As long as life en - dures.  
 4 safe thus far, And grace will lead me home.  
 5 sing God's praise Than when we'd first be - gun.

—Words: John Newton (1725–1807), alt.; st. 5, John Rees (19th cent.)  
 Music: *New Britain*, adapt. att. Edwin Othello Excell (1851–1921)

**HYMN** "Nada te turbe" *Everyone sings.*

*p* Na - da te tur - be, na - da te es-pan - te. Quien a Dios tie - ne  
na - da le fal - ta. So - lo Dios bas - ta.

*Let nothing disturb you,  
Let nothing affright you.  
Those who have God lack nothing.  
God alone suffices.*

—Words: Teresa of Avila, 16th cent.

Music: Community of Taizé (France). Exclusive agent G.I.A. Publications, Chicago, IL.  
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**HYMN** "Dona Nobis Pacem" *Everyone sings.*

1  
Do - na no - bis pa - cem, pa - cem. Do - na no - bis pa - cem.  
2  
Do - na no - bis pa - cem. Do - na no - bis pa - cem.  
3  
Do - na no - bis pa - cem. Do - na no - bis pa - cem.

—Words: Traditional Latin, *Grant Us Peace*  
Music: *Dona nobis pacem*, traditional canon

**PEACE** *Standing – all who are able.*

Tim Rich

Minister: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.*

**ANNOUNCEMENTS** *Seated.*

Tim Rich

## **OFFERTORY SENTENCES**

*The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.*

*Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.*



## HOLY COMMUNION

### OFFERTORY ANTHEM

*Sung by Kyla McCarrel.*

#### God of the Deep

Each time I stand and wonder at the vastness of the sea,  
I know that there are mysteries too great and deep for me.  
The wide expanse of water reaches far beyond my sight,  
And yet I know the One to whom its depths are full of light.

The mighty waves roll in to shore and break upon the sand,  
Compelled by unseen forces that I cannot understand.  
The currents run beneath the waves in perfect, charted paths;  
A skillful hand directs their courses, as it ever has.

The ocean teems with living things who never see the sun,  
And yet there is an eye who sees and knows them, every one;  
And that same eye has fathomed all the myst'ries of my days;  
When tears have dimmed my sight, a heart of Love still charts my ways.

When simple explanations lie too deep for me to find,  
I rest in God who holds the whole creation in Her mind.  
I hope in God whose skill and wisdom far exceed my own.  
The secrets of the hidden depths belong to God alone.

—Words: Eileen Berry

Music: Dan Forrest (b. 1978)

### FOR THE PRESENTATION

**HYMN** "Glorious Now Behold Him Arise" *Standing — all who are able; everyone sings.*

Glo-rious now be - hold him a - rise, Ho-nor him ye sa - ges wise;

heaven sings al - le - lu - ia: al - le - lu - ia the earth re - plies.

*Refrain*

O — star of won - der, star of night, star with roy - al beau - ty bright;

west-ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

—Words: John Henry Hopkins, Jr. (1820–1891), alt.

Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820–1891)

**OBLATIONS ARE PRESENTED BY**

Usher Team 1

*All children are invited to come up and stand around the altar.*

**PRESENTATION AND BLESSING OF PRAYER SHAWLS**

Tim Rich

Priest: Loving God,  
You are the source of all healing.  
Bless these prayer shawls, and the hands that made them.  
May they bring comfort and healing to those to whom they are given, and may they be  
strengthened by your constant presence and Love.  
In the name of the healing Christ,  
Amen.

**GREAT THANKSGIVING** *Remain standing.*

Tim Rich

Priest: God dwells in you.  
People: And also in you.  
Priest: Lift up your hearts.  
People: We lift them to the Lord.  
Priest: Let us give thanks to the Lord our God.  
People: It is right to give God thanks and praise.  
Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty  
God, Creator of heaven and earth.  
Because in the mystery of the Word made flesh, you have caused a new light to shine in our  
hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Priest: Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

**SANCTUS/BENEDICTUS** *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, San - to, san - to,  
 san - to, es el Se - ñor. Heav - en and earth are full of your glo - ry.  
 Ho - san - na en las al - tu - ras. — Blest is the one who  
 comes in the name of the Lord. — Ho - san - na en las al - tu - ras. Ho -  
 san - na en las al - tu - ras. Ho - san - na en las al - tu - ras.

—Setting: Kevin P. Joyce (1987), from *Misa Bilingüe*. Copyright © 1987, Kevin Joyce.  
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**CONSECRATION** *Kneeling or standing — all who are able.*

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest: Therefore, according to his command, O God,

Priest and People:

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

Priest: And we offer our praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Priest and People:

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his self-offering, that we may be acceptable through Christ, being sanctified by the Holy Spirit. In the fullness of time, align all things with your love, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，  
愿你的名被尊为圣，  
愿你的国降临，  
愿你的旨意行在地上，  
如同行在天上。  
我们日用的饮食，  
求父今日赐给我们。  
又求饶恕我们的罪，  
如同我们饶恕得罪我们的人。  
不叫我们遇见试探，  
拯救我们脱离凶恶。  
因为国度、权柄、荣耀，  
全是父的，永无穷尽。  
阿们。

## BREAKING OF THE BREAD

*A period of silence is kept, during which the priest breaks the consecrated bread.*

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

## INVITATION

Priest: The Gifts of God for the People of God.

*Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.*

*If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.*

***If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.***

*If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.*

*Gluten-free wafers and grape juice are available at your request on the back side rails.*

*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaugman@allsaints-pas.org)*

*If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.*

*Children in the chancel rejoin their families.*

|                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.</i></p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## DURING COMMUNION

**HYMN** "Tú has venido a la orilla" *Everyone sings.*

1 Tú — has ve - ni - do a la o - ri - lla, — no has bus - ca - do — ni a sa - bios, ni a  
 1 You — have come down to the lake-shore — seek - ing nei - ther — the wise nor the  
 3 Tú — ne - ce - si - tas mis ma - nos, — mi can - san - cio — que a o - tros des -

ri - cos, — tan só - lo quie - res — que yo te si - ga. —  
 weal - thy, — But on - ly ask - ing — for me to fol - low. —  
 can - se, — a - mor que quie - ra — se - guir a - man - do. —

*Estribillo (Refrain)*

Je - sús, — me has mi - ra - do a los o - jos; — son - ri - en - do —  
 O Je - sus, — you have looked in - to my eyes; — kind - ly smil - ing, —

— has di - cho mi nom - bre; — en la a - re - na — he de - ja - do mi  
 — you've called out my name. — On the sand I — have a - ban - doned my

bar - ca; — jun - to a ti — bus - ca - ré o - tro mar. —  
 small boat; — now with you, — I will seek oth - er seas. —

3. *You need my hands, my exhaustion,  
 working love for the rest of the weary,  
 A love that's willing to go on loving.*

—Words: Cesáreo Gabaraín (1936–1991), alt., trans. Madeleine F. Marshal, alt.

Music: *Pescador*, Cesáreo Gabaraín (1936–1991), alt., harm. Skinner Chavez-Melo (1944–1992)

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Music: ??????(??-??)

**HYMN** "Somos Pueblo Que Camina" *Everyone sings.*



- 1 We are peo - ple on a jour - ney; pain is with us all the way.  
 2 God has sent the in - vi - ta - tion to the hum - ble and the poor.  
 3 This is bread that God pro - vides us, nour - ish - ing our u - ni - ty.  
 4 Christ is ev - er pres - ent with us to u - nite us all in love.  
 5 All who tru - ly thirst for jus - tice seek their lib - er - a - tion here.



*A - cu - da - mos ju - bi - lo - sos a la san - ta co - mu - ni - ón.*

*We come joyfully to the holy communion.*

—Words: Misa Popular Nicaragüense; English version, Carolyn Jennings, 1993  
 Music: *Somos Pueblo*, from Misa Popular Nicaragüense, 20th cent.

**HYMN** "What Child Is This?" *Everyone sings.*



- 1 What child is this, who, laid to rest, on Ma - ry's lap is sleep - ing?  
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?  
 3 So bring him in - cense, gold, and myrrh, come, peas - ant, king, to own him;



Whom an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?  
 Good Chris - tian, fear: for sin - ners here the si - lent Word is plead - ing.  
 the King of kings sal - va - tion brings, let lov - ing hearts en - throne him.



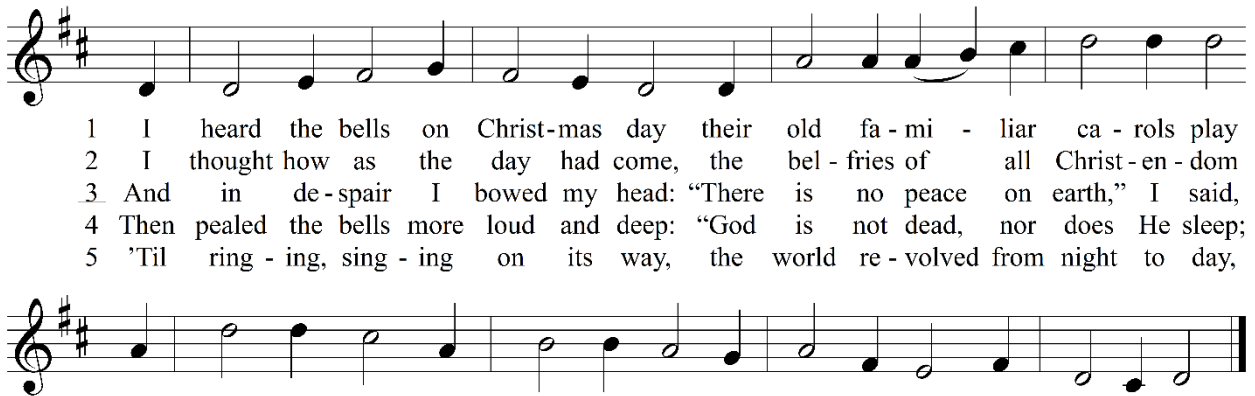
*Refrain*  
 This, this is Christ the King, whom shep - herds guard and an - gels sing;



haste, haste to bring him laud, the babe, the son of Ma - ry.

—Words: William Chatterton Dix (1837–1898)  
 Music: *Greensleeves*, English melody, before 1642

**HYMN** "I Heard the Bells on Christmas Day" *Everyone sings.*



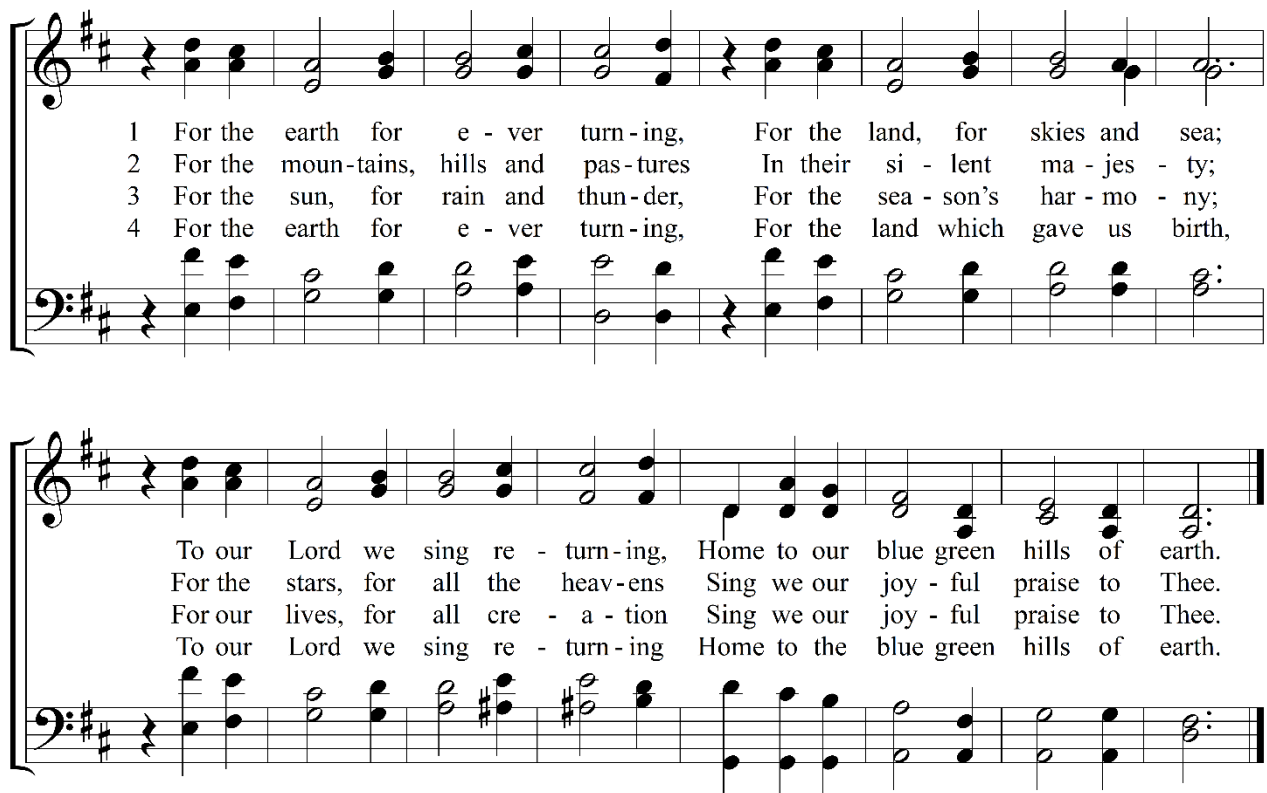
1 I heard the bells on Christ-mas day their old fa-mi-liar ca-rols play  
 2 I thought how as the day had come, the bel-fries of all Christ-en-dom  
 3 And in de-spair I bowed my head: "There is no peace on earth," I said,  
 4 Then pealed the bells more loud and deep: "God is not dead, nor does He sleep;  
 5 'Til ring-ing, sing-ing on its way, the world re-volved from night to day,

And mild and sweet the words re-peat, of peace on earth, good will to all.  
 Had rolled a-long th'un-brok-en song of peace on earth, good will to all.  
 "For hate is strong, and mocks the song of peace on earth, good will to all."  
 The wrong shall fail, the right pre-vail, with peace on earth, good will to all.  
 A voice, a chime, a chant sub-lime, of peace on earth, good will to all.

—Words: Henry Wadsworth Longfellow (1807–1882), alt.

Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;  
 adapt. and harm. William Henry Havergal (1793–1870), alt.

**HYMN** "The Blue Green Hills of Earth" *Everyone sings.*



1 For the earth for e-ver turn-ing, For the land, for skies and sea;  
 2 For the moun-tains, hills and pas-tures In their si-lent ma-jes-ty;  
 3 For the sun, for rain and thun-der, For the sea-son's har-mo-ny;  
 4 For the earth for e-ver turn-ing, For the land which gave us birth,

To our Lord we sing re-turn-ing, Home to our blue green hills of earth.  
 For the stars, for all the heav-ens Sing we our joy-ful praise to Thee.  
 For our lives, for all cre-a-tion Sing we our joy-ful praise to Thee.  
 To our Lord we sing re-turn-ing Home to the blue green hills of earth.

—Words and Music: Kim Oler (b. 1954) © 1982, Helium Music (BMI). Used by permission.

**POST-COMMUNION PRAYER** *Kneeling or standing — all who are able.*

Tim Rich

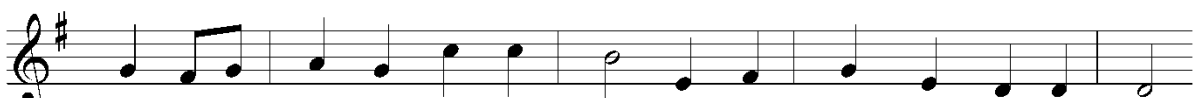
Minister: Let us pray.

Minister and People:

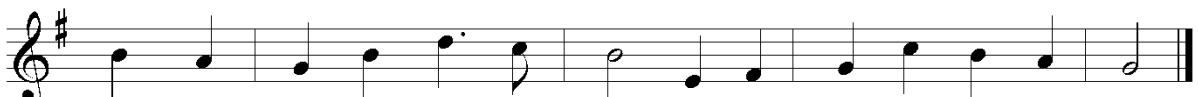
Eternal God, great Creator,  
 you have graciously accepted us as living members  
 of your son our Savior Jesus Christ  
 and you have fed us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**BLESSING****HYMN** "As with Gladness Those of Old" *Standing —all who are able; everyone sings.*


1 As with glad - ness those of old did the guid-ing star be - hold;  
 2 As with joy - ful steps they sped to that low - ly man - ger bed;  
 3 As they of - fered gifts most rare at that man-ger rude and bare;  
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam-ing bright;  
 2 there to bend the knee be - fore him whom heaven and earth a - dore;  
 3 so may we with ho - ly joy, pure and free from sin's al - loy,  
 4 and, when earth - ly things are past, bring our ran - somed souls at last  
 5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.  
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.  
 4 where they need no star to guide, where no clouds thy glo - ry hide.  
 5 there for ev - er may we sing al - le - lu - ias to our King.

—Words: William Chatterton Dix (1837–1898)

Music: *Dix*, melody Conrad Kocher (1786–1872); arr. William Henry Monk (1823–1889)

**DISMISSAL**

Tim Rich

Minister: Let us go forth rejoicing in the name of Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

**VOLUNTARY***Played by Grace Chung.*

Rondo in G

— John Bull (1562–1628), arranged by Richard Ellsasser

\* \* \* \* \*

**STAFF AND VOLUNTEERS** look forward to greeting you this morning on the lawn. *Weicheng Zhao is away.*

|                       |                 |
|-----------------------|-----------------|
| <b>Tower</b>          | Tim Rich        |
| <b>Northwest Door</b> | Thomas Diaz     |
| <b>Chapel</b>         | Marianne Ryan   |
| <b>North Transept</b> | Jonathan Stoner |

**LITURGY OF THE WORD:** The Reverend Canon Susan Russell, *Associate Priest*.**HEBREW SCRIPTURE:** Liz Burnam-Supple.**PSALM:** Jose-Louis Trassens.**INTERCESSOR:** Jenny Tisi.**PREACHER:** Thomas Diaz, *Director of Pastoral Care and Parish Life*.**LITANY OF HEALING:** Reverend Mark Chase, *Associate Pastor/Director for Justice, Advocacy and Organizing*.**LITURGY OF THE TABLE:** The Reverend Tim Rich, *Priest-in-Charge*.**ASSOCIATE ORGANIST/CHOIRMASTER:** Grace Chung.**SOLOIST:** Kyla McCarrel.**VERGERS:** Gary Leonard (*Head Verger*), Anina Minotto, Rosemary Muñiz, Eric Whitten.**ACOLYTES:** Parker Beck, Cress Diehl, Cruz Jackson, Beyonce Said, Andrew Sweet, Walt Williamson, Jr.; Christine Hartman, *Acolyte coordinator*.**ASSISTING:** Anna Davalos, Terry Gock, Paul Morgana, Marianne Ryan, Gabriel Ryder, Jonathan Stoner.**USHERS:** Frances Marsden, *Captain*; Alice Baklayan, Mary Bartlett, Edwina Dedlow, Kathy Hansen-Adams, Ben Martin, Diane Rivera, Maggie Settle, Bob Sukhanusasna, Frank Wells.**GREETERS:** Cindy Bishop (*Leader*); Nicole Gatto, Tara Jenkins, Kathy Onoye, Laura Paisley, Mary Pillot.**ALTAR GUILD:** William Atsumi, Mary Lee Hughes, Bill Kilgore, Anina Minotto, Kathy Onoye.**LIVE STREAMING:** Keith Holeman.**AUDIO:** Manny Carrillo.**CHILD CARE PROVIDERS:** Samantha Koemans, Maribel Hurtado, Anamaria Koemans.**AMERICAN SIGN LANGUAGE INTERPRETER:** Lynn Aponte.**A signed service** is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

\* \* \* \* \*

**WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR**

**THANKSGIVINGS:** *Jonathan Aherns; The Anderson Family; Emma Arellano; Barbara Bell; Veronica Boylan; Pat Christopherson; Denise Cruz; Carole Goldman; Matthew Jay; Laura Mitchell; Susan F. Sing; Anne Steidl; Diane Williams.*

**WE CONTINUE TO PRAY FOR:** *Robert Adams; Karen Alexander; PJ Alexander; Ed & Hope Bacon; Karen Barker; Bill Becker; Mary & Alastair Biggart; Gail Boneventura; Philip Brooks; Mark Cooper; Betsy Crighton; The Crockett Family; Caroll Day; Tabitha De La Paz; The Family of Sister Hagigah For all those suffering in Gaza; Ann Freeman; Veronica Flores; Lynnea Friedrichs; Reverend Gilberto Gaballero; Tharwat and Pat Ghaly; Sue Grant; Alexandra Grossi; The Halvorson Family; Frances Hansen; Emilee Hattan; Lisa Hensley; Willow Hernandez; Kevan Higgins; John & Yvette Hoffman; Christina Honchell; Greg Horne; Edie Hovey; Masaki Iwakura; Brian Johnson; John Jones; Padmini Kachgal & Vasu Nayak; The Keeling Family & Friends; Kat King; Brie Kupper; Eva Licea; Barbara Lilly; Jacqueline Lopez; The Martin Family; Anthony Moran; Karen Morris; Layan Nasir; Sally Ness; David Nolen; The North Family; Samantha Okai; John & Tanya Palmer; Kwang Hee Park; Abdul Rahim; The Jose Ramirez Family; D. Reichert; Ricardo Reyes; Evan Lee Romero; Raymond Sanchez II; Harvey Sandler; Dawn Milton Savokinas & her son, Steele; Laura Scribner; Alan Seals; Stefanie Shea-Akers; Joanna Simmons; Deb Stapleton; Tyler Tamblin; Arree Thongtiraj; Jenny Tisi & Family; Jose-Louis Trassens;; Reverend Mark Ulrickson; Arline Verzina; Sheneera West; Karen White; Jay Wilson; Marci Worthy; Victoria Alaire Zamora; Marilyn Zetner; Beth; Bryan; Bob; Doña Julia; Eddie; Nate & Ashley; Jacque; Kristy Lysa; Phoebe; Robert; Stewart.*

**WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL SAINTS COMMUNITY:**

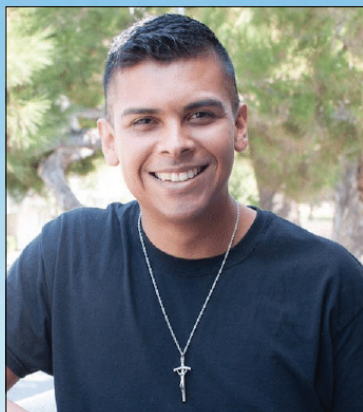
*Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquiao; Michael Barraquiao; Patrick Barraquiao; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber; James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Greg Cordova; Jon Cowell; Kylan & Charlie Cubbage; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia; Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry; Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; Jazmin Morales; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowki; Raymond Sanchez II; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Lucas & Andrew Surgeon; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson; Von Wilkins; Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.*

**WE PRAY FOR THOSE WHO HAVE DIED:** *Cheryl Landry; Winifred Rutter; Scott Winningham; Jane; Niki.*

# This Week at All Saints

Sunday, January 4, 2026 — Healing Services

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



## Healing Eucharist at 7:30 a.m. in the Chapel

Thomas Diaz preaches.

## Healing Eucharist at 10:00 a.m. in the Church

Thomas Diaz preaches. Kyla McCarrel offers music.



## 9:00 a.m. in the Guild Room *Spiritual Healing: A Conversation About Wholeness* with Thomas Diaz

This presentation invites us to gently explore what spiritual healing can look like in our own lives. Rather than offering quick fixes or narrow definitions, we'll reflect on healing as a way of reconnecting—with ourselves, with one another, and with the presence of the Holy that moves through our days. Drawing on the contemplative rhythms and reflective practices that have shaped the Episcopal tradition, we'll consider how openness, compassion, and attentive presence can create space for renewal and deeper grounding.



## Healing Service & Blessing of the Prayer Shawls

In the Healing Service you are invited to come forward and experience the laying on of hands — an ancient tradition in the church and a powerful

experience. As we begin the year, let go of the past, whatever it has been, and welcome the new year. Also during the service, prayer shawls knitted and crocheted by members of our community will be presented and blessed.



## Walk the Labyrinth

Sunday, January 4, 8:30 a.m. –1:00 p.m. in Sweetland Hall

All are invited to bring your intentions for a Healing Sunday Labyrinth Walk. Use this spiritual practice to add your prayers for healing for self, the All Saints community, individuals and communities impacted by the Eaton and Palisades fires, those suffering in our nation and around the world, especially in the Middle East and Ukraine. Add a Labyrinth Walk on this contemplative day of healing for our broken, hopeful and resilient world.



## Children, Youth and Families



**Director of Children, Youth,  
& Families Ministries:**  
**Amanda Baughman**

Information = [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)

Register [here](#)  
for CYF  
Program Year.

**Youth Minister:**  
**Jonathan Stoner**

Information =  
[jstoner@allsaints-pas.org](mailto:jstoner@allsaints-pas.org)



### Programs for Children (Birth — 5th grade) at All Saints:

#### **Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.**

Child Care is available for children birth-preschoolers (5 yrs.) in the Seminar Room in Regas House from 9:00 –11:30 a.m. Parents must sign their kids in and out.

**Godly Play** During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.



**Creative Worship Space for Families Available in the Chapel** Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

### Programs for Youth (6th — 12th grade) at All Saints:



**Acolyte Program** All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

**Youth Dinners** Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

**Youth Group for 6th–12th grade** We will meet every Wednesday during the Program Year to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

**Not-So-Board-Game Night** Every second Friday of the month, 6:00–9:00 p.m., we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

## Music for Children & Youth



**Director of  
Children's & Youth  
Music: Jenny Tisi**

Information =  
[jtisi@allsaints-pas.org](mailto:jtisi@allsaints-pas.org).



**Trouvères  
Youth Choir**

Want to join the family  
feel of a fabulous youth  
choir? No auditions are  
necessary.

#### **Minisingers**

All children in Kindergarten –1st  
grade are welcome to join the  
Minisingers. No auditions are  
necessary to join.

We meet on Thursdays,  
4–4:40p.m.,  
in the Choir Room.

#### **Unidad**

##### **Children's Choir**

All children in 2nd–5th grade are wel-  
come to join Unidad, children's choir.  
No auditions are necessary to join.

We meet on Thursdays,  
5:00 – 6:00 p.m., in the Choir Room.

We meet on Wednesdays, 5:15–6:30 p.m.  
in the Choir Room.

##### **Youth Chamber Choir (trebles)**

We meet Sundays, 11:30 a.m.–12:15 p.m.

##### **Vox Cambiata (Tenors & Basses)**

We meet Sundays, 12:15–1:00 p.m.

# Stay Connected

## **Sunday, January 4**

**Journey of Faith – Sharing Group** – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## **Monday, January 5**

**Monday Meditation Group** – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. Information = [encam@att.net](mailto:encam@att.net).

**Grief and Loss Support Group** – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**Brothers on a Journey** (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## **Tuesday, January 6**

**Recovery & Grace, a Meeting of All Recovery Anonymous** (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**LGBTQ+ Sharing Small Group** (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## **Wednesday, January 7**

**Noon Eucharist & Healing Service** 12:10 p.m. in the Chapel.

**Prayer in the Taizé Style of Worship** – 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. Information = Jeannie Cobb at [jeanniecobb@me.com](mailto:jeanniecobb@me.com)



## **Saturday, January 10**

**Overeaters Anonymous** 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**Drum Circle** 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## Offerings Online

### **Women's Lectionary Online Bible Study**

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time.** Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)

### **Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom**

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

### **Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.**

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: Jan. 7 & 21 Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

# Looking Ahead

## Events & Opportunities

### Meditation with the Labyrinth & Taizé Worship

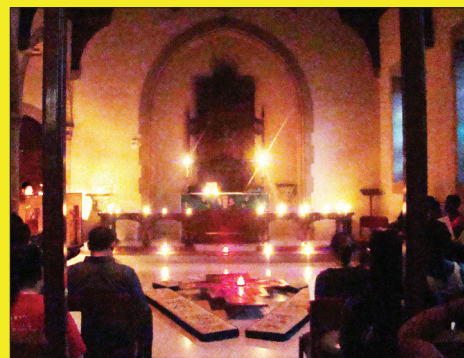
Wednesday, January 7, 5:30–7:00 p.m. on the Chancel



The first Wednesday of the month the Labyrinth Ministry and the Taizé Worship Ministry are working together to offer an experience of meditation and worship. Our labyrinth will be set up on the Chancel from 5:30–7:00p.m., before and during the Taizé service which will be going on in the Chapel. Walking the labyrinth can be a time of quieting our minds, listening for a word from God, and connecting with the Spirit.

In the church with the sounds of prayer and chanting going on in the Chapel, we believe this can be a holy time. Come try it out! Guidelines on how to walk the labyrinth will be available, as will socks if you need them (no shoes and no bare feet on the labyrinth).

Information = Jeannie Cobb at [jeanniecobb@me.com](mailto:jeanniecobb@me.com)



### Parenting Elementary Kids — a Free 4-Week Gathering

Beginning Sunday, January 11, 12:15 p.m. in the Learning Center

This free 4-week gathering is a place for parents of kids in K–5th grade to gather to talk about the joys and challenging of parenting this phase. Led by parishioner and therapist **Maggie Reid**, we'll talk about pertinent parenting topics and walk away with practical tools for your parenting tool belt. Class meets weekly 12–1:15 p.m. in the Learning Center from Jan. 11–Feb 1.

Childcare available upon request.

Register by Jan 8 [here](#).



### LGBTQ+ Ministry's Film Screening of *Last ExMas*

Friday, Jan. 9, 5:45–8:15 p.m. in the Learning Center

Join the LGBTQ+ Ministry's film screening of *Last ExMas*, a 2024 holiday romcom that "follows Maggie and Julianne, ex-girlfriends whose bitter breakup led them down different paths until they unexpectedly rekindle the spark."

Rated: PG-13; Runtime: 90 minutes

Questions? Email [lgbtq.ascpas@gmail.com](mailto:lgbtq.ascpas@gmail.com).



### Newcomers Coffee

Sunday, January 11

Meet in the Chapel immediately following the 10 a.m. service. Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!

## **The Way of Love**

**Beginning Sunday, January 11, 12:00 p.m., in the Guild Room**

As the Episcopal branch of the Jesus Movement, we follow the Way of Jesus. His way is the Way of Love, and that love has the power to change lives and change the world. One way to follow Jesus is to be part of The Way of Love. The Way of Love is a way of life. More than a program or a curriculum, it is an exploration of spiritual practices that you can incorporate into your life, bringing you into a closer relationship with God our creator and with Jesus helping us to live lives modeled after his. We will begin The Way of Love starting Sunday January 11, 2026. This will be held following church at 12 noon. This is a commitment to 6 sessions of 2 hours each. How will you and your ministry grow more centered in Jesus and share his loving, liberating, life-giving way in the world?

**Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org)**



## **Episcopal 101: Discover the Heart of the Episcopal Tradition**

**Offered in person or online (Zoom) Four Sundays,  
Jan. 11, 18, 25, & Feb. 1, 12:00–1:30 p.m. in the Learning Center**

Whether you're new to the Episcopal Church or seeking a deeper understanding of its liturgy, history, and values, Episcopal 101 offers an inviting space to explore what shapes our faith and practice. This class is perfect for newcomers, lifelong Episcopalians wanting a refresher, seekers with big questions, and anyone preparing for Confirmation, Reception, or Reaffirmation.

**Over our four weeks together, we'll explore:**

**Anglican and Episcopal history**

**How Episcopalians worship, pray, and read scripture**

**The values that guide our life together: justice, beauty, reason, and community**

This class fulfills the preparation requirement for receiving the sacrament of Confirmation.

**Register [here](#). Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Safe Haven Items Needed**

**It's Cold! We Need Men's Winter Jackets: L & XL**

**Please bring to the office**

**Also, Donations of the following items would be appreciated:**

**Men's Pants sizes 32–38**

**Men's Sweatpants sizes M & L**

**Men's Sweatshirts and Hoodies sizes L & XL**

**NEW (we cannot accept used) men's and women's underwear, all sizes**

**NEW socks**

**Sneakers/tennis shoes if all sizes, gently worn is great**

**We are not currently accepting women's clothing. Your generosity has created a large stock of these items and the majority of our clients are men.**

**Thank you for your generosity!**

## If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Tuesday, January 13, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice.

Please join us with yarn, needles, and prayer.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## All Saints Church Writers Group

Thursday, January 15, 7:00 – 9:00 p.m., in the Seminar Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 7:00 p.m. **Bernice Fong** facilitates.

Be assured: whoever you are, and whatever you write, there is a place for you here!

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).



## Holy Rakers

Next gathering: Saturday, January 17, 8:30 a.m.,  
by the vegetable garden near Scott Hall.

Join the fellowship of other worker bees as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month.

All are welcome.

Ministry Leader: **Judith Fischer**.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).



## Sing at All Saints

congregation in exuberant song. If you've attended a Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from gospel, jazz, and world music, to traditional Anglican repertoire and full-scale orchestral/choral works.



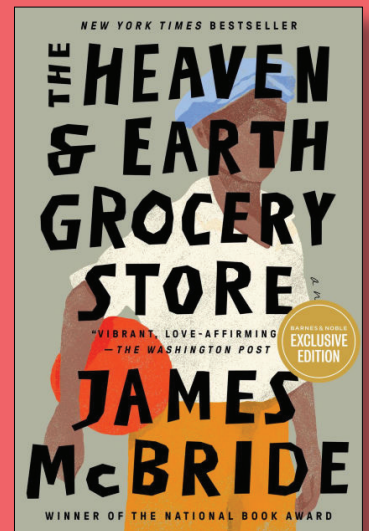
Information = **Grace Chung**, Associate Organist-Choirmaster at [gchung@allsaints-pas.org](mailto:gchung@allsaints-pas.org).

**Fiction Fun! Reads**  
***The Heaven and Earth Grocery Store***  
**by James McBride**

Friday, January 23, in the Guild Room,  
6:30 p.m. Early conversations 7:00—8:30 p.m. Book Discussion

Named one of the best books of the year by the *New York Times*, *NPR*, *The New Yorker* and others, this story starts in 1972, when a skeleton is discovered, but then it moves back to the 1920s and 1930s in Pottstown, Pennsylvania. The *New York Times* reviewer said that it's "a murder mystery locked inside a Great American Novel." It adds that the author "has reached back into our shared past when, by migration and violence, segregation and collision, America was still becoming America. And through this evocation, McBride offers us a thorough reminder: Against seemingly impossible odds, even in the midst of humanity's most wicked designs, love, community and action can save us." All are welcome!

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org)



**LAY VISITATION  
MINISTRY**



ALL SAINTS CHURCH



WHOEVER YOU ARE AND WHEREVER YOU ARE,  
WE BRING THE ALL SAINTS COMMUNITY  
AND THE EUCHARIST TO YOU!

**Have You Ever Considered Being Part of  
the Lay Visitation Ministry?**

Information Session Saturday, January 24, 10:00 a.m.,  
in the Guild Room

If you feel a nudge toward deeper connection, compassionate presence, or extending the church's care to those who cannot be with us in person, you may be discerning a call to this sacred work.

Join us to learn more about this meaningful ministry. Rooted in a long Episcopal tradition of pastoral visitation, lay visitors have historically helped ensure that every member of the community is seen, supported, and spiritually accompanied. This ministry grows out of our baptismal promise to "seek and serve Christ in all persons," offering prayer, presence, and hope on behalf of the wider church.

Register [here](#).

Come explore what it means to engage in this vital ministry, hear the heart and history behind it, and learn about the expectations and requirements for joining the Lay Visitation Ministry team.

More information: [tdiaz@allsaints-pas.org](mailto:tdiaz@allsaints-pas.org)

**Memorial Services**

A Celebration of the Life of **Jacob Paul** will be held Saturday, January 24, at 11:00 a.m. in the Church.

A Celebration of the Life of **Abby Loeb** will be held Saturday, January 31, at 11:00 a.m. in the Church.

A Celebration of the Life of **Margaret (Peggy) Adams** will be held Saturday, February 7, at 11:00 a.m. in the Church.

## Facilitating a Small Group Training

Sunday, January 25, 12:00–1:30 p.m., in the Forum

Come to learn skills and techniques to be an effective small group facilitator. Become proficient in creating a nurturing and safe environment for each individual in the group. This class is led by the Leadership Support & Development Committee.

Register online [here](#). Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org)

## All Saints Church Welcomes Back Diana Butler Bass, Sunday Feb. 1

(Rescheduled from November)



Diana Butler Bass is an author, scholar, and public theologian known for her insightful and accessible work on contemporary Christianity, spirituality, and church life — particularly how faith is evolving in a rapidly changing cultural landscape. In her latest book — *A Beautiful Year: 52 Meditations on Faith, Wisdom, and Perseverance* — she explores the Christian liturgical calendar as a cycle of sacred stories that compose a larger narrative of love, hospitality, mercy, justice, and gratitude. Reclaiming and presenting fresh perspectives for every biblical text in the church year — from musing on *A Wrinkle in Time* in Advent to remembering her father's old-fashioned blue Christmas decorations — Diana gives

us both wisdom from the past and a road map grounded in hope for the challenges that lie ahead. A long-time friend of All Saints Church, we are delighted to welcome Diana back to Pasadena.

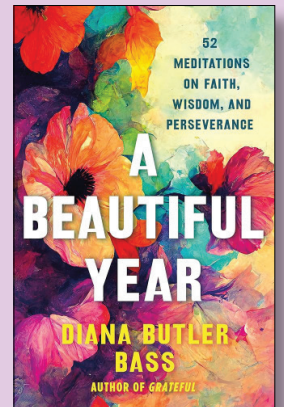
Join us for:

9:00 a.m. Forum presentation on *A Beautiful Year*

10:00 a.m. Eucharist with Diana Butler Bass in the pulpit

Books will be available for purchase and signing.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).



## You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at [marianneryan1014@gmail.com](mailto:marianneryan1014@gmail.com).

## Join Us for an Informative and Timely Talk on What the Immigration Resource Center of San Gabriel Valley Is Doing

Saturday, February 7, in the Learning Center

8:30 a.m. registration and light breakfast

9:00–11:30 a.m. presentation and Q & A

Join Women's Community and the Latino/Hispanic Ministry for an informative and timely talk on what the Immigration Resource Center of San Gabriel Valley is doing, what makes it unique, how it is pivoting in these extraordinary harsh times and what each person can do to help immigrants. Discussion on how IRC helps, protects and represents our immigrant population and the challenges it is facing. We will also cover individual rights when dealing with ICE. The fundraising will help the IRC continue the important and crucial work it does. Speakers are Jean Grant, Director of Development & Strategic Partnerships and Jonathan Fung, Director of Legal Services. Event fee is \$20 and scholarships are available.

Register [here](#).

Next Sunday: January 11, 2026

**In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>**



**Eucharist at 7:30 a.m. in the Chapel**

Tim Rich preaches.

**Eucharist at 10:00 a.m. in the Church**

Tim Rich preaches. Coventry Choir offers music.

**9:00 a.m. in the Forum  
Science & Faith As Tools for  
Resilience & Recovery  
with Dr. Lucy Jones**

We are honored to welcome Dr. Lucy Jones to the All Saints Forum for an exploration of the social science behind music, joy and community as tools for resilience and recovery from disaster. Dr. Lucy brings her credentials as a renowned “disaster scientist,” a gifted musician and life-long Episcopalian to this important conversation about the connection between faith and science.



**An Offering from The Episcopal Diocese of Los Angeles  
A Climate Evensong**

**Sunday, January 11, 5:00 p.m., in the Church**

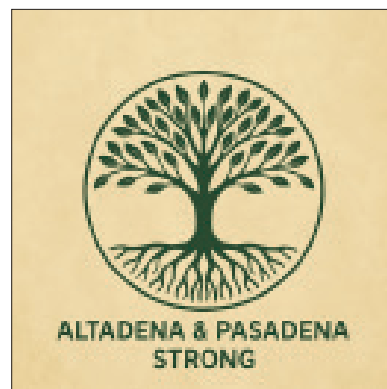
*Let us love, not in word or speech, but in truth and action.*

Marking a year since the Eaton and Palisades Fires, the Climate Evensong is an opportunity to gather in lament for the losses in the fires, to gather in hope for the resilience of the ongoing recovery, and to gather in commitment to action to reverse the damage to our world. Inspired by the vision of Dr. Lucy Jones, the service is framed within the traditional Anglican liturgy of Choral Evensong. A joint offering of the Bishop's Commissions on Climate Change and Liturgy & Music of the Episcopal Diocese of Los Angeles, it is an invitation into a musical and meditative sound bath to find stillness and experience God's grace. The Reverend Carri Patterson Grindon, president. Dr. Lucy Jones, music director. We hope this special Climate Evensong will be a gift to the whole community. All are welcome, in person and via live stream. A reception will follow.

**Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

# Marking One Year Since the Eaton Fire: A Week of Healing, Prayer, and Community

As we approach the one-year mark since the Eaton Fire, All Saints Church invites all who were impacted—those rebuilding, those still grieving, and the wider community who carries this collective memory—to join us for a week of healing, reflection, and support.



## Healing Sunday – January 4

We begin this sacred week with Healing Sunday at All Saints. Thomas Diaz will preach as we gather to honor our resilience, acknowledge our losses, and hold space for the ongoing journeys of recovery. All are welcome.

## Open Sanctuary – Monday through Sunday, January 5–11 (9:00 a.m.–4:00 p.m.)

Throughout the week, the church will remain open for quiet reflection, prayer, and remembrance. This is an unstructured space meant simply to be—to breathe, remember, and find comfort.

## Wednesday, January 7

### Noon Eucharist & Healing Service

12:10 p.m. in the Church. On the calendar day marking one year since the fire, we will hold a Noonday Eucharist with special intentions for all affected.

### Meditation with the Labyrinth & Taizé Worship

5:30 p.m. in the Church. We gather again for a contemplative Taizé service, accompanied by the Labyrinth. Pastoral care staff will be present in the Chapel throughout the day for one-on-one prayer, healing, and support.

## Saturday, January 10

### Dinner in Community, 6 p.m.

In the evening, we host a Community Dinner for anyone impacted by the fire. This is a free gathering of nourishment and connection.

Please register here using QR Code:



## Sunday, January 11

### A Climate Evensong Offered by the Episcopal Diocese of Los Angeles

5:00 p.m. in the Church. Marking a year since the Eaton and Palisades Fires, the Climate Evensong is an opportunity to gather in lament for the losses in the fires, to gather in hope for the resilience of the ongoing recovery, and to gather in commitment to action to reverse the damage to our world. Inspired by the vision of Dr. Lucy Jones, the service is framed within the traditional Anglican liturgy of Choral Evensong. A joint offering of the Bishop's Commissions on Climate Change and Liturgy & Music of the Episcopal Diocese of Los Angeles, it is an invitation into a musical and meditative sound bath to find stillness and experience God's grace. We hope this special Climate Evensong will be a gift to the whole community. Join us at All Saints Church in Pasadena. The Reverend Carri Patterson Grindon, presider. Dr. Lucy Jones, music director. All are welcome, in person and via live stream. A reception will follow.

**If you are in need of additional pastoral support at any point during this week, please reach out to Thomas Diaz, Director of Pastoral Care, at [tdiaz@allsaints-pas.org](mailto:tdiaz@allsaints-pas.org).**

**Together, we remember. Together, we heal. Together, we hope.**



**Use this page to express your thoughts, write a prayer, or draw.**

A large, empty rectangular box with a thin black border, occupying the majority of the page below the instruction text. It is intended for a child to draw or write a prayer.