

SUNDAY, JANUARY 4, 2026

The Feast of the Epiphany
Healing Service & Eucharist at 7:30 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Seminar room and Small Lounge in Regas House, sign in required.**

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people,

who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.



Welcome Card



Prayer request

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: allsaints-pas.org/donate

If you have any questions, contact our Director of Giving, Development and Economic Justice, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✨ Courageous Justice ✨ Ethical Stewardship ✨ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

We ask that you extend a respectful courtesy to others by silencing all cell phones.

PRAYER OF MEDITATION

*As the people gather before the service begins, we encourage you
to use the following prayer for meditation.*

Loving God, you are always more ready to bestow your good gifts upon us than we are to seek them. You are more willing to give than we desire or deserve. Help us so to seek that we may truly find, so to ask that we may joyfully receive, so to knock that the door of your mercy may be opened for us; through Jesus Christ our Lord. Amen.

MINISTRY OF THE WORD

Stand — all who are able — as the procession enters the Chapel.

SALUTATION *Remain standing.*

Tim Rich

Minister: The desert will sing and rejoice.
 People: And the wilderness blossom with flowers.

Minister: All will see the splendor of God,
 People: See the greatness and power of God.

Minister: Tell everyone who is anxious,
 People: Be strong and do not be afraid.

Minister: The blind will be able to see.
 People: The deaf will be able to hear.

Minister: The lame will leap and dance.
 People: Those who cannot speak will shout.

Minister: They will hammer their swords into ploughs,
 People: And their spears into pruning-knives.

Minister: The nations will live in peace:
 People: They will train for war no more.

Minister: This is the promise of God;
 People: God's promise shall be fulfilled.

CONFESSION OF SIN *Remain standing.*

Tim Rich

Minister: Let us confess our sins against God and our neighbor.

Remain standing, silence is kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

MUTUAL ASSURANCE

Minister: There is no sin so great that God's love cannot forgive. In the name of Jesus Christ your sins are forgiven. Amen.

People: There is no sin so great that God's love cannot forgive. In the name of Jesus Christ your sins are forgiven. Amen.

COLLECT OF THE DAY *Remain standing.*

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Remain standing; silence is kept.

Minister: O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

LESSON *Seated.*

Anina Minotto

A Reading from Isaiah (60:1–6).

Arise, shine, for your light has come! The glory of God is rising upon you! Though shadows still cover the earth and dense clouds enshroud the nations, upon you the Almighty now dawns, and God's glory will be seen among you! The nations will come to your light and the leaders to your bright dawn! Lift up your eyes and look around: they are gathering and coming to you – your children journey from afar, escorted in safety; you will see them and beam with joy, your heart will swell with pride. The riches of the sea will flow to you, and the wealth of the nations will come to you – camel caravans will cover your roads, the dromedaries of Midian and Ephah; everyone in Sheba will come, bringing gold and incense and singing the praise of God.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

PSALM 72:1-7, 10-14 *Remain seated; read in unison.*

O God, give your anointed one your judgment and your justice.

Teach your Chosen One to govern your people rightly and bring justice to the oppressed.

The mountains will bring the people peace and the hills justice!

Your anointed one will defend the oppressed among the people,
save the children of the poor, and crush the oppressor.

The reign of your anointed one will endure as long as the sun and the moon—throughout all generations.

The rule of the Chosen One will be like rain coming down on the meadow, like showers watering the earth.
Justice will flower through the days, and profound peace, until the moon shall be no more.

Tarshish and the Isles will offer gifts; Arabia and Sheba will bring tribute.
All rulers will pay homage, and all nations will serve your anointed.

Your anointed will rescue the poor when they cry out,
and the oppressed when there is no one to help them.

Your Chosen One will take pity on the lowly poor and will save their lives.
Your Chosen One will rescue them from all violence and oppression,
and will treat their blood as precious.

A period of silence is observed following the reading.

GOSPEL *Standing — all who are able.*

Tim Rich

Minister: The Good News of Jesus as written in Matthew (2:1-12).

People: Glory is yours, O Christ.

After Jesus' birth – which happened in Bethlehem of Judea, during the reign of Herod – astrologers from the East arrived in Jerusalem and asked, "Where is the newborn ruler of the Jews? We observed his star at its rising, and have come to pay homage." At this news Herod became greatly disturbed, as did all of Jerusalem. Summoning all the chief priests and religious scholars of the people, he asked them where the Messiah was to be born. "In Bethlehem of Judea," they informed him. "Here is what the prophet has written: 'And you, Bethlehem, land of Judah, are by no means least among the leaders of Judah, since from you will come a ruler who is to shepherd my people Israel.'" Herod called the astrologers aside and found out from them the exact time of the star's appearance. Then he sent them to Bethlehem, after having instructed them, "Go and get detailed information about the child. When you have found him, report back to me – so that I may go and offer homage, too." After their audience with the Herod, they set out. The star which they had observed at its rising went ahead of them until it came to a standstill over the place where the child lay. They were overjoyed at seeing the star and, upon entering the house, found the child with Mary, his mother. They prostrated themselves and paid homage. Then they opened their coffers and presented the child with gifts of gold, frankincense and myrrh. They were warned in a dream not to return to Herod, so they went back to their own country by another route.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

SERMON

Thomas Diaz

*A period of silence is observed after the sermon.***INTERCESSIONS** *Standing – all who are able.*

Anina Minotto

*The names of those for whom we continue to pray are listed on page 12.***LITANY OF HEALING** *Remain standing.*

Tim Rich

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

The people kneel — all who are able.

Minister: Loving God, in you we live and move and have our being;

People: We praise you and thank you, God.

Minister: God the Creator, your will for all people is health and salvation;

People: We praise you and thank you, God.

Minister: God the Redeemer, you came that we might have life, and might have it more abundantly;

People: We praise you and thank you, God.

Minister: God the Sustainer, you make our bodies the temple of your presence;

People: We praise you and thank you, God.

Minister: Merciful God, grant your healing grace to all who are sick, injured, or addicted.

People: Hear us, O God of life.

Minister: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence.

People: Hear us, O God of life.

Minister: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: Hear us, O God of life.

Minister: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, compassion and patience;

People: Hear us, O God of life.

Minister: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: Hear us, O God of life.

Minister: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;
 People: Hear us, O God of life.

A period of silence follows.

Minister: Almighty God, Giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the Risen Christ; who lives and reigns for ever and ever. *Amen.*

**INVITATION TO COME FORWARD FOR THE
LAYING ON OF HANDS AND BLESSING PRAYER** *Seated.*

Thomas Diaz

*Baskets are placed near the front of the aisles to receive written prayer requests, comments, drawings.
 The page at the back of the liturgy is available for this purpose.*

PEACE

Tim Rich

Priest: The peace of Christ be always with you.
 People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

OFFERTORY SENTENCES

Priest: All things come of thee, O Lord,
 People: And of thine own, have we given thee. Amen.

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.

Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.



PRESENTATION AND BLESSING OF PRAYER SHAWLS

Tim Rich

Priest: Loving God,
 You are the source of all healing.
 Bless these prayer shawls, and the hands that made them.
 May they bring comfort and healing to those to whom they are given, and may they be strengthened by your constant presence and Love.
 In the name of the healing Christ,
 Amen.

GREAT THANKSGIVING *Standing – all who are able.*

Tim Rich

Priest: God dwells in you.
 People: And also in you.
 Priest: Lift up your hearts.
 People: We lift them to the Lord.
 Priest: Let us give thanks to the Lord our God.
 People: It is right to give God thanks and praise.
 Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.
 Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.
 Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

Priest and People:

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.

CONSECRATION *Kneeling or standing — all who are able.*

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest: Therefore, according to his command, O God,

Priest and People:

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Priest: And we offer our praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Priest and People:

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his self-offering, that we may be acceptable through Christ, being sanctified by the Holy Spirit. In the fullness of time, align all things with your love, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父
愿人都尊你的名为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
今日赐给我们。
免我们的债，
如同我们免了人的债。
不叫我们遇见试探，
救我们脱离凶恶。
因为国度、权柄、荣耀，
全是你，直到永远。阿门。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

POST-COMMUNION PRAYER Kneeling or standing — all who are able.

Tim Rich

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
you have graciously accepted us as living members
of your son our Savior Jesus Christ
and you have fed us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

DISMISSAL

Tim Rich

Minister: Let us go forth rejoicing in the name of Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

LITURGY OF THE WORD & TABLE: The Reverend Tim Rich, *Priest-in-Charge*.

HEBREW TEXT/EPISTLE/INTERCESSOR: Anina Minotto.

PREACHER: Thomas Diaz, *Director of Pastoral Care and Parish Life*.

USHER: David Stecker.

VERGERS: Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: Jonathan Aherns; *The Anderson Family*; Emma Arellano; Barbara Bell; Veronica Boylan; Pat Christopherson; Denise Cruz; Carole Goldman; Matthew Jay; Laura Mitchell; Susan F. Sing; Anne Steidl; Diane Williams.

WE CONTINUE TO PRAY FOR: Robert Adams; Karen Alexander; PJ Alexander; Ed & Hope Bacon; Karen Barker; Bill Becker; Mary & Alastair Biggart; Gail Boneventura; Philip Brooks; Mark Cooper; Betsy Crighton; *The Crockett Family*; Caroll Day; Tabitha De La Paz; *The Family of Sister Hagigah* For all those suffering in Gaza; Ann Freeman; Veronica Flores; Lynnea Friedrichs; Reverend Gilberto Gaballero; Tharwat and Pat Ghaly; Sue Grant; Alexandra Grossi; *The Halvorson Family*; Frances Hansen; Emilee Hattan; Lisa Hensley; Willow Hernandez; Kevan Higgins; John & Yvette Hoffman; Christina Honchell; Greg Horne; Edie Hovey; Masaki Iwakura; Brian Johnson; John Jones; Padmini Kachgal & Vasu Nayak; *The Keeling Family & Friends*; Kat King; Brie Kupper; Eva Licea; Barbara Lilly; Jacqueline Lopez; *The Martin Family*; Anthony Moran; Karen Morris; Layan Nasir; Sally Ness; David Nolen; *The North Family*; Samantha Okai; John & Tanya Palmer; Kwang Hee Park; Abdul Rahim; *The Jose Ramirez Family*; D. Reichert; Ricardo Reyes; Evan Lee Romero; Raymond Sanchez II; Harvey Sandler; Dawn Milton Savokinas & her son, Steele; Laura Scribner; Alan Seals; Stefanie Shea-Akers; Joanna Simmons; Deb Stapleton; Tyler Tamblyn; Arree Thongtiraj; Jenny Tisi & Family; Jose-Louis Trassens;; Reverend Mark Ulrickson; Arline Verzina; Sheneera West; Karen White; Jay Wilson; Marci Worthy; Victoria Alaire Zamora; Marilyn Zetner; Beth; Bryan; Bob; Doña Julia; Eddie; Nate & Ashley; Jacque; Kristy Lysa; Phoebe; Robert; Stewart.

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

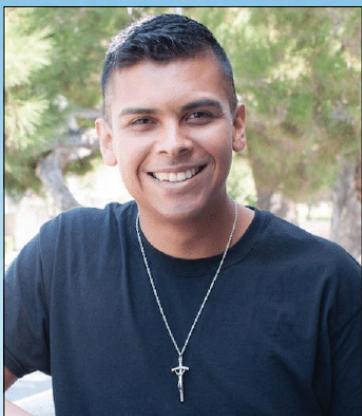
SAINTS COMMUNITY: Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjouraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckner; James Bruni; Michael Bruning; Brett Burtt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerdá; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Christina Coogen; Michael Cooksey; Greg Cordova; Jon Cowell; Kylen & Charlie Cubbage; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrud; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitia; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia, Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry; Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; Jazmin Morales; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowski; Raymond Sanchez II; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Lucas & Andrew Surgeon; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson; Von Wilkins; Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.

WE PRAY FOR THOSE WHO HAVE DIED: Cheryl Landry; Winifred Rutter; Scott Winningham; Jane; Niki.

This Week at All Saints

Sunday, January 4, 2026 – Healing Services

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Healing Eucharist at 7:30 a.m. in the Chapel

Thomas Diaz preaches.



Healing Eucharist at 10:00 a.m. in the Church

Thomas Diaz preaches. Kyla McCarrel offers music.

9:00 a.m. in the Guild Room

Spiritual Healing: A Conversation About Wholeness with Thomas Diaz

This presentation invites us to gently explore what spiritual healing can look like in our own lives. Rather than offering quick fixes or narrow definitions, we'll reflect on healing as a way of reconnecting—with ourselves, with one another, and with the presence of the Holy that moves through our days. Drawing on the contemplative rhythms and reflective practices that have shaped the Episcopal tradition, we'll consider how openness, compassion, and attentive presence can create space for renewal and deeper grounding.



Healing Service & Blessing of the Prayer Shawls

In the Healing Service you are invited to come forward and experience the laying on of hands — an ancient tradition in the church and a powerful



experience. As we begin the year, let go of the past, whatever it has been, and welcome the new year. Also during the service, prayer shawls knitted and crocheted by members of our community will be presented and blessed.

Walk the Labyrinth

Sunday, January 4, 8:30 a.m. –1:00 p.m. in Sweetland Hall

All are invited to bring your intentions for a Healing Sunday Labyrinth

Walk. Use this spiritual practice to add your prayers for healing for self, the All Saints community, individuals and communities impacted by the Eaton and Palisades fires, those suffering in our nation and around the world, especially in the Middle East and Ukraine. Add a Labyrinth Walk on this contemplative day of healing for our broken, hopeful and resilient world.



Children, Youth and Families



**Director of Children, Youth,
& Families Ministries:**
Amanda Baughman

Information = abaughman@allsaints-pas.org

Register [here](#)
for CYF
Program Year.

Youth Minister:
Jonathan Stoner

Information =
jstoner@allsaints-pas.org



Programs for Children (Birth – 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Seminar Room in Regas House from 9:00–11:30 a.m. Parents must sign their kids in and out.

Godly Play During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.



Creative Worship Space for Families Available in the Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

Programs for Youth (6th – 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday during the Program Year to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Not-So-Board-Game Night Every second Friday of the month, 6:00–9:00 p.m., we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org



**Trouvères
Youth Choir**

Want to join the family feel of a fabulous youth choir? No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.
in the Choir Room.

Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,
4–4:40 p.m.,
in the Choir Room.

Unidad

Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room.

Youth Chamber Choir (trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m.

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m.

Stay Connected

Sunday, January 4

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = frontdesk@allsaints-pas.org.**

Monday, January 5

Monday Meditation Group – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information = encam@att.net.**

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz and Richard Redman**. For Zoom information please email **frontdesk@allsaints-pas.org.**

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = frontdesk@allsaints-pas.org.**

Tuesday, January 6

Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = frontdesk@allsaints-pas.org.**

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world.

Information = frontdesk@allsaints-pas.org.



Wednesday, January 7

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship – 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information = Jeannie Cobb at jeanniecobb@me.com**

Saturday, January 10

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome.

Information = frontdesk@allsaints-pas.org.

Drum Circle 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = frontdesk@allsaints-pas.org.**

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

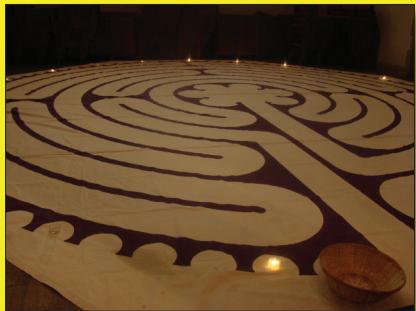
Upcoming dates: Jan. 7 & 21 Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities

Meditation with the Labyrinth & Taizé Worship

Wednesday, January 7, 5:30–7:00 p.m. on the Chancel



The first Wednesday of the month the Labyrinth Ministry and the Taizé Worship Ministry are working together to offer an experience of meditation and worship. Our labyrinth will be set up on the Chancel from 5:30–7:00p.m., before and during the Taizé service which will be going on in the Chapel. Walking the labyrinth can be a time of quieting our minds, listening for a word from God, and connecting with the Spirit.

In the church with the sounds of prayer and chanting going on in the Chapel, we believe this can be a holy time. Come try it out! Guidelines on how to walk the labyrinth will be available, as will socks if you need them (no shoes and no bare feet on the labyrinth).



Information = Jeannie Cobb at jeanniecobb@me.com

Parenting Elementary Kids – a Free 4-Week Gathering

Beginning Sunday, January 11, 12:15 p.m. in the Learning Center

This free 4-week gathering is a place for parents of kids in K–5th grade to gather to talk about the joys and challenging of parenting this phase. Led by parishioner and therapist **Maggie Reid**, we'll talk about pertinent parenting topics and walk away with practical tools for your parenting tool belt. Class meets weekly 12–1:15 p.m. in the Learning Center from Jan. 11–Feb 1.

Childcare available upon request.

Register by Jan 8 [here](#).



LGBTQ+ Ministry's Film Screening of *Last ExMas*

Friday, Jan. 9, 5:45–8:15 p.m. in the Learning Center

Join the LGBTQ+ Ministry's film screening of Last ExMas, a 2024 holiday romcom that "follows Maggie and Julianne, ex-girlfriends whose bitter breakup led them down different paths until they unexpectedly rekindle the spark."

Rated: PG-13; Runtime: 90 minutes

Questions? Email lgbtq.ascpas@gmail.com.



Newcomers Coffee

Sunday, January 11

Meet in the Chapel immediately following the 10 a.m. service. Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!

The Way of Love

Beginning Sunday, January 11, 12:00 p.m., in the Guild Room

As the Episcopal branch of the Jesus Movement, we follow the Way of Jesus. His way is the Way of Love, and that love has the power to change lives and change the world. One way to follow Jesus is to be part of The Way of Love. The Way of Love is a way of life. More than a program or a curriculum, it is an exploration of spiritual practices that you can incorporate into your life, bringing you into a closer relationship with God our creator and with Jesus helping us to live lives modeled after his. We will begin The Way of Love starting Sunday January 11, 2026. This will be held following church at 12 noon. This is a commitment to 6 sessions of 2 hours each. How will you and your ministry grow more centered in Jesus and share his loving, liberating, life-giving way in the world?



Information = frontdesk@allsaints-pas.org

Episcopal 101: Discover the Heart of the Episcopal Tradition

Offered in person or online (Zoom) Four Sundays,
Jan. 11, 18, 25, & Feb. 1, 12:00–1:30 p.m. in the Learning Center

Whether you're new to the Episcopal Church or seeking a deeper understanding of its liturgy, history, and values, Episcopal 101 offers an inviting space to explore what shapes our faith and practice.

This class is perfect for newcomers, lifelong Episcopalians wanting a refresher, seekers with big questions, and anyone preparing for Confirmation, Reception, or Reaffirmation.

Over our four weeks together, we'll explore:

Anglican and Episcopal history

How Episcopalians worship, pray, and read scripture

The values that guide our life together: justice, beauty, reason, and community

This class fulfills the preparation requirement for receiving the sacrament of Confirmation.

Register [here](#). Information = frontdesk@allsaints-pas.org.

Safe Haven Items Needed

It's Cold! We Need Men's Winter Jackets: L & XL

Please bring to the office

Also, Donations of the following items would be appreciated:

Men's Pants sizes 32–38

Men's Sweatpants sizes M & L

Men's Sweatshirts and Hoodies sizes L & XL

NEW (we cannot accept used) men's and women's underwear, all sizes

NEW socks

Sneakers/tennis shoes if all sizes, gently worn is great

We are not currently accepting women's clothing. Your generosity has created a large stock of these items and the majority of our clients are men.

Thank you for your generosity!

If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Tuesday, January 13, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice.

Please join us with yarn, needles, and prayer.

Information = frontdesk@allsaints-pas.org.

All Saints Church Writers Group

Thursday, January 15, 7:00 – 9:00 p.m., in the Seminar Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 7:00 p.m. **Bernice Fong** facilitates.

Be assured: whoever you are, and whatever you write, there is a place for you here!

Information = frontdesk@allsaints-pas.org.



Holy Rakers

Next gathering: Saturday, January 17, 8:30 a.m., by the vegetable garden near Scott Hall.

Join the fellowship of other worker bees as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month.

All are welcome.

Ministry Leader: Judith Fischer.

Information = frontdesk@allsaints-pas.org.



Sing at All Saints

The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel. Your musical gifts and experience are needed to lead this great

congregation in exuberant song. If you've attended a Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from gospel, jazz, and world music, to traditional Anglican repertoire and full-scale orchestral/choral works.

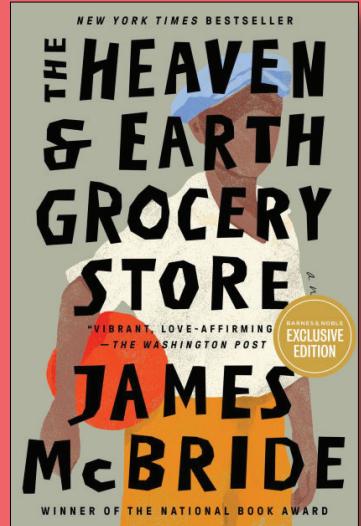


Information = Grace Chung, Associate Organist-Chormaster at gchung@allsaints-pas.org.

Fiction Fun! Reads
The Heaven and Earth Grocery Store
by James McBride

Friday, January 23, in the Guild Room,
6:30 p.m. Early conversations 7:00—8:30 p.m. Book Discussion

Named one of the best books of the year by the *New York Times*, *NPR*, *The New Yorker* and others, this story starts in 1972, when a skeleton is discovered, but then it moves back to the 1920s and 1930s in Pottstown, Pennsylvania. The *New York Times* reviewer said that it's "a murder mystery locked inside a Great American Novel." It adds that the author "has reached back into our shared past when, by migration and violence, segregation and collision, America was still becoming America. And through this evocation, McBride offers us a thorough reminder: Against seemingly impossible odds, even in the midst of humanity's most wicked designs, love, community and action can save us." All are welcome!



Information = frontdesk@allsaints-pas.org

**LAY VISITATION
MINISTRY**



ALL SAINTS CHURCH



WHOEVER YOU ARE AND WHEREVER YOU ARE,
WE BRING THE ALL SAINTS COMMUNITY
AND THE EUCHARIST TO YOU!

**Have You Ever Considered Being Part of
the Lay Visitation Ministry?**

Information Session Saturday, January 24, 10:00 a.m.,
in the Guild Room

If you feel a nudge toward deeper connection, compassionate presence, or extending the church's care to those who cannot be with us in person, you may be discerning a call to this sacred work.

Join us to learn more about this meaningful ministry. Rooted in a long Episcopal tradition of pastoral visitation, lay visitors have historically helped ensure that every member of the community is seen, supported, and spiritually accompanied. This ministry grows out of our baptismal promise to "seek and serve Christ in all persons," offering prayer, presence, and hope on behalf of the wider church.

Register [here](#).

Come explore what it means to engage in this vital ministry, hear the heart and history behind it, and learn about the expectations and requirements for joining the Lay Visitation Ministry team.

More information: tdiaz@allsaints-pas.org

Memorial Services

A Celebration of the Life of **Jacob Paul** will be held Saturday, January 24, at 11:00 a.m. in the Church.

A Celebration of the Life of **Abby Loeb** will be held Saturday, January 31, at 11:00 a.m. in the Church.

A Celebration of the Life of **Margaret (Peggy) Adams** will be held Saturday, February 7, at 11:00 a.m. in the Church.

Facilitating a Small Group Training

Sunday, January 25, 12:00–1:30 p.m., in the Forum

Come to learn skills and techniques to be an effective small group facilitator. Become proficient in creating a nurturing and safe environment for each individual in the group. This class is led by the Leadership Support & Development Committee.

Register online [here](#). Information = frontdesk@allsaints-pas.org

All Saints Church Welcomes Back Diana Butler Bass, Sunday Feb. 1

(Rescheduled from November)



Diana Butler Bass is an author, scholar, and public theologian known for her insightful and accessible work on contemporary Christianity, spirituality, and church life — particularly how faith is evolving in a rapidly changing cultural landscape. In her latest book — *A Beautiful Year: 52 Meditations on Faith, Wisdom, and Perseverance* — she explores the Christian liturgical calendar as a cycle of sacred stories that compose a larger narrative of love, hospitality, mercy, justice, and gratitude. Reclaiming and presenting fresh perspectives for every biblical text in the church year — from musing on *A Wrinkle in Time* in Advent to remembering her father's old-fashioned blue Christmas decorations — Diana gives

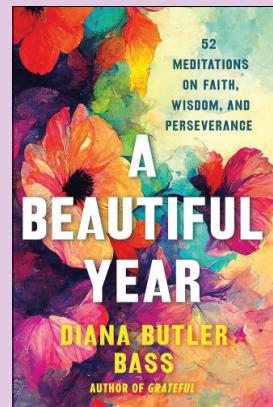
us both wisdom from the past and a road map grounded in hope for the challenges that lie ahead. A long-time friend of All Saints Church, we are delighted to welcome Diana back to Pasadena.

Join us for:

9:00 a.m. Forum presentation on *A Beautiful Year*

10:00 a.m. Eucharist with Diana Butler Bass in the pulpit

Books will be available for purchase and signing.

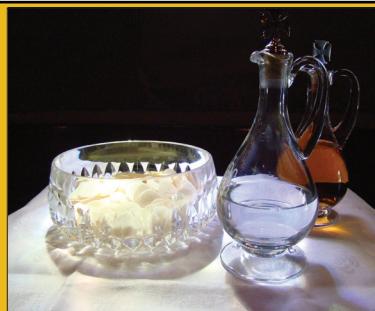


Information = frontdesk@allsaints-pas.org.

You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at marianneryan1014@gmail.com.



Join Us for an Informative and Timely Talk on What the Immigration Resource Center of San Gabriel Valley Is Doing

Saturday, February 7, in the Learning Center

8:30 a.m. registration and light breakfast

9:00–11:30 a.m. presentation and Q & A

Join Women's Community and the Latino/Hispanic Ministry for an informative and timely talk on what the Immigration Resource Center of San Gabriel Valley is doing, what makes it unique, how it is pivoting in these extraordinary harsh times and what each person can do to help immigrants. Discussion on how IRC helps, protects and represents our immigrant population and the challenges it is facing. We will also cover individual rights when dealing with ICE. The fundraising will help the IRC continue the important and crucial work it does. Speakers are Jean Grant, Director of Development & Strategic Partnerships and Jonathan Fung, Director of Legal Services. Event fee is \$20 and scholarships are available.

Register [here](#).

Next Sunday: January 11, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. Coventry Choir offers music.

9:00 a.m. in the Forum Science & Faith As Tools for Resilience & Recovery with Dr. Lucy Jones

We are honored to welcome Dr. Lucy Jones to the All Saints Forum for an exploration of the social science behind music, joy and community as tools for resilience and recovery from disaster. Dr. Lucy brings her credentials as a renowned "disaster scientist," a gifted musician and life-long Episcopalian to this important conversation about the connection between faith and science.



An Offering from The Episcopal Diocese of Los Angeles A Climate Evensong

Sunday, January 11, 5:00 p.m., in the Church

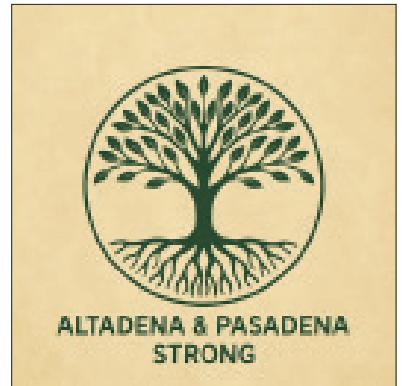
Let us love, not in word or speech, but in truth and action.

Marking a year since the Eaton and Palisades Fires, the Climate Evensong is an opportunity to gather in lament for the losses in the fires, to gather in hope for the resilience of the ongoing recovery, and to gather in commitment to action to reverse the damage to our world. Inspired by the vision of Dr. Lucy Jones, the service is framed within the traditional Anglican liturgy of Choral Evensong. A joint offering of the Bishop's Commissions on Climate Change and Liturgy & Music of the Episcopal Diocese of Los Angeles, it is an invitation into a musical and meditative sound bath to find stillness and experience God's grace. The Reverend Carri Patterson Grindon, presider. Dr. Lucy Jones, music director. We hope this special Climate Evensong will be a gift to the whole community. All are welcome, in person and via live stream. A reception will follow.

Information = frontdesk@allsaints-pas.org.

Marking One Year Since the Eaton Fire: A Week of Healing, Prayer, and Community

As we approach the one-year mark since the Eaton Fire, All Saints Church invites all who were impacted—those rebuilding, those still grieving, and the wider community who carries this collective memory—to join us for a week of healing, reflection, and support.



Healing Sunday – January 4

We begin this sacred week with Healing Sunday at All Saints. Thomas Diaz will preach as we gather to honor our resilience, acknowledge our losses, and hold space for the ongoing journeys of recovery. All are welcome.

Open Sanctuary – Monday through Sunday, January 5–11 (9:00 a.m.–4:00 p.m.)

Throughout the week, the church will remain open for quiet reflection, prayer, and remembrance. This is an unstructured space meant simply to be—to breathe, remember, and find comfort.

Wednesday, January 7

Noon Eucharist & Healing Service

12:10 p.m. in the Church. On the calendar day marking one year since the fire, we will hold a Noonday Eucharist with special intentions for all affected.

Meditation with the Labyrinth & Taizé Worship

5:30 p.m. in the Church. We gather again for a contemplative Taizé service, accompanied by the Labyrinth. Pastoral care staff will be present in the Chapel throughout the day for one-on-one prayer, healing, and support.

Saturday, January 10

Dinner in Community, 6 p.m.

In the evening, we host a Community Dinner for anyone impacted by the fire. This is a free gathering of nourishment and connection.

Please register here using QR Code:



Sunday, January 11

A Climate Evensong Offered by the Episcopal Diocese of Los Angeles

5:00 p.m. in the Church. Marking a year since the Eaton and Palisades Fires, the Climate Evensong is an opportunity to gather in lament for the losses in the fires, to gather in hope for the resilience of the ongoing recovery, and to gather in commitment to action to reverse the damage to our world. Inspired by the vision of Dr. Lucy Jones, the service is framed within the traditional Anglican liturgy of Choral Evensong. A joint offering of the Bishop's Commissions on Climate Change and Liturgy & Music of the Episcopal Diocese of Los Angeles, it is an invitation into a musical and meditative sound bath to find stillness and experience God's grace. We hope this special Climate Evensong will be a gift to the whole community. Join us at All Saints Church in Pasadena. The Reverend Carri Patterson Grindon, presider. Dr. Lucy Jones, music director. All are welcome, in person and via live stream. A reception will follow.

If you are in need of additional pastoral support at any point during this week, please reach out to Thomas Diaz, Director of Pastoral Care, at tdiaz@allsaints-pas.org.

Together, we remember. Together, we heal. Together, we hope.



Use this page to express your thoughts, write a prayer, or draw.

