

NOTE: This liturgy is intended for personal worship purposes only and not for distribution.
Any reproduction of this material for monetary purposes is illegal.

SUNDAY, JANUARY 25, 2026

The Third Sunday after the Epiphany

Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Learning Center upstairs in Regas House, sign in required.**

A Land Use Acknowledgment

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: <https://allsaints-pas.org/giving/>

If you have any questions, contact our Director of Giving & Development, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

We encourage you to use the following prayer for meditation.

Listen to your life.

See it for the fathomless mystery that it is.

In the boredom and pain of it no less than in the excitement and gladness:

touch, taste, smell your way to the holy and hidden heart of it

because in the last analysis all moments are key moments,

and life itself is grace.

— Frederick Buechner (1926–2022)

VOLUNTARY

Played by Grace Chung.

Simple Gifts

— Traditional; setting by Virgil Fox (1912–1980)

MINISTRY OF THE WORD

ENTRANCE HYMN "Lord, You Give the Great Commission"

Stand — all who are able, as the procession enters the church; everyone sings.



1 Lord, you give the great com - mis - sion, "Heal the sick and preach the word."
 2 Lord, you call us to your serv - ice; "In my name bap - tize and teach."
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they do, for - give."

1 Lest the Church ne - glect its mis - sion and the Gos - pel go un - heard,
 2 That the world may trust your prom - ise, life a - bun - dant meant for each,
 4 Yet we hoard as pri - vate trea - sure all that you so free - ly give.

1 help us wit - ness to your pur - pose with re - newed in - teg - ri - ty;
 2 give us all new fer - vor, draw us clos - er in com - mu - ni - ty;
 4 May your care and mer - cy lead us to a just so - ci - e - ty;

1 with the Spi - rit's gifts em - power us for the work of min - is - try.
 2 with the Spi - rit's gifts em - power us for the work of min - is - try.
 4 with the Spi - rit's gifts em - power us for the work of min - is - try.

—Words: Jeffery Rowthorn (b. 1934)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

SALUTATION *Remain standing.*

Susan Russell

Minister: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever. Amen.


COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.


GLORIA *Remain standing; everyone sings.*

Choir




1 Glo - ria a Dios, Glo - ria a Dios, Glo - ria en los cie - los!
 2 Glo - ria a Dios, Glo - ria a Dios, Glo - ria_a Je - su - cris - to!
 3 Glo - ry to God, Glo - ry to God, Glo - ry to the Spi - rit!

All




Glo - ria a Dios, Glo - ria a Dios, Glo - ria en los cie - los!
 Glo - ria a Dios, Glo - ria a Dios, Glo - ria_a Je - su - cris - to!
 Glo - ry to God, Glo - ry to God, Glo - ry to the Spi - rit!

Choir *All*



To God be glo-ry for-ev-er! To God be glo-ry for-ev-er! Al-le-lu-ya, A-men!



Al - le - lu - ya, A - men! Al - le - lu - ya, A - men! _____

—Setting: *Gloria in excelsis*, Peru**COLLECT OF THE DAY** *Remain standing.*

Susan Russell

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: Give us grace, O God, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

LESSON Seated.

Paul Morgan

A Reading from Isaiah (9:1–4).

There will be no gloom for those who were in anguish. In the former time God brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time God will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 27: 1, 5 –13 Remain seated.

Jose-Louis Trassens

耶和華是我的光，我的拯救，
我還怕誰？

Dios es mi luz y mi salvación, ¿de quién
podré tener miedo?

O God, you are my light, my salvation-
whom will I fear?

耶和華是我的堡壘，
我還怕誰？

Cuando lleguen los días malos, Dios
me dará abrigo en su templo; bajo su
sombra me protegerá.

You are the fortress of my life- of
whom will I be afraid?

危難之時，祂保護我，
把我藏在祂的聖幕里，
高高地安置在磐石上。

¡Me pondrá a salvo sobre una roca!

You will keep me safe in your shelter
when trouble arises, you will hide me
under the cover of your Tabernacle;
you will set me on a rock, high and out
of reach.

我要昂首面對四圍的敵人，
我要在祂的聖幕里歡呼獻祭，
歌頌讚美祂。

Entonces podré levantar la cabeza por
encima de mis enemigos; entonces
podré ofrecer sacrificios en el templo, y
gritar de alegría, y cantar himnos a
Dios.

Then I will be able to hold my head up,
even with my enemies surrounding me.

耶和華啊，求你垂聽我的呼求，
求你恩待我，應允我。

A ti clamo, Dios: escúchame.

I will offer in your Tabernacle sacrifices
of great joy, I will sing and make music
to you!

你說：“來尋求我！”
我心中響應：

Ten compasión de mí, ¡respóndeme!

Hear me when I call, O God! Have
mercy on me and answer me!

“耶和華啊，我要尋求你。”

El corazón me dice: «Busca la presencia
de Dios.»

別掩面不理我，
別憤然拒絕你的僕人，
你一向是我的幫助。

Y yo, Dios, busco tu presencia.

You say to my heart, "Seek my face"
and so it is your face I seek!

¡No te escondas de mí!

¡No me rechaces con ira!

¡Mi única ayuda eres tú!

Do not hide your face from me, do not
turn your faithful one away in anger.

—continued on next page—

拯救我的上帝啊，
别离开我，别撇弃我。

纵使父母离弃我，
耶和華也必收留我。

耶和華啊，
求你指教我行你的道，
引导我走正路，远离仇敌。

求你不要让仇敌抓到我，
遂其所愿，
因为他们诬告我，恐吓我。

我深信今世必能看见耶
和華的美善。

No me dejes solo y sin amparo, pues
tú eres mi Dios y salvador.

Aunque mi padre y mi madre me
abandonen, tú, Dios, te harás cargo
de mí.

Dios, muéstrame tu camino; guíame
por el buen camino a causa de mis
enemigos; no me entregues a su
voluntad, pues se han levantado contra
mí testigos falsos y violentos.

Pero yo estoy convencido de que
llegaré a ver la bondad de Dios a lo
largo de esta vida.

Do not reject me, do not desert me,
O God of my salvation, for you are my
only help.

Even if my own parents reject me, you
will accept me.

Teach me your way, and lead me on a
straight path because of my enemies.

Do not surrender me to the will of my
enemies; for defamers rise up against
me breathing violence.

Even so I have confidence that I will
see the goodness of our God in the
land of the living!

A period of silence is observed following the reading.

LESSON *Remain seated.*

Christina Honchell

A Reading from Paul's First Letter to the Corinthians (1:10–18).

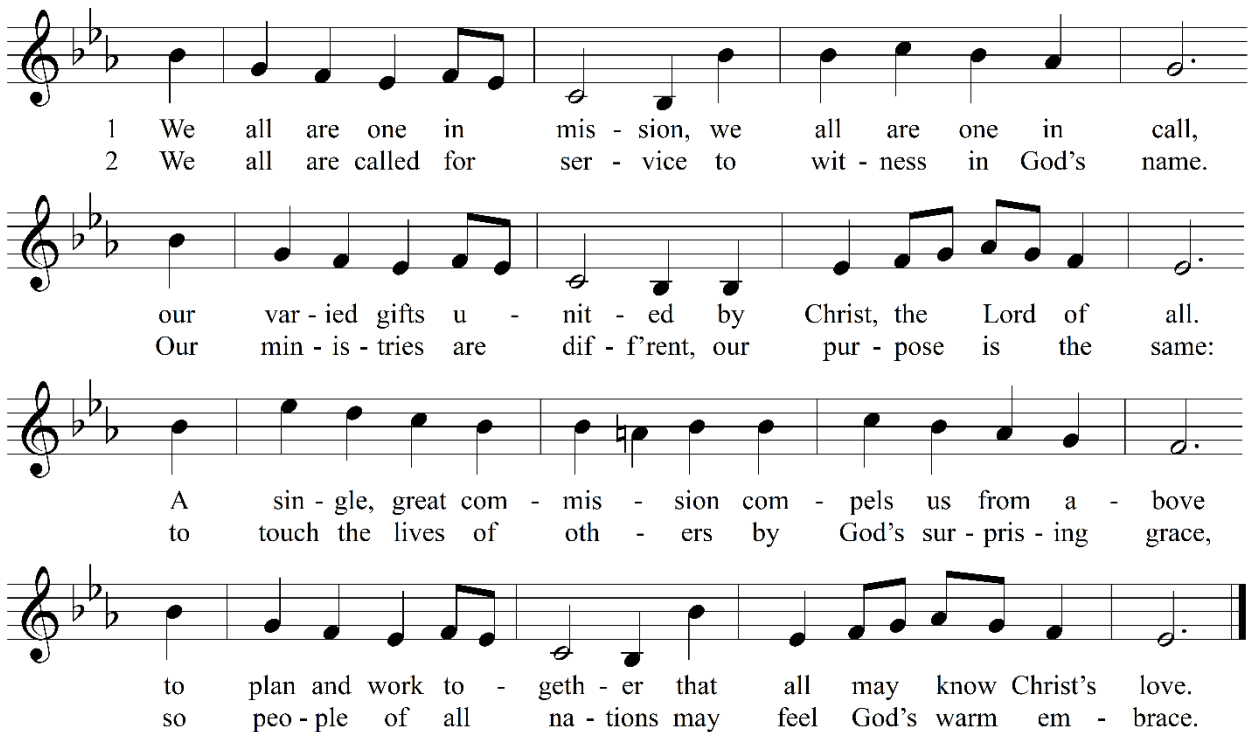
Now I appeal to you, beloved, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my beloved. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

HYMN "We All Are One in Mission" *Standing — all who are able; everyone sings.*



1 We all are one in mis - sion, we all are one in call,
2 We all are called for ser - vice to wit - ness in God's name.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.

GOSPEL *Remain standing.*

Susan Russell

Minister: The Good News of Jesus as written in Matthew (4:12–23).

People: Glory is yours, O Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Godly Play.
They will return for communion.*

HYMN "We All Are One in Mission" *Remain standing; everyone sings.*

3 We all be - hold one vi - sion, a stark re - al - i - ty;
4 Now let us be u - nit - ed and let our song be heard.

the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed in Christ, the Lord of all.

—Words: Rusty Edwards (b. 1955); copyright © 1986 by Hope Publishing Co., Carol Stream, IL, 60188.
All Rights Reserved. Used by Permission. CCLI license #1300064.
Music: *Nyland*, Finnish folk melody; adapt and harm. David Evans (1874–1948)

You are invited to give cards with your questions to the ushers.

SERMON

Tim Rich

A period of silence is observed following the sermon.

PRAYERS OF THE PEOPLE *Standing — all who are able.*

Jenny Tisi

Names of those for whom we continue to pray are on p. 24.

Minister: Eternal Source, we bring before you our whole selves: our weakness and our strengths, our vulnerability and our courage.

People: Fill us with compassion toward ourselves and all living beings.

Minister: Inspire us to see beyond limits and open us to transformation.

People: Loving God, bless us with vision and courage.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us. Propel us toward your vision of a world of peace and respect among all members of the human community. *Amen.*

ABSOLUTION

Susan Russell

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

Susan Russell

Priest: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

OFFERTORY SENTENCES

Jonathan Stoner

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.

Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.



HOLY COMMUNION

OFFERTORY ANTHEM

Sung by Coventry Choir.

Wana Baraka

Wana baraka wale waombao;
They have blessings, those who pray;
 Yesu mwenyewe alisema. Alleluya!
Jesus himself said so. Alleluia!
 Wana amani, Wana furaha, Wana uzima.
They have peace, They have joy, They have well-being.

— Traditional Kenyan Folk Song, arr. Shawn L. Kirchner (b. 1970)

“Wana Baraka” — Kenyan tune arranged by Shawn Kirchner (b. 1970)

Wana Baraka is a well-known Kenyan folk hymn. The title is a Swahili phrase meaning, “They have blessings, those who pray.” Mr. Kirchner’s dynamic arrangement features rhythmic ostinatos, canons, lively countermelodies, and jubilant descants. It builds in excitement, culminating in an extended rhythmic play on the word “alleluya.” The arranger learned the song from a Kenyan delegation that attended the 1994 Agricultural Missions International Consultation in Sogakope, Ghana.

Mr. Shawn Kirchner is a composer, arranger, singer, pianist, and conductor. He has been a professional choral singer in Chicago, performing with the Oriana Singers, Chicago Choral Artists, and the Rockefeller Chapel Choir, and he currently sings with the Los Angeles Master Chorale. Currently, he serves as Music Coordinator, organist, and composer-in-residence at the La Verne Church of the Brethren. Kirchner is also active in national music leadership. He has a special interest in American and international folk music and performs extensively with his folk group, Kindling, with which he has made several recordings. His innovative arrangements are frequently performed at All Saints Church.

FOR THE PRESENTATION

HYMN "O Friends, In Gladness. Let Us Sing" *Standing — all who are able; everyone sings.*

O friends, in glad-ness let us sing, su - per - nal an - thems ech - o -
ing, Al - le - lu - ia, al - le - lu - ia! To God, Cre - a - tor, God the
Son, and God the Spi - rit, Three in One, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: John Athelstan Laurie Riley (1858–1945)

Music: *Lasst uns erfreuen* melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
adapt. Ralph Vaughan Williams (1872–1958)

OBLATIONS & PRISM VISITATION KITS ARE PRESENTED BY

Lauren Hyde, William Atsumi and Lynn Aponte ✦ Sharon Crandall

All children are invited to come up and stand around the altar.

GREAT THANKSGIVING *Remain standing.*

Jonathan Stoner

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Priest: Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
 earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est. Bless'd is the one who comes in the name of the
 Lord. Ho - san - na in the high - est. Ho - san - na in the high - est._____

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

CONSECRATION *Kneeling or standing — all who are able.*

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest: Therefore, according to his command, O God,

Priest and People:

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Priest: And we offer our praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Priest and People:

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his self-offering, that we may be acceptable through Christ, being sanctified by the Holy Spirit. In the fullness of time, align all things with your love, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离凶恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

Children in the chancel rejoin their families.

<p><i>Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.</i></p>

DURING COMMUNION

HYMN "Thuma mina" *Everyone sings with Daniel Ramon.*

Cantor: Thu - ma mi - na *Everyone:*

1. Thu - ma mi - na, Thu - ma mi - na, Thu - ma
Je - sus, send me Je - sus, send me

Cantor: 1, 2, 3 Send me Lord, *Everyone:*

mi - na, So - man - dla. 2. Send me Lord.
Je - sus, send me Lord.

3. *Call:* Lead me, Lord,
Response: Lead me, Jesus.

4. *Call:* Fill me Lord,
Response: Fill me, Jesus.

—Setting: *Thuma mina*, South Africa

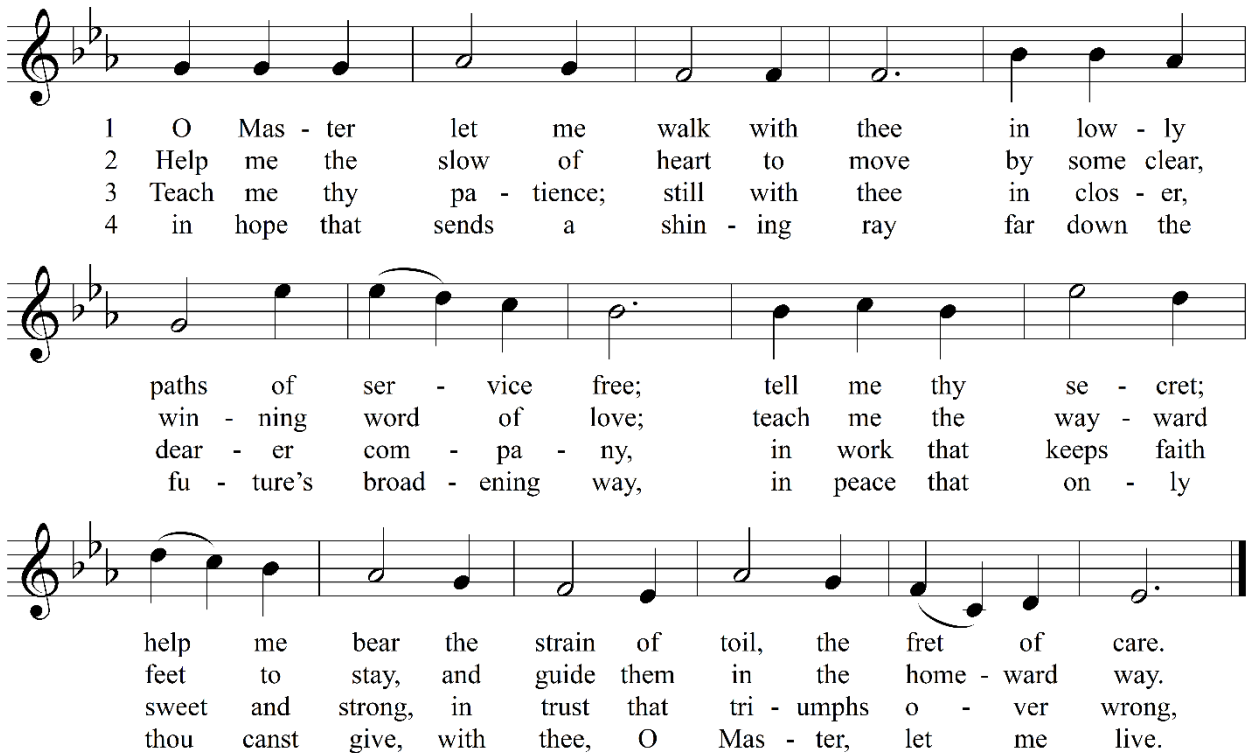
ANTHEM

Sung by Coventry Choir.

O nata lux de lumine

O nata lux de lumine, Jesu redemptor saeculi,
O born light of light, Jesus, redeemer of the world,
 dignare clemens supplicum laudes preces que sumere.
mercifully deem worthy and accept the praises and prayers of thy supplicants.
 Qui carne quondam contegi dignatus es pro perditis.
Thou who once deigned to be clothed in flesh for the sake of the lost ones,
 Nos membra confer effici, tui beati corporis.
grant us to be made members of thy holy body.

—Words: Responsory for the Feast of the Transfiguration
 Music: Thomas Tallis (c. 1505–1585)

HYMN "O Master Let Me Walk with Thee" *Everyone sings.*


1 O Mas - ter let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

—Words: Washington Gladden (1836–1918)
 Music: *Maryton*, Henry Percy Smith (1825–1898)

HYMN "Tú has venido a la orilla" *Everyone sings.*



1 Tú — has ve - ni - do a la o - ri - lla, — no has bus - ca - do — ni a sa - bios, ni a
 1 You — have come down to the lake - shore — seek - ing nei - ther — the wise nor the
 3 Tú — ne - ce - si - tas mis ma - nos, — mi can - san - cio — que a o - tros des -
 4 You, — who have fished o - ther wa - ters; — you, the long - ing — of souls that are



ri - cos, — tan só - lo quie - res — que yo te si - ga. —
 weal - thy, — But on - ly ask - ing — for me to fol - low. —
 can - se, — a - mor que quie - ra — se - guir a - man - do. —
 yearn - ing; — As lov - ing Friend, you — have come to call me. —



Je - sús, — me has mi - ra - do a los o - jos; — son - ri - en - do —
 O Je - sus, — you have looked in - to my eyes; — kind - ly smil - ing, —



— has di - cho mi nom - bre; — en la a - re - na — he de - ja - do mi
 — you've called out my name. — On the sand I — have a - ban - doned my



bar - ca; — jun - to a ti — bus - ca - ré o - tro mar. —
 small boat; — now with you, — I will seek oth - er seas. —

3. *You need my hands, my exhaustion,
 working love for the rest of the weary,
 A love that's willing to go on loving.*

—Words: Cesáreo Gabaraín (1936–1991), alt., trans. Madeleine F. Marshal, alt.

Music: *Pescador*, Cesáreo Gabaraín (1936–1991), alt., harm. Skinner Chavez-Melo (1944–1992)

© 1979, 1987, 1989, Cesáreo Gabaraín. Published by OCP Publications. All rights reserved.

Used by permission. License #34404 & 2246508.

HYMN "Alleluia! Alleluia! Give Thanks to the Risen Lord" *Everyone sings.*

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -
lu - ia, al - le - lu - ia! Give praise to his Name. 1 Je - sus is Lord of
2 Spread the good news o'er
3 We have been cru - ci -
4 Come, let us praise the
(Repeat Refrain)
all the earth. He is the King of cre - a - tion. Al - le -
all the earth: Je - sus has died and has ris - en.
fied with Christ. Now we shall live — for ev - er.
liv - ing God, joy - ful - ly sing to our Sa - vior.

—Words: Donald Fishel (b. 1950)

Music *Alleluia No. 1*, Donald Fishel; arr. Betty Pulkingham (1928–2019),
Charles Mallory (b. 1950), and George Mims (b. 1938)

COMMISSIONING OF LAY VISITATION & PRISM RESTORATIVE JUSTICE MINISTERS Jonathan Stoner

Prism Restorative Justice is an outreach ministry at work in California State Prisons and L.A. County Jails and advocates on behalf of the most marginalized and disenfranchised in our society.

Minister: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we share one bread, one cup.

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

HYMN "Today We All Are Called To Be Disciples of the Lord" *Standing –all who are able; everyone sings.*



1 To - day we all are called to be dis - ci - ples of the Lord,
 2 God made the world and at its birth or - dained our hu - man race
 3 Pray jus - tice may come roll - ing down as in a might - y stream,
 4 May we in ser - vice to our God act out the liv - ing Word,

To help to set the cap - tive free, make plow - share out of sword,
 To live as stew - ards of the earth, re - spond - ing to God's grace.
 With righ - teous - ness in field and town to cleanse us and re - deem.
 And bold - ly walk where saints have trod till all have seen and heard.

To feed the hun - gry, quench their thirst, make love and peace our fast,
 But we are vain and sad - ly proud, we sow not peace but strife,
 For God is long - ing to re - store an earth where con - flicts cease,
 As stew - ards of the earth may we give thanks in one ac - cord

To serve the poor and home - less first, our ease and com - fort last.
 Our dis - cord spreads a dead - ly cloud that threat - ens all of life.
 A world that was cre - at - ed for a har - mo - ny of peace.
 To God who calls us all to be dis - ci - ples of the Lord.

—Words: H. Kenn Carmichael, 1985

Music: *Ellacombe*, from *Gesangbuch...der Herzogl.*

Wirtembergischen katholischen Hofkapelle, 1784, alt.

DISMISSAL

Jonathan Stoner

Minister: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

VOLUNTARY

Played by Grace Chung.

Joyful, Joyful

—Ludwig van Beethoven (1770–1827); arr. Diane Bish (b. 1941)

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn.

Tower	Jonathan Stoner
Northwest Door	Tim Rich
Chapel	Terry Gock
North Transept	Mark Chase

LITURGY OF THE WORD: The Reverend Canon Susan Russell, *Associate Priest*.

HEBREW SCRIPTURE: Paul Morgan.

PSALM: Jose-Louis Trassens.

EPISTLE: Christina Honchell.

INTERCESSOR: Jenny Tisi.

PREACHER: The Reverend Tim Rich, *Priest-in-Charge*.

LITURGY OF THE TABLE: The Reverend Jonathan Stoner, *Associate Priest*.

DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

COVENTRY CHOIR SECTION LEADERS/SOLOISTS: Kyla McCarrel, Lydia Brown, Daniel Ramon, Elliot Z. Levine.

COVENTRY CHOIR: (*Sopranos*) Elizabeth Champion, Jeannie Cobb, Teresa Dvoracek, Sparky Jamison, Grace Jeffrey, Kyla McCarrel, Courtney Meier, Cynthia Nickell, Carol Osborn, Kelly Park, Judith Ross, Sylvia Sheriff, Ann Spier, Becky Thyne. (*Altos*) Polly Anderson, Lydia Brown, Wendy Edwards, Ann Eittinger, Melissa Hayes, Susan Houser, Susan Johnson, Christine Mackey-Mason, Laura Matheny, Karen Meier, Gloria Pitzer, Peggy Reilly, Ellen Snortland, Melinda Taylor. (*Tenors*) Matt Berkley, Georg Eittinger, Hsuanwei Fan, Ken Gruberman, Harry Prince, Daniel Ramon, David Spier, Norm Thomas. (*Basses*) Matthew Graham, Rodger Guerrero, Al Hughes, Ed Johnson, Greg Kovatch, Elliot Z. Levine, Larkin McCann, Manuel Nuñez, Ralph Perry, Don Thomas.

VERGERS: Gary Leonard (*Head Verger*), Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Emma Arrellano, Adelyn Baughman, Willow Baughman, Devin Sadhwani, Natasha Sadhwani, Robin Walton; Jonathan Berry, *Acolyte coordinator*.

ASSISTING: Mark Chase, Thomas Diaz, Maddie Gavel-Briggs, Terry Gock, Paul Morgan, Sarah Nolan, Marianne Ryan, Jochen Strack, Dori Torrey, Risë Worthy Deamer..

USHERS: Walter Little, Sally Rhett Roberts, *Captains*; Cheryl Andersen O'Colmain, Anna Davalos, Susan Dickson, Kim Douglas, Sally Shatford Layne, Bob Sukhanusasna, Barbara Washington, Shannon Wiggins.

GREETERS: Ben Martin (*Leader*); Connie Frady, Nancy Goodell, Rosemary Occhiogrosso, Sue Roediger, Grace Young, Brandon Kwong.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Bill Kilgore, Kathy Onoye.

LIVE STREAMING: Keith Holeman.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Maribel Hurtado, Anamaria Koemans.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *The Garcia Family; Marianni Magnuson Groves; Nancy Hodson and the Hodson Family; Charmain Johnson; The King Family; Ann Larimore; Darian Macareg, River Roth & Family; Kathleen MacKenzie; Claret Pinto; Ann Spier; Mary Weinland; Judy; Patricia; Sam.*

WE CONTINUE TO PRAY FOR: *Robert Adams; Karen Alexander; PJ Alexander; Ed & Hope Bacon; Mary & Alastair Biggart; Scott Bledsoe; Marcie Brich; J.D. & John Cullum; Lisa DeHaven; Norma Escobar; Adam Fairbanks; Kelly Foran & Miranda Tse; Veronica Flores; Tharwat and Pat Ghaly; Ashley Habibi; Emilee Hattan; Doni Heyn-Lamb; Kevan Higgins; John & Yvette Hoffman; Christina Honchell; Edie Hovey; The Intrieri & Megerdichian Families; Masaki Iwakura;; Brie Kupper; Rob Lee & Betsy Amirkhan; Eva Licea; Barbara Lilly; The Little Family; Andrea Louise; The Family of Desirae Martin Karen Morris; Layan Nasir; Sally Ness; The Nobui Family; Jon & Tanya Palmer & the Palmer Family; Hemal Patel and the Patel/Whitten Families;; Bailey Rose Quinones; Abdul Rahim; The Jose Ramirez Family; Dawn Ritch; Evan Lee Romero; Laura Scribner; Alan Seals; Stefanie Shea-Akers; The Family of Helen Siff; Joanna Simmons; Veronica Puente-Smith; Shaylyn Steinhardt; Rick Thyne; Boreth & Tiara Sun; Tyler Tamblin; Jenny Tisi & Family; Joe Tortomasi; Christina Toy; Karen White; Jay Wilson; Ray Worden; Marci Worthy; Trula Worthy-Clayton; Victoria Alaire Zamora; Marilyn Zetner; Phoebe; Stewart.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

SAINTS COMMUNITY: *Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquiao; Michael Barraquiao; Patrick Barraquiao; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber; James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Greg Cordova; Jon Cowell; Kylan & Charlie Cabbage; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia; Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry; Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; Jazmin Morales; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowski; Raymond Sanchez II; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Lucas & Andrew Surgeon; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson; Von Wilkins; Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.*

WE PRAY FOR THOSE WHO HAVE DIED: *Nathan Diaz; David Garcia; Catharine King; Bonnie Messineo.*

This Week at All Saints

Sunday, January 25, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. **Coventry Choir** offers *Wana Baraka* arr. by Kirchner and *O Nata Lux* by Tallis.

Q & A Sermon at Both Services!

At both 7:30 a.m. and 10:00 a.m. services you are invited to bring your questions — any question that comes to mind about scripture, God or theology, ethics and morality, the quest to live a faithful life, Christianity, the Church universal or All Saints in particular. When you arrive you will receive an index card (please write legibly 😊) Ushers will collect your questions and Tim will answer as many as possible. If you are part of our virtual community watching by way of streaming, he wants to hear from you as well. Send your question to Maren Tompkins at mtompkins@allsaints-pas.org.

9:00 a.m. in Sweetland Hall ***Immigration and Allyship***

Join us as we talk through what it looks like to be in solidarity with our community and neighbors, in the face of the increased targeting of our migrant siblings. We'll be led by our very own Immigration Task Force in collaboration with the Immigration Resource Center.

Training for Facilitating a Small Group

Sunday, January 25, 12:00–1:30 p.m., in the Forum

Come to learn skills and techniques to be an effective small group facilitator. Become proficient in creating a nurturing and safe environment for each individual in the group. This class is led by the Leadership Support & Development Committee.

Register online [here](#). Information = frontdesk@allsaints-pas.org

January Jazz Vespers — Glen Turner II

Sunday, January 25, 5:00 p.m., on the Chancel

Glen Turner II is a saxophonist, multi-instrumentalist, and composer who currently resides in the South Bay of Los Angeles. In addition to leading his own groups and budding studio work, Glen has performed with artists like Marcus Miller, Billy Idol,

Poncho Sanchez, Kamasi Washington, Bill Cunliffe, and Arthur Verocai, to name a few. Glen will be joined by **Alex Williams** on piano; **Weldon Scott** on bass; and **Don Brown** on drums.

Validated parking will be available in Plaza las Fuentes.

There is no charge.

No reservations required.

Information = frontdesk@allsaints-pas.org



Children, Youth and Families



**Director of Children, Youth,
& Families Ministries:
Amanda Baughman**

Information = abaughman@allsaints-pas.org

Register [here](#)
for CYF
Program Year.

**Youth Minister:
Jonathan Stoner**

Information =
jstoner@allsaints-pas.org



Programs for Children (Birth — 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00 –11:30 a.m. Parents must sign their kids in and out.

Godly Play During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.



Creative Worship Space for Families Available in the Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

Programs for Youth (6th — 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday during the Program Year to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Not-So-Board-Game Night Every second Friday of the month, 6:00–9:00 p.m., we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org



Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir? No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m. in the Choir Room.

Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays, 4–4:40p.m., in the Choir Room.

Unidad

Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays, 5:00 – 6:00 p.m., in the Choir Room.

Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m.

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m.

Stay Connected

Sunday, January 25

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = frontdesk@allsaints-pas.org.**

Monday, January 26

Monday Meditation Group – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information = encam@att.net.**

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email frontdesk@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = frontdesk@allsaints-pas.org.**

Tuesday, January 27

Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = frontdesk@allsaints-pas.org.**

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information = frontdesk@allsaints-pas.org.**

Wednesday, January 28

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship – 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com)**

Saturday, January 31

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = frontdesk@allsaints-pas.org.**

Drum Circle 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = frontdesk@allsaints-pas.org.**



Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **Feb. 4 & 18** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities

Fiction Fun! Reads

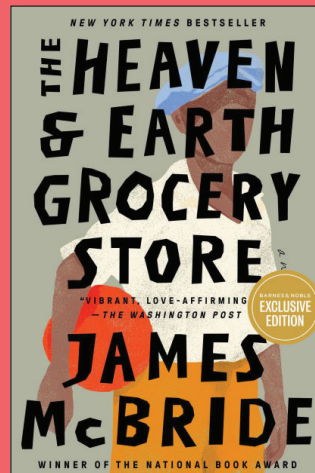
The Heaven and Earth Grocery Store

by James McBride

Friday, January 23, in the Guild Room,

6:30 p.m. Early conversations 7:00—8:30 p.m. Book Discussion

Named one of the best books of the year by the *New York Times*, *NPR*, *The New Yorker* and others, this story starts in 1972, when a skeleton is discovered, but then it moves back to the 1920s and 1930s in Pottstown, Pennsylvania. The *New York Times* reviewer said that it's "a murder mystery locked inside a Great American Novel." It adds that the author "has reached back into our shared past when, by migration and violence, segregation and collision, America was still becoming America. And through this evocation, McBride offers us a thorough reminder: Against seemingly impossible odds, even in the midst of humanity's most wicked designs, love, community and action can save us." All are welcome! Information = frontdesk@allsaints-pas.org



LAY VISITATION MINISTRY



WHOEVER YOU ARE AND WHEREVER YOU ARE,
WE BRING THE ALL SAINTS COMMUNITY
AND THE EUCHARIST TO YOU!

Have You Ever Considered Being Part of the Lay Visitation Ministry?

Information Session Saturday, January 24, 10:00 a.m., in the Guild Room

If you feel a nudge toward deeper connection, compassionate presence, or extending the church's care to those who cannot be with us in person, you may be discerning a call to this sacred work. Join us to learn more about this meaningful ministry. Rooted in a long Episcopal tradition of pastoral visitation, lay visitors have historically helped ensure that every member of the community is seen, supported, and spiritually accompanied. This ministry grows out of our baptismal promise to "seek and serve Christ in all persons," offering prayer, presence, and hope on behalf of the wider church.

Register [here](#).

Come explore what it means to engage in this vital ministry, hear the heart and history behind it, and learn about the expectations and requirements for joining the Lay Visitation Ministry team.

More information: tdiaz@allsaints-pas.org

The Way of Love

Continuing Sunday, January 25, 12:00–2:00 p.m.,
in the Learning Center

As the Episcopal branch of the Jesus Movement, we follow the Way of Jesus. His way is the Way of Love, and that love has the power to change lives and change the world. One way to follow Jesus is to be part of The Way of Love. The Way of Love is a way of life. More than a program or a curriculum, it is an exploration of spiritual practices that you can incorporate into your life, bringing you into a closer relationship with God our creator and with Jesus helping us to live lives modeled after his. How will you and your ministry grow more centered in Jesus and share his loving, liberating, life-giving way in the world?

Information = frontdesk@allsaints-pas.org



All Saints Church Writers Group

Thursday, January 29, 7:00 – 9:00 p.m., in the Seminar Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 7:00 p.m. **Bernice Fong** facilitates.

Be assured: whoever you are, and whatever you write, there is a place for you here!

Information = frontdesk@allsaints-pas.org.



Newcomers Coffee

Sunday, February 1.

Meet in the Chapel immediately following the 10 a.m. service.

Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!

Senior Saints February Gathering

Faith, Humanity and the Rise of Artificial Intelligence

Thursday, February 5, 12:30–2:00 p.m., in Sweetland Hall.

Artificial Intelligence is becoming part of everyday life. This presentation by Sarah Nolan will explore what AI means for our understanding of faith, purpose, and what it means to be human, drawing on insights from multiple spiritual traditions. We'll reflect on how faith communities can thoughtfully engage new technologies, while also examining practical concerns such as AI-driven scams and phishing—and how to protect yourself. This conversation offers both spiritual reflection and practical guidance for navigating an increasingly digital world.



All older adults are invited to join. Bring a friend! Suggested donation of \$10 for light lunch.

Please RSVP to the Front Desk at frontdesk@allsaints-pas.org by Monday, Feb 2.

Children, Youth & Families (CYF)

Looking for Volunteers

Remember when adults showed up for you? Now, you can be that adult for a child or youth in our parish! CYF is looking for thoughtful, dependable volunteers with experience or a heart for children or youth to make a simple once-a-month commitment. Low time investment, high impact—and plenty of meaningful moments along the way.

If interested, please complete our volunteer application [here](#).

Questions? Contact Amanda Baughman at abaughman@allsaints-pas.org

Memorial Services

A Celebration of the Life of **Jacob Paul Tierney** will be held Saturday, January 24, at 11:00 a.m. in the Church.

A Celebration of the Life of **Abby Loeb** will be held Saturday, January 31, at 11:00 a.m. in the Church.

A Celebration of the Life of **Margaret “Peggy” Adams** will be held Saturday, February 7, at 11:00 a.m. in the Church.

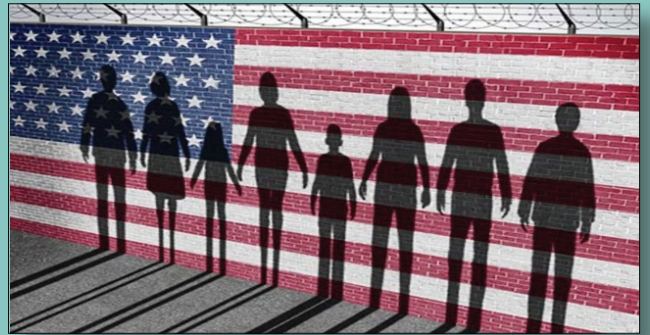
Join Us for an Informative and Timely Talk on What the Immigration Resource Center of San Gabriel Valley Is Doing

Saturday, February 7, in the Learning Center

8:30 a.m. registration and light breakfast

9:00–11:30 a.m. presentation and Q & A

Join Women's Community and the Latino/Hispanic Ministry for an informative and timely talk on what the Immigration Resource Center of San Gabriel Valley is doing, what makes it unique, how it is pivoting in these extraordinary harsh times and what each person can do to help immigrants. Discussion on how IRC helps, protects and represents our immigrant population and the challenges it is facing. We will also cover individual rights when dealing with ICE. The fundraising will help the IRC continue the important and crucial work it does. Speakers are **Jean Grant**, Director of Development & Strategic Partnerships and **Jonathan Fung**, Director of Legal Services. Event fee is \$20 and scholarships are available.



Register [here](#).

Super Bowl Watch Party 2026

Sunday, February 8, 3:00 p.m., in the Learning Center

Friends and Football lovers are welcome to the 2026 Super Bowl party at All Saints Church.

We'd love for you to join us at 3:00 pm in the Learning Center of Regas House. This is a Potluck! Feel free to provide a dish, soft soda, snacks, beer to share among ourselves.

We will provide a limited selection of alcoholic drinks (wine and Beer), but feel free to bring your own!

Be ready to play Football Squares.

Information = frontdesk@allsaints-pas.org.

If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Tuesday, February 10, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice.

Please join us with yarn, needles, and prayer.

Information = frontdesk@allsaints-pas.org.

Interfaith Study Group Screens the Documentary *Ojalá Supieras (I Wish You Knew)*

Sunday, February 15, 4:00–6:30 p.m.,

at the Islamic Center of Southern California, 434 N. Vermont Ave., Los Angeles 90020

"Ojalá Supieras" (I Wish You Knew) is an immersive visual documentary that brings to light the hidden histories of Muslims, Jews, Christians, and Indigenous peoples in Mexico during the Spanish Inquisition. Through reenactments of voices long buried in the archives, the film tells the stories of forbidden belief, suppressed identity, and the ways in which religion, identity and resistance become intertwined under empire. "Ojala Supieras" is not only a film - it is an act of reclamation. Come join us to view and discuss this film.

Please bring an open heart a mind willing to listen and learn, and a vegetarian dish to share in our potluck.

Information = frontdesk@allsaints-pas.org.

Theatre Ministry Winter/Spring Season

Richard III

Friday, Feb. 13, 7:30 p.m., at A Noise Within

Tickets are \$51 and available [here](#).

Experience a gripping tale of ambition, manipulation, and ruthless power. Set in the aftermath of a long civil war, the play follows Richard, a cunning and charismatic villain, who unexpectedly schemes a path to the throne – leaving behind a trail of betrayal and bloodshed. With sharp wit and chilling determination, Richard stops at nothing to achieve ultimate power, even as the consequences close in. A thrilling drama, *Richard III* is one of Shakespeare's most iconic explorations of corruption, control, and the obsessive pursuit of power. **Ann Noble** plays the title role.



Amadeus

Friday, Feb. 27, 8 p.m., at Pasadena Playhouse

Tickets are \$45 and available [here](#).

The stage is set for a riveting rivalry between two composers: Antonio Salieri, the court's celebrated musician, and Wolfgang Amadeus Mozart, the vulgar prodigy whose brilliance threatens everything Salieri holds dear. Tony Award-winner Jefferson Mays (*A Christmas Carol*, *I Am My Own Wife*) stars as Salieri under the masterful direction of Tony Award-winner Darko Tresnjak (*A Gentleman's Guide to Love and Murder*). Lavishly laced with biting wit, this Tony and Oscar-winning masterpiece dives deep into ambition, envy, and the price of greatness. Embrace the intrigue of *Amadeus*, where

the music is divine and the drama is unforgettable.

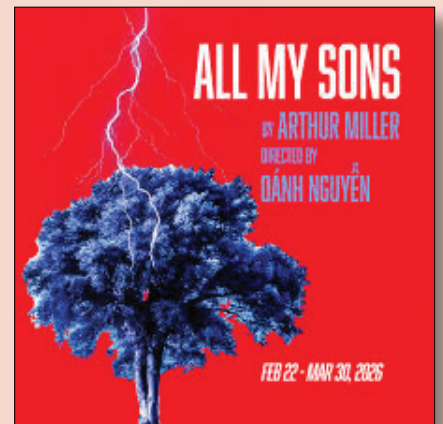
All My Sons

Friday, Mar. 20, 8 p.m., at Antaeus Theatre

Tickets are \$41 and available [here](#).

"There's a universe of people outside and you're responsible to it."

Arthur Miller's *All My Sons* is a gripping tragedy about family and morality. In the aftermath of World War II, the Keller family's fragile happiness is shattered when long-buried secrets force them to confront the consequences of their choices. Directed by Oánh Nguyễn, this timeless classic delivers an unflinching look at love, sacrifice, and the price of the American Dream.



Octopus Garden

Saturday, Mar. 21, 2 p.m., at Boston Court

Tickets are \$46 and available [here](#).

When two marine biologists and a struggling composer discover that an octopus in a cephalopod lab has written the most transcendent piece of music ever heard, their worlds begin to unravel. Ambitions clash, egos fray, and their brush with something divine breeds obsession. Innovative puppetry brings soulful theatricality to this fable about art, science, and the moral quandaries that erupt when another being surpasses humankind.

Information = Melissa Hayes at mhayes@allsaints-pas.org



Shrove Tuesday Pancake Supper

Tuesday, February 17, 6:00 p.m., in Sweetland Hall

Join us as we merge the Anglican tradition of Shrove Tuesday Pancakes with the festive energy of the best Mardi Gras party in town! Bring your Mardi Gras spirit to this traditional last “fat” meal before Ash Wednesday! Bring your children and grandchildren! We will offer arts and crafts for the young and young at heart.



Tickets are \$10/Individual or \$30/Household (household of 4+people)

Information = Amanda Baughman at abaughman@allsaints-pas.org.

Purchase Tickets [here](#).

Ash Wednesday Services, February 18

7:00 a.m. in the Chapel

12:10 p.m. in the Church

7:30 p.m. in the Church, a bilingual Spanish/English service



Ash Wednesday is the first day of Lent, the 40-day period of fasting before Easter. On Ash Wednesday, ashes are blessed, mixed with either holy oil or water, and imposed on the head with the sign of the cross, or sprinkled on the forehead. The ashes are made from burning palm branches blessed the previous year on Palm Sunday. When a minister imposes the ashes they say “Remember that you are dust, and to dust you will return.”



Information = Melissa Hayes at mhayes@allsaints-pas.org

Getting Connected: An Introduction to All Saints Church

Five consecutive Sundays: February 22, March 1, 8, 15, and 22, from 12:00–1:30 p.m., in the Learning Center.

This five-week class is designed for anyone — from brand-new explorers to longtime seekers — interested in exploring the essence of All Saints and getting more connected through active engagement. Each class consists of a 35-minute in-person presentation by a staff member and a 35-minute small group experience. Together we consider the core values of All Saints Church ... Radical Inclusion, Courageous Justice, Joyful Spirituality, and Ethical Stewardship ... and develop a sense of belonging as we build connections to each other, ministries, and groups.

Register [here](#).



Save the Date: Parish Annual Meeting

Sunday, February 22, 12:00–1:30 p.m. in the Forum

All are welcome!

Memorial for Our Unhoused Neighbors

Monday, February 23, 6:00 p.m., in the Church

Each year, thousands of unhoused people die on the streets of our nation due to illness, exposure or violence, many from Pasadena, without the dignity and respect they deserve. Please join us Monday, February 24, at 6:00 p.m. in the Church, as we honor and acknowledge their lives and membership in the human family.



For more information and/or to provide the name of someone you know

who has lost their life on the streets (so they can be acknowledged in the service), contact Melissa Hayes at 626.583.2725 or mhayes@allsaints-pas.org.

We are grateful for financial donations for the dinner that follows the service.

Please donate [here](#).



The Sacred Ground Journey Continues!

Last year from May to October, eighty All Saints parishioners completed a curriculum created by the national Episcopal Church that focuses on raising awareness of racism in our parishes and in our society. Sacred Ground, an eleven-week series spread over twenty-two weeks, includes the history of racism in the United States explored through film and readings-based dialogue circles. Many who completed Sacred Ground described it as a powerful and life changing experience. We are ready to offer Sacred Ground again to those of you who couldn't fit it into your schedule last time, or have heard good things about it from friends and would like to participate now.

The eleven sessions of Sacred Ground will meet every other week starting February 24 through July 25 on Tuesday evenings, Saturdays, or online.

Registration opens this Sunday, January 25 and there will be helpers on the lawn right after church to assist with completing the online registration form or [register here](#).

For more information about Sacred Ground [visit our website](#) or email [Sacred GroundASC@gmail.com](mailto:SacredGroundASC@gmail.com)

Sacred Ground's trained facilitators are eager to meet you, and the number of participants will be limited to space available. So don't wait to sign up!

You Are Invited to Bring the Oblations to the Altar!



Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one - or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at marianneryan1014@gmail.com.

Racial Justice & LGBTQ+ Ministries Present: February Freedom Film Fridays

Fridays in February 5:45–8:30 p.m., in the Learning Center

Join the Racial Justice and LGBTQ+ Ministries on Fridays in February for screening of films that focus on the intersection of queer and racial liberation. Doors open at 5:45; Screening starts at 6pm. Light snacks will be provided.

Feb. 6: *My Name is Pauli Murray* “a look at the life and ideas of Pauli Murray, a non-binary Black lawyer, activist, poet and Episcopal priest who influenced both Ruth Bader Ginsburg and Thurgood Marshall.” Rated: PG-13; Runtime: 1 hr, 31 min

Feb. 13: *Moonlight* “a young African-American man grapples with his as a Black homosexual man while experiencing the everyday struggles of childhood, adolescence, and burgeoning adulthood.” Rated: R; Runtime: 1 hr, 51 min

Feb. 20: *Rustin* “the story of charismatic gay civil rights activist Bayard Rustin, who overcame an onslaught of obstacles, and altered the course of American history by organizing the 1963 March on Washington.” Rated: PG-13; Runtime 1 hr, 47 min

Feb. 27: *Origin* “while grappling with tremendous personal tragedy, Pulitzer Prize winning journalist Isabel Wilkerson sets herself on a path of global investigation and discovery. Despite the colossal scope of her project, she finds beauty and bravery while crafting one of the defining American books of our time.” Rated: PG-13; Runtime 2hr, 21 min

Questions? Email lgbtq.ascpas@gmail.com.

Next Sunday: February 1, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



**Eucharist at 7:30 a.m.
in the Chapel**

Jonathan Stoner preaches.

**Eucharist at 10:00 a.m.
in the Church**

Diana Butler Bass preaches. Coventry Choir offers *Alleluya* from *Misa por Paz y la Justicia* by Ramirez with soloist Kyla McCarrel and *Notre Père* by Durufle.



All Saints Church Welcomes Back Diana Butler Bass, Sunday Feb. 1

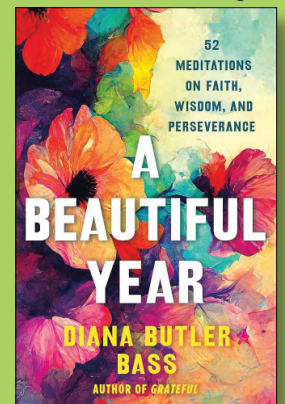
Diana Butler Bass is an author, scholar, and public theologian known for her insightful and accessible work on contemporary Christianity, spirituality, and church life — particularly how faith is evolving in a rapidly changing cultural landscape. In her latest book — *A Beautiful Year: 52 Meditations on Faith, Wisdom, and Perseverance* — she explores the Christian liturgical calendar as a cycle of sacred stories that compose a larger narrative of love, hospitality, mercy, justice, and gratitude. Reclaiming and presenting fresh perspectives for every biblical text in the church year — from musing on *A Wrinkle in Time* in Advent to remembering her father's old-fashioned blue Christmas decorations — Diana gives us both wisdom from the past and a road map grounded in hope for the challenges that lie ahead. A long-time friend of All Saints Church, we are delighted to welcome Diana back to Pasadena.

Join us for:

9:00 a.m. Forum presentation on *A Beautiful Year*

10:00 a.m. Eucharist with Diana Butler Bass in the pulpit

Books will be available for purchase and signing.



Religious Life Sunday — January 25, 2025

Longing for spiritual companionship?

Seeking to deepen your relationship with God?

Looking for resources to help your spiritual journey?

**We believe that religious life
has something to offer everyone!**

- Discover how the communities we build among ourselves spill over in love, even right where you live.
- Thrive as you learn about prayer, receive spiritual direction, and guidance in writing and living a rule of life.
- Be trained and formed by time-tested traditions and practices to foster your spiritual growth and discernment.
- Be welcomed in spiritual friendship as you enter into religious life as a new monk or nun, sister or brother.
- Come, grow with us in our ministries and traditions as we lead retreats, make presentations about the spiritual journey, and offer hospitality to all in Christ's name.



What is Religious Life Sunday?

The General Convention of The Episcopal Church instituted this observance to educate our members on the diverse opportunities in **Religious Orders** (living together) **Christian Communities** (living apart).



Members of **Religious Orders** live in community with each other, give up all their possessions under a vow of poverty, and are celibate. Title III, Canon 14, section 1: "A Religious Order of this Church is a society of Christians (in communion with the See of Canterbury) who voluntarily commit themselves for life, or a term of years, to holding their possessions in common or in trust; to a celibate life in community; and obedience to their Rule and Constitution." To learn more, visit caroa.net.



Members of **Christian Communities** live in their own homes, alone or with their families. Those members who take a vow of poverty may interpret this vow as simplicity and well-discerned use of resources but do not give away all their possessions. Some take a vow of chastity, but choose whether to be celibate or live in a committed relationship with a spouse or partner. Title III, Canon 14, section 2: "A Christian Community of this Church is a society of Christians (in communion with the See of Canterbury) who voluntarily commit themselves for life, or a term of years, in obedience to their Rule and Constitution." To learn more, visit naecc.net.



Scan Me

For more on the many gifts and ministries of religious life in The Episcopal Church, visit ReligiousLifeSunday.net and video discussions at [YouTube.com/@ReligiousLifeSunday](https://www.youtube.com/@ReligiousLifeSunday).

PLEASE JOIN US FOR A

Valentines Coffee House



**February 14
5-8pm**

**SWEET TREATS
HOT DRINKS
LIVE MUSIC**

All Saints Church 132 North Euclid



**\$30 adults,
\$20 seniors
and youth**

**Fundraiser for Children's and
Youth Choirs**

Join our Children's and Youth Choirs, Russell Ferrante, and Jonathan Berry for an evening of sweet treats, hot beverages, and great love songs. Tickets are available using the QR code or you can sign up on the lawn after services. Help us get to a choir festival in San Diego in March!