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**SUNDAY, FEBRUARY 1, 2026**

The Fourth Sunday after the Epiphany

Eucharist at 10:00 a.m.



All Saints Church  
132 N Euclid Ave  
Pasadena CA 91101  
626.796.1172   [www.allsaints-pas.org](http://www.allsaints-pas.org)

# Welcome!

**Whoever you are and wherever you find yourself on the journey of faith  
there is a place for you here.**

## Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.  
in the Learning Center upstairs in Regas House, sign in required.**

## A Land Use Acknowledgment

*All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.*

*We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.*

*To learn more about the history of the land we are on, read our report here:*  
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



## Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

## In the pew racks in front of you:

### Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

**We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.**

**Donate to All Saints: <https://allsaints-pas.org/giving/>**

**If you have any questions, contact our Director of Giving & Development, Sarah Nolan at [snolan@allsaints-pas.org](mailto:snolan@allsaints-pas.org) or 626.583.2736.**

### **Our Mission Statement:**

**We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.**

### **Our Core Values:**

**Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality**

**Learn more about All Saints :**

**[allsaints-pas.org/welcome-to-asc/get-connected](https://allsaints-pas.org/welcome-to-asc/get-connected)**

### **Prayer requests can be submitted**

by calling 626.583.2707 to leave a message for the Pastoral Care office  
or by email to [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org)

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

**Language In Worship:** Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

*Assisted listening devices are available at the Welcome table on the lawn.*

### Creative Worship Space for Families Available in the Chapel

*Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.*

*We ask that you extend a respectful courtesy  
to others by silencing all cell phones.*

## PREPARATION FOR WORSHIP IN GOD'S NAME

### PRAYER OF MEDITATION

*We encourage you to use the following prayer for meditation.*

Loving God, as we prepare for worship, may we find comfort in this space and inspiration from people with whom we connect. Help us to open our hearts and minds to discover what we can give as we explore abundant opportunities for transformation in ourselves and in our world. In the name and spirit of Jesus, Amen.

### VOLUNTARY

*Played by Grace Chung.*

Offertoire from Six Characteristic Pieces

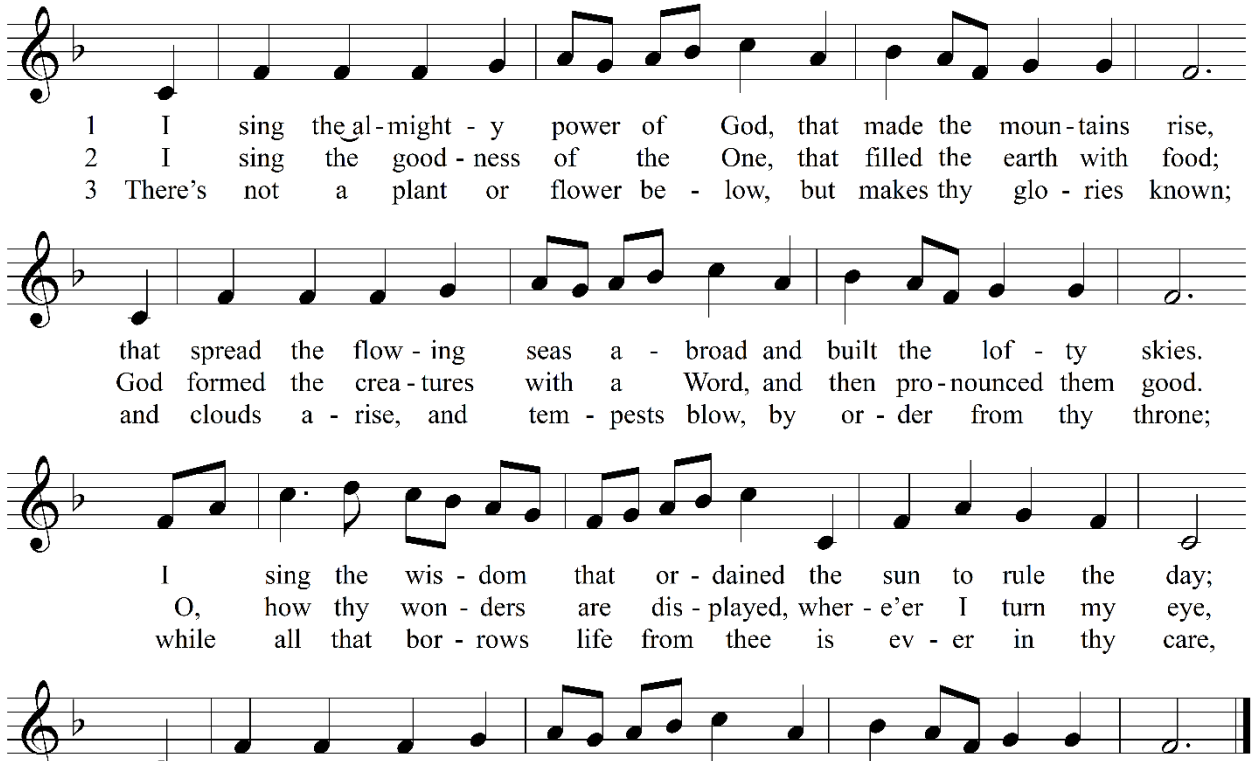
— Léon Boëllmann (1862–1897)



## MINISTRY OF THE WORD

### ENTRANCE HYMN "I Sing the Almighty Power of God"

*Stand — all who are able, as the procession enters the church; everyone sings.*



1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good - ness of the One, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;  
that spread the flow - ing seas a - broad and built the lof - ty skies.  
God formed the crea - tures with a Word, and then pro-nounced them good.  
and clouds a - rise, and tem - pests blow, by or - der from thy throne;  
I sing the wis - dom that or - dained the sun to rule the day;  
O, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,  
the moon shines full at God's com - mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery - where that I could be, thou, God, art pres - ent there.

—Words: Isaac Watts (1674–1748), alt.

Music: *Forest Green*, English melody; adapt. Ralph Vaughan Williams (1872–1958)

### SALUTATION *Remain standing.*

Jonathan Stoner

Minister: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever. Amen.

### COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA** *Remain standing; everyone sings three times.*

—Setting: Community of Taizé, alt.; copyright © 1981 by Les Presses de Taizé (France).  
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**COLLECT OF THE DAY** *Remain standing.*

Jonathan Stoner

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

*Silence is kept.*

Minister: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**LESSON** *Seated.*

Terry Knowles

A Reading from Micah (6:1–8).

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with the people, and will contend with Israel. O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord. With what shall I come before the Lord, and bow myself before God on high? Shall I come before the Lord with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? The Lord has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

*Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.*

**诗篇/SALMO/PSALM 15** *Remain seated.*

Cheryl Bonilla

耶和华啊，谁能住在你的圣所？  
谁能安居在你的圣山？

就是品行纯全，做事公正，  
说话诚实的人。

他不说毁谤的话，  
不恶待邻人，不造谣生事。

他鄙视恶人，  
尊重那些敬畏耶和华的人。

他起了誓，即使吃亏也不背誓。

他不放债取利，  
也不受贿去坑害无辜。

这样的人必永远坚立不摇。

O Dios, ¿quién puede residir en tu  
santuario?, ¿quién puede habitar en tu  
santo monte?

Sólo el que vive sin tacha y practica la  
justicia; el que dice la verdad de todo  
corazón; el que no habla mal de nadie;  
el que no hace daño a su amigo ni  
ofende a su vecino; el que mira con  
desprecio a quien desprecio merece,  
pero honra a quien honra a Dios; el  
que cumple sus promesas aunque le  
vaya mal; el que presta su dinero sin  
exigir intereses; el que no acepta  
soborno en contra del inocente.

El que así vive, jamás caerá.

Who has the right to enter your tent,  
O God, or to live on your holy  
mountain?

Those who conduct themselves with  
integrity, and work for justice; who  
speak the truth from their heart, and  
do not use their tongues for slander;  
who do not wrong their neighbors,  
and cast no discredit on their friends;  
who look with contempt on the  
corrupt, but honor those who revere  
our God; who always keep their  
promises even when it hurts; who do  
not demand interest on loans, and  
cannot be bribed to exploit the  
innocent.

If people do these things, nothing can  
ever shake them.

*A period of silence is observed following the reading.*

**LESSON** *Remain seated.*

Eddie King

A Reading from Paul's First Letter to the Corinthians (1:18–31).

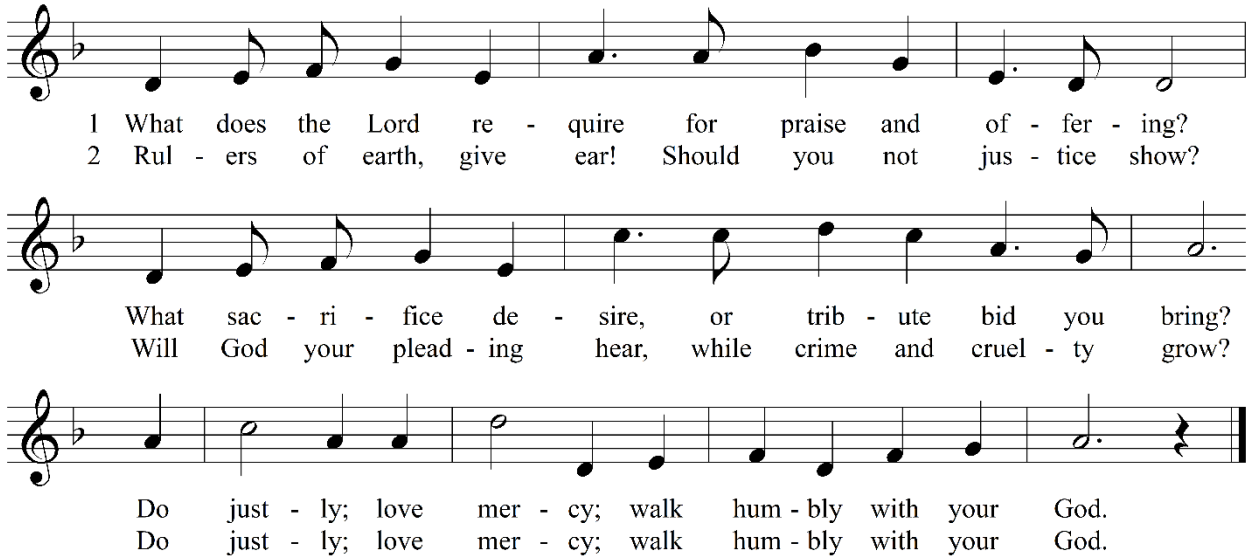
For the message of the cross is complete absurdity to those who are headed for ruin, but to us who are experiencing salvation, it is the power of God. Scripture says, "I will destroy the wisdom of the wise, and thwart the learning of the learned." Where are the wise? Where are the scholars? Where are the philosophers of this age? Has not God turned the wisdom of this world into folly? If it was God's wisdom that the world in its wisdom would not know God, it was because God wanted to save those who have faith through the foolishness of the message we preach. For while the Jews call for miracles and the Greeks look for wisdom, there we are preaching a Messiah nailed to a cross. To the Jews this is an obstacle they cannot get over, and to the Greeks it is madness – but to those who have been called, whether they are Jews or Greeks, Christ is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your calling, my beloved. Not many of you were wise by human standards, not many were influential, and surely not many were well-born. God chose those whom the world considers foolish to shame the wise, and singled out the weak of this world to shame the strong. The world's lowborn and despised, those who count for nothing, were chosen by God to reduce to nothing those who were something. In this way no one should boast before God. God has given you life in Christ Jesus and has made Jesus our wisdom, our justice, our sanctification and our redemption. This is just as it is written, "Let the one who would boast, boast in our God."

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

**HYMN** "What Does the Lord Require?" *Standing — all who are able; everyone sings.*



1 What does the Lord re - quire for praise and of - fer - ing?  
 2 Rul - ers of earth, give ear! Should you not jus - tice show?

What sac - ri - fice de - sire, or trib - ute bid you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?

Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.

**GOSPEL** *Remain standing.*

Jonathan Stoner

Minister: The Good News of Jesus as written in Matthew (5:1–12).

People: Glory is yours, O Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, the disciples came to him. Then Jesus began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Godly Play.  
 They will return for communion.*

**HYMN** "What Does the Lord Require?" *Remain standing; everyone sings.*

3 Still down the a - ges ring the pro - phet's stern com - mands.  
 4 How shall my soul ful - fill God's law so hard and high?

To mer - chant, work - er, king he brings God's high de - mands.  
 Let Christ en - due our will with grace to for - ti - fy.

Do just - ly; love mer - cy; walk hum - bly with your God.  
 Then just - ly, in mer - cy we'll hum - bly walk with God.

—Words: Albert F. Bayly (1901–1984), alt.

Music: *Sharptorne*, Erik Routley, (1917–1982) Copyright © 1969 by Hope Publishing Co. All Rights Reserved.  
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**SERMON**

Diana Butler Bass,  
*Author, scholar, and public theologian*

*A period of silence is observed following the sermon.*

**PRAYERS OF THE PEOPLE** *Standing — all who are able.*

Thomas Diaz

*Names of those for whom we continue to pray are on p. 21.*

Minister: Protecting God, may our lives mirror the story of Jesus, who healed the suffering. Bless the ways we undo harmful stories in our bodies, in our minds and in our communities.

People: Help us to know your comfort and strength.

Minister: When there are rifts and wounds among us or around us, may we be people who show up to the work of repair and restoration.

People: Help us to reflect your justice and love.

Minister: May we co-create places to play, to grieve, to heal and to organize our way to a hopeful present and a vibrant future.

People: Help us to live in your grace.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

*Names of those who have requested prayers are read.*

Minister: We pray for those who have died and for the families and friends who grieve.

*Names of those who have died are read.*

Minister: For the special needs and concerns of this congregation.

*The People may add their own petitions aloud or in the silence of their hearts.*

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

*Silence is kept.*

Minister and People:

O God, you have searched us out and known us, and all that we are is open to you. We confess that we have sinned: we have used our power to dominate and our weakness to manipulate; we have evaded responsibility and failed to confront evil; we have denied dignity to ourselves and to our siblings, and have fallen into despair. We turn to you, O God; we renounce evil, we claim your love; we choose to be made whole.

## **ABSOLUTION**

Jonathan Stoner

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **PEACE**

Jonathan Stoner

Priest: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.*

## **ANNOUNCEMENTS** *Seated.*

Tim Rich

## **OFFERTORY SENTENCES**

*The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.*

*Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.*



## HOLY COMMUNION

### OFFERTORY ANTHEM

*Sung by Coventry Choir with soloist Kyla McCarrel.*

Alleluya!

Felices losque trabajan por la paz,  
*Happy are those who work for peace,*  
 porque seran llamados Hijos de Dios.  
*for they will be called children of God.*

—Words and Music: Ariel Ramirez (Argentina), from  
*Misa por Paz y la Justicia (Mass For Peace And Justice)*

### ***“Aleluya” — Composed and arranged by Ariel Ramirez (1921–2010)***

*While Mr. Ramirez is most known for his 1964 “Misa Criolla (Creole Mass),” his other Mass — the 1980 “Mass for Peace and Justice” — is more musically daring. Ramirez said he was inspired by the world events of the time and that the work was the product of a long meditation on the subject. In “Aleluya,” the choir imitates the sounds of traditional Andean instruments while invoking the beauty of the Andes. The music then erupts into an ecstatic hymn of praise to the Creator.*

*Mr. Ariel Ramírez was an Argentine composer, pianist, and music director. He is considered a chief exponent of Argentine folk music. However, he wrote over 300 compositions and sold over 10 million albums during his lifetime. Early in his career, Ramirez delved into the traditional rhythms of South America while at the National Conservatory of Music in Buenos Aires. He made his first recording in 1946 with RCA and went on to release twenty records with that label until 1956. Plácido Domingo, José Carreras, and Mercedes Sosa are among the artists who have recorded his work.*

## FOR THE PRESENTATION

**HYMN** "Through North and South and East and West" *Standing — all who are able; everyone sings.*

Through north and south and east and west, May God's im-mor-tal name be  
blessed: Al-le-lu-ia, al-le-lu-ia! Till ev'-ry-where be-neath the  
sun, God's reign be-gins; God's will is done: Al-le-lu-ia, al-le-lu-ia,  
lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

—Words: from Songs of Praise, alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;  
adapt. Ralph Vaughan Williams (1872–1958)

## OBLATIONS ARE PRESENTED BY

Usher Team 1

*All children are invited to come up and stand around the altar.*

**GREAT THANKSGIVING** *Remain standing.*

Tim Rich

Priest: God dwells in you.

People: And also in you.

Priest: Come to the table with thankful hearts.

People: We open our hearts to God and to one another.

Priest: Creative God, source of all life and ground of our being, you are the vibrant energy dancing at the center of the universe! Through us you move, and through us you are made known to the world. Co-creators with you, we are emboldened to move beyond ourselves, to find the courage to let go of old ways and welcome new life.



Priest: And so, in concert with those of every generation who have been touched by your redeeming love, we lift our praise to you:

**SANCTUS/BENEDICTUS** *Remain standing; everyone sings.*

*ff*  
Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav - en and

*mf*  
earth are full of your glo-ry. Ho - san - na in the high - est. Bless'd is the one who

*f*  
comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: From *Mass in Honor of St. Andrew*, by Jonathan A. Tuuk. Copyright © 1978, G.I.A. Publications, Inc., Chicago, IL. Reprinted under license no. 4365. All rights reserved.

**CONSECRATION** *Kneeling or standing — all who are able.*

Priest: Holy God, known and beyond all knowing, in your image you created us, giving the earth into our care. In our arrogance, we lost touch with the breath of God within us, with the divinity of the creation, unable to perceive its beauty and harmonies. But through Christ, born of a woman, your deep abiding love reclaimed us and realigned us with the grain of the universe.

On that evening in an upper room, with his friends around him, our brother Jesus blessed the bread, broke it, and shared it with all who were gathered: This bread is my body, an offering of God's love for all. When you eat it, remember me.

Taking the cup of wine, he blessed it and shared it with all who were gathered: This wine is my blood, God's promise of new life for all. When you drink it, remember me.

Priest and People:

God, in the memory of Jesus who healed people and washed his disciples' feet, who loved children and honored outcasts, who fed people and turned water into wine, who died and rose to new and unending life, we ask that you breathe on this bread and this wine, filling them with the transforming power of the cosmic Christ.

Breathe through us, God, that our bodies, minds, and spirits may be filled with your life-giving presence. Make us again a holy people, strongly bound to you, firmly rooted in the earth, with eyes to see all life as sacred. Empower us to spread the light of Christ in our wondrous and confusing world. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿你的名被尊为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，求父今日赐给我们。又求饶恕我们的罪，如同我们饶恕得罪我们的人。不叫我们遇见试探，拯救我们脱离凶恶。因为国度、权柄、荣耀，全是父的，永无穷尽。阿们。

## BREAKING OF THE BREAD

*A period of silence is kept, during which the priest breaks the consecrated bread.*

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

## INVITATION

Priest: The Gifts of God for the People of God.

*Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.*

*If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.*

***If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.***

*If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.*

*Gluten-free wafers and grape juice are available at your request on the back side rails.*

*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. ([trich@allsaints-pas.org](mailto:trich@allsaints-pas.org) or [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org))*

*If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.*

*Children in the chancel rejoin their families. Parents and caregivers, please meet your child in the transepts (either side of the Altar rail) and return together to your seats.*

*Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.*

## DURING COMMUNION

**HYMN** "Spirit of the Living God" *Everyone sings.*

Spi - rit of the Liv - ing God, fall fresh on me, Spi - rit of the  
 求 永生真 神的灵, 来 复兴我, 求 永生真  
 (Tchio yong shung jen shen duah ling, lai fu shing woah, Tchio yong shung jen)

Liv - ing God, fall fresh on me. Melt — me, mold — me, fill — me,  
 神的灵, 来 复兴我。 碎 我。 熔 我, 陶 我,  
 shen duah ling, lai fu shing woah. Swe woah, zhong woah, tao woah,

use — me. Spi - rit of the Liv - ing God, fall fresh on me.  
 用 我。 求 永生真 神的灵, 来 复兴我。  
 yong woah. Tchio yong shung jen shen duah ling, lai fu shing woah.)

—Words & Music: Daniel Iverson (1890–1977) ©1935,1963 Birdwing Music and BMG Songs, Inc.  
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**ANTHEM***Sung by Coventry Choir.***Notre Père**

Notre Père, qui es aux cieux,  
 que ton nom soit sanctifié,  
 que ton règne vienne,  
 que ta volonté soit faite  
 sur la terre comme au ciel.  
 Donne-nous aujourd'hui notre pain de ce jour.  
 Pardonne-nous nos offenses,  
 comme nous pardonnons aussi à ceux qui nous  
 ont offensés.  
 Et ne nous soumetts pas à la tentation,  
 mais délivre-nous du mal.

*Our Father, who art in heaven,  
 hallowed be thy name.  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day, our daily bread,  
 and forgive us our trespasses  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.*

—Setting: Maurice Duruflé (1902–1986)

**HYMN** "'Tis the Gift to Be Simple" *Everyone sings.*

'Tis the gift to be sim - ple, 'tis the gift to be free, 'tis the  
 gift to come down where we ought to be, and when we find our - selves in the  
 place just right, 'twill be in the val - ley of love and de - light.  
 When true sim - plic - i - ty is gained to bow and to bend we shan't be a-shamed, to  
 turn, turn, will be our de-light till by turn - ing, turn - ing we come round right.

—Words: Shaker song, 18th cent.  
 Music: *Simple Gifts*, Shaker melody

**HYMN** "I Come with Joy" *Everyone sings.*

1 I come with joy to meet my Lord, for -  
 2 I come with friends who ga - ther here to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known; we see and praise him here.  
 5 in the world we'll live and speak his praise.

—Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. Annabel Morris Buchanan (1889–1983)

**HYMN** "Seek Ye First the Kingdom of God" *Everyone sings.*

1  
 1 Seek ye first the king - dom of God and its right - eous - ness,  
 2 Ask, and it shall be giv - en un - to you, seek, and ye shall find,

and all these things shall be add - ed un - to you; Al - le - lu, al - le - lu - ia!  
 knock, and the door shall be o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*  
 2  
 Al - le - lu - ia, al - le - lu - ia, al - le -  
 lu - ia! Al - le - lu, al - le - lu - ia!

—Words: v. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). v. 2, Matthew 7:7.  
 Music: *Seek Ye First*, Karen Lafferty (20th cent.)

**HYMN** "One Earth, One Sky" *Lydia Brown sings the verses; everyone sings the refrain.*

1. One earth, one sky, one God on high,  
 one people here below,  
 One binding theme, one goal, one dream  
 for all who live and grow. (*Refrain*)

Peace on earth, peace on earth, Shan - ti, sa - laam, sha - lom.  
 Peace on earth, peace on earth, Shan - ti, sa - laam, sha - lom.

2. Each caring choice, each gentle voice,  
 can make the music ring,  
 Each mind and heart must do its part,  
 Each hand can help to bring. (*Refrain*)

3. Beyond the din of flares that spin  
 and missiles aimed to crush,  
 There can be found the purest sound  
 an unfamiliar hush. (*Refrain*)

—Words: Alison Hubbard (b. 1950)  
 Music: Kim Oler (b. 1954)

**POST-COMMUNION PRAYER** *Kneeling or standing — all who are able.*

Tim Rich

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,  
 you have graciously accepted us as living members  
 of your son our Savior Jesus Christ  
 and you have fed us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**BLESSING****HYMN** "Rejoice Ye Pure in Heart" *Standing —all who are able; everyone sings.*


1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
 2 With all the an - gel choirs, with all the saints of earth, pour  
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
 4 Yes, on through life's long path, still chant - ing as ye go, from

glo - rious ban - ner wave on high, the cross of Christ your King.  
 out the strains of joy and bliss, true rap - ture, no - blest mirth,  
 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
 youth to age, by night and day, in glad - ness and in woe.

Re - joice, re - joice, re - joice, give thanks, and sing.

—Words: Edward Hayes Plumptre. (1821–1891)  
 Music: Marion, Arthur Henry Messiter (1834–1916)

**DISMISSAL**

Tim Rich

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

**VOLUNTARY***Played by Grace Chung.*

Festival Toccata

—Percy E. Fletcher (1879–1932)

## Newcomers Coffee

**Meet in the Chapel immediately following the service.** Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!

\* \* \* \* \*

**STAFF AND VOLUNTEERS** look forward to greeting you this morning on the lawn.

<b>Tower</b>	Jonathan Stoner
<b>Northwest Door</b>	Diana Butler Bass, Tim Rich
<b>Chapel</b>	Terry Gock
<b>North Transept</b>	Mark Chase

**LITURGY OF THE WORD:** The Reverend Jonathan Stoner, *Assistant Rector*.

**HEBREW SCRIPTURE:** Terry Knowles.

**PSALM:** Cheryl Bonilla.

**EPISTLE:** Eddie King.

**INTERCESSOR:** Jenny Tisi.

**PREACHER:** Diana Butler Bass, *author, scholar, and public theologian*.

**LITURGY OF THE TABLE:** The Reverend Tim Rich, *Priest-in-Charge*.

**DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER:** Weicheng Zhao.

**ASSOCIATE ORGANIST/CHOIRMASTER:** Grace Chung.

**COVENTRY CHOIR SECTION LEADERS/SOLOISTS:** Kyla McCarrel, Lydia Brown, Daniel Ramon, Elliot Z. Levine.

**COVENTRY CHOIR:** (*Sopranos*) Elizabeth Champion, Jeannie Cobb, Teresa Dvoracek, Sparky Jamison, Grace Jeffrey, Kyla McCarrel, Courtney Meier, Cynthia Nickell, Carol Osborn, Kelly Park, Judith Ross, Sylvia Sheriff, Ann Spier, Becky Thyne. (*Altos*) Polly Anderson, Lydia Brown, Wendy Edwards, Ann Eittinger, Melissa Hayes, Susan Houser, Susan Johnson, Christine Mackey-Mason, Laura Matheny, Karen Meier, Gloria Pitzer, Peggy Reilly, Ellen Snortland, Melinda Taylor. (*Tenors*) Matt Berkley, Egan Carroll, Georg Eittinger, Hsuanwei Fan, Ken Gruberman, Harry Prince, Daniel Ramon, David Spier, Norm Thomas. (*Basses*) Matthew Graham, Rodger Guerrero, Al Hughes, Ed Johnson, Greg Kovatch, Elliot Z. Levine, Larkin McCann, Manuel Nuñez, Ralph Perry, Don Thomas.

**VERGERS:** Gary Leonard (*Head Verger*), Anina Minotto, Rosemary Muñiz, Eric Whitten.

**ACOLYTES:** Nate Dumont, Greta Fetterman, Charlotte King, Elizabeth King, Olivia Kalavsky, Lucian Talamantez; Carrie and Louis Talamantez, *Acolyte coordinators*.

**ASSISTING:** Mark Chase, Yok Choi, Maddie Gavel-Briggs, Terry Gock, Susan Russell, Gabriel Ryder, Dori Torrey.

**USHERS:** Frances Marsden, *Captain*; Alice Baklayan, Mary Bartlett, Edwina Dedlow, Kathy Hansen-Adams, Ben Martin, Diane Rivera, Maggie Settle, Bob Sukhanusasna, Julia Wang, Frank Wells.

**GREETERS:** Cindy Bishop (*Leader*); Nicole Gatto, Tara Jenkins, Kathy Onoye, Laura Paisley, Mary Pillot.

**ALTAR GUILD:** William Atsumi, Mary Lee Hughes, Bill Kilgore.

**LIVE STREAMING:** Keith Holeman.

**AUDIO:** Manny Carrillo.

**CHILD CARE PROVIDERS:** Samantha Koemans, Maribel Hurtado, Anamaria Koemans.

**AMERICAN SIGN LANGUAGE INTERPRETER:** Lynn Aponte.

**A signed service** is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.



\* \* \* \* \*

**WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR**

**THANKSGIVINGS:** *Maria Badillo &; Juan Zetina; Marvin Chaney; The Derrek Family; The DiMassa Family; Nathan Ford; Christopher & Carol Healy; Vivian Hines; Rosita Janbeck; Glenn Keller; Father Michael Lapsley; Dolores Marsh; Jason Malfavon; George Okai; Rosa Puente; Liam Ramos; The Ramseyer Family; Pete Urquidi; The Warner Family; Alexander, Benjamin & Mycah; Levi; Rosario; Sam.*

**WE CONTINUE TO PRAY FOR:** *Robert Adams; Karen Alexander; PJ Alexander; Ed & Hope Bacon; Mary & Alastair Biggart; Adam Fairbanks; Veronica Flores; The Garcia Family; Tharwat and Pat Ghaly; Marianni Magnuson Groves; Ashley Habibi; Emilee Hattan; Doni Heyn-Lamb; Kevan Higgins; Nancy Hodson and the Hodson Family; John & Yvette Hoffman; Christina Honchell; Edie Hovey; The Intrieri & Megerdichian Families; Masaki Iwakura; Charmain Johnson; The King Family; Brie Kupper; Ann Larimore; Rob Lee & Betsy Amirkhan; Eva Licea; Barbara Lilly; The Little Family; Andrea Louise; Darian Macareg, River Roth & Family; Kathleen MacKenzie; Karen Morris; Layan Nasir; Sally Ness; Jon & Tanya Palmer & the Palmer Family; Hemal Patel and the Patel/Whitten Families; Claret Pinto; Abdul Rahim; The Jose Ramirez Family; Dawn Ritch; Evan Lee Romero; Laura Scribner; Alan Seals; Stefanie Shea-Akers; Joanna Simmons; Ann Spier; Shaylyn Steinhardt; Rick Thyne; Tyler Tamblyn; Jenny Tisi & Family; Joe Tortomasi; Mary Weinland; Karen White; Jay Wilson; Marci Worthly; Victoria Alaire Zamora; Marilyn Zetner; Judy; Patricia; Phoebe; Sam; Stewart.*

**WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL**

**SAINTS COMMUNITY:** *Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber, James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Greg Cordova; Jon Cowell; Kylan & Charlie Cubbage; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia, Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry, Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; Jazmin Morales; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowki; Raymond Sanchez II; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Lucas & Andrew Surgeon; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson, Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.*

**WE PRAY FOR THOSE WHO HAVE DIED:** *Rilla Chaney; Robert Hively; Kemba Miles; Alex Pretti; Daniel Prickett; Joyce Ride; George Warner.*

# This Week at All Saints

Sunday, February 1, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



## Eucharist at 7:30 a.m. in the Chapel

Jonathan Stoner preaches.

## Eucharist at 10:00 a.m. in the Church

Diana Butler Bass preaches.  
Coventry Choir offers *Alleluya* from  
*Misa por Paz y la Justicia* by Ramirez  
with soloist **Kyla McCarrel** and *Notre*  
*Père* by Durufle.



## All Saints Church Welcomes Back Diana Butler Bass, Sunday Feb. 1

Diana Butler Bass is an author, scholar, and public theologian known for her insightful and accessible work on contemporary Christianity, spirituality, and church life — particularly how faith is evolving in a rapidly changing cultural landscape. In her latest book — *A Beautiful Year: 52 Meditations on Faith, Wisdom, and Perseverance* — she explores the Christian liturgical calendar as a cycle of sacred stories that compose a larger narrative of love, hospitality, mercy, justice, and gratitude. Reclaiming and presenting fresh perspectives for every biblical text in the church year — from musing on *A Wrinkle in Time* in Advent to remembering her father's old-fashioned blue Christmas decorations — Diana gives us both wisdom from the past and a road map grounded in hope for the challenges that lie ahead.

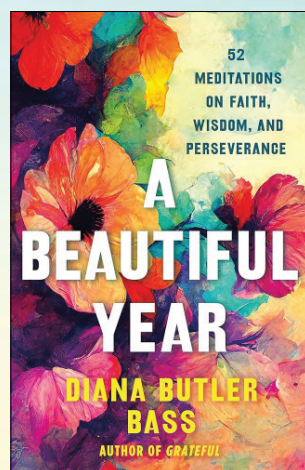
A long-time friend of All Saints Church, we are delighted to welcome Diana back to Pasadena.

Join us for:

9:00 a.m. Forum presentation on *A Beautiful Year*

10:00 a.m. Eucharist with Diana Butler Bass in the pulpit

Books will be available for purchase and signing.



## Newcomers Coffee

Sunday, February 1.

Meet in the Chapel immediately following the 10 a.m. service. Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!

## Children, Youth and Families



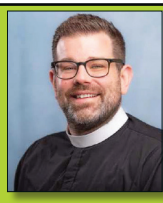
**Director of Children, Youth,  
& Families Ministries:  
Amanda Baughman**

Information = [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)

Register [here](#)  
for CYF  
Program Year.

**Assistant Rector:  
Jonathan Stoner**

Information =  
[jstoner@allsaints-pas.org](mailto:jstoner@allsaints-pas.org)



### Programs for Children (Birth — 5th grade) at All Saints:

#### **Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.**

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00 –11:30 a.m. Parents must sign their kids in and out.

**Godly Play** During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.



**Creative Worship Space for Families Available in the Chapel** Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

### Programs for Youth (6th — 12th grade) at All Saints:



**Acolyte Program** All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

**Youth Dinners** Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

**Youth Group for 6th–12th grade** We will meet every Wednesday during the Program Year to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

**Not-So-Board-Game Night** Every second Friday of the month, 6:00–9:00 p.m., we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

## Music for Children & Youth



**Director of  
Children's & Youth  
Music: Jenny Tisi**

Information =  
[jtisi@allsaints-pas.org](mailto:jtisi@allsaints-pas.org)



#### **Trouvères Youth Choir**

Want to join the family feel of a fabulous youth choir? No auditions are necessary.

**We meet on Wednesdays, 5:15–6:30 p.m. in the Choir Room.**

#### **Minisingers**

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

**We meet on Thursdays, 4–4:40p.m., in the Choir Room.**

#### **Unidad**

##### **Children's Choir**

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

**We meet on Thursdays, 5:00 – 6:00 p.m., in the Choir Room.**

##### **Youth Chamber Choir (Trebles)**

**We meet Sundays, 11:30 a.m.–12:15 p.m.**

##### **Vox Cambiata (Tenors & Basses)**

**We meet Sundays, 12:15–1:00 p.m.**



# Stay Connected

## **Sunday, February 1**

**Journey of Faith – Sharing Group** – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Monday, February 2**

**Monday Meditation Group** – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information = [encam@att.net](mailto:encam@att.net).**

**Grief and Loss Support Group** – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**Brothers on a Journey** (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Tuesday, February 3**

**Recovery & Grace, a Meeting of All Recovery Anonymous** (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

**LGBTQ+ Sharing Small Group** (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Wednesday, February 4**

**Noon Eucharist & Healing Service** 12:10 p.m. in the Chapel.

**Prayer in the Taizé Style of Worship** – 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com)**

## **Saturday, February 7**

**Overeaters Anonymous** 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

**Drum Circle** 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**



## Offerings Online

### **Women's Lectionary Online Bible Study**

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

### **Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom**

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

**Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>**

### **Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.**

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **Feb. 4 & 18** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

# Looking Ahead

## Events & Opportunities



### The Way of Love

Continuing Sunday, February 1, 12:00–2:00 p.m., in the Learning Center

As the Episcopal branch of the Jesus Movement, we follow the Way of Jesus. His way is the Way of Love, and that love has the power to change lives and change the world. One way to follow Jesus is to be part of The Way of Love. The Way of Love is a way of life. More than a program or a curriculum, it is an exploration of spiritual practices that you can incorporate into your life, bringing you into a closer relationship with God our creator and with Jesus helping us to live lives modeled after his. How will you and your ministry grow more centered in Jesus and share his loving, liberating, life-giving way in the world?

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org)



### Meditation with the Labyrinth & Worship in the Style of Taizé

Wednesday, February 4, 5:30–7:00 p.m. on the Chancel

The first Wednesday of the month the Labyrinth Ministry and the Taizé Worship Ministry are working together to offer an experience of meditation and worship. Our labyrinth will

be set up on the Chancel from 5:30–7:00p.m., before and during the Taizé service which will be going on in the Chapel. Walking the labyrinth can be a time of quieting our minds, listening for a word from God, and connecting with the Spirit. In the church with the sounds of prayer and chanting going on in the Chapel, we believe this can be a holy time. Come

try it out! Guidelines on how to walk the labyrinth will be available, as will socks if you need them (no shoes and no bare feet on the labyrinth). Information = Jeannie Cobb at [jeanniecobb@me.com](mailto:jeanniecobb@me.com)



### Senior Saints February Gathering

#### ***Faith, Humanity and the Rise of Artificial Intelligence***

Thursday, February 5, 12:30–2:00 p.m., in Sweetland Hall.

Artificial Intelligence is becoming part of everyday life. This presentation by Sarah Nolan will explore what AI means for our understanding of faith, purpose, and what it means to be human, drawing on insights from multiple spiritual traditions. We'll reflect on how faith communities can thoughtfully engage new technologies, while also examining practical concerns such as AI-driven scams and phishing—and how to protect yourself. This conversation offers both spiritual reflection and practical guidance for navigating an increasingly digital world. All older adults are invited to join. Bring a friend! Suggested donation of \$10 for light

lunch. Please RSVP to the Front Desk at [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org) by Monday, Feb 2.



### Time to “Go Green” with Our Children’s Worship Bags!

Starting Feb 15, we’re making an exciting change to help align with our value of ethical stewardship. Our children’s worship bags will be transitioning from single use to reusable bags. **Here’s what this means for your family:**

Please return worship bags with its contents to the designated basket after each service

Bags will be cleaned and refreshed weekly with new children’s liturgies

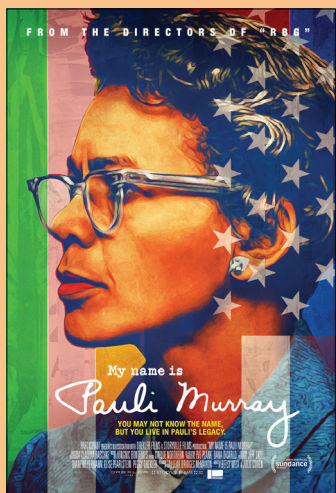
If your child would like to take home their artwork or activity sheets, simply remove them before returning the bag

This simple change helps us reduce waste while ensuring our children have engaging materials for worship. Thank you for partnering with us in this effort to be good stewards of our resources! Info = Amanda at [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org).



## Racial Justice & LGBTQ+ Ministries Present: February Freedom Film Fridays

Fridays in February 5:45–8:30 p.m., in the Learning Center



**Feb. 6: *My Name is Pauli Murray*** “a look at the life and ideas of Pauli Murray, a non-binary Black lawyer, activist, poet and Episcopal priest who influenced both Ruth Bader Ginsburg and Thurgood Marshall.” Rated: PG-13; Runtime: 1 hr, 31 min

**Feb. 13: *Moonlight*** “a young African-American man grapples with his as a Black homosexual man while experiencing the everyday struggles of childhood, adolescence, and burgeoning adulthood.” Rated: R; Runtime: 1 hr, 51 min



**Feb. 20: *Rustin*** “the story of charismatic gay civil rights activist Bayard Rustin, who overcame an onslaught of obstacles, and altered the course of American history by organizing the 1963 March on Washington.” Rated: PG-13; Runtime 1 hr, 47 min

**Feb. 27: *Origin*** “while grappling with tremendous personal tragedy, Pulitzer Prize winning journalist Isabel Wilkerson sets herself on a path of global investigation and discovery. Despite the colossal scope of her project, she finds beauty and bravery while crafting one of the defining American books of our time.” Rated: PG-13; Runtime 2hr, 21 min

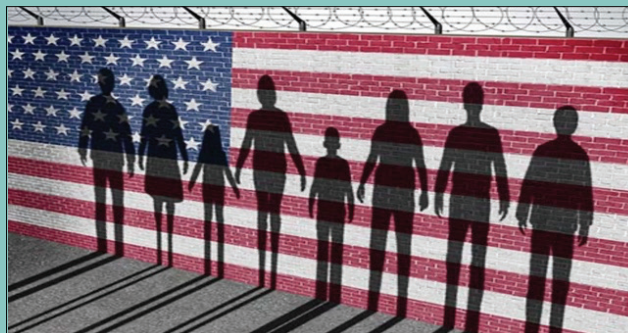


Questions? Email [lgbtq.ascpas@gmail.com](mailto:lgbtq.ascpas@gmail.com).

## Join Us for an Informative and Timely Talk on What the Immigration Resource Center of San Gabriel Valley Is Doing

Saturday, February 7, in the Learning Center — 8:30 a.m. registration and light breakfast  
9:00–11:30 a.m. presentation and Q & A

Join Women’s Community and the Latino/Hispanic Ministry for an informative and timely talk on what the Immigration Resource Center of San Gabriel Valley is doing, what makes it unique, how it is pivoting in these extraordinary harsh times and what each person can do to help immigrants. Discussion on how IRC helps, protects and represents our immigrant population and the challenges it is facing. We will also cover individual rights when dealing with ICE. The fundraising will help the IRC continue the important and crucial work it does. Speakers are **Jean Grant**, Director of Development & Strategic Partnerships and **Jonathan Fung**, Director of Legal Services. Event fee is \$20 and scholarships are available.



Register [here](#).

## Memorial Services

A Celebration of the Life of **Abby Loeb** will be held Saturday, January 31, at 11:00 a.m. in the Church.

A Celebration of the Life of **Margaret “Peggy” Adams** will be held Saturday, February 7, at 11:00 a.m. in the Church.

## Theatre Ministry Winter/Spring Season

### **Richard III**

Friday, Feb. 13, 7:30 p.m., at A Noise Within

Tickets are \$51 and available [here](#).

Experience a gripping tale of ambition, manipulation, and ruthless power. Set in the aftermath of a long civil war, the play follows Richard, a cunning and charismatic villain, who unexpectedly schemes a path to the throne – leaving behind a trail of betrayal and bloodshed. With sharp wit and chilling determination, Richard stops at nothing to achieve ultimate power, even as the consequences close in. A thrilling drama, *Richard III* is one of Shakespeare's most iconic explorations of corruption, control, and the obsessive pursuit of power. **Ann Noble** plays the title role.



### **Amadeus**

Friday, Feb. 27, 8 p.m., at Pasadena Playhouse

Tickets are \$45 and available [here](#).

The stage is set for a riveting rivalry between two composers: Antonio Salieri, the court's celebrated musician, and Wolfgang Amadeus Mozart, the vulgar prodigy whose brilliance threatens everything Salieri holds dear. Tony Award-winner Jefferson Mays (*A Christmas Carol*, *I Am My Own Wife*) stars as Salieri under the masterful direction of Tony Award-winner Darko Tresnjak (*A Gentleman's Guide to Love and Murder*). Lavishly laced with biting wit, this Tony and Oscar-winning masterpiece dives deep into ambition, envy, and the price of greatness. Embrace the intrigue of *Amadeus*, where

the music is divine and the drama is unforgettable.

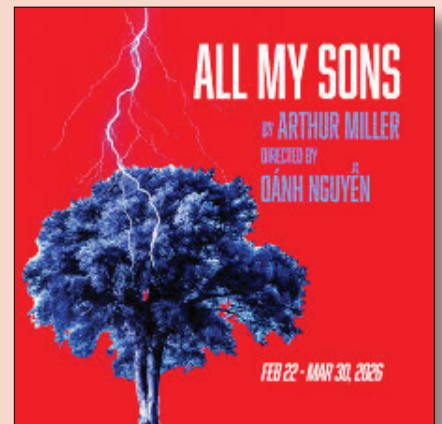
### **All My Sons**

Friday, Mar. 20, 8 p.m., at Antaeus Theatre

Tickets are \$41 and available [here](#).

**"There's a universe of people outside and you're responsible to it."**

Arthur Miller's *All My Sons* is a gripping tragedy about family and morality. In the aftermath of World War II, the Keller family's fragile happiness is shattered when long-buried secrets force them to confront the consequences of their choices. Directed by Oánh Nguyễn, this timeless classic delivers an unflinching look at love, sacrifice, and the price of the American Dream.



### **Octopus Garden**

Saturday, Mar. 21, 2 p.m., at Boston Court

Tickets are \$46 and available [here](#).

When two marine biologists and a struggling composer discover that an octopus in a cephalopod lab has written the most transcendent piece of music ever heard, their worlds begin to unravel. Ambitions clash, egos fray, and their brush with something divine breeds obsession. Innovative puppetry brings soulful theatricality to this fable about art, science, and the moral quandaries that erupt when another being surpasses humankind.

Information = Melissa Hayes at [mhayes@allsaints-pas.org](mailto:mhayes@allsaints-pas.org)



## If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Tuesday, February 10, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice.

Please join us with yarn, needles, and prayer.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## All Saints Church Writers Group

Thursday, February 12, 7:00 – 9:00 p.m., in the Seminar Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 7:00 p.m. **Bernice Fong** facilitates.

Be assured: whoever you are, and whatever you write, there is a place for you here!

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## Interfaith Study Group Screens the Documentary

### *Ojalá Supieras (I Wish You Knew)*

Sunday, February 15, 4:00–6:30 p.m.,

at the Islamic Center of Southern California, 434 N. Vermont Ave., Los Angeles 90020

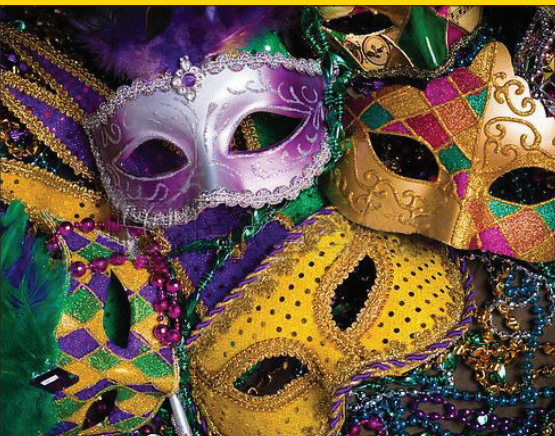
“Ojalá Supieras” (I Wish You Knew) is an immersive visual documentary that brings to light the hidden histories of Muslims, Jews, Christians, and Indigenous peoples in Mexico during the Spanish Inquisition. Through reenactments of voices long buried in the archives, the film tells the stories of forbidden belief, suppressed identity, and the ways in which religion, identity and resistance become intertwined under empire. “Ojala Supieras” is not only a film - it is an act of reclamation. Come join us to view and discuss this film.

Please bring an open heart a mind willing to listen and learn, and a vegetarian dish to share in our potluck.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## Shrove Tuesday Pancake Supper

Tuesday, February 17, 6:00 p.m., in Sweetland Hall



Join us as we merge the Anglican tradition of Shrove Tuesday Pancakes with the festive energy of the best Mardi Gras party in town! Bring your Mardi Gras spirit to this traditional last “fat” meal before Ash Wednesday! Bring your children and grandchildren! We will offer arts and crafts for the young and young at heart.



Tickets are \$10/individual or \$30/Household (household of 4+people)

Information = Amanda Baughman at [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org).

Purchase Tickets [here](#).



# Ash Wednesday Services, February 18

7:00 a.m. in the Chapel

12:10 p.m. in the Church

7:30 p.m. in the Church, a bilingual Spanish/English service



Ash Wednesday is the first day of Lent, the 40-day period of fasting before Easter. On Ash Wednesday, ashes are blessed, mixed with either holy oil or water, and imposed on the head with the sign of the cross, or sprinkled on the forehead. The ashes are made from burning palm branches blessed the previous year on Palm Sunday. When a minister imposes the ashes they say "Remember that you are dust, and to dust you will return."



Information = Melissa Hayes at [mhayes@allsaints-pas.org](mailto:mhayes@allsaints-pas.org)



## Holy Rakers

Next gathering: Saturday, February 21, 8:30 a.m.,  
by the vegetable garden near Scott Hall.

Join the fellowship of other worker bees as we plant, weed,  
prune, mulch and otherwise attend to the ever-changing church gardens.  
We meet the third Saturday morning of each month.

All are welcome.

Ministry Leader: Judith Fischer.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## Save the Date: Parish Annual Meeting

Sunday, February 22, 12:00–1:30 p.m. in the Forum

All are welcome!

## Memorial for Our Unhoused Neighbors

Monday, February 23, 6:00 p.m., in the Church

Each year, thousands of unhoused people die on the streets of our nation due to illness, exposure or violence, many from Pasadena, without the dignity and respect they deserve. Please join us Monday, February 24, at 6:00 p.m. in the Church, as we honor and acknowledge their lives and membership in the human family.



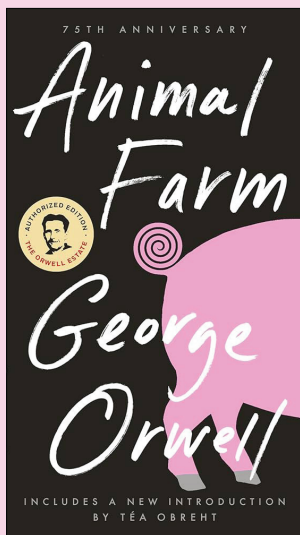
For more information  
and/or to provide the  
name of someone you

know who has lost their life on the streets (so they can be acknowledged  
in the service), contact Melissa Hayes at 626.583.2725 or [mhayes@allsaints-pas.org](mailto:mhayes@allsaints-pas.org).

We are grateful for financial donations for the dinner that follows the service.

Please donate [here](#).





## Fiction Fun! Reads George Orwell's *Animal Farm*

Friday, February 27, in the Guild Room

6:30 p.m. Early conversations; 7:30–8:30 p.m. Book discussion

*Animal Farm*—initially subtitled *A Fairy Tale*—is a satirical novella by George Orwell, in the tradition of Jonathan Swift. Its ostensible subject is the Russian Revolution and Joseph Stalin, but it has a bearing on authoritarian politics everywhere and always. Orwell was a democratic socialist, and he wrote this work during World War II; it was published in 1945. It's a recognized classic, on several lists of leading works of fiction in the twentieth century. Wikipedia not only has an entry for the novel, but has entries for characters such as Napoleon, Snowball, Old Major, Squealer, Benjamin, and Boxer—pigs and a donkey and a horse.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## Getting Connected: An Introduction to All Saints Church



Five consecutive Sundays: March 1, 8, 15, 22 and 29,  
from 12:00–1:30 p.m., in the Learning Center.

This five-week class is designed for anyone — from brand-new explorers to longtime seekers — interested in exploring the essence of All Saints and getting more connected through active engagement. Each class consists of a 35-minute in-person presentation by a staff member and a 35-minute small group experience. Together we consider the core values of All Saints Church ... Radical Inclusion, Courageous Justice, Joyful Spirituality, and Ethical Stewardship ... and develop a sense of belonging as we build connections to each other, ministries, and groups.

Register [here](#).

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).



## Launching the Hospitality Ministry at All Saints Church!

(formerly known as the Parish Celebrations Ministry)

We are excited to launch the **Hospitality Ministry at All Saints Church**—formerly known as the Parish Celebration Ministry—renewed and reimagined to support our community whenever we gather. Centered on service at parish events and shared moments of fellowship, this ministry offers opportunities to help with setup, hospitality support, and care for the community behind the scenes. Through this work, we help create spaces of warmth, connection, and belonging.

If you enjoy volunteering, serving the church community, and helping others feel seen and included, we invite you to join us.

Interested in being part of the Hospitality Ministry?

Register [here](#).

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).



## The Sacred Ground Journey Continues!



Last year from May to October, eighty All Saints parishioners completed a curriculum created by the national Episcopal Church that focuses on raising awareness of racism in our parishes and in our society. Sacred Ground, an eleven- week series spread over twenty-two weeks, includes the history of racism in the United States explored through film and readings-based dialogue circles. Many who completed Sacred Ground described it as a powerful and life changing experience. We are ready to offer Sacred Ground again to those of you who couldn't fit it into your schedule last time, or have heard good things about it from friends and would like to participate now.

The eleven sessions of Sacred Ground will meet every other week starting February 24 through July 25 on Tuesday evenings, Saturdays, or online.

[Register here.](#)

For more information about Sacred Ground [visit our website](#) or email [Sacred GroundASC@gmail.com](mailto:SacredGroundASC@gmail.com)

Sacred Ground's trained facilitators are eager to meet you, and the number of participants will be limited to space available. So don't wait to sign up!

## Children, Youth & Families (CYF) Looking for Volunteers

Remember when adults showed up for you? Now, you can be that adult for a child or youth in our parish! CYF is looking for thoughtful, dependable volunteers with experience or a heart for children or youth to make a simple once-a-month commitment. Low time investment, high impact—and plenty of meaningful moments along the way.

If interested, please complete our volunteer application [here](#).

Questions? Contact Amanda Baughman at [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)



## You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at [marianneryan1014@gmail.com](mailto:marianneryan1014@gmail.com).

**Next Sunday: February 8, 2026**

**In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>**



### Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

### Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. Canterbury Choir offers *Above the Brightness of the Sun* by DeFord. Trouvères offer *All of Me* by Pederson.

# New Season Launches February 24



Sacred Ground is part of Becoming Beloved Community, the Episcopal Church's long-standing initiative committed to healing, reconciliation, and justice.

Sacred Ground offers the opportunity to take a deeper dive into both understanding race and racism as well as learning what we as people of faith can do to promote racial healing and reconciliation.

In small groups you'll learn more about the history of race in America, share stories and experiences and learn how to grow in your commitment to making Beloved Community not just words we say but a reality we live.

The 11-part series is built around a powerful online curriculum with resources which include documentary films, articles, and book excerpts. Our next season of Sacred Ground Circles launches February 24, with both in-person and online options. Registration opens January 25 and space will be limited.

To register, follow the QR code.

**For more information email**  
**SacredGroundASC@gmail.com**



PLEASE JOIN US FOR A

# Valentines Coffee House



**February 14  
5-8pm**

**SWEET TREATS  
HOT DRINKS  
LIVE MUSIC**

**All Saints Church 132 North Euclid**



**\$30 adults,  
\$20 seniors  
and youth**

**Fundraiser for Children's and  
Youth Choirs**