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SUNDAY, FEBRUARY 15, 2026
The Last Sunday after the Epiphany
Holy Baptism & Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Learning Center upstairs in Regas House, sign in required.**

A Land Use Acknowledgment

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

*To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>*



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: <https://allsaints-pas.org/giving/>

If you have any questions, contact our Director of Giving & Development, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✨ Courageous Justice ✨ Ethical Stewardship ✨ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

We encourage you to use the following prayer for meditation.

Loving God, the source of strength and peace: Take from us all that inhibits the flow of your spirit, break down the walls that separate us, with hands of compassion wash away our fear, our resentment and our hardness of heart, enable us to become centered and still, aware of your Presence, here, now, to heal and to transform. We pray in the Spirit of Christ, our Healer. Amen.

VOLUNTARY

Played by Grace Chung.

Arirang

— Korean traditional, arranged by Peter Schindler

MINISTRY OF THE WORD

ENTRANCE HYMN "Alleluia, Sing to Jesus"

Stand — all who are able, as the procession enters the church; everyone sings.

1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
 3 Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
 4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own;

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
 Al - le - lu - ia! here the sin - ful flee to thee from day to day;
 Al - le - lu - ia! born of Ma - ry, earth thy foot-stool, heaven thy throne:

Hark! the songs of peace-ful Zi - on thun - der like a might - y flood;
 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:

Je - sus out of ev - ery na - tion hath re - deemed us by his love.
 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 thou on earth both Priest and Vic - tor in the eu - cha - ris - tic feast.

—Words: William Chatterton Dix (1837–1898), alt.
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

SALUTATION *Remain standing.*

Susan Russell

Minister: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Minister: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Minister: One Lord, one Faith, one Baptism;

People: One God and Creator of all.

COLLECT FOR PURITY *Remain standing.*

Susan Russell

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *Remain standing.*

Minister: Glory to God in the highest,
 People: and peace to all people on earth.

COLLECT OF THE DAY *Remain standing.*

Minister: God dwells in you.
 People: And also in you.
 Minister: Let us pray.

Silence is kept.

Minister: O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

DUET *Seated.*

Sung by Kyla McCarrel and Lydia Brown.

新的异象，新的方向

Give Us Vision

有敬拜的声音发出，
 从最高的山到海洋深处。
 神的儿女要唱一首新歌，
 我们神要做新事。
 旧的事都已经过去，
 在基督裡一切都是更新，
 新的眼界 新的异象，
 新的故事 新的方向。
 全地都要渴望呼喊，
 荣耀的主我愿祢来，
 天要敞开恩膏倾倒下来，
 神国度的荣耀彰显；
 全地都要渴望呼喊，
 荣耀的主我愿祢来，
 圣灵引领看见新的异象，
 你要做新的事在我们中间。

*There's a song of worship rising,
 reaching over to the ends of the earth.
 All the children sing out a brand new song.
 God is making all things new.
 Former glory is passing away.
 Jesus Christ will show us a new way.
 Give us vision, give us a sign,
 a new direction to follow you.
 And all the earth cries out to you,
 "Glorious King, we long for you."
 Let heaven pour out anointing on us.
 Your kingdom be revealed to us.
 Let spirit open our eyes to see
 that everything will be made new in you.*

—Words: 鄭懋柔 Tiffany M. Cheng
 Music: 游智婷 Sandy Yu

LESSON *Remain seated.*

Jochen Strack

A Reading from Exodus (24:12–18).

Our God said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandments, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of our God settled on Mount Sinai, and the cloud covered it for six days; on the seventh day God called to Moses out of the cloud. Now the appearance of the glory of God was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 99 *Remain seated.*

Fang Gao

耶和华掌权，万民当战抖；
祂坐在基路伯天使之上，
大地当战抖。

耶和华在锡安伟大无比，
超越万邦。

万国要赞美你伟大而可畏的名，
你是圣洁的。

你是大能的君王，
喜爱正义，维护公平，
在雅各家秉公行义。

要尊崇我们的上帝耶和华，
俯伏在祂脚凳前敬拜，
祂是圣洁的。

祂的祭司中有摩西和亚伦，
呼求祂的人中有撒母耳。
他们求告耶和华，
祂就应允他们。

祂在云柱中向他们说话，
他们遵守祂赐下的法度和律例。

¡Él tiene su trono sobre los querubines!
Tiemblen las naciones, y aun la tierra
entera.

Dios es grande en el monte Sión; Dios
está por encima de todos los pueblos.

Sea alabado su nombre, grande y
terrible; ¡Dios es santo!

Tú eres un Rey poderoso que ama la
justicia; tú mismo estableciste la
igualdad. Has tratado a los hijos de
Jacob con justicia y rectitud.

¡Alaben a Dios, y arrodíllense delante
de sus pies! ¡Dios es santo!

Miriam y Moisés y Aarón están entre
sus sacerdotes; Samuel está entre los
que alabaron su nombre.

Dios les respondía cuando ellos pedían
su ayuda.

Our God reigns, and the nations
tremble! You who are enthroned on the
cherubim, let the earth quake!

Our God is even higher than Zion, and
exalted above all nations; let them praise
your name, great and awesome one.

You are holy and mighty, a leader who
loves justice, who established honesty,
justice and righteousness in Israel! You
have done this!

We exalt you, O God, and we worship at
your footstool. You are holy!

Miriam, Moses and Aaron were among
them, and Samuel too was among those
who invoked the name; they called on
our God and God answered them.

God spoke to them in the pillar of cloud;
they obeyed the decrees and statutes
God gave them.

—continued on next page—

耶和华，我们的上帝啊，
你应允了他们，
向他们显明你是赦罪的上帝，
但也惩罚他们的罪恶。

要尊崇我们的上帝耶和华，
在祂的圣山上敬拜祂，
因为我们的上帝耶
和华是圣洁的。

Dios habló con ellos desde la columna
de nube, y ellos cumplieron sus
mandatos y la ley que les dio.

Dios nuestro, ¡tú les respondías!
Fuiste para ellos un Dios de perdón,
pero también castigaste sus maldades.
Alaben a Dios, ¡arrodíllense ante su
santo monte! ¡Nuestro Dios, es santo!

Adonai, our God, you answered them.
For them you became God the Forgiver
even though you punished their evil
deeds.

We exalt you, Adonai, our God, and we
worship at your holy mountain; for you,
Adonai our God, are holy!

A period of silence is observed following the reading.

HYMN "O Wondrous Type!" *Standing — all who are able; everyone sings.*

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate

that Lord holds Church con - verse may share, which Christ from up the - on, the the

moun - tain shows, where bright - er than the sun - he glows!
Ho - ly One bears re - cord to the on - ly Son.

GOSPEL *Remain standing.*

Susan Russell

Minister: The Good News of Jesus as written in Matthew (17:1–9).

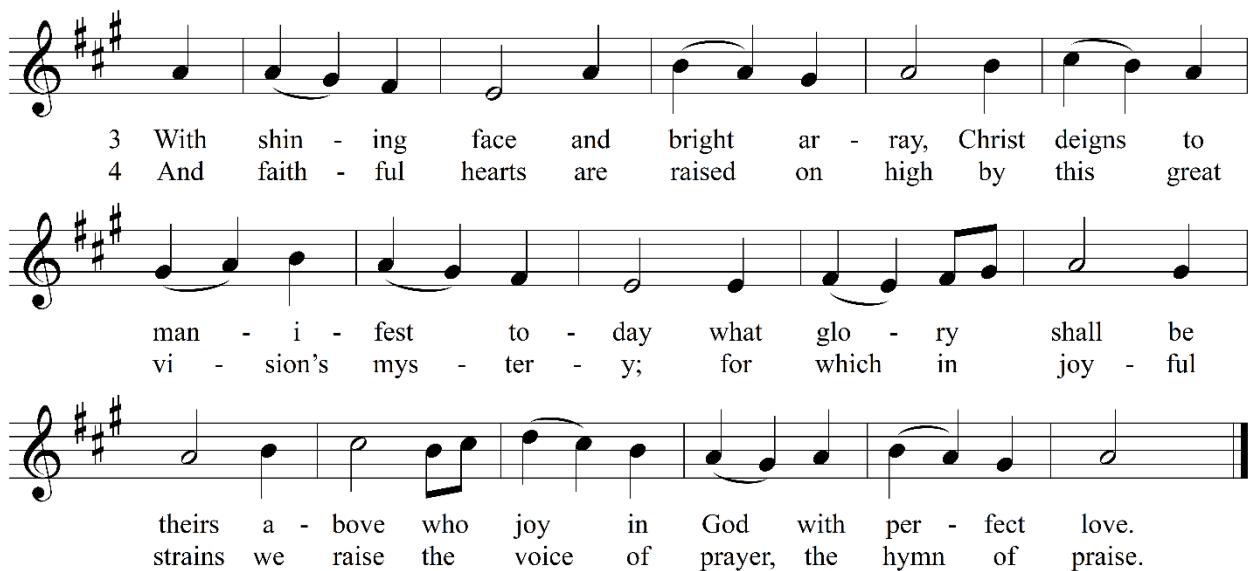
People: Glory is yours, O Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Chosen One of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And Jesus was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While Peter was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Own, my Beloved; on whom my favor rests. Listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Chosen One has been raised from the dead."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Godly Play.
They will return for communion.*

HYMN "O Wondrous Type!" *Remain standing; everyone sings.*


3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great

 man - i - fest to - day what glo - ry shall be
 vi - sion's mys - ter - y; for which in joy - ful

 theirs a - bove who joy in God with per - fect love.
 strains we raise the voice in of prayer, the hymn of praise.

—Words: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861,
after John Mason Neale (1818–1866), alt.

Music: Wareham, melody William Knapp (1698–1768), alt.

SERMON

Mark Chase

*A period of silence is observed following the sermon.***INTERCESSIONS** *Standing — all who are able.*

Thomas Diaz

Names of those for whom we continue to pray are on p. 26.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

*The People may add their own petitions aloud or in the silence of their hearts.*Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.**During the singing of the hymn, baptismal candidates are brought to the chancel by their parents and sponsors. Children gather at chancel steps for the Baptism.***HYMN** "We Know That Christ Is Raised" *Standing – all who are able; everyone sings.*

I We know that Christ is raised and dies no more. Em-braced by
 4 A new cre-a-tion comes to life and grows as Christ's new
 death he broke its fear-ful hold; and our de-spair he turned to
 bo-dy takes on flesh and blood. The u-ni-verse re-stored and
 blaz-ing joy. Al-le-lu-ia!
 whole will sing: Al-le-lu-ia! A-men.

—Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852–1924)

THE HOLY BAPTISM

PRESENTATION OF THE CANDIDATES

Tim Rich

The congregation sits.

(Names of those to be baptized are on page 27.)

Priest: The candidates for Holy Baptism will now be presented.

The candidates who are able to answer for themselves are presented individually by their Sponsors.

The candidates unable to answer for themselves are presented individually by their Parents and Godparents.

Parents, Godparents, and Sponsors: I present NAME to receive the Sacrament of Baptism.

Priest: Do you desire to be baptized?

Candidate: I do.

Then the priest asks the parents, godparents, sponsors of those to be baptized:

Priest: You have come here to present these individuals for baptism. By water and the Holy Spirit they are to receive the gift of new life from God, who is Love. Will you be responsible for seeing that each individual you present is brought up in the Christian faith and life?

Sponsors, Parents and Godparents: I will, with God's help.

Priest: Will you by your prayers and witness help them to grow into the full stature of Christ?

Sponsors, Parents and Godparents: I will, with God's help.

Priest: Will you stand against all the forces that corrupt and destroy what God has created?

Answer: I will.

Priest: Do you seek to know God and live in God's love?

Answer: I do.

Priest: Do you put your whole trust in Christ's grace and love and promise to follow and obey Christ?

Answer: I do.

*Standing — all who are able.
The priest then addresses the congregation.*

Priest: Will you who witness these vows do all in your power to support these persons in their life in Christ?

Answer: We will.

Priest: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL VOWS *Remain standing.*

Tim Rich

Priest: What is your faith?

People: I believe and trust in God the Source of all being, creator and sustainer of all things; and in God the Eternal Word, my Savior Jesus Christ; and in God the Holy Spirit, the giver of life and truth. This is my faith.

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Priest: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Priest: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Priest: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES *Remain standing.*

Anna Davalos

Minister: Let us pray for those who are to be baptized. Loving God, teach them a reverence for the earth and for your people.

People: God, hear our prayer.

Minister: Teach them the wonderful story of Jesus Christ, and help them know and feel your love.

People: God, hear our prayer.

Minister: Help them all to grow and flourish as the persons you are calling them to be.

People: God, hear our prayer.

Minister: Empower us and our leaders to make a safe and healthy place for everyone to live, especially those who live in poverty.

People: God, hear our prayer.

Minister: Help us to see you, God, in every person, and keep alive in us that view of life as fun, immediate and fresh.

People: God, hear our prayer.

Minister: Bless our homes, our families, and this community of faith, that we may be advocates for love and justice for people everywhere.

People: God, hear our prayer.

THANKSGIVING OVER THE WATER

Tim Rich

The priest blesses the water, first saying:

Priest: God dwells in you.

People: And also in you.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: We thank you, God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the people of Israel out of their bondage in Egypt into the land of promise. In it Jesus received the baptism of John and was anointed by the Holy Spirit as the messiah. In the water of baptism we are reborn by the Holy Spirit and share in Christ's resurrection. We now bring into the community those who come to Christ in faith.

Sanctify this water, we pray you, by the power of the Holy Spirit, that those who are marked as Christ's own forever may embody God's love and justice throughout their lives.

People: Amen.

The congregation sits.

THE BAPTISM

The family/sponsors of each candidate gather around the baptismal font.

The candidate is presented by name to the Priest, who then pours water upon the candidate, saying:

Priest: NAME, I baptize you in the name of the Creator, and of the Redeemer, and of the Sustainer.

People: Amen.

The priest places a hand on the candidate's head, marking on the forehead, with the oil of chrism, the sign of the Cross, and saying to each one:

Priest: NAME, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People: Amen.

The minister then presents the candidate with a lighted candle.

Minister: NAME, receive the light of Christ, and shine forth as Christ's light in the world.

People: Amen.

When all have been baptized, the children around the font are sprinkled, in memory of their baptisms.

Priest: Remember your baptism.

Standing — all who are able.

Priest: Let us pray.

All-loving God, we thank you that by water and the Holy Spirit you have raised these individuals to the new life of grace. Sustain them, O God, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People: Amen.

Priest and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim Christ's resurrection, and share with us in Christ's eternal priesthood.

Priest: Let us welcome the newly baptized.

PEACE

Tim Rich

Priest: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

OFFERTORY SENTENCES

Jonathan Stoner

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.

Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.



HOLY COMMUNION

OFFERTORY ANTHEM

Sung by Coventry Choir.

찬양하라 복 되신 구세주 예수
Blessed Savior, Jesus! Praise Him!

바라보라 주님자신
저 십자가를 바라보라 주 흘리시는
피와 땀방울을가시 면류관 쓰고
온갖 조롱을 당하셨네우리의
죄를 대신하여 예수 고난을 당하셨네
골고다 언덕 내 아버지 걸어 가시네
한 걸음 걸음 고난의 길을
날 위해 걸으시네

찬양하라 복 되신 구세주 예수
우리 대신 죽임을 당했네
구주 예수 영원한 구원의 소망
경배하며 겸손히 절하세
바라보라 주 얼굴의그 상처들을
기억하라 주 우릴 위해눈물 흘리심을골고다
언덕내 아버지 걸어 가시네
한 걸음 걸음 고난의 길을
날 위해 걸으시네

찬양하라 우리 죄 지신 예수
그의 사랑 한없이 크셔라
구주 예수 세상을 이기시고
영광 중에 또 다시 오시리
영광 영광 중에주 예수 주 예수
또 다시 오시리찬양하라 찬양하라 찬양
주님을 찬양하라

*Behold the cross that the Lord bore,
Behold the blood and sweat he shed,
Wearing a crown of thorns,
He endured all kinds of mockery.
Jesus suffered for our sins,
He walked the road to Calvary,
Each step a path of suffering,
he walked it for me.
Praise the blessed Savior Jesus,
He died in our place,
Savior Jesus, our eternal hope of salvation,
Let us worship and humbly bow down.
Behold the wounds on his face,
Remember the tears he shed for us,
He walked the road to Calvary,
Each step a path of suffering, he walked it for me.
Praise Jesus, who bore our sins,
His love is boundless,
Savior Jesus, who overcame the world,
Will come again in glory,
Lord Jesus, He will come again,
Praise him, Praise the Lord!*

—Setting: Arranged by Jin Seon-Mi (b. 1978)

“Blessed Savior, Jesus! Praise Him!” — Arranged by Jin Seon-Mi (b. 1978)

This joyful, yet reflective Korean song is an arrangement of the 1869 hymn “Praise Him! Praise Him” with lyrics by Fanny Crosby, with music based on “Joyful Song” by Chester G. Allen from that same year.

Ms. Jin Sun-mi is a Korean composer and arranger who is known for her choral compositions and arrangements published in Korean sacred music outlets. She is notably linked to the “Choir Project” by JoongAng Art. Her style typically involves adding modern harmonies and new accompaniments to traditional melodies, often highlighting the natural sounds of the seasons in her choral arrangements. She has been praised for her ability to craft detailed, emotionally impactful musical settings for choral groups.

FOR THE PRESENTATION

HYMN "O Friends, In Gladness Let Us Sing" *Standing — all who are able; everyone sings.*

O friends, in glad - ness let us sing, su - per - nal an - them - ech - o -
 ing, Al - le - lu - ia, al - le - lu - ia! To God, Cre - a - tor, God the
 Son, and God the Spi - rit, Three in One, Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: John Athelstan Laurie Riley (1858–1945)

Music: *Lasst uns erfreuen* melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. Ralph Vaughan Williams (1872–1958)

OBLATIONS ARE PRESENTED BY

Usher Team 3

All children are invited to come up and stand around the altar.

GREAT THANKSGIVING *Remain standing.*

Jonathan Stoner

Priest: God dwells in you.

People: And also in you.

Priest: Come to the table with thankful hearts.

People: We open our hearts to God and to one another.

Priest: Creative God, source of all life and ground of our being, you are the vibrant energy dancing at the center of the universe! Through us you move, and through us you are made known to the world. Co-creators with you, we are emboldened to move beyond ourselves, to find the courage to let go of old ways and welcome new life.

Priest: And so, in concert with those of every generation who have been touched by your redeeming love, we lift our praise to you:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heaven and
 earth are full of your glo - ry. Ho - san - na in the high-est. Ho -
 san - na in the high-est. Bless'd is the one who comes in the name of the
 Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

—Setting: From *A Community Mass*; Richard Proulx (1937–2010)

CONSECRATION *Kneeling or standing — all who are able.*

Priest: Holy God, known and beyond all knowing, in your image you created us, giving the earth into our care. In our arrogance, we lost touch with the breath of God within us, with the divinity of the creation, unable to perceive its beauty and harmonies. But through Christ, born of a woman, your deep abiding love reclaimed us and realigned us with the grain of the universe.

On that evening in an upper room, with his friends around him, our brother Jesus blessed the bread, broke it, and shared it with all who were gathered: This bread is my body, an offering of God's love for all. When you eat it, remember me.

Taking the cup of wine, he blessed it and shared it with all who were gathered: This wine is my blood, God's promise of new life for all. When you drink it, remember me.

Priest and People:

God, in the memory of Jesus who healed people and washed his disciples' feet, who loved children and honored outcasts, who fed people and turned water into wine, who died and rose to new and unending life, we ask that you breathe on this bread and this wine, filling them with the transforming power of the cosmic Christ.

Breathe through us, God, that our bodies, minds, and spirits may be filled with your life-giving presence. Make us again a holy people, strongly bound to you, firmly rooted in the earth, with eyes to see all life as sacred. Empower us to spread the light of Christ in our wondrous and confusing world. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离兜恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

Children in the chancel rejoin their families. Parents and caregivers, please meet your child in the transepts (either side of the Altar rail) and return together to your seats.

Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.

DURING COMMUNION

HYMN "Ukuthula" *Everyone sings with Kyla McCarrel.*

1. *U - ku - thu - la* *ku-lum - shla - ba* *we - zo - no* *I -*
U - ku - khol - wa *ku-lum - shla - ba* *we - zo - no* *I -*
U - ku - them - ba *ku-lum - shla - ba* *we - zo - no* *I -*
U - ku - than - da *ku-lum - shla - ba* *we - zo - no* *I -*
Hal - le - lu - yah *ku-lum - shla - ba* *we - zo - no* *I -*

2. *ga - zi li - ka Je - su lin - yen - yen'* *u - ku - thu - la.* *(u-ku-khol-wa)*
ga - zi li - ka Je - su lin - yen - yen' *u - ku - khol - wa.*
ga - zi li - ka Je - su lin - yen - yen' *u - ku - them - ba.*
ga - zi li - ka Je - su lin - yen - yen' *u - ku - than - da.*
ga - zi li - ka Je - su lin - yen - yen' *hal - le - lu - yah.*

1 Peace, the Body and Blood of Jesus brings this about.

2. *Faith...*

3. *Hope...*

4. Love...

—Traditional, South Africa

ANTHEM*Sung by Coventry Choir with soloist Lydia Brown.***Ta cao chang de yang
The Sheep of His Pasture**

我们是他造的。
也是属他的; 我们是他的民。
也是他草场的羊。
耶和华是我的牧者, 我必不至缺乏。

*It is God that has made us,
and not we ourselves; we are God's people,
and the sheep of his pasture.
The Lord is my shepherd, I shall not want.*

—Words: From Psalms 100:3 and 23:1

Music: from *Jubilate Deo* by Dan Forrest (b. 1978)

"Ta cao chang de yang" (The Sheep of His Pasture) from "Jubilate Deo" — Composed and arranged by Dan Forrest (b. 1978)

"Jubilate Deo" is a multi-movement piece that highlights the worldwide aspect of the traditional Psalm 100 text, "O be joyful in the Lord, all ye lands," by featuring seven different languages and drawing from a diverse range of musical influences. The third movement, "Ta caochang de yang," is performed in Mandarin Chinese. Mr. Forrest crafts a lively yet expressive pastoral setting with soloist and choir for the section of the Psalm that says, "It is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture. The Lord is my shepherd, I shall not want."

HYMN "Lead Us Heavenly Mother" Everyone sings.

1 Lead us, heaven-ly Mo-ther, lead us o'er the world's tem-pes-tuous sea;
 2 Sa-viour, breathe for-give-ness o'er us; all our weak-ness thou dost know;
 3. Spi-rit of our God, de-scend-ing, fill our hearts with heaven-ly joy;
 guard us, guide us, keep us, feed us, for we have no help but thee,
 thou didst tread this earth be-fore us; thou didst feel its keen-est woe;
 love with ev-ery pas-sion blend-ing, plea-sure that can nev-er cloy;
 yet pos-ses-sing ev-ery bless-ing, if our God our Mo-ther be.
 yet un-fear-ing, per-se-ver-ing, to thy pas-sion thou didst go.
 thus pro-vid-ed, par-doned, guid-ed, noth-ing can our peace des-troy.

—Words: James Edmeston (1791–1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. Collection of Motets or Antiphons, ca. 1840

HYMN "Somos pueblo que camina" *Everyone sings.*

1 We are peo - ple on a jour - ney; pain is with us all the way.
 2 God has sent the in - vi - ta - tion to the hum - ble and the poor.
 3 This is bread that God pro - vides us, nour - ish - ing our u - ni - ty.
 4 Christ is ev - er pres - ent with us to u - nite us all in love.
 5 All who tru - ly thirst for jus - tice seek their lib - er - a - tion here.

Estríbillo

A - cu - da - mos ju - bi - lo - sos a la san - ta co - mu - nión.

We come joyfully to the holy communion.

—Words: Misa Popular Nicaragüense; English version, Carolyn Jennings, 1993
 Music: *Somos Pueblo*, from Misa Popular Nicaragüense, 20th cent.

HYMN "Alleluia, Alleluia, Give Thanks to the Risen Lord" *Everyone sings.*

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -

lu - ia, al - le - lu - ia! Give praise to his Name. 1 Je - sus is Lord of

2 Spread the good news o'er

3 We have been cru - ci -

4 Come, let us praise the

(Repeat Refrain)

all the earth. He is the King of cre - a - tion. Al - le -

all the earth: Je - sus has died and has ris - en.

fied with Christ. Now we shall live for ev - er.

liv - ing God, joy - ful - ly sing to our Sa - vior.

—Words: Donald Fishel (b. 1950)

Music *Alleluia No. 1*, Donald Fishel; arr. Betty Pulkingham (1928–2019), Charles Mallory (b. 1950), and George Mims (b. 1938)

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Jonathan Stoner

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
you have graciously accepted us as living members
of your son our Savior Jesus Christ
and you have fed us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

HYMN "Siyahamba" *Standing -all who are able; everyone sings.*

Si-ya - hamb'—e - ku - kha - nye - n' kwen - khos',— Si - ya - hamb' e - ku - kha - nye - n' kwen - khos'.—
We are marching in the light of God,— we are marching in the light of God.—

Si - ya - hamb' e - ku - kha - nye - n' kwen - khos',— Si - ya -
of God,— We are

Si - ya - hamb' e - khu - kha - nye - n' kwen, kha - nye - n' kwen - khos',— Si - ya -
We are marching in the light of the light of God,— We are

kwen - khos',— Si - ya -
of God,— We are

ham - ba,— Si - ya - hamb' e - ku - kha - nye - n' kwen - khos'.—
march - ing,— Oo - we are marching in the light of God.—

ham - ba, ham - ba, Si - ya - ham - ba, ham - ba, Si - ya - hamb' e - ku - kha - nye - n' kwen - khos'.—
march - ing, march - ing, we are marching, marching, we are marching in the light of God.—

—Words & Music: South African

DISMISSAL

Jonathan Stoner

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

VOLUNTARY

Played by Grace Chung.

Toccata from 12 Pièces pour orgue

— Théodore Dubois (1837–1924)

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn.

Tower	Jonathan Stoner
Northwest Door	Mark Chase
Chapel	Marianne Ryan
North Transept	Tim Rich

LITURGY OF THE WORD: The Reverend Canon Susan Russell, *Associate Priest*.

HEBREW SCRIPTURE: Jochen Strack.

PSALM: Fang Gao.

INTERCESSOR: Thomas Diaz.

PREACHER: Reverend Mark Chase, *Associate Pastor/Director for Justice, Advocacy and Organizing*.

BAPTISMS: The Reverend Tim Rich, *Priest-in-Charge*.

LITURGY OF THE TABLE: The Reverend Jonathan Stoner, *Assistant Rector*.

DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

COVENTRY CHOIR SECTION LEADERS/SOLOISTS: Kyla McCarrel, Lydia Brown, Daniel Ramon, Elliot Z. Levine.

COVENTRY CHOIR: (*Sopranos*) Elizabeth Champion, Jeannie Cobb, Teresa Dvoracek, Sparky Jamison, Grace Jeffrey, Kyla McCarrel, Courtney Meier, Cynthia Nickell, Carol Osborn, Kelly Park, Judith Ross, Sylvia Sheriff, Ann Spier, Becky Thyne. (*Altos*) Polly Anderson, Lydia Brown, Wendy Edwards, Ann Eittinger, Melissa Hayes, Susan Houser, Susan Johnson, Christine Mackey-Mason, Laura Matheny, Karen Meier, Gloria Pitzer, Peggy Reilly, Ellen Snortland, Melinda Taylor. (*Tenors*) Matt Berkley, Egan Carroll, Georg Eittinger, Hsuanwei Fan, Ken Gruberman, Harry Prince, Daniel Ramon, David Spier, Norm Thomas. (*Basses*) Matthew Graham, Rodger Guerrero, Al Hughes, Ed Johnson, Greg Kovatch, Elliot Z. Levine, Larkin McCann, Manuel Nuñez, Ralph Perry, Don Thomas.

VERGERS: Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Abigail Austin, Joaquín Beltrán, Andrew Emrani, Benji Heringer, Tobi Heringer, Leo Luster; Soren Larsen-Dierking, *Acolyte coordinator*.

ASSISTING: Anna Davalos, Maddie Gavel-Briggs, Sarah Nolan, Deb Ogden, Kwang-hee Park, Marianne Ryan, Gabriel Ryder, Jochen Strack, Dori Torrey.

USHERS: Chris Folz, *Captain*; Tom Reilly, *Assistant Captain*; Cynthia Copeland, David Heckel, Gage Hewes, Linda Langford, Dan Lundberg, Barbara Myers, Francois Polifroni, Tom Reilly, Bob Sukhanusasna, Myles Williams.

GREETERS: Dan McCarrel (*Leader*); Marsha Dawe, Pat Dawe, Nnenna Halm, Yoko Kohashi.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Bill Kilgore.

LIVE STREAMING: Keith Holeman.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Maribel Hurtado, Anamaria Koemans.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: Shirley Anderson; Elisa Bonilla; Jim Burn; Isabel Gunning & Pamela Snowden; Mary Gaines; Wilson Gonzalez; Betsy Greene; Elke Loehse; The Lorenzana Family; Rebecca Miranda; Layan Nasir & Shadi Khoury; Michael Pezzuto; John Pollerana; Paul Roberts; Lindsay Vonn; Kecia Woods; Diane Zita; Anthony & Shenani; Iraida.

WE CONTINUE TO PRAY FOR: Robert Adams; Ahmed Al-Badan & Family; Karen Alexander; PJ Alexander; Christiane Amanpour; Ed & Hope Bacon; Maria Badillo &; Juan Zetina; Mary & Alastair Biggart; Marvin Chaney; The Derrek Family; The DiMassa Family; Terri L. Doubet & her Mother; Veronica Flores; Nathan Ford; Tharwat and Pat Ghaly; Carole Goldman; Emilee Hattan; Christopher & Carol Healy; Kevan Higgins; Vivian Hines; John & Yvette Hoffman; Christina Honchell; Edie Hovey; Masaki Iwakura; Rosita Janbeck; Bryan Jones; Kip Kahlia; Glenn Keller; Brie Kupper; Father Michael Lapsley; Eva Licea; Barbara Lilly, Samantha Okai; Jason Malfavon; Dolores Marsh; Karen Morris; Layan Nasir; Sally Ness; George Okai; Rosa Puente; Abdul Rahim; The Jose Ramirez Family; Liam Ramos; The Ramseyer Family; Dawn Ritch; Evan Lee Romero; Laura Scribner; Alan Seals; Stefanie Shea-Akers; Joanna Simmons; Susan F. Sing; Tyler Tamblyn; Jenny Tisi & Family; Pete Urquidi; The Warner Family; Karen White; Jay Wilson; Marci Worthy; Victoria Alaire Zamora; Marilyn Zetner; Alexander, Benjamin & Mycah; Hagop & Ara; Levi; Mick & Penny; Phoebe; Rosario; Sam; Stewart.

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

SAINTS COMMUNITY: Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjouraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckner; James Bruni; Michael Bruning; Brett Burtt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Greg Cordova; Jon Cowell; Kylen & Charlie Cubbage; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrud; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitia; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia, Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry; Gabirino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; Jazmin Morales; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowski; Raymond Sanchez II; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Lucas & Andrew Surgeon; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson; Von Wilkins; Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.

WE PRAY FOR THOSE WHO HAVE DIED: Sameera Kohlhatkar; Dennis Smith.

Sunday, February 15, 2026

Baptized at 10:00 a.m.

Anya Kay Schmunk

January 10, 2011

Parents: Philip Andrew Schmunk and Larissa Theule

Eero Daniel Schmunk

May 28, 2009

Parents: Philip Andrew Schmunk and Larissa Theule

Hugo Aaron Wagner-McGary

July 9, 2010

Parents: Glenn John Wagner and Eric Charles McGary

Godparents: Victoria Jaeger, Todd Jaeger

Yatziry Anna Wagner-McGary

February 19, 2016

Parents: Glenn John Wagner and Eric Charles McGary

Godparents: Victoria Jaeger, Todd Jaeger

Scott Bradley Sayre

Sponsors: Nancy Lee Sayre, Clark Sayre, Blaine Sayre, Robb Grimm

This Week at All Saints

Sunday, February 15, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Mark Chase preaches.

Eucharist at 10:00 a.m. in the Church

Mark Chase preaches. Coventry Choir offers *祂草場的羊 Ta caochang de yang (The Sheep of His Pasture)* from *Jubilate Deo* by Forrest, with soloist **Lydia Brown** and *찬양하라 복 되신 구세주 예수 (Blessed Savior, Jesus! Praise Him!)* by Allen, arr. by Jin Sun-Mi.

Faith & Formation at 9:00 a.m.

in the Guild Room:

Everything You Ever Wanted to Know About Lent with Susan Russell



Curious about the season of Lent — its history, meaning, and practices in the Episcopal Church? Join us for *Everything You Ever Wanted to Know About Lent* – a Faith & Formation hour exploring why Lent matters, how Lenten practices have evolved, and how it can deepen our spiritual lives today. Whether you're new to the church or a lifelong Episcopalian, all are welcome for conversation, learning, and reflection as we begin our journey into the 40 days of Lent and prepare our hearts for Easter.

Time to “Go Green” with Our Children’s Worship Bags!



Starting Feb 15th, we're making an exciting change to help align with our value of ethical stewardship. Our children's worship bags will be transitioning from single use to reusable bags.

Here's what this means for your family:

Please return worship bags with its contents to the designated basket after each service. Bags will be cleaned and refreshed weekly with new children's liturgies.

If your child would like to take home their artwork or activity sheets, simply remove them before returning the bag.

This simple change helps us reduce waste while ensuring our children have engaging materials for worship. Thank you for partnering with us in this effort to be good stewards of our resources!

Questions? Contact Amanda at abaughman@allsaints-pas.org.

Interfaith Study Group Screens the Documentary *Ojalá Supieras (I Wish You Knew)*

Sunday, February 15, 4:00–6:30 p.m.,

at the Islamic Center of Southern California, 434 N. Vermont Ave., Los Angeles 90020

“Ojalá Supieras” (I Wish You Knew) is an immersive visual documentary that brings to light the hidden histories of Muslims, Jews, Christians, and Indigenous peoples in Mexico during the Spanish Inquisition. Through reenactments of voices long buried in the archives, the film tells the stories of forbidden belief, suppressed identity, and the ways in which religion, identity and resistance become intertwined under empire. “Ojalá Supieras” is not only a film - it is an act of reclamation. Come join us to view and discuss this film. Please bring an open heart a mind willing to listen and learn, and a vegetarian dish to share in our potluck.

Information = frontdesk@allsaints-pas.org.

Children, Youth and Families



**Director of Children, Youth,
& Families Ministries:
Amanda Baughman**

Information = abaughman@allsaints-pas.org

Register [here](#)
for CYF
Program Year.

**Assistant Rector:
Jonathan Stoner**

Information =
jstoner@allsaints-pas.org



Programs for Children (Birth – 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00 –11:30 a.m. Parents must sign their kids in and out.

Godly Play During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.



Creative Worship Space for Families Available in the Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

Programs for Youth (6th – 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday during the Program Year to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Not-So-Board-Game Night Every second Friday of the month, 6:00–9:00 p.m., we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org.



**Trouvères
Youth Choir**

Want to join the family feel of a fabulous youth choir? No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m. in the Choir Room.

Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,
4–4:40 p.m.,
in the Choir Room.

Unidad

Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room.

Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m.

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m.

Stay Connected

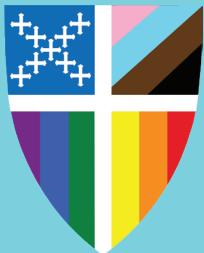
Sunday, February 15

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = frontdesk@allsaints-pas.org**.

Monday, February 16

President's Day Holiday– Church offices are closed. There will be no meetings or services on campus today.

Tuesday, February 17



Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m.

Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = frontdesk@allsaints-pas.org**.

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information = frontdesk@allsaints-pas.org**.

Wednesday, February 18

Noon Eucharist & Healing Service will resume Feb. 25. Join us for an Ash Wednesday service.

Ash Wednesday Services:

7:00 a.m. in the Chapel. Jonathan Stoner preaches.

12:00 p.m. in the Church. Jonathan Stoner preaches.

7:30 p.m. in the Church. Susan Russell preaches; Canterbury Choir offers music. This is a bilingual Spanish/English service

Prayer in the Taizé Style of Worship – will resume Feb. 25.

Saturday, February 21

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = frontdesk@allsaints-pas.org**.



Drum Circle

10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = frontdesk@allsaints-pas.org**.

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

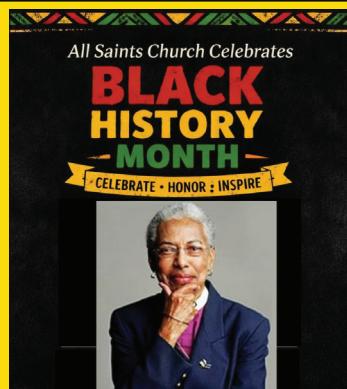
Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: Feb. 18, Mar. 4 & 18 Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities



All Saints Church Celebrates Black History Month

All Saints Church celebrates Black History Month with a variety of opportunities to reflect, learn, and grow together in faith. Throughout the month of February, we honor the sacred worth of Black lives, lift up stories of resilience and hope, and respond to the call to reckon honestly with the sin of racism while embracing God's vision of love, justice and compassion. As we continue the work of becoming Beloved Community, scripture reminds us that we are one body in Christ — when any part is diminished, we are all diminished. Join us throughout the month as we celebrate the rich contributions of Black leaders, theologians, artists, and communities, and deepen our commitment to walking the way of love together.

Racial Justice & LGBTQ+ Ministries Present: February Freedom Film Fridays

Fridays in February 5:45–8:30 p.m., in the Learning Center



Join the Racial Justice and LGBTQ+ Ministries on Fridays in February for screening of films that focus on the intersection of queer and racial liberation. Doors open at 5:45; Screening starts at 6pm. Light snacks will be provided.

Feb. 13: Moonlight "a young African-American man grapples with his life as a Black homosexual man while experiencing the everyday struggles of childhood, adolescence, and burgeoning adulthood." Rated: R; Runtime: 1 hr, 51 min



Feb. 20: Rustin "the story of charismatic gay civil rights activist Bayard Rustin, who overcame an onslaught of obstacles, and altered the course of American history by organizing the 1963 March on Washington." Rated: PG-13; Runtime 1 hr, 47 min



Feb. 27: Origin "while grappling with tremendous personal tragedy, Pulitzer Prize winning journalist Isabel Wilkerson sets herself on a path of global investigation and discovery. Despite the colossal scope of her project, she finds beauty and bravery while crafting one of the defining American books of our time." Rated: PG-13; Runtime 2hr, 21 min

Questions? Email lgbtq.ascpas@gmail.com.



The Way of Love

Concluding Sunday, February 15, 12:00–2:00 p.m., in the Learning Center

As the Episcopal branch of the Jesus Movement, we follow the Way of Jesus. His way is the Way of Love, and that love has the power to change lives and change the world. One way to follow Jesus is to be part of The Way of Love. The Way of Love is a way of life. More than a program or a curriculum, it is an exploration of spiritual practices that you can incorporate into your life, bringing you into a closer relationship with God our creator and with Jesus helping us to live lives modeled after his. How will you and your ministry grow more centered in Jesus and share his loving, liberating, life-giving way in the world?

Information = frontdesk@allsaints-pas.org



Shrove Tuesday Pancake Supper

Tuesday, February 17, 6:00 p.m., in Sweetland Hall

Join us as we merge the Anglican tradition of Shrove Tuesday Pancakes with the festive energy of the best Mardi Gras party in town! Bring your Mardi Gras spirit to this traditional last "fat" meal before

Ash Wednesday! Bring your children and grandchildren! We will offer arts and crafts for the young and young at heart. Tickets are \$10/Individual or \$30/Household (household of 4+people)



Information = Amanda Baughman at abaughman@allsaints-pas.org.

[Purchase Tickets here](#).

Ash Wednesday Services, February 18

7:00 a.m. in the Chapel

12:10 p.m. in the Church

7:30 p.m. in the Church, a bilingual Spanish/English service



Ash Wednesday is the first day of Lent, the 40-day period of fasting before Easter.

On Ash Wednesday, ashes are blessed, mixed with either holy oil or water, and imposed on the head with the sign of the cross, or sprinkled on the forehead. The ashes are made from burning palm branches blessed the previous year on Palm Sunday. When a minister imposes the ashes they say "Remember that you are dust, and to dust you will return."



Information = Melissa Hayes at mhayes@allsaints-pas.org



Holy Rakers

Next gathering: Saturday, February 21, 8:30 a.m.,
by the vegetable garden near Scott Hall.

Join the fellowship of other worker bees as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month. All are welcome.

Ministry Leader: Judith Fischer.

Information = frontdesk@allsaints-pas.org.

40s, 50s and Friends Upcoming Events

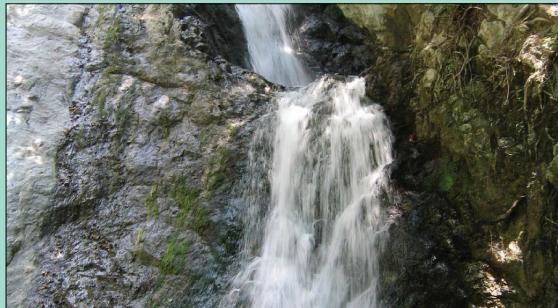
Saturday, February 21: Monrovia Canyon Hike

10:00 a.m. –12:00 p.m. followed by an optional pizza lunch at Scott and Christy's place. [RSVP here](#)

Information = scottheringer@gmail.com

March 6: First Friday's Watering Hole

4:30–7:30 p.m. at Stone Brewery — 220 S Raymond Ave, Pasadena



Parish Annual Meeting

Sunday, February 22, immediately after the 10:00 a.m. service in the Forum



Join us for our annual parish meeting -- the yearly opportunity review the year past and look together at the year ahead. The agenda includes giving thanks to out-going Vestry members, electing new Vestry members and Diocesan Convention delegates, receiving a budget for the coming year and hearing reports on from our wardens and priest-in-charge. We will also receive the Annual Report summarizing the work and witness of All Saints during 2025 ... and yes, it will include one of **Keith Holeman's fabulous videos!** Snacks will be served. Don't miss this opportunity to be "in the room where it happens" as we review the year past and look ahead to both the challenges and opportunities in the year to come.

All are welcome!

February Jazz Vespers — Sasha Berliner

Sunday, February 22, 5:00 p.m., on the Chancel

Sasha Berliner is a musician, composer, producer, and band leader from San Francisco, CA. A rock drummer turned vibraphonist, Sasha was introduced to the instrument while attending Oakland School for the Arts. She moved to New York City in 2016 to attend the New School for Jazz and Contemporary Music, studying under acclaimed vibraphonist Stefon Harris. Harris' influence on Sasha, in particular with regard to harmony, directly aided the development of her unique

style. Sasha was named winner of the 2020 Downbeat Critics' Poll "Rising Star – Vibraphone" category. She was both the first woman, and at 21, the youngest individual in the poll's history to receive the award. In addition to performing with her own band, she has recorded and performed live with such renowned musicians as Tyshawn Sorey, Nicholas Payton, Christian McBride, and Cecile McLorin Salvant. She is an endorsing artist for Marimba One and Vater Drumsticks.



Validated parking will be available in Plaza las Fuentes.

There is no charge. No reservations required. Information = frontdesk@allsaints-pas.org.

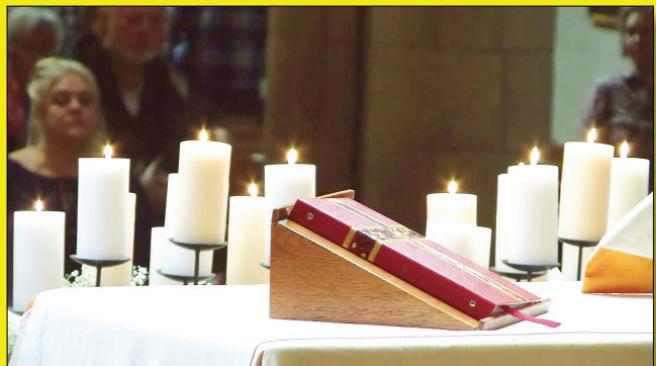
Memorial for Our Unhoused Neighbors

Monday, February 23, 6:00 p.m., in the Church

Each year, thousands of unhoused people die on the streets of our nation due to illness, exposure or violence, many from Pasadena, without the dignity and respect they deserve. Please join us Monday, February 24, at 6:00 p.m. in the Church, as we honor and acknowledge their lives and membership in the human family.



For more information and/or to provide the name of someone you



know who has lost their life on the streets (so they can be acknowledged in the service), contact Melissa Hayes at 626.583.2725 or mhayes@allsaints-pas.org.

We are grateful for financial donations for the dinner that follows the service. Please donate [here](#).

All Saints Church Creative Writing Group

Thursday, February 26, 7:00 – 9:00 p.m., in the Seminar Room

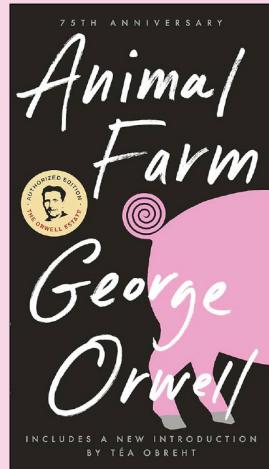
The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 7:00 p.m. **Bernice Fong** facilitates.

Be assured: whoever you are, and whatever you write, there is a place for you here!

Information = frontdesk@allsaints-pas.org.



Fiction Fun! Reads George Orwell's Animal Farm

Friday, February 27, in the Guild Room

6:30 p.m. Early conversations; 7:00–8:30 p.m. Book discussion

Animal Farm—initially subtitled *A Fairy Tale*—is a satirical novella by George Orwell, in the tradition of Jonathan Swift. Its ostensible subject is the Russian Revolution and Joseph Stalin, but it has a bearing on authoritarian politics everywhere and always. Orwell was a democratic socialist, and he wrote this work during World War II; it was published in 1945. It's a recognized classic, on several lists of leading works of fiction in the twentieth century. Wikipedia not only has an entry for the novel, but has entries for characters such as Napoleon, Snowball, Old Major, Squealer, Benjamin, and Boxer—pigs and a donkey and a horse.

Information = frontdesk@allsaints-pas.org.

Getting Connected: An Introduction to All Saints Church



Five consecutive Sundays: March 1, 8, 15, 22 and 29, from 12:00–1:30 p.m., in Regas House.

This five-week class is designed for anyone — from brand-new explorers to longtime seekers — interested in exploring the essence of All Saints and getting more connected through active engagement. Each class consists of a 35-minute in-person presentation by a staff member and a 35-minute small group experience. Together we consider the core values of All Saints Church ... Radical Inclusion, Courageous Justice, Joyful Spirituality, and Ethical Stewardship ... and develop a sense of belonging as we build connections to each other, ministries, and groups.

Register [here](#).

Youth Self-Care Day!

Saturday, March 7, 10:00 a.m. –1:00 p.m. in Regas House

We're creating a gentle space for youth to pause, breathe, and find a little joy. Join us for a relaxed self-care day featuring free hair styling and cuts, time to browse our pop-up bookstore, and the chance to pick out beauty products from our self-care store. We'll also offer quiet reflection areas with therapy dogs and space to simply be together with snacks and beverages. Everyone is welcome—come just as you are.

For questions, contact Director of Children, Youth, and Families at abaughman@allsaints-pas.org

RSVP [here](#).

Lenten Evensong

Sunday, March 8, 5:00 p.m., in the Church



Coventry Choir and Chamber Ensemble offer

Miserere in C Minor, by Zelenka, a dramatic, late-Baroque sacred work composed for Dresden Holy Week, featuring intense, pulse-driven choral sections and rich orchestration. The choir also offers *Magnificat* by MacMillan, commissioned for the BBC's millennium evensong at Wells Cathedral.

Susan Russell offers a meditation.

This special Lenten Evensong of prayer, meditation and song will provide a wonderful moment of reflection this holy season.

Validated parking is available at Plaza las Fuentes.

Information = frontdesk@allsaints-pas.org.



Launching the Hospitality Ministry at All Saints Church!

(formerly known as the Parish Celebrations Ministry)

We are excited to launch the Hospitality Ministry at All Saints Church—formerly known as the Parish Celebration Ministry—renewed and re-imagined to support our community whenever we gather. Centered on service at parish events and shared moments of fellowship, this ministry offers opportunities to help with setup, hospitality support, and care for the community behind the scenes. Through this work, we help create spaces of warmth, connection, and belonging. If you enjoy volunteering, serving the church community, and helping others feel seen and included, we invite you to join us.

Interested in being part of the Hospitality Ministry? [Register here.](#)

Information = frontdesk@allsaints-pas.org.

If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry

Tuesday, March 10, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice.

Please join us with yarn, needles, and prayer.

Information = frontdesk@allsaints-pas.org.





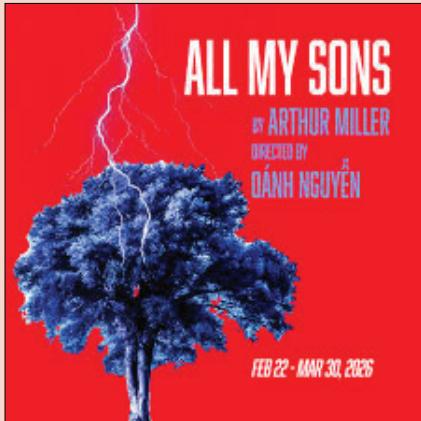
Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! **Contact Melissa Hayes, mhayes@allsaints-pas.org.**

Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month.

**For more information, contact ministry lead
Ben Martin [brmusc@gmail.com.](mailto:brmusc@gmail.com)**



Theatre Ministry Winter/Spring Season

All My Sons

Friday, Mar. 20, 8 p.m., at Antaeus Theatre
Tickets are \$41 and available [here](#).

"There's a universe of people outside and you're responsible to it."

Arthur Miller's *All My Sons* is a gripping tragedy about family and morality. In the aftermath of World War II, the Keller family's fragile happiness is shattered when long-buried secrets force them to confront the consequences of their choices. Directed by Oánh Nguyễn, this timeless classic delivers an unflinching look at love, sacrifice, and the price of the American Dream.

Octopus Garden

Saturday Matinee, Mar. 21, 2 p.m., at Boston Court

Tickets are \$46 and available [here](#).

When two marine biologists and a struggling composer discover that an octopus in a cephalopod lab has written the most transcendent piece of music ever heard, their worlds begin to unravel. Ambitions clash, egos fray, and their brush with something divine breeds obsession. Innovative puppetry brings soulful theatricality to this fable about art, science, and the moral quandaries that erupt when another being surpasses humankind.



Information = Melissa Hayes at mhayes@allsaints-pas.org



Celebrate a Special Event or Loved One with Flowers for the Altar!

Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life.

To provide flowers for the altars,
please contact
Gary Leonard at [tofr@pacbell.net.](mailto:tofr@pacbell.net)



Prices & Style Guide: <https://bit.ly/3nOMsMC>



Sing at All Saints

The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel. Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you've attended a Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from gospel, jazz, and world music, to traditional Anglican repertoire and full-scale orchestral/choral works.

Information = Grace Chung, Associate Organist-Chormaster at gchung@allsaints-pas.org.

Next Sunday: February 22, 2026 – The First Sunday in Lent

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. Coventry Choir offers *The Great Litany* with soloist Elliot Z. Levine, *Agnus Dei* from *A Little Jazz Mass* by Chilcot with soloist Kyla McCarrel and *The Ground* by Gjeilo. Unidad offers *I Love the Lord* by Smallwood with soloist Felicity Robles.

NOTE: Incense will be used at the 10:00 a.m. service.

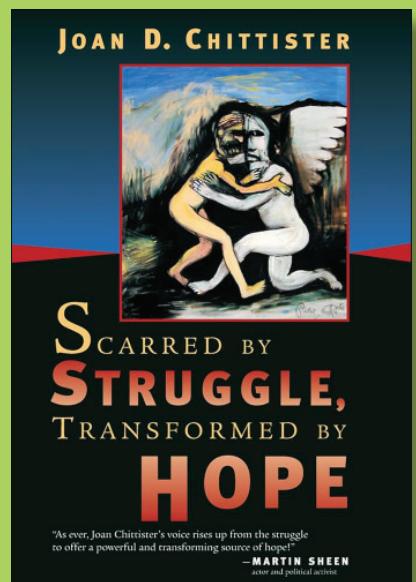
If you'd like to sit in an "incense-free" zone, there is seating outside on the lawn.

Faith & Formation at 9:00 a.m. in the Guild Room: Parishwide Lenten Book Group: *Scarred by Struggle, Transformed by Hope* Session One with Thomas Diaz

Lent is the church's season for truth-telling about ourselves, our communities, and the world we inhabit. In a time marked by escalating political polarization, attacks on vulnerable communities, democratic uncertainty, and collective exhaustion, many people are asking how to remain spiritually grounded without retreating into denial or despair.



Scarred by Struggle, Transformed by Hope by Sr. Joan Chittister offers a deeply pastoral and theologically grounded framework for exactly this moment. Chittister insists that struggle is not a spiritual failure, but the very terrain where faith, courage, and hope are formed. This parish-wide Lenten study invites the congregation to engage struggle honestly, recognize the gifts hidden within it, and reclaim hope as a resilient, communal, and transformative spiritual practice.



Lenten Offerings 2026

Here is a complete listing of all Lenten small groups, ongoing ministries and Lent-related events happening during Lent 2026, in the order of their beginning sessions. Each would make a meaningful addition to your Lenten journey.



Monday Night Meditation

Mondays, 6:45-8:00 p.m. in the Chapel. Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together on Mondays at 6:45 p.m. both on Zoom and in the chapel. All are welcome. Why not try it on for Lent?

Tuesday Centering Prayer

Tuesdays, 7:00-8:00 p.m. on Zoom. Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period. Make this part of your Lenten Tuesdays?

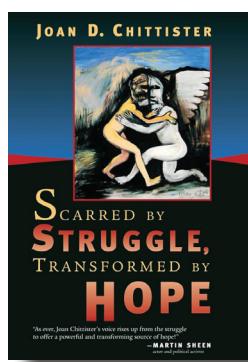
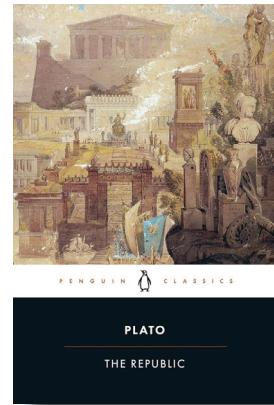


Worship in the Style of Taizé

Wednesdays, 6:10-7:00 p.m. in the Chapel. Prayer in the Taizé style of worship is quiet and reflective, deeply peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. Songs are sung many times over as a prayer of the heart and the focus of this service is on Christ and the cross, reconciliation and prayers for the suffering throughout the world. Information = Jeannie Cobb at jeanniecobba@me.com.

Statecraft as Soulcraft: A Socratic Journey led by David Hunt

Thursdays, February 19 - March 26, 6:00-7:30 p.m., on Zoom. A six-week Lenten Zoom series meeting on Thursday evenings from February 19th through March 26th centered on selected readings from *Plato's Republic* and one film for discussion. Though pre-Christian, Plato profoundly shaped Christian thinkers such as Augustine and Boethius, whose works have been the focus of previous All Saints Lenten studies. The Republic offers a rich framework for Lenten reflection by linking the formation of the soul with the health of society, using vivid stories like the Allegory of the Cave and the Ring of Gyges to explore justice, desire, power, and hope. Both philosophical and spiritually resonant, the series invites participants into thoughtful, guided conversation about moral integrity, public life, and what it means to align oneself with the deeper moral order of the world in a time of social and political strain. [Register here.](#)



9:00 a.m. Sundays Faith & Formation: Parish-wide Lenten Study: *Scarred by Struggle, Transformed by Hope* by Joan D. Chittister

Sundays, February 22-March 29, 9:00 a.m. in the Guild Room. Leaders: 2/22 Thomas Diaz, 3/8 Jonathan Stoner, 3/22 Susan Russell, 3/29 Tim Rich. This Lenten Study Hour centers around the book, *Scarred by Struggle, Transformed by Hope* by Joan D. Chittister. Lent at All Saints Church invites the whole parish into reflection, justice-seeking, and contemplative prayer. Please join for this parish-wide Lenten study group exploring struggle, endurance, and hope in the context of faith and public life as we focus on *Scarred by Struggle, Transformed by Hope* by Joan D. Chittister. No registration necessary. For more questions, contact the front desk at frontdesk@allsaints-pas.org.

Weekday Discussion Groups: Parish-wide Lenten Study: *Scarred by Struggle, Transformed by Hope*

Tuesdays with Tim Rich, February 24, March 10, March 24, 7:00-8:30 p.m. in Sweetland Hall

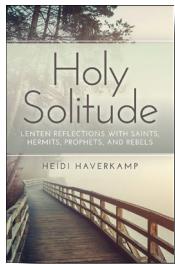
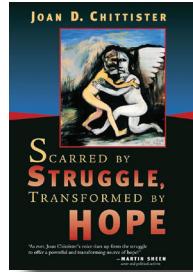
Wednesdays with Wendy Edwards, February 25, March 11, 25, 10:00-11:30 a.m., in the Seminar Room

Wednesdays with Susan Russell, February 25, March 11, 25, 12:00-1:30 p.m. on Zoom

Thursdays with Jonathan Stoner, February 26, March 12, 25, 12:00-1:30 p.m. in the Learning Center.

This Parish-wide Lenten Study centers around the book, *Scarred by Struggle, Transformed by Hope* by Joan D. Chittister. Lent at All Saints Church invites the whole parish into reflection, justice-seeking, and contemplative prayer. Please join for this parish-wide Lenten study group exploring struggle, endurance, and hope in the context of faith and public life. [Register here](#).

For more questions, contact the front desk at frontdesk@allsaints-pas.org.



Holy Solitude, by Heidi Haverkamp, led by Susan Adkins

Tuesdays, 7:00-8:30 p.m., February 24-March 24, in the Seminar Room

You are cordially invited to join this weekly Lenten discussion group. We will be reading *Holy Solitude - Lenten Reflections with Saints, Hermits, Prophets, & Rebels* by Heidi Haverkamp. *Holy Solitude* may be purchased new or used through several online book shops. For timely sharing, the class will be limited to 10 - 12 participants. [Register here](#).

***The Good Place*, Lenten Group led by Mark Chase**

Wednesdays, February 25, March 4, 11, and 18, 7:00-8:30 p.m. on Zoom. Join us for a Lenten discussion on NBC's *The Good Place*. We'll review episodes, have some laughs and connect, and discuss what it means to be ethical in an increasingly unethical world. [Register here](#).



African American Lenten Reflections Led by Steve and Clara Williams, Sponsored by the Racial Justice Ministry

Thursdays, March 5, 12, 19 and 26, 6:30 - 8:00 p.m. in the Learning Center. The series offers an African American Lenten reflective space focused on healing hearts of pain, division and sorrow using tools of music, prayers and words from the griots rooted in Black culture and its role in worship. Open to the All Saints Community. [Register here](#).

Lenten Evensong

Sunday, March 8, 5:00 p.m., in the Church. Coventry Choir and chamber ensemble offer *Miserere in C Minor*, by Zelenka, a dramatic, late-Baroque sacred work composed for Dresden Holy Week, featuring intense, pulse-driven choral sections and rich orchestration. The choir also offers *Magnificat* by MacMillan, commissioned for the BBC's millennium evensong at Wells Cathedral. Susan Russell offers a meditation. This special Lenten Evensong of prayer, meditation and song will provide a wonderful moment of reflection this holy season. Validated parking is available at Plaza las Fuentes.



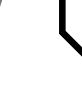
Join us! For more information, contact our front desk at frontdesk@allsaints-pas.org.





All Saints CYF Presents

SHROVE TUESDAY PANCAKE Dinner

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