

NOTE: This liturgy is intended for personal worship purposes only and not for distribution.  
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**SUNDAY, MARCH 29, 2026**

Sunday of the Passion—Palm Sunday  
Procession of the Palms, Passion Narrative  
Eucharist at 10:00 a.m.



All Saints Church  
132 N Euclid Ave  
Pasadena CA 91101  
626.796.1172 [www.allsaints-pas.org](http://www.allsaints-pas.org)

# Welcome!

**Whoever you are and wherever you find yourself on the journey of faith  
there is a place for you here.**

## Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.  
in the Learning Center upstairs in Regas House, sign in required.**

## A Land Use Acknowledgment

*All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.*

*We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.*

To learn more about the history of the land we are on, read our report here:  
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



## Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

## In the pew racks in front of you:

### Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

**We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.**

**Donate to All Saints: <https://allsaints-pas.org/giving/>**

**If you have any questions, contact our Director of Giving & Development, Sarah Nolan at [snolan@allsaints-pas.org](mailto:snolan@allsaints-pas.org) or 626.583.2736.**

### **Our Mission Statement:**

**We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.**

### **Our Core Values:**

**Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality**

**Learn more about All Saints :**

**[allsaints-pas.org/welcome-to-asc/get-connected](https://allsaints-pas.org/welcome-to-asc/get-connected)**

**Prayer requests can be submitted**

by calling 626.583.2707 to leave a message for the Pastoral Care office  
or by email to [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org)

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

## HOLY WEEK AND EASTER SERVICES

### Holy Week Evening Eucharists

**Monday, March 30, 7:30 p.m., in the Chapel** — Monique Thomas preaches; Susan Russell presides

**Tuesday, March 31, 7:30 p.m., in the Guild Room**— Kaia Duke preaches; Jonathan Stoner presides

**Wednesday, April 1, 7:30 p.m., in the Guild Room** — Gabriel Ryder preaches; Tim Rich presides

### Maundy Thursday, April 2

**Maundy Thursday Evening service, 7:30 p.m.**

*The congregation is invited to participate in the footwashing (or handwashing) liturgy, symbolic of the servant ministry Jesus instituted with the disciples.*

The Trouvères offer music. Thomas Diaz offers a meditation.

This is a Spanish/English liturgy. *This service will be live-streamed*

### Good Friday, April 3

**Good Friday: The Great Three Hours - Noon to 3:00 p.m.**

*Members of the pastoral staff offer five meditations on the meaning of the crucifixion in our own time.*

Music offered by Canterbury and Coventry Choirs. *This service will be live-streamed.*

**Stations of the Cross: A Journey Through Pasadena, 6:00 p.m.**

*We begin on the quad lawn and recreate events that encompassed Jesus' journey.*

**Good Friday Tenebrae: Service of Shadows, 7:30 p.m.**

Jonathan Stoner offers a meditation.

Music offered by Coventry Renaissance Singers. *This service will be live-streamed.*

### Holy Saturday, April 4

**Family Vigil of Easter, 4:00 p.m.**

Music offered by Unidad. Tim Rich offers a meditation.

*This service will be live-streamed.*

**Lighting of the Paschal Candle and Easter Vigil, 7:30 p.m.**

Music offered by Canterbury Chamber Singers and Susie Glaze.

Susan Russell offers a meditation. *This service will be live-streamed.*

### Easter Sunday, April 5

**Easter Sunday Festive Eucharists, 7:00, 9:00, 11:15 a.m.**

At 7 a.m. music by Elliot Z. Levine;

At 9 & 11:15 a.m. music by Coventry Choir, Canterbury Choir, Minisingers, Unidad and Trouvères

Tim Rich preaches.

*The 9 & 11:15 a.m. services will be live-streamed.*

## MEMORIAL FLOWERS

The altar flowers this morning are given in loving memory of  
Phyllis Boyajian, Paul Dupree, Mark Edwards, Donna Falls, Jack LeVan, and Tom Schultz.

**Language In Worship:** Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

*Assisted listening devices are available at the Welcome table on the lawn.*

### Creative Worship Space for Families Available in the Chapel

*Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.*

*We ask that you extend a respectful courtesy  
to others by silencing all cell phones.*

## PREPARATION FOR WORSHIP IN GOD'S NAME

### PRAYER OF MEDITATION

Alma Stokes

*We encourage you to use the following prayer for meditation.*

Lead us Jesus as we journey with you to Jerusalem and follow with shouts of hosanna that lead us to the cross. Ignite our hearts, strengthen our resolve, and guide our steps as we labor for justice, reconciliation and healing. Amen.

### VOLUNTARY

*Played by Grace Chung.*

Festive Trumpet Tune

— David German (b. 1954)

## LITURGY OF THE PALMS

**OPENING SENTENCES** *Standing — all who are able.*

Tim Rich

Minister: Blessed is the One who comes in the name of God:

People: Peace in heaven and glory in the highest.

### COLLECT

Minister: Let us pray.

Minister and People:

Assist us mercifully with your help, O God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

**PALM SUNDAY LESSON** *Seated.*

Jonathan Stoner

A Reading from Matthew (21:1–11).

Jesus and the disciples approached Jerusalem, entering Bethphage, at the Mount of Olives. Jesus sent two disciples, with the instructions, "Go into the village ahead of you, and immediately you will find a tethered donkey, with her colt standing beside her. Untie them and lead them back to me. If anyone says questions you, say, 'The Rabbi needs them.' Then they will let them go at once." This came about to fulfill what had been spoken through the prophet: "Tell the daughter of Zion, Your Sovereign comes to you without display, riding on a donkey, on a colt — the foal of a beast of burden." The disciples went and did as Jesus had ordered. They brought the donkey and her colt, and after they laid their cloaks on the animals, Jesus mounted and rode toward the city. Great crowds of people spread their cloaks on the road, while some began to cut branches from the trees and lay them along the path. The crowds — those who went in front of Jesus and those who followed — were all shouting, "Hosanna to the heir of the House of David! Blessed is the one who comes in the name of the Most High! Hosanna in the highest!" As Jesus entered Jerusalem, the whole city was stirred to its depths, demanding, "Who is this?" And the crowds kept answering, "This is the prophet Jesus, from Nazareth in Galilee."

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

**BLESSING OF THE PALM BRANCHES** *Standing — all who are able.*

Tim Rich

*Please have your palm in hand.*

Minister: God dwells in you.

People: And also in you.

Minister: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Minister: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. On this day Jesus entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

*The people raise their palms and say together:*

Minister and People:

Let these branches be for us signs of Christ's victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

## PROCESSION OF THE PALMS

*Children are invited to follow the banner at the end of the procession as it comes up the center aisle for Godly; they will return for communion.*

Minister: Let us go forth in peace;  
People: In the name of Christ. Amen.

Tim Rich

### HYMN "All Glory, Laud and Honor" *Everyone sings.*

*Refrain*

All glo - ry, laud and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;

who in the Lord's Name com - est, the King and Bless - ed One.  
and we with all cre - a - tion in cho - rus make re - ply.

*We pause and shout:*

Minister: Blessed is the one who comes in the name of God!  
People: Hosanna in the highest!

Jonathan Stoner

**HYMN** "Ride On! Ride On In Majesty!"

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho - san - na cry;  
 2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die;  
 4 Ride on! ride on in ma - jes - ty! Thy last and fierc - est strife is nigh;  
 5 Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die;



thy hum - ble beast pur - sues its road with palms and scat - tered gar - ments strowed.  
 O Christ, thy tri - umphs now be - gin o'er cap - tive death and con - quered sin.  
 the Most High on the throne of grace ex - pects his own a - noint - ed Son.  
 bow thy meek head to mor - tal pain, then take, O God, thy power, and reign.

—Words: Henry Hart Milman (1791–1868)

Music: *Winchester New*, melody, adapt. from *Musikalisches Hand-buch* (1690)

*We pause and shout:*

Minister: Blessed is the one who comes in the name of God!

Susan Russell

People: Hosanna in the highest!

**HYMN** "All Glory, Laud and Honor" *Everyone sings.*

*Refrain*



All glo - ry, laud and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



our praise and prayers and an - thems be - fore thee we pre - sent.  
 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 who in all good de - light - est, thou good and gra - cious King.

—Words: Theodulph of Orleans (d. 821)

Music: *Valet will ich dir geben*, Melchior Teschner (1584–1635)

## NARRATIVE OF THE PASSION

**COLLECT OF THE PASSION** *Remain standing.*

Tim Rich

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

*Remain standing; silence is kept.*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of Jesus' suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**LESSON** *Seated.*

Gloria Pitzer

A Reading from Isaiah (50:4–9a).

Our exalted God has given me a skilled and well-trained tongue, so that I can sustain the weary with a timely word. God awakens me morning after morning – wakens my ear, to listen like a student. Our exalted God opened my ears and I have obeyed, I did not turn away. I offered my back to those beating me, offered my cheeks to those who would humiliate me. I did not hide my face from insults or spitting. Because our exalted God helps me, insults cannot wound me, for I have set my face like flint, because I know I will not be put to shame. My vindicator is at my side. Who would dare accuse me? Let us confront each other! Who are my adversaries? Let them accuse me! It is our exalted God who helps me. Who will judge me guilty?

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

*Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.*

**诗篇/SALMO/PSALM 31:9-16** *Remain seated.*

Jose-Louis Trassens

耶和華啊，我落在苦難之中，  
求你憐憫我，  
我雙眼哭腫，身心疲憊。

我的生命被愁苦吞噬，  
歲月被哀傷耗盡，  
力量因罪惡而消逝，  
我成了枯骨一堆。

仇敵羞辱我，  
鄰居厭棄我，  
朋友害怕我，  
路人紛紛躲避我。

我就像已死之人，被人遺忘；  
又像破碎的陶器，被人丟棄。

我聽見許多人毀謗我，  
驚恐籠罩着我。

他們圖謀不軌，  
謀害我的性命。

然而，耶和華啊，  
我依然信靠你；  
我說：“你是我的上帝。”

我的時日都掌握在你手中，  
求你救我脫離仇敵和追  
逼我的人。

求你笑顏垂顧僕人，  
施慈愛拯救我。

Dios, ten compasión de mí, pues estoy  
en peligro.

El dolor debilita mis ojos, mi cuerpo,  
¡todo mi ser!

¡El dolor y los lamentos acaban con los  
años de mi vida!

La tristeza acaba con mis fuerzas; ¡mi  
cuerpo se está debilitando!

Soy el hazmerreír de mis enemigos,  
objeto de burla de mis vecinos, horror  
de quienes me conocen.

¡Huyen de mí cuantos me ven en la  
calle!

Me han olvidado por completo, como  
si ya estuviera muerto.

Soy como un jarro hecho pedazos.

Puedo oír que la gente cuchichea:  
«Hay terror por todas partes.»

Como un solo hombre, hacen planes  
contra mí; ¡hacen planes para quitarme  
la vida!

Pero yo, Dios, confío en ti; yo he dicho:  
«¡Tú eres mi Dios!»

Mi vida está en tus manos; ¡líbrame de  
mis enemigos, que me persiguen!

Now take pity on me, God, for I am in  
trouble again.

I wept so much that I am exhausted; not  
only my eyes, but my mind and body as  
well.

My life is consumed by sorrow, my years  
are worn out with my sighs; my strength  
fails me because of my despair, my  
bones are getting weaker.

Because of all my oppressors I am held  
in utter contempt, even by my  
neighbors; my friends are afraid of me,  
and people who see me on the street  
hurry past me.

I am forgotten, as good as dead in their  
hearts, like something that has outlived  
its usefulness.

I hear their endless slanders, and threats  
from every quarter as they conspire  
against me, plotting to take my life.

But I put my trust in you; I say, "You are  
my God!"

My times are in your hand, save me from  
the hands of my enemies and  
persecutors.

Smile on your faithful one, save me in  
your love!

*A period of silence is observed following the reading.*

***The congregation is seated for the Gospel.***

**GOSPEL OF THE PASSION** *Remain seated.*

Anina Minotto, Terry Moore, Gabriel Ryder, Lynndi Scott, Alma Stokes

Minister: The Good News of Jesus as written in Matthew (26:14–27:54).

People: Glory is yours, O Christ.

***On cue – Congregation: “Crucify him! Crucify him!”***

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

**HYMN** “Ah, Holy Jesus” *Standing — all who are able; everyone sings.*

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, That mor - tal  
2 Who was the guil - ty? Who brought this up - on thee? A - las, my  
4 For me, kind Je - sus, was thy in - car - na - tion, Thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

judge - ment hath on thee de - scend - ed? By foes de - rid - ed,  
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
sor - row, and thy life's o - bla - tion; Thy death of an - guish  
dore thee, and will ev - er pray thee, Think on thy pi - ty

by thine own re - ject - ed, O most af - flict - ed.  
I it was de - nied thee: I cru - ci - fied thee.  
and thy bit - ter pas - sion For my sal - va - tion.  
and thy love un - swerv - ing, Not my de - serv - ing. A - men.

—Words: Johann Heermann (1585–1647); tr. Robert Seymour Bridges (1844–1930)

Music: *Herzliebster Jesu*, Johann Cruger (1598–1662), alt.

**SERMON**

Tim Rich

*A period of silence is observed following the sermon.*

**PRAYERS OF THE PEOPLE** *Standing — all who are able.*

Thomas Diaz

*Names of those for whom we continue to pray are on p. 25.*

Minister: Loving God, be with us as we walk with Jesus this Holy Week.

People: In the midst of chaos and distraction, center us to hear your voice within.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

*Names of those who have requested prayers are read.*

Minister: We pray for those who have died and for the families and friends who grieve.

*Names of those who have died are read.*

Minister: For the special needs and concerns of this congregation.

*The People may add their own petitions aloud or in the silence of their hearts.*

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

*Silence is kept.*

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

**ABSOLUTION**

Tim Rich

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**PEACE**

Tim Rich

Minister: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.*

**ANNOUNCEMENTS** *Seated.*

Tim Rich

**OFFERTORY SENTENCES**

Susan Russell

*The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.*



*Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.*

**HOLY COMMUNION****OFFERTORY ANTHEM***Sung by Coventry Choir.*

## Indodana

Ngob'umthathile eh Umtwana wakho	<i>God, you have taken your child</i>
Uhlale nathi eh	<i>who has lived among us.</i>
hololo helele	<i>The son of God was crucified.</i>
Indodana ah Ka Nkulunkulu	<i>(Hololo represents crying</i>
Bayi 'bethelela ah	<i>and has no translation)</i>
Baba Jehova	<i>Our Creator, Jehovah.</i>
Zjem zja baba	<i>(Zjem zja is expressive with no meaning)</i>

—Words: Traditional isiXhosa

Music: Arr. by Michael Barrett and Ralf Schmitt (2014)

***"Indodana" — Traditional isiXhosa, arranged by Michael Barrett and Ralf Schmitt***

*This powerful African hymn about Christ's crucifixion was arranged by two South African composers who are masters of the genre. Indodana—meaning "the son" in isiXhosa, one of South Africa's official languages—expresses a heartfelt prayer for God's presence during mourning before the joy of the Resurrection. The song conveys a profound spiritual and cultural experience.*

*Mr. Ralf Schmitt is widely regarded as an expert in African choral music. He is passionate about preserving traditional South African folk music and has arranged and recorded many South African songs. He was also the conductor for Andrea Bocelli's concert in South Africa. Mr. Michael Barrett is a conductor and lecturer at the University of Pretoria, South Africa. He specializes in bringing the spirited sounds of South African choral music to audiences worldwide.*

**FOR THE PRESENTATION**

**HYMN** "O Sacred Head, Sore Wounded" *Standing — all who are able; everyone sings.*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,

O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 with thee for my sal - va - tion up - on the cross to die.

what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

—Words: Paul Gerhardt (1607–1676); tr. Robert Seymour Bridges (1844–1930)  
 Music: *Herzlich tut mich verlangen*, Hans Leo Hassler (1564–1612)

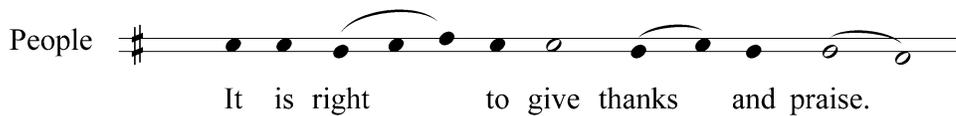
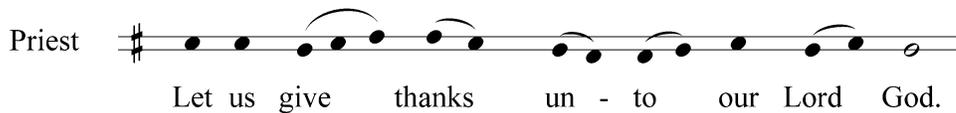
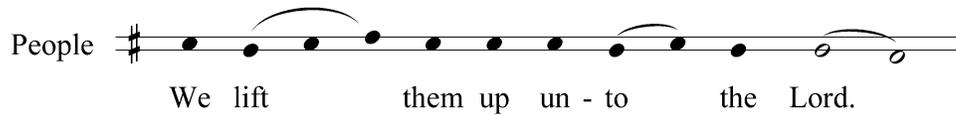
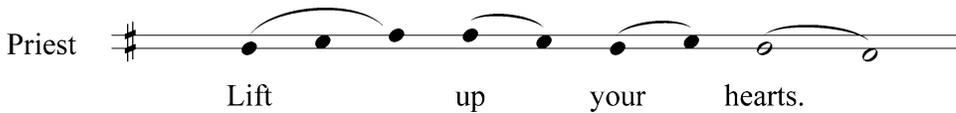
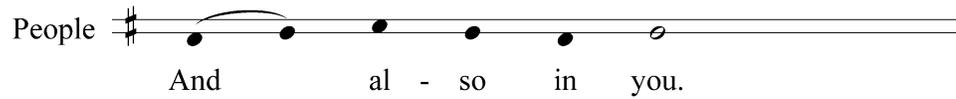
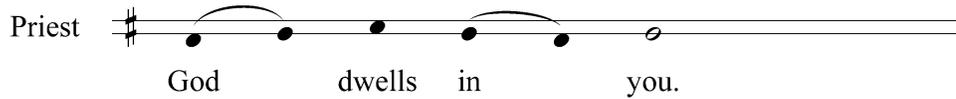
**OBLATIONS ARE PRESENTED BY**

Bob & Gwen Whitson

*All children are invited to come up and stand around the altar.*

**GREAT THANKSGIVING** *Remain standing.*

Susan Russell



Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord, who was lifted high upon the cross, that he might draw the whole world to himself; who, by his suffering and death, became the source of eternal salvation for all who put their trust in him.

Priest: Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

**SANCTUS/BENEDICTUS** *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless'd is the one who comes in the name of the Lord. Ho-san-na in the high - est.

—Setting: David Hurd (b. 1950), from *The New Plainsong*

**CONSECRATION** *Kneeling or standing — all who are able.*

Priest: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect self-offering for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

Priest: We celebrate the memorial of our redemption, O God, in this offering of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Priest and People:

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ—by whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿你的名被尊为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，求父今日赐给我们。又求饶恕我们的罪，如同我们饶恕得罪我们的人。不叫我们遇见试探，拯救我们脱离兇恶。因为国度、权柄、荣耀，全是父的，永无穷尽。阿们。

## BREAKING OF THE BREAD

*A period of silence is kept, during which the priest breaks the consecrated bread.*

Priest: We are one bread, one body.

People: We will love one another as Christ loves us.

## INVITATION

Priest: The Gifts of God for the People of God.

*Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.*

*If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.*

***If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.***

*If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.*

*Gluten-free wafers and grape juice are available at your request on the back side rails.*

*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. ([trich@allsaints-pas.org](mailto:trich@allsaints-pas.org) or [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org))*

*If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.*

*Children in the chancel rejoin their families. Parents and caregivers, please meet your child in the transepts (either side of the Altar rail) and return together to your seats.*

*Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.*

## DURING COMMUNION

**AGNUS DEI** *Everyone sings with Elliot Z. Levine.*

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with 'Cantor' and 'Everyone' labels above the respective parts.

Staff 1: Cantor (first measure), Everyone (second and third measures).  
 A - gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.

Staff 2: Cantor (first measure), Everyone (second and third measures).  
 A - gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.

Staff 3: Cantor (first measure), Everyone (second and third measures).  
 A - gnus De - i, qui tol - lis pec - ca - ta mun-di: do-na no-bis pa - cem.

*Lamb of God, you take away the sins of the world: have mercy on us.*

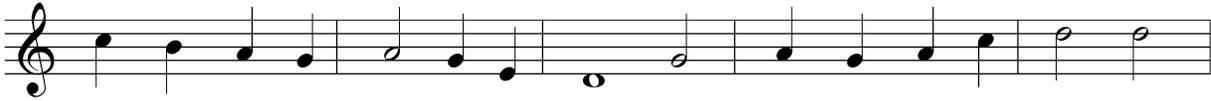
*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

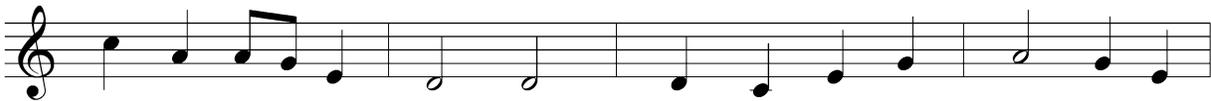
**HYMN** "What Wondrous Love Is This?" *Everyone sings.*



1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

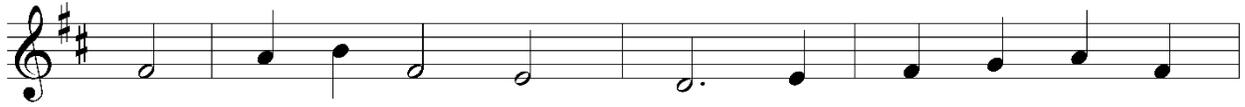


soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

—Words: American Folk Hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835

**HYMN** "My Song Is Love Unknown" *Everyone sings.*



1 My song is love un - known, my Sa - vior's love to  
 2 He came from his blest throne sal - va - tion to be -  
 3 Some - times they strew his way, and his strong prais - es  
 4 Why, what hath my Lord done? What makes this rage and  
 5 They rise, and needs will have my dear Lord made a -  
 7 Here might I stay and sing, no sto - ry so di -



1 me, love to the love - less shown that they might love - ly  
 2 stow, but men made strange, and none the longed - for Christ would  
 3 sing, re - sound - ing all the day ho - san - nas to their  
 4 spite? He made the lame to run, he gave the blind their  
 5 way; a mur - der - er they save, the Prince of Life they  
 7 vine: Nev - er was love, dear King, nev - er was grief like



1 be. O who am I that for my sake my  
 2 know. But O my friend, my friend in - deed, who  
 3 King. Then "Cru - ci - fy!" is all their breath, and  
 4 sight. Sweet in - ju - ries! Yet they at these them -  
 5 slay. Yet stead - fast he to suf - fering goes, that  
 7 thine. This is my friend, in whose sweet praise I



1 Lord should take frail flesh, and die?  
 2 at my need his life did spend.  
 3 for his death they thirst and cry.  
 4 selves dis - please, and 'gainst him rise.  
 5 he his foes from thence might free.  
 7 all my days could glad - ly spend.

—Words: Samuel Crossman (1624–1683), alt.  
 Music: *Love Unknown*, John Ireland (1879–1962)

**HYMN** "Nada te turbe" *Everyone sings.*

*p* Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne

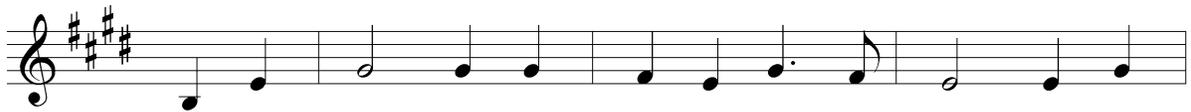
na - da le fal - ta. So - lo Dios bas - ta.

*Let nothing disturb you,  
Let nothing affright you.  
Those who have God lack nothing.  
God alone suffices.*

—Words: Teresa of Avila, (1515–1582)

Music: Community of Taizé (France). Exclusive agent G.I.A. Publications, Chicago, IL.  
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**HYMN** "Were You There?" *Everyone sings.*



1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed him to the tree? Were you  
 4 Were you there when they laid him in the tomb? Were you



there when they cru - ci - fied my Lord? Oh! \_\_\_\_\_  
 there when they nailed him to the tree? Oh! \_\_\_\_\_  
 there when they laid him in the tomb? Oh! \_\_\_\_\_



Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
 Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
 Some - times it caus - es me to trem - ble, trem - ble, trem - ble.



Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they laid him in the tomb?

—Traditional

**POST-COMMUNION PRAYER** *Kneeling or standing — all who are able.*

Susan Russell

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,  
 you have graciously accepted us as living members  
 of your son our Savior Jesus Christ  
 and you have fed us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**CHORALE** *Remain kneeling or standing.**Sung by Coventry Choir.*

## O Lord, Thy Little Angel Send

O Lord, thy little angel send  
 When e'er my mortal life shall end,  
 To bear my soul to Heaven!  
 My body in its chamber sleep,  
 all torment do Thou distant keep,  
 Till Thy last call be given!

And then from death awaken me,  
 that these poor eyes their Lord may see,  
 See Son of God, Thy glorious face,  
 my Saviour and my fount of grace!  
 Lord Jesus Christ, O hear Thou me:  
 Thee will I praise eternally.

—Johann Sebastian Bach (1685–1750);  
 Final Chorale from the *St. John Passion*

**BLESSING** *Remain kneeling or standing.*

Susan Russell

*After the Blessing the people stand and leave quietly.*

\* \* \* \* \*

**STAFF AND VOLUNTEERS** look forward to greeting you this morning on the lawn.

**LITURGY OF THE PALMS:** The Reverend Jonathan Stoner, *Assistant Rector*.

**INTERCESSOR:** Thomas Diaz, *Director of Pastoral Care and Parish Life*.

**PREACHER:** The Reverend Tim Rich, *Priest in Charge*.

**LITURGY OF THE TABLE:** The Reverend Canon Susan Russell, *Associate Priest*.

**DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER:** Weicheng Zhao.

**ASSOCIATE ORGANIST/CHOIRMASTER:** Grace Chung.

**COVENTRY CHOIR SECTION LEADERS/SOLOISTS:** Kyla McCarrel, Lydia Brown, Daniel Ramon, Elliot Z. Levine.

**COVENTRY CHOIR:** (*Sopranos*) Elizabeth Champion, Jeannie Cobb, Teresa Dvoracek, Sparky Jamison, Grace Jeffrey, Kyla McCarrel, Courtney Meier, Cynthia Nickell, Carol Osborn, Kelly Park, Judith Ross, Sylvia Sheriff, Ann Spier, Becky Thyne. (*Altos*) Polly Anderson, Lydia Brown, Wendy Edwards, Ann Eittinger, Melissa Hayes, Susan Houser, Susan Johnson, Christine Mackey-Mason, Laura Matheny, Karen Meier, Gloria Pitzer, Peggy Reilly, Ellen Snortland, Melinda Taylor. (*Tenors*) Matt Berkley, Egan Carroll, Georg Eittinger, Hsuanwei Fan, Ken Gruberman, Harry Prince, Daniel Ramon, David Spier, Norm Thomas. (*Basses*) Matthew Graham, Rodger Guerrero, Al Hughes, Ed Johnson, Greg Kovatch, Elliot Z. Levine, Larkin McCann, Manuel Nuñez, Ralph Perry, Don Thomas.

**VERGERS:** Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten, Risë Worthy Deamer.

**ACOLYTES:** Nate Dumont, Greta Fetterman, Charlotte King, Elizabeth King, Olivia Kalavsky, Lucian Talamantez; Carrie and Louis Talamantez, *Acolyte coordinators*.

**ASSISTING:** Patrick Briggs, Yok Choi, Anna Davalos, Maddie Gavel-Briggs, Marylouise Lau, Sarah Nolan, Marianne Ryan, Gabriel Ryder, The Rev. Dori Torrey, Risë Worthy Deamer.

**USHERS:** Wendell Foster *Captain*; Dan Bump, Julie Campoy, Kyle Champion, Chris Glaeser, Aleta Hancock, Dale Hancock, Weston Hancock, Jeff Nickell, Kathy Onoye, Stuart Rosen, Albert Singletery, Bob Sukhanusasna, Pamela Wilson.

**GREETERS:** Dan McCarrel (*Leader*); David Hunt, Wendy Furman-Adams, Walter Little.

**ALTAR GUILD:** William Atsumi, Mary Lee Hughes, Bill Kilgore, Kathy Onoye.

**LIVE STREAMING:** Keith Holeman.

**AUDIO:** Manny Carrillo.

**CHILD CARE PROVIDERS:** Samantha Koemans, Maribel Hurtado, Anamaria Koemans.

**AMERICAN SIGN LANGUAGE INTERPRETER:** Lynn Aponte.

**A signed service** is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

*A special thanks to William Atsumi, Kathy Onoye and Marianne Ryan,  
for creating the Palm Sunday crosses.*

\* \* \* \* \*

**WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR**

**THANKSGIVINGS:** *Yisel Alcalá; Chauncey Atkins; Raymond Dado; Ashley Habibi; Jason Malfavon; Ingrid Meyer & Family; Margie Mullen; Susan F. Sing; Jim Sullivan; Irma Romero Tarsillia; Timothy Toy; Jose-Louis Trassens; Amanda, Lina, and all our unhoused siblings; Augustin, Juana, Jorge; Kristin; Lil; The people of Palestine and Israel; and we celebrate and give thanks for the installation of Sarah Mullally as the 106th Archbishop of Canterbury.*

**WE CONTINUE TO PRAY FOR:** *Robert Adams; Karen Alexander; PJ Alexander; Ed & Hope Bacon; Mary & Alastair Biggart; Diane Bowen; Peg Bradley; Jim Burn; Victor Cardena; Liz Cañadas; The Constantine Family; The Davies Family; Joan Depew; Richard & Esther Diaz; Gary Fairbanks; Veronica Flores; For the world; Tharwat and Pat Ghaly; The Gillett Family; Katy Goulding; Robb Grimm; The Grossi Family; Ken Gruberman; Emilee Hattan; Kevan Higgins; John & Yvette Hoffman; Christina Honchell; Greg Horne; Edie Hovey; Momen Ibrahim; Lynn Jay; Lauren Kaufman; Brie Kupper; Father Michael Lapsley; Robin Lee; Eva Licea; Barbara Lilly, Robert Little; Juliana McCarthy; Mackenzie McDonald; Leon Martel; Karen Morris; Byron Morrison; Sally Ness; Samantha Okai; Tom Okimura; Paul Pascale; Andrew Pegueros & Joseph Piñon; Abdul Rahim; The Jose Ramirez Family; Bishop Gretchen Rehberg; Dawn Ritch; Evan Lee Romero; Janice Russell; Gabriella & Claire Russo; Veronica Salazar; Noe Santos; Dawn Milton-Savokinas & her son, Steele; Laura Scribner; Alan Seals; Stefanie Shea-Akers; The Singleton Family; Christina Toy; Donna Smith; The Smith Family; Felix Tete; The Ticer Family; Jenny Tisi & Family; Jose-Louis Trassens; Michael Vielma, Sr.; Karen White; Jay Wilson; Victoria Alaire Zamora; Marilyn Zetner; Carey Zuniga; Cyd; Jackson; Joanne; Phoebe; Rimi; Roxy; Sascha & Family; Susie, Andy, Emily, & Jeremiah; Kristy.*

*We are currently **updating our list of names of those serving in the military** whom the All Saints Church community holds in prayer. If you would like us to include the name of someone who is **currently on active military service**, please send their name to [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org) so that we may remember them in our prayers.*

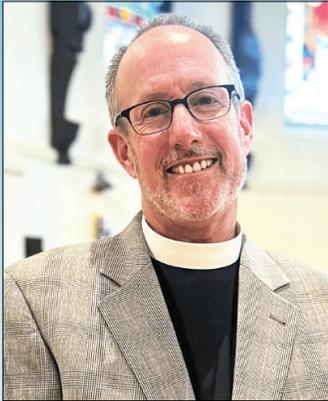
**WE PRAY FOR THOSE WHO HAVE DIED:** *Albert John Garcia; Nancy Garza; Irene Frances Gerety; Joseph Martines; Robert Mueller; Hugh Scheffy; Deborah Sharp.*

\* \* \* \* \*

# This Week at All Saints

Sunday, March 29, 2026 – Palm Sunday

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



## Eucharist at 7:30a.m. in the Chapel

Tim Rich preaches.

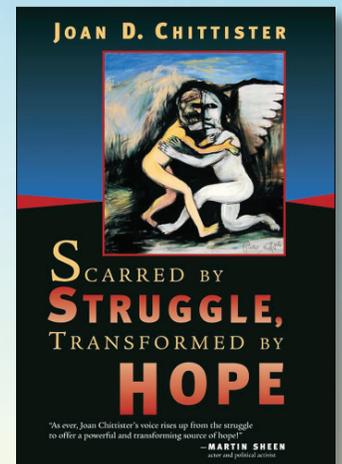
## Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. Coventry Choir offers *Indodana* arr. by Barret and *O Lord, Thy Little Angel* Send by Bach.



## Faith & Formation at 9:00 a.m. in the Guild Room: Parishwide Lenten Book Group: *Scarred by Struggle, Transformed by Hope* Session Four – with Tim Rich

We conclude our discussion of *Scarred by Struggle, Transformed by Hope* by Sr. Joan Chittister offers a deeply pastoral and theologically grounded framework for exactly this moment. Chittister insists that struggle is not a spiritual failure, but the very terrain where faith, courage, and hope are formed. This parish-wide Lenten study invites the congregation to engage struggle honestly, recognize the gifts hidden within it, and reclaim hope as a resilient, communal, and transformative spiritual practice.



## Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! **Contact** Melissa Hayes, [mhayes@allsaints-pas.org](mailto:mhayes@allsaints-pas.org).

## Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month.

For more information, contact ministry lead Ben Martin [brmusc@gmail.com](mailto:brmusc@gmail.com).



## Children, Youth and Families



**Director of Children, Youth,  
& Families Ministries:  
Amanda Baughman**

Information = [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)

Register [here](#)  
for CYF  
Program Year.

**Assistant Rector:  
Jonathan Stoner**

Information =  
[jstoner@allsaints-pas.org](mailto:jstoner@allsaints-pas.org)



### Programs for Children (Birth – 5th grade) at All Saints:

#### **Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.**

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00–11:30 a.m. Parents must sign their kids in and out.

**Godly Play** During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

**Creative Worship Space for Families Available in the Chapel** Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



### Programs for Youth (6th – 12th grade) at All Saints:



**Acolyte Program** All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

**Youth Dinners** Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

**Youth Group for 6th–12th grade** We will meet every Wednesday during the Program Year to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

## Music for Children & Youth



**Director of  
Children's & Youth  
Music: Jenny Tisi**

Information =  
[jtisi@allsaints-pas.org](mailto:jtisi@allsaints-pas.org)



#### **Minisingers**

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,  
4–4:40p.m.,  
in the Choir Room.

#### **Unidad**

#### **Children's Choir**

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,  
5:00 – 6:00 p.m., in the Choir Room.

#### **Trouvères Youth Choir**

Want to join the family feel of a fabulous youth choir?  
No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.  
in the Choir Room.

#### **Youth Chamber Choir (Trebles)**

We meet Sundays, 11:30 a.m.–12:15 p.m.

#### **Vox Cambiata (Tenors & Basses)**

We meet Sundays, 12:15–1:00 p.m.

# Stay Connected

## **Sunday, March 29**

**Journey of Faith – Sharing Group** – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## **Monday, March 30**

**Monday Meditation Group** – will resume April 13. Information = [encam@att.net](mailto:encam@att.net).

**Grief and Loss Support Group** – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**Brothers on a Journey** (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**Holy Week Evening Eucharist** 7:30 p.m. in the Chapel.

## **Tuesday, March 31**

**Recovery & Grace, a Meeting of All Recovery Anonymous** (in the Jr. High Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**LGBTQ+ Sharing Small Group** (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**Holy Week Evening Eucharist** 7:30 p.m. in the Guild Room.

## **Wednesday, April 1**

**Noon Eucharist & Healing Service** 12:10 p.m. in the Chapel.

**Prayer in the Taizé Style of Worship** – will resume April 8. Information = Jeannie Cobb at [jeanniecobb@me.com](mailto:jeanniecobb@me.com)

**Holy Week Evening Eucharist** 7:30 p.m. in the Guild Room.

## **Saturday, April 4**

**Overeaters Anonymous** 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**Drum Circle** will resume April 11.

## Offerings Online

### **Women's Lectionary Online Bible Study**

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time.** Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)

### **Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom**

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

### **Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.**

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: Apr. 1 & 15 Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462



# Holy Week

## **Palm Sunday, March 29**

7:30 a.m. (Chapel)  
10:00 a.m. (Church)

Begin your Holy Week with the waving of palms during the grand procession, followed by a dramatic retelling of the Gospel. **Coventry Choir** offers music. **Tim Rich** preaches.

## **Mon., Mar. 30 — Wed., Apr. 1 Holy Week Evening Eucharists**

Monday, March 30, 7:30 p.m., in the Chapel

Monique Thomas preaches; Susan Russell presides

Tuesday, March 31, 7:30 p.m., in the Guild Room

Kaia Duke preaches; Jonathan Stoner presides

Wednesday, April 1, 7:30 p.m., in the Guild Room

Gabriel Ryder preaches; Tim Rich presides

## **Maundy Thursday, April 2**

7:30 p.m. service in the Church

This beautiful evening service recalls the last supper Jesus shared with his disciples. The congregation is invited to participate in the washing of the feet, symbolic of the servant ministry Jesus instituted with the disciples. The **Trouvères** offer music. This is a Spanish/English liturgy. Parking is available at Plaza Las Fuentes.



## **Prayer, Meditation and Reflection Vigil**



Follows Maundy Thursday service, 9:00 –10:00 p.m., in the Guild Room. **Guided Vigil prayers and the labyrinth will be available.** Christ sits beside us at all times. We invite

you to sit beside him. Join us as we keep watch with Christ, in prayer, in silence, and with each other. We will meditate in silence, walk the labyrinth, pray with Anglican and traditional rosary beads in English and Spanish, reflect on the stations of the cross, and share readings.

## **Good Friday, April 3**

### **The Great Three Hours**

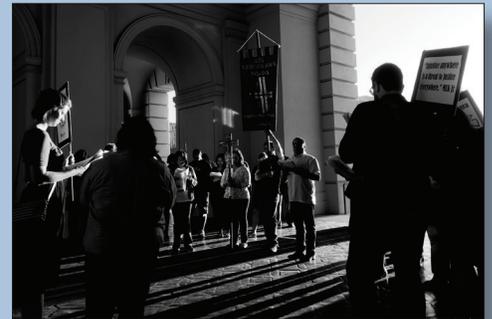
12:00 – 3:00 p.m. in the Church

Members of the pastoral staff offer five meditations on the meaning of the crucifixion in our own time. Each meditation is part of a fabric of worship and reflection that includes hymns, scripture, prayers and silence. **Canterbury and Coventry choirs** offer music of Hella Johnson, Barrett, Hogan, Conte, Ritchie, Gjielo, Chilcot, Mawby and Bach.

### **Stations of the Cross — A Journey Through Pasadena**

6:00 p.m. on the Quad Lawn

We journey through Pasadena and recreate events that encompassed Jesus' journey carrying his cross from the Hall of Pilate



where he was condemned to death to the site of his execution on Golgotha, reflecting, and praying at each station.

### **Tenebrae: Service of Shadows**

7:30 p.m. in the Church



This ancient candlelight service commemorates the somber in-between-time of waiting, offering an opportunity to grieve Jesus' death and sense a glimmer of hope of the resurrection. **Coventry Choir Renaissance Singers** offer music. **Jonathan Stoner** offers a meditation.

Validated parking is available in Plaza las Fuentes for all Good Friday services.

# Holy Saturday



## **Holy Saturday, April 4**

### **Family Easter Vigil 4:00 p.m. p.m. in the Church**

Celebrate the conclusion of Holy Week and beginning of Easter with children leading this service through reading and music. **Unidad** offer music. **Tim Rich** offers a meditation. Bring a bell to ring at the Easter proclamation!



## **The Great Vigil of Easter**

7:30 p.m. in the Church

The service begins on the lawn with the kindling of the

fire and lighting of the Paschal candle, then proceeds into the church to experience the stories of our faith. You're invited to bring bells to ring during the *Gloria*. The journey continues into the church to celebrate the first Eucharist of Easter. **Canterbury Chamber**



**Singers** offer music of Shaw; **Susie Glaze** offers folk song, *Long Lonesome Way*. Incense will be used in this service.

## **We Are All Saints Campaign**

At All Saints, everyone belongs. We are a community built on radical welcome, where every person's presence matters. The We Are All Saints Campaign is a simple way for all of us to get connected, inspired, and involved in the life of our church – so you don't miss a thing!

Here are three easy ways to help strengthen our connections as a community:

### **1. Wear Your Name Button**

Name buttons help us greet one another by name and make it easier for newcomers to feel at home.

Order a name button [here](#).

### **2. Log into the New *My All Saints***

*My All Saints* is our member portal where you can manage your contact information, connect with your groups, sign up for classes and events, and track your giving.

Visit *My All Saints* [here](#)

Already have an account?

Log in with your username and password.

New to *My All Saints*?

Get started following the How-To-Guide [here](#).

Volunteers will be on the lawn **Sundays, April 19, 26 & May 3** to answer questions.

### **3. Add your photo to your *My All Saints* profile**

Photos help us recognize one another and strengthen our sense of community.

Log into [My All Saints](#), click on your profile, and use the **camera icon** in the photo box to upload your photo.

Or stop by the tables on the lawn April 19, 26 & May 3, where a photographer will be happy to take a photo for you.

If you have any questions, please contact Amanda McCormick, Associate for Giving at [amccormick@allsaints-pas.org](mailto:amccormick@allsaints-pas.org).

# Looking Ahead

## Events & Opportunities

### **Meditation with the Labyrinth & Worship in the Style of Taizé**

Wednesday, April 8, 5:30–7:00 p.m. on the Chancel



The first Wednesday of the month the Labyrinth Ministry and the Taizé Worship Ministry are working together to offer an experience of meditation and worship. Our labyrinth will be set up on the Chancel from 5:30–7:00p.m., before and during the Taizé

service which will be going on in the Chapel. Walking the labyrinth can be a time of quieting our minds, listening for a word from God, and connecting with the Spirit. In the church with the sounds of prayer and chanting going on in the Chapel, we believe this can be a holy time.

Come try it out! Guidelines on how to walk the labyrinth will be available, as will socks if you need them (no shoes and no bare feet on the labyrinth). **Information = Jeannie Cobb at [jeanniecobb@me.com](mailto:jeanniecobb@me.com)**



### **All Saints Church Creative Writing Group**

Thursday, April 9, 6:30 – 8:30 p.m., in the Seminar Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 6:30 p.m. **Bernice Fong** facilitates.

Be assured: whoever you are, and whatever you write, there is a place for you here!

**Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org)**

### **40s, 50s and Friends Ministry: First Friday's Gathering**

Friday, April 10, 4:30–7:30 p.m. at the Hermosillo - 5125 York Blvd, Highland Park

Join us for our first *First Friday* gathering at a local establishment to catch up with each other over food and drinks (non-alcoholic drinks are welcome). We aim to gather once a month through May to deepen our community and friendships.

Friends outside ASC are also welcome to join us!

**Information = [scottheringer@gmail.com](mailto:scottheringer@gmail.com)**



*Interfaith*  
Study Group

### **Immigration Resource Center of San Gabriel Valley**

Sunday, April 12, 4:00–6:30 p.m., in the Forum

Please join us and learn from **Jean Grant**, Director of Development and Strategic Partnerships about the reality of today's immigrant experience, the services that IRC provides, and practical ways we can be helpful. Her talk will cover The 5 A's of Immigrant Justice: Activism, Advocacy, Accompaniment, Acts of Kindness & Authentication. Learn how everyone, regardless of background, can participate in small and large ways to bear powerful witness and stand in solidarity with immigrant neighbors in these tumultuous times. Please bring an open heart, a mind willing to listen and learn, and a vegetarian dish to share in our potluck.

**For information contact [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org) or 626.796.1172.**



## Theatre Ministry Winter/Spring Season



### **Death of a Salesman**

Friday, Apr. 10, 7:30 p.m., at A Noise Within,  
Tickets are \$51 and available [here](#).

Pulitzer Prize winning *Death of a Salesman* is a poignant exploration of the American Dream and its unraveling. The play follows aging salesman Willy Loman as he grapples with disappointment, disillusionment, and the growing gap between his dreams and reality. As Willy's world unravels, so does his sense of identity, leading to heartbreaking confrontations with his family and himself. Through memory, conflict, and fractured hope, Miller crafts a powerful portrait of a man chasing success in a society that defines worth by achievement. *Death of a Salesman* remains a timeless and deeply human story about ambition, family, and self-worth.

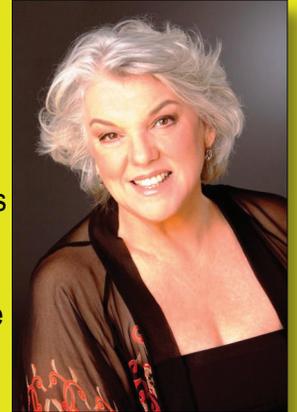


### **Brigadoon**

Friday, May 15, 8 p.m., at Pasadena Playhouse Tickets are \$49 and available [here](#).

Two American travelers lose their way in the Scottish Highlands and stumble upon *Brigadoon*—a mysterious village that appears for just one day every hundred years. With its lush score, live orchestra, sweeping choreography, and a newly adapted book, this beloved classic is a heart-stirring journey into a world where

time stands still, and love defies all logic. Featuring the Lerner & Loewe Broadway standards “Almost Like Being In Love” and “The Heather on the Hill,” let yourself be swept away by one of the most romantic musicals ever written, as timeless as the legend itself. Starring **Tyne Daly!**



Information = Melissa Hayes at [mhayes@allsaints-pas.org](mailto:mhayes@allsaints-pas.org)

## **If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry**



Tuesday, April 14, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).



## **Sing at All Saints**

The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel. Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you've attended a Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions,

ranging from gospel, jazz, and world music, to traditional Anglican repertoire and full-scale orchestral/choral works.

Information = Grace Chung, Associate Organist-Choirmaster at [gchung@allsaints-pas.org](mailto:gchung@allsaints-pas.org).

## Join AAPI Ministry and Theatre Ministry to See *Kim's Convenience* at the Ahmanson Theatre

Saturday Matinee, April 18, 2:00 p.m.



This award-winning comedy drama, which inspired the Netflix hit, is a hilarious, feel-good story about a Korean family-run corner store. Mr. Kim works hard to support his wife and children with his Toronto convenience store. As he evaluates his future, he faces both a changing neighborhood landscape and the gap between his values and those of his Canadian-born children. Playwright Ins Choi, who will also star in the production as the titular character, calls *Kim's Convenience* his "love letter to his parents and to all first-generation immigrants who call Canada their home."

Simply register below. You will receive a prompt to order your tickets directly from the Ahmanson website.

For the show, pick whatever seats you would like — (we won't be sitting together as a group.)

If you are available after the show, we will gather together at Abernathy's restaurant in the music center (walking distance from the theatre) for a discussion. Hope you can join us!

Register [here](#).



## April Jazz Vespers: John Proulx

Sunday, April 19, 5:00 p.m. on the Chancel

The jazz scene is abuzz about singer, pianist, composer, recording artist, and All Saints' parishioner John Proulx (pronounced "Proo"). His piano playing is hot and swinging, and his voice recalls the smooth, mellow sounds of a young Chet Baker.

John's 2018 CD, "Say It", on the ArtistShare label, features Chuck Berghofer, Joe LaBarbera, Larry Koonse, Bob Sheppard, a duet with Melissa Manchester, and three string quartet arrangements by Alan Broadbent. John's previous three albums on MAXJAZZ, "The Best Thing For You", "Baker's Dozen-Remembering Chet Baker", and "Moon and Sand", have garnered national and international acclaim, and John's fan base is quickly growing. In addition to touring with his own trio, John has performed

with the likes of Anita O'Day, Natalie Cole, Melissa Manchester, and Marian McPartland. Validated parking will be available in Plaza las Fuentes. There is no charge. No reservations required.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).



## You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at [marianneryan1014@gmail.com](mailto:marianneryan1014@gmail.com).

## **Children, Youth & Families (CYF) Looking for Volunteers**

Remember when adults showed up for you? Now, you can be that adult for a child or youth in our parish! CYF is looking for thoughtful, dependable volunteers with experience or a heart for children or youth to make a simple once-a-month commitment. Low time investment, high impact—and plenty of meaningful moments along the way.

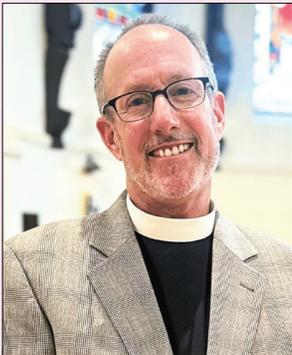
If interested, please complete our volunteer application [here](#).

Questions? Contact Amanda Baughman at [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)

# **Easter Sunday, April 5**

**In-Person Worship 7, 9 & 11:15 a.m., in the Church**  
or join us on Live-Stream at 9 and 11:15 a.m. <https://allsaints-pas.org/live-stream/>

## **Festive Eucharists 7:00 a.m., 9:00 a.m., and 11:15 a.m. in the Church**



We celebrate the resurrection amidst a blaze of candles, and beautiful flowers.  
Tim Rich preaches.

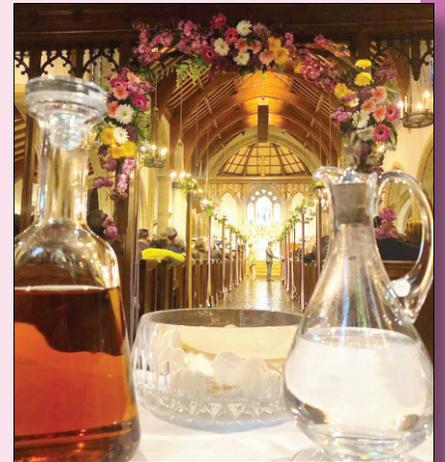
At 7 a.m. Elliot Z. Levine offers music.

At 9 & 11:15 a.m. Minisingers, Unidat, Trouvères,  
Coventry and Canterbury choirs, with brass ensemble  
offer music of Rentz, White, McKenzie, and Hancock.



**Normal Sunday parking is available  
in Kaiser  
and Plaza Las Fuentes.**

**Childcare will be available  
8:00 a.m.– 1:00 p.m.**



**ASL Interpretation will be offered at 9 a.m.**

## **Children, Youth and Families Easter Egg Hunt!**

**Sunday, April 5, immediately after the 9 a.m. service,  
on the playground and on the lawn.**

Join us for this joyful family activity. Easter egg hunt for Children 0-5 years will be located in playground area. Children and youth 6 years and up, meet on the lawn.



Questions? Contact Amanda Baughman at [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)

# ALL SAINTS PASADENA

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**SUNDAY, MARCH 29**

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# **PALM SUNDAY PEACE PROTEST**

🕒 **2:00 PM** Gather at All Saints for Prayer

▶ **2:30-4:30 PM** Action at  
Pasadena Downtown Target

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with Greater Los Angeles Mennonite Action



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All Saints Church • 132 N. Euclid Avenue, Pasadena, CA 91101

[allsaints-pas.org](http://allsaints-pas.org)

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# GET TICKETS TODAY!

APRIL 25, 2026 | 6-10 PM UNIVERSITY CLUB, PASADENA



## ALL SAINTS 2026 GALA

### *Turning Hope into Action*

A NIGHT OF MAGIC AND MEANING

Join us for our inaugural All Saints Gala – Saturday, April 25, 6-10 p.m. at the University Club in Pasadena! Celebrate with new and old friends over cocktails, dinner, live music, a magician, auctions, and dancing – all in the spirit of community, compassion, and justice. At the heart of the evening is our Safe Haven program, supporting our unhoused neighbors. Come be part of something new – and bring a friend!



*Sponsorships and underwriting packages, individual tickets and tables available now.*

Purchase tickets at <https://onecau.se/allsaintspasadena>, use QR CODE or contact Sarah Nolan at [snolan@allsaints-pas.org](mailto:snolan@allsaints-pas.org).

## GENEROSITY & GIVING

Your generosity enables helps grow this community and meaningfully make a difference in this world.

We offer several easy and convenient ways to make a gift.

- **Credit Card/Apple Pay/ACH:** [allsaints-pas.org/giving/](https://allsaints-pas.org/giving/) or use QR CODE:
- **Check or Cash:** Mail in your check or place check/cash in designated envelope in the offering baskets during worship.
- **Recurring Bank Payments:** Bill Pay or Bank Drafts are an easy option, with no transaction fees to All Saints. Add "All Saints Church, 132 N Euclid Ave, Pasadena, CA 91101" as a regular payee.
- **Stock Gifts and Donor Advised Funds:** Giving appreciated securities can maximize your tax benefit while supporting All Saints' mission. You can also recommend a grant from your Donor-Advised Fund (DAF). Visit our website for more details.
- **IRA Qualified Charitable Distribution:** If you are 70 ½ or older, you can give a tax-free gift of up to \$100,000 per person from your IRA directly to All Saints. If you're 73 or older with an IRA, you might consider making QCDs to satisfy your Required Minimum Distributions (RMDs).
- **Employer Matching:** Many companies match employee charitable contributions, even to churches. The Giving Office can help determine if your employer matches.



Questions? Please contact us at 626-583-2753 or visit us at [allsaints-pas.org/giving](https://allsaints-pas.org/giving).

# Donate for Brass & Percussion Ensemble for Easter Sunday



This Easter, we joyfully continue our tradition of bringing uplifting sounds of music to our worship, and we invite you to be part of this special celebration. Your generous donation will help support the Easter music, including a vibrant brass and percussion ensemble that will fill the church with triumphant melodies. Join us in celebrating this special season and help create an inspiring and memorable experience for all who attend.

Please make checks payable to All Saints Church with "Music Discretionary Fund" in the memo field.

## Ways to contribute:

Click: <https://bit.ly/ASC-EasterMusic>  
or us QR code:



or return this form to front desk volunteer  
in the main office

Donated by:

Anonymous  You may list my/our name(s).



**Contributions and attributions must be received by Sunday, April 5!**



# Last Chance to Donate for Flowers for Easter



Each Easter All Saints Church decorates the altars and chancel with celebration and memorial flowers. Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life. Contributions can be made in celebration or memory of loved ones and will be listed in the printed Liturgy on Easter.

### There are three ways to contribute:

Call our front desk at 626.796.1172 ;  
Click: <https://bit.ly/40Gj3nG> or QR code:  
or return this form to front desk volunteer  
in the main office



In Celebration of:

or

In Memory of:

\_\_\_\_\_

\_\_\_\_\_

Donated by:

\_\_\_\_\_ D Anonymous D You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church  
Attn: Front Desk - Easter Flowers  
132 North Euclid Ave,  
Pasadena, CA 91101

Please make checks payable to All Saints Church  
with "Flower Fund" in the memo field.

**Contributions and attributions must be received by  
Sunday, March 29!**



132 North Euclid Avenue | Pasadena CA 91101 | 626.796.1172 | [www.allsaints-pas.org](http://www.allsaints-pas.org)