

SUNDAY, MARCH 29, 2026
Sunday of the Passion—Palm Sunday
Eucharist at 7:30 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Learning Center upstairs in Regas House, sign in required.**

A Land Use Acknowledgment

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: <https://allsaints-pas.org/giving/>

If you have any questions, contact our Director of Giving & Development, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

HOLY WEEK AND EASTER SERVICES

Holy Week Evening Eucharists

- Monday, March 30, 7:30 p.m., in the Chapel** — Monique Thomas preaches; Susan Russell presides
- Tuesday, March 31, 7:30 p.m., in the Guild Room**— Kaia Duke preaches; Jonathan Stoner presides
- Wednesday, April 1, 7:30 p.m., in the Guild Room** — Gabriel Ryder preaches; Tim Rich presides

Maundy Thursday, April 2

Maundy Thursday Evening service, 7:30 p.m.

The congregation is invited to participate in the footwashing (or handwashing) liturgy, symbolic of the servant ministry Jesus instituted with the disciples.

The Trouvères offer music. Thomas Diaz offers a meditation.

This is a Spanish/English liturgy. *This service will be live-streamed*

Good Friday, April 3

Good Friday: The Great Three Hours - Noon to 3:00 p.m.

Members of the pastoral staff offer five meditations on the meaning of the crucifixion in our own time.

Music offered by Canterbury and Coventry Choirs. *This service will be live-streamed.*

Stations of the Cross: A Journey Through Pasadena, 6:00 p.m.

We begin on the quad lawn and recreate events that encompassed Jesus' journey.

Good Friday Tenebrae: Service of Shadows, 7:30 p.m.

Jonathan Stoner offers a meditation.

Music offered by Coventry Renaissance Singers. *This service will be live-streamed.*

Holy Saturday, April 4

Family Vigil of Easter, 4:00 p.m.

Music offered by Unidad. Tim Rich offers a meditation.

This service will be live-streamed.

Lighting of the Paschal Candle and Easter Vigil, 7:30 p.m.

Music offered by Canterbury Chamber Singers and Susie Glaze.

Susan Russell offers a meditation. *This service will be live-streamed.*

Easter Sunday, April 5

Easter Sunday Festive Eucharists, 7:00, 9:00, 11:15 a.m.

At 7 a.m. music by Elliot Z. Levine;

At 9 & 11:15 a.m. music by Coventry Choir, Canterbury Choir, Minisingers, Unidad and Trouvères
Tim Rich preaches.

The 9 & 11:15 a.m. services will be live-streamed.

MEMORIAL FLOWERS

**The altar flowers this morning are given in loving memory of
Phyllis Boyajian, Paul Dupree, Mark Edwards, Donna Falls, Jack LeVan, and Tom Schultz.**

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

We ask that you extend a respectful courtesy to others by silencing all cell phones.

PRAYER OF MEDITATION

*As the people gather before the service begins, we encourage you
to use the following prayer for meditation.*

Lead us Jesus as we journey with you to Jerusalem and follow with shouts of hosanna that lead us to the cross. Ignite our hearts, strengthen our resolve, and guide our steps as we labor for justice, reconciliation and healing. Amen.

MINISTRY OF THE WORD

Stand — all who are able — as the procession enters the Chapel.

LITURGY OF THE PALMS

OPENING SENTENCES *Standing — all who are able.*

Tim Rich

Minister: Blessed is the One who comes in the name of God:

People: Peace in heaven and glory in the highest.

COLLECT

Minister: Let us pray.

Minister and People:

Assist us mercifully with your help, O God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

PALM SUNDAY LESSON *Seated.*

Anina Minotto

A Reading from Matthew (21:1–11).

Jesus and the disciples approached Jerusalem, entering Bethphage, at the Mount of Olives. Jesus sent two disciples, with the instructions, "Go into the village ahead of you, and immediately you will find a tethered donkey, with her colt standing beside her. Untie them and lead them back to me. If anyone says questions you, say, 'The Rabbi needs them.' Then they will let them go at once." This came about to fulfill what had been spoken through the prophet: "Tell the daughter of Zion, Your Sovereign comes to you without display, riding on a donkey, on a colt — the foal of a beast of burden." The disciples went and did as Jesus had ordered. They brought the donkey and her colt, and after they laid their cloaks on the animals, Jesus mounted and rode toward the city. Great crowds of people spread their cloaks on the road, while some began to cut branches from the trees and lay them along the path. The crowds – those who went in front of Jesus and those who followed – were all shouting, "Hosanna to the heir of the House of David! Blessed is the one who comes in the name of the Most High! Hosanna in the highest!" As Jesus entered Jerusalem, the whole city was stirred to its depths, demanding, "Who is this?" And the crowds kept answering, "This is the prophet Jesus, from Nazareth in Galilee."

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.***BLESSING OF THE PALM BRANCHES** *Standing — all who are able.*

Tim Rich

Please have your palm in hand.

Minister: God dwells in you.

People: And also in you.

Minister: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Minister: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. On this day Jesus entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The people raise their palms and say together:

Minister and People:

Let these branches be for us signs of Christ's victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

NARRATIVE OF THE PASSION

COLLECT OF THE PASSION *Remain standing.*

Tim Rich

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Remain standing; silence is kept.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of Jesus' suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

LESSON *Seated.*

David Stecker

A Reading from Isaiah (50:4–9a).

Our exalted God has given me a skilled and well-trained tongue, so that I can sustain the weary with a timely word. God awakens me morning after morning – wakens my ear, to listen like a student. Our exalted God opened my ears and I have obeyed, I did not turn away. I offered my back to those beating me, offered my cheeks to those who would humiliate me. I did not hide my face from insults or spitting. Because our exalted God helps me, insults cannot wound me, for I have set my face like flint, because I know I will not be put to shame. My vindicator is at my side. Who would dare accuse me? Let us confront each other! Who are my adversaries? Let them accuse me! It is our exalted God who helps me. Who will judge me guilty?

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

PSALM 31:9–16 *Remain seated; read in unison.*

Now take pity on me, God, for I am in trouble again.

I wept so much that I am exhausted; not only my eyes,
but my mind and body as well.

My life is consumed by sorrow, my years are worn out with my sighs;
my strength fails me because of my despair, my bones are getting weaker.

Because of all my oppressors I am held in utter contempt, even by my neighbors;
my friends are afraid of me, and people who see me on the street hurry past me.

I am forgotten, as good as dead in their hearts,
like something that has outlived its usefulness.

I hear their endless slanders, and threats from every quarter
as they conspire against me, plotting to take my life.

But I put my trust in you; I say, "You are my God!"
My times are in your hand, save me from the hands of my
enemies and persecutors.

Smile on your faithful one, save me in your love!

A period of silence is observed following the reading.

GOSPEL OF THE PASSION *Seated.*

Anina Minotto, Diahanne Payne, Tim Rich

Minister: The Good News of Jesus as written in Matthew (26:36–75, 27:1–66)

Tim Rich

People: Glory is yours, O Christ.

- Narrator When morning came, the chief priests and the elders of the people conferred together against Jesus. They bound him, led him away, and handed him over to Pilate the governor. When Judas saw that Jesus was condemned, he repented. He threw down the pieces of silver in the temple. Then he left and hanged himself. Now Jesus stood before the governor, who asked him,
- Pilate Are you the King of the Jews?
- Jesus You say so.
- Pilate Do you hear how many accusations they make against you?
- Narrator But Jesus gave no answer. The governor was greatly amazed.
- Pilate's wife sent word to him. "Have nothing to do with that innocent man, for today I suffered greatly because of a dream about him." Now at the festival, the governor was accustomed to release a prisoner for the crowd. They had a notorious prisoner called Barrabas.
- Pilate Whom do you want me to release to you? Barrabas or Jesus who is called the Messiah?

- Narrator The chief priests and the elders persuaded the crowds to ask for Barrabas and to have Jesus killed.
- Pilate Which of the two do you want me to release for you?
- CONG** Release Barrabas! Crucify Him!
- Pilate Why? What evil has he done?
- CONG** Crucify Him! Crucify Him! Crucify Him!
- Pilate I am innocent of this man's blood. See to it yourselves.
- Narrator So Pilate released Barrabas. After flogging Jesus, he handed him over to be crucified. The soldiers took Jesus and gathered the whole cohort around him. They stripped him, put a scarlet robe on him and, after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt, mocking him.
- CONG** Hail, King of the Jews.
- Narrator They stripped Jesus of the robe, put his own clothes on him and led him away to be crucified. They came upon a man from Cyrene named Simon and compelled him to carry the cross. They came to a place called Golgotha (which means the Place of a Skull). They offered him wine to drink, mixed with gall. He tasted it but would not drink it.
- When they had crucified him, they divided his clothes among themselves by casting lots. Over his head they put the charge against him: "This is Jesus, the King of the Jews." Then they sat down and kept watch. Those who passed by derided him saying, "If you are the Chosen One, come down from the cross! He saved others. He cannot save himself. If he is the King of Israel, let him come down from the cross now, and we will believe in him. He trusts in God. Let God deliver him—if God wants to, for he said, "I am God's Own."
- Two bandits were crucified with him. They also taunted him in the same way.
- From noon on, darkness came over the whole land until three in the afternoon, when Jesus cried with a loud voice,
- Jesus My God, My God! Why have you forsaken me?
- Person This man is calling for Elijah.
- Narrator One of them ran, got a sponge, filled it with sour wine, put it on a stick, and gave it to Jesus to drink. But others said, "Wait. Let us see whether Elijah will come to save him.
- Jesus cried out again with a loud voice and breathed his last.
- At that moment, the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.
- When the centurion and those with him who were keeping watch over Jesus saw the earthquake and what had taken place, they were terrified.
- CONG** Truly, this man was God's Own.
- Tim Rich: The Gospel of the Savior.
 People: Praise to you, O Christ.

SERMON

Tim Rich

A period of silence is observed after the sermon.

NICENE CREED *Standing — all who are able.*

Anina Minotto

*We are using a version of the Nicene Creed approved by the Standing Liturgical Commission.
Recognizing and including all expressions of gender in God we proclaim:*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being
with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing.*

Anina Minotto

Names of those for whom we continue to pray are on p. 15.

Minister: Loving God, be with us as we walk with Jesus this Holy Week.

People: In the midst of chaos and distraction, center us to hear your voice within.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

ABSOLUTION

Tim Rich

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

Tim Rich

Priest: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

OFFERTORY SENTENCES

Priest: All things come of thee, O Lord,

People: And of thine own, have we given thee. Amen.

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.

Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.



GREAT THANKSGIVING *Standing – all who are able.*

Tim Rich

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord, who was lifted high upon the cross, that he might draw the whole world to himself; who, by his suffering and death, became the source of eternal salvation for all who put their trust in him.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

Priest and People:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

CONSECRATION *Kneeling or standing — all who are able.*

Priest: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect self-offering for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

Priest: We celebrate the memorial of our redemption, O God, in this offering of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Priest and People:

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ—by whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父愿人都尊你的名为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，今日赐给我们。免我们的债，如同我们免了人的债。不叫我们遇见试探，救我们脱离凶恶。因为国度、权柄、荣耀，全是你的，直到永远。阿门。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: We are one bread, one body.

People: We will love one another as Christ loves us.

INVITATION

Priest: The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Tim Rich

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
you have graciously accepted us as living members
of your son our Savior Jesus Christ
and you have fed us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

DISMISSAL

Tim Rich

Minister: Go in peace to love and serve Christ.

People: Thanks be to God.

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LITURGY OF THE WORD, TABLE & PREACHER: The Reverend Tim Rich, *Priest-in-Charge.*

HEBREW TEXT: David Stecker.

PALM SUNDAY LESSON/INTERCESOR: Anina Minotto.

GOSPEL OF THE PASSION: Anina Minotto, Diahanne Payne, Tim Rich

USHER: David Stecker.

VERGERS: Gary Leonard (*Head Verger*), Anina Minotto, Rosemary Muñiz, Eric Whitten.

*A special thanks to William Atsumi, Kathy Onoye and Marianne Ryan,
for creating the Palm Sunday crosses.*

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *Yisel Alcalá; Chauncey Atkins; Raymond Dado; Ashley Habibi; Jason Malfavon; Ingrid Meyer & Family; Margie Mullen; Susan F. Sing; Jim Sullivan; Irma Romero Tarsillia; Timothy Toy; Jose-Louis Trassens; Amanda, Lina, and all our unhoused siblings; Augustin, Juana, Jorge; Kristin; Lil; The people of Palestine and Israel; and we celebrate and give thanks for the installation of Sarah Mullally as the 106th Archbishop of Canterbury.*

WE CONTINUE TO PRAY FOR: *Robert Adams; Karen Alexander; PJ Alexander; Ed & Hope Bacon; Mary & Alastair Biggart; Diane Bowen; Peg Bradley; Jim Burn; Victor Cardena; Liz Cañadas; The Constantine Family; The Davies Family; Joan Depew; Richard & Esther Diaz; Gary Fairbanks; Veronica Flores; For the world; Tharwat and Pat Ghaly; The Gillett Family; Katy Goulding; Robb Grimm; The Grossi Family; Ken Gruberman; Emilee Hattan; Kevan Higgins; John & Yvette Hoffman; Christina Honchell; Greg Horne; Edie Hovey; Momen Ibrahim; Lynn Jay; Lauren Kaufman; Brie Kupper; Father Michael Lapsley; Robin Lee; Eva Licea; Barbara Lilly, Robert Little; Juliana McCarthy; Mackenzie McDonald; Leon Martel; Karen Morris; Byron Morrison; Sally Ness; Samantha Okai; Tom Okimura; Paul Pascale; Andrew Pegueros & Joseph Piñon; Abdul Rahim; The Jose Ramirez Family; Bishop Gretchen Rehberg; Dawn Ritch; Evan Lee Romero; Janice Russell; Gabriella & Claire Russo; Veronica Salazar; Noe Santos; Dawn Milton-Savokinas & her son, Steele; Laura Scribner; Alan Seals; Stefanie Shea-Akers; The Singleton Family; Christina Toy; Donna Smith; The Smith Family; Felix Tete; The Ticer Family; Jenny Tisi & Family; Jose-Louis Trassens; Michael Vielma, Sr.; Karen White; Jay Wilson; Victoria Alaire Zamora; Marilyn Zetner; Carey Zuniga; Cyd; Jackson; Joanne; Phoebe; Rimi; Roxy; Sascha & Family; Susie, Andy, Emily, & Jeremiah; Kristy.*

We are currently **updating our list of names of those serving in the military** whom the All Saints Church community holds in prayer. If you would like us to include the name of someone who is **currently on active military service**, please send their name to **prayers@allsaints-pas.org** so that we may remember them in our prayers.

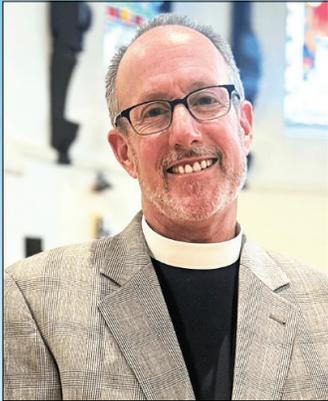
WE PRAY FOR THOSE WHO HAVE DIED: *Albert John Garcia; Nancy Garza; Irene Frances Gerety; Joseph Martines; Robert Mueller; Hugh Scheffy; Deborah Sharp.*

* * * * *

This Week at All Saints

Sunday, March 29, 2026 – Palm Sunday

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30a.m. in the Chapel

Tim Rich preaches.

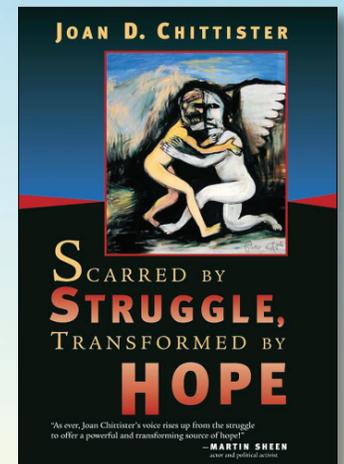
Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. Coventry Choir offers *Indodana* arr. by Barret and *O Lord, Thy Little Angel* Send by Bach.



Faith & Formation at 9:00 a.m. in the Guild Room: Parishwide Lenten Book Group: *Scarred by Struggle, Transformed by Hope* Session Four – with Tim Rich

We conclude our discussion of *Scarred by Struggle, Transformed by Hope* by Sr. Joan Chittister offers a deeply pastoral and theologically grounded framework for exactly this moment. Chittister insists that struggle is not a spiritual failure, but the very terrain where faith, courage, and hope are formed. This parish-wide Lenten study invites the congregation to engage struggle honestly, recognize the gifts hidden within it, and reclaim hope as a resilient, communal, and transformative spiritual practice.



Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! **Contact** Melissa Hayes, mhayes@allsaints-pas.org.

Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month.

For more information, contact ministry lead Ben Martin brmusc@gmail.com.



Children, Youth and Families



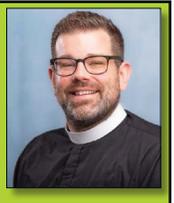
**Director of Children, Youth,
& Families Ministries:
Amanda Baughman**

Information = abaughman@allsaints-pas.org

Register [here](#)
for CYF
Program Year.

**Assistant Rector:
Jonathan Stoner**

Information =
jstoner@allsaints-pas.org



Programs for Children (Birth – 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00–11:30 a.m. Parents must sign their kids in and out.

Godly Play During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

Creative Worship Space for Families Available in the Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



Programs for Youth (6th – 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday during the Program Year to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org



Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,
4–4:40p.m.,
in the Choir Room.

Unidad

Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room.

Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?
No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.
in the Choir Room.

Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m.

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m.

Stay Connected

Sunday, March 29

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = frontdesk@allsaints-pas.org.**

Monday, March 30

Monday Meditation Group – will resume April 13. **Information = encam@att.net.**

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email **frontdesk@allsaints-pas.org**.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = frontdesk@allsaints-pas.org.**

Holy Week Evening Eucharist 7:30 p.m. in the Chapel.

Tuesday, March 31

Recovery & Grace, a Meeting of All Recovery Anonymous (in the Jr. High Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = frontdesk@allsaints-pas.org.**

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information = frontdesk@allsaints-pas.org.**

Holy Week Evening Eucharist 7:30 p.m. in the Guild Room.

Wednesday, April 1

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship – will resume April 8. **Information = Jeannie Cobb at jeanniecobb@me.com**

Holy Week Evening Eucharist 7:30 p.m. in the Guild Room.

Saturday, April 4

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = frontdesk@allsaints-pas.org.**

Drum Circle will resume April 11.

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **Apr. 1 & 15** Link to join: **<https://us02web.zoom.us/j/87551078462>** Meeting ID: 875 5107 8462



Holy Week

Palm Sunday, March 29

7:30 a.m. (Chapel)
10:00 a.m. (Church)

Begin your Holy Week with the waving of palms during the grand procession, followed by a dramatic retelling of the Gospel. **Coventry Choir** offers music. **Tim Rich** preaches.

Mon., Mar. 30 — Wed., Apr. 1 Holy Week Evening Eucharists

Monday, March 30, 7:30 p.m., in the Chapel

Monique Thomas preaches; Susan Russell presides

Tuesday, March 31, 7:30 p.m., in the Guild Room

Kaia Duke preaches; Jonathan Stoner presides

Wednesday, April 1, 7:30 p.m., in the Guild Room

Gabriel Ryder preaches; Tim Rich presides

Maundy Thursday, April 2

7:30 p.m. service in the Church

This beautiful evening service recalls the last supper Jesus shared with his disciples. The congregation is invited to participate in the washing of the feet, symbolic of the servant ministry Jesus instituted with the disciples. The **Trouvères** offer music. This is a Spanish/English liturgy. Parking is available at Plaza Las Fuentes.



Prayer, Meditation and Reflection Vigil



Follows Maundy Thursday service, 9:00 –10:00 p.m., in the Guild Room. **Guided Vigil prayers and the labyrinth will be available.** Christ sits beside us at all times. We invite

you to sit beside him. Join us as we keep watch with Christ, in prayer, in silence, and with each other. We will meditate in silence, walk the labyrinth, pray with Anglican and traditional rosary beads in English and Spanish, reflect on the stations of the cross, and share readings.

Good Friday, April 3

The Great Three Hours

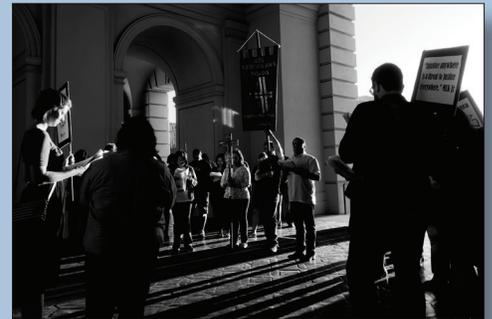
12:00 – 3:00 p.m. in the Church

Members of the pastoral staff offer five meditations on the meaning of the crucifixion in our own time. Each meditation is part of a fabric of worship and reflection that includes hymns, scripture, prayers and silence. **Canterbury and Coventry choirs** offer music of Hella Johnson, Barrett, Hogan, Conte, Ritchie, Gjielo, Chilcot, Mawby and Bach.

Stations of the Cross — A Journey Through Pasadena

6:00 p.m. on the Quad Lawn

We journey through Pasadena and recreate events that encompassed Jesus' journey carrying his cross from the Hall of Pilate



where he was condemned to death to the site of his execution on Golgotha, reflecting, and praying at each station.

Tenebrae: Service of Shadows

7:30 p.m. in the Church



This ancient candlelight service commemorates the somber in-between-time of waiting, offering an opportunity to grieve Jesus' death and sense a glimmer of hope of the resurrection. **Coventry Choir Renaissance Singers** offer music. **Jonathan Stoner** offers a meditation.

Validated parking is available in Plaza las Fuentes for all Good Friday services.

Holy Saturday



Holy Saturday, April 4

Family Easter Vigil 4:00 p.m. p.m. in the Church

Celebrate the conclusion of Holy Week and beginning of Easter with children leading this service through reading and music. **Unidad** offer music. **Tim Rich** offers a meditation. Bring a bell to ring at the Easter proclamation!



The Great Vigil of Easter

7:30 p.m. in the Church

The service begins on the lawn with the kindling of the

fire and lighting of the Paschal candle, then proceeds into the church to experience the stories of our faith. You're invited to bring bells to ring during the *Gloria*. The journey continues into the church to celebrate the first Eucharist of Easter. **Canterbury Chamber**



Singers offer music of Shaw; **Susie Glaze** offers folk song, *Long Lonesome Way*. Incense will be used in this service.

We Are All Saints Campaign

At All Saints, everyone belongs. We are a community built on radical welcome, where every person's presence matters. The We Are All Saints Campaign is a simple way for all of us to get connected, inspired, and involved in the life of our church – so you don't miss a thing!

Here are three easy ways to help strengthen our connections as a community:

1. Wear Your Name Button

Name buttons help us greet one another by name and make it easier for newcomers to feel at home.

Order a name button [here](#).

2. Log into the New *My All Saints*

My All Saints is our member portal where you can manage your contact information, connect with your groups, sign up for classes and events, and track your giving.

Visit *My All Saints* [here](#)

Already have an account?

Log in with your username and password.

New to *My All Saints*?

Get started following the How-To-Guide [here](#).

Volunteers will be on the lawn **Sundays, April 19, 26 & May 3** to answer questions.

3. Add your photo to your *My All Saints* profile

Photos help us recognize one another and strengthen our sense of community.

Log into [My All Saints](#), click on your profile, and use the **camera icon** in the photo box to upload your photo.

Or stop by the tables on the lawn April 19, 26 & May 3, where a photographer will be happy to take a photo for you.

If you have any questions, please contact Amanda McCormick, Associate for Giving at amccormick@allsaints-pas.org.

Looking Ahead

Events & Opportunities

Meditation with the Labyrinth & Worship in the Style of Taizé

Wednesday, April 8, 5:30–7:00 p.m. on the Chancel



The first Wednesday of the month the Labyrinth Ministry and the Taizé Worship Ministry are working together to offer an experience of meditation and worship. Our labyrinth will be set up on the Chancel from 5:30–7:00p.m., before and during the Taizé

service which will be going on in the Chapel. Walking the labyrinth can be a time of quieting our minds, listening for a word from God, and connecting with the Spirit. In the church with the sounds of prayer and chanting going on in the Chapel, we believe this can be a holy time.

Come try it out! Guidelines on how to walk the labyrinth will be available, as will socks if you need them (no shoes and no bare feet on the labyrinth). **Information = Jeannie Cobb at jeanniecobb@me.com**



All Saints Church Creative Writing Group

Thursday, April 9, 6:30 – 8:30 p.m., in the Seminar Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 6:30 p.m. **Bernice Fong** facilitates.

Be assured: whoever you are, and whatever you write, there is a place for you here!

Information = frontdesk@allsaints-pas.org

40s, 50s and Friends Ministry: First Friday's Gathering

Friday, April 10, 4:30–7:30 p.m. at the Hermosillo - 5125 York Blvd, Highland Park

Join us for our first *First Friday* gathering at a local establishment to catch up with each other over food and drinks (non-alcoholic drinks are welcome). We aim to gather once a month through May to deepen our community and friendships.

Friends outside ASC are also welcome to join us!

Information = scottheringer@gmail.com



Interfaith
Study Group

Immigration Resource Center of San Gabriel Valley

Sunday, April 12, 4:00–6:30 p.m., in the Forum

Please join us and learn from **Jean Grant**, Director of Development and Strategic Partnerships about the reality of today's immigrant experience, the services that IRC provides, and practical ways we can be helpful. Her talk will cover The 5 A's of Immigrant Justice: Activism, Advocacy, Accompaniment, Acts of Kindness & Authentication. Learn how everyone, regardless of background, can participate in small and large ways to bear powerful witness and stand in solidarity with immigrant neighbors in these tumultuous times. Please bring an open heart, a mind willing to listen and learn, and a vegetarian dish to share in our potluck.

For information contact frontdesk@allsaints-pas.org or 626.796.1172.



Theatre Ministry Winter/Spring Season



Death of a Salesman

Friday, Apr. 10, 7:30 p.m., at A Noise Within,
Tickets are \$51 and available [here](#).

Pulitzer Prize winning *Death of a Salesman* is a poignant exploration of the American Dream and its unraveling. The play follows aging salesman Willy Loman as he grapples with disappointment, disillusionment, and the growing gap between his dreams and reality. As Willy's world unravels, so does his sense of identity, leading to heartbreaking confrontations with his family and himself. Through memory, conflict, and fractured hope, Miller crafts a powerful portrait of a man chasing success in a society that defines worth by achievement. *Death of a Salesman* remains a timeless and deeply human story about ambition, family, and self-worth.

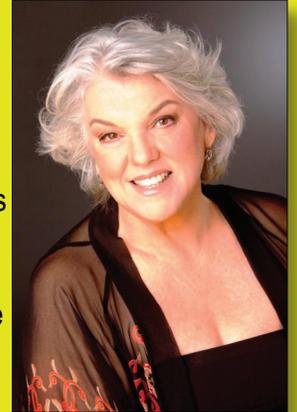


Brigadoon

Friday, May 15, 8 p.m., at Pasadena Playhouse Tickets are \$49 and available [here](#).

Two American travelers lose their way in the Scottish Highlands and stumble upon *Brigadoon*—a mysterious village that appears for just one day every hundred years. With its lush score, live orchestra, sweeping choreography, and a newly adapted book, this beloved classic is a heart-stirring journey into a world where

time stands still, and love defies all logic. Featuring the Lerner & Loewe Broadway standards “Almost Like Being In Love” and “The Heather on the Hill,” let yourself be swept away by one of the most romantic musicals ever written, as timeless as the legend itself. Starring **Tyne Daly!**



Information = Melissa Hayes at mhayes@allsaints-pas.org

If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Tuesday, April 14, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = frontdesk@allsaints-pas.org.



Sing at All Saints

The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel. Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you've attended a Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions,

ranging from gospel, jazz, and world music, to traditional Anglican repertoire and full-scale orchestral/choral works.

Information = Grace Chung, Associate Organist-Choirmaster at gchung@allsaints-pas.org.

Join AAPI Ministry and Theatre Ministry to See *Kim's Convenience* at the Ahmanson Theatre

Saturday Matinee, April 18, 2:00 p.m.



This award-winning comedy drama, which inspired the Netflix hit, is a hilarious, feel-good story about a Korean family-run corner store. Mr. Kim works hard to support his wife and children with his Toronto convenience store. As he evaluates his future, he faces both a changing neighborhood landscape and the gap between his values and those of his Canadian-born children. Playwright Ins Choi, who will also star in the production as the titular character, calls *Kim's Convenience* his "love letter to his parents and to all first-generation immigrants who call Canada their home."

Simply register below. You will receive a prompt to order your tickets directly from the Ahmanson website.

For the show, pick whatever seats you would like — (we won't be sitting together as a group.)

If you are available after the show, we will gather together at Abernathy's restaurant in the music center (walking distance from the theatre) for a discussion. Hope you can join us!

Register [here](#).

April Jazz Vespers: John Proulx

Sunday, April 19, 5:00 p.m. on the Chancel



The jazz scene is abuzz about singer, pianist, composer, recording artist, and All Saints' parishioner John Proulx (pronounced "Proo"). His piano playing is hot and swinging, and his voice recalls the smooth, mellow sounds of a young Chet Baker. John's 2018 CD, "Say It", on the ArtistShare label, features Chuck Berghofer, Joe LaBarbera, Larry Koonse, Bob Sheppard, a duet with Melissa Manchester, and three string quartet arrangements by Alan Broadbent. John's previous three albums on MAXJAZZ, "The Best Thing For You", "Baker's Dozen-Remembering Chet Baker", and "Moon and Sand", have garnered national and international acclaim, and John's fan base is quickly growing. In addition to touring with his own trio, John has performed

with the likes of Anita O'Day, Natalie Cole, Melissa Manchester, and Marian McPartland. Validated parking will be available in Plaza las Fuentes. There is no charge. No reservations required.

Information = frontdesk@allsaints-pas.org.

You Are Invited to Bring the Oblations to the Altar!



Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at marianneryan1014@gmail.com.

Children, Youth & Families (CYF) Looking for Volunteers

Remember when adults showed up for you? Now, you can be that adult for a child or youth in our parish! CYF is looking for thoughtful, dependable volunteers with experience or a heart for children or youth to make a simple once-a-month commitment. Low time investment, high impact—and plenty of meaningful moments along the way.

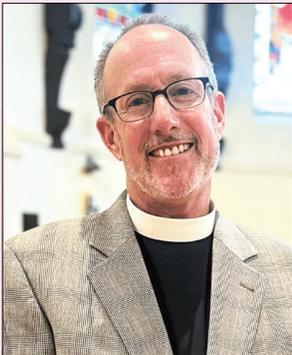
If interested, please complete our volunteer application [here](#).

Questions? Contact Amanda Baughman at abaughman@allsaints-pas.org

Easter Sunday, April 5

In-Person Worship 7, 9 & 11:15 a.m., in the Church
or join us on Live-Stream at 9 and 11:15 a.m. <https://allsaints-pas.org/live-stream/>

Festive Eucharists 7:00 a.m., 9:00 a.m., and 11:15 a.m. in the Church



We celebrate the resurrection amidst a blaze of candles, and beautiful flowers.
Tim Rich preaches.

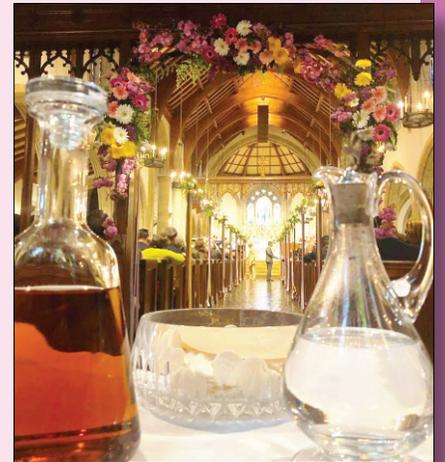
At 7 a.m. Elliot Z. Levine offers music.

At 9 & 11:15 a.m. Minisingers, Unidat, Trouvères,
Coventry and Canterbury choirs, with brass ensemble
offer music of Rentz, White, McKenzie, and Hancock.



**Normal Sunday parking is available
in Kaiser
and Plaza Las Fuentes.**

**Childcare will be available
8:00 a.m.– 1:00 p.m.**



ASL Interpretation will be offered at 9 a.m.

Children, Youth and Families Easter Egg Hunt!

**Sunday, April 5, immediately after the 9 a.m. service,
on the playground and on the lawn.**

Join us for this joyful family activity. Easter egg hunt for Children 0-5 years will be located in playground area. Children and youth 6 years and up, meet on the lawn.



Questions? Contact Amanda Baughman at abaughman@allsaints-pas.org

ALL SAINTS PASADENA

SUNDAY, MARCH 29

PALM SUNDAY PEACE PROTEST

🕒 **2:00 PM** Gather at All Saints for Prayer

▶ **2:30-4:30 PM** Action at
Pasadena Downtown Target

with Greater Los Angeles Mennonite Action



All Saints Church • 132 N. Euclid Avenue, Pasadena, CA 91101

allsaints-pas.org

GET TICKETS TODAY!

APRIL 25, 2026 | 6-10 PM UNIVERSITY CLUB, PASADENA



ALL SAINTS 2026 GALA

Turning Hope into Action

A NIGHT OF MAGIC AND MEANING

Join us for our inaugural All Saints Gala – Saturday, April 25, 6-10 p.m. at the University Club in Pasadena! Celebrate with new and old friends over cocktails, dinner, live music, a magician, auctions, and dancing – all in the spirit of community, compassion, and justice. At the heart of the evening is our Safe Haven program, supporting our unhoused neighbors. Come be part of something new – and bring a friend!



Sponsorships and underwriting packages, individual tickets and tables available now.

Purchase tickets at <https://onecau.se/allsaintspasadena>, use QR CODE or contact Sarah Nolan at snolan@allsaints-pas.org.

GENEROSITY & GIVING

Your generosity enables helps grow this community and meaningfully make a difference in this world.

We offer several easy and convenient ways to make a gift.

- **Credit Card/Apple Pay/ACH:** allsaints-pas.org/giving/ or use QR CODE:
- **Check or Cash:** Mail in your check or place check/cash in designated envelope in the offering baskets during worship.
- **Recurring Bank Payments:** Bill Pay or Bank Drafts are an easy option, with no transaction fees to All Saints. Add "All Saints Church, 132 N Euclid Ave, Pasadena, CA 91101" as a regular payee.
- **Stock Gifts and Donor Advised Funds:** Giving appreciated securities can maximize your tax benefit while supporting All Saints' mission. You can also recommend a grant from your Donor-Advised Fund (DAF). Visit our website for more details.
- **IRA Qualified Charitable Distribution:** If you are 70 ½ or older, you can give a tax-free gift of up to \$100,000 per person from your IRA directly to All Saints. If you're 73 or older with an IRA, you might consider making QCDs to satisfy your Required Minimum Distributions (RMDs).
- **Employer Matching:** Many companies match employee charitable contributions, even to churches. The Giving Office can help determine if your employer matches.



Questions? Please contact us at 626-583-2753 or visit us at allsaints-pas.org/giving.

Donate for Brass & Percussion Ensemble for Easter Sunday



This Easter, we joyfully continue our tradition of bringing uplifting sounds of music to our worship, and we invite you to be part of this special celebration. Your generous donation will help support the Easter music, including a vibrant brass and percussion ensemble that will fill the church with triumphant melodies. Join us in celebrating this special season and help create an inspiring and memorable experience for all who attend.

Please make checks payable to All Saints Church with "Music Discretionary Fund" in the memo field.

Ways to contribute:

Click: <https://bit.ly/ASC-EasterMusic>
or us QR code:



or return this form to front desk volunteer
in the main office

Donated by:

Anonymous You may list my/our name(s).



Contributions and attributions must be received by Sunday, April 5!



Last Chance to Donate for Flowers for Easter



Each Easter All Saints Church decorates the altars and chancel with celebration and memorial flowers. Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life. Contributions can be made in celebration or memory of loved ones and will be listed in the printed Liturgy on Easter.

There are three ways to contribute:

Call our front desk at 626.796.1172 ;
Click: <https://bit.ly/40Gj3nG> or QR code:
or return this form to front desk volunteer
in the main office



In Celebration of:

or

In Memory of:

Donated by:

_____ D Anonymous D You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church
Attn: Front Desk - Easter Flowers
132 North Euclid Ave,
Pasadena, CA 91101

Please make checks payable to All Saints Church
with "Flower Fund" in the memo field.

**Contributions and attributions must be received by
Sunday, March 29!**



132 North Euclid Avenue | Pasadena CA 91101 | 626.796.1172 | www.allsaints-pas.org