

The Great Vigil of Easter

April 4, 2026
7:30 p.m.

Alleluia

*The place God calls you to
is the place where your deep gladness
and the world's deep need
meet.*

—Frederick Buechner



THE GREAT VIGIL OF EASTER

All Saints Church, Pasadena

April 4, 2026 at 7:30 p.m.

The Great Vigil of Easter is the culmination of the sacred journey of Holy Week and the beginning of the celebration of Jesus' resurrection. In it the story of redemption unfolds in scripture and sacrament. The service begins in shadows and proceeds to a joyous burst of light, celebrating the passing from death to life.

As we baptize new Christians into the Body of Christ and incorporate new members into All Saints Church we listen to the historic record of God's relationship with humanity through biblical stories that are our heritage. And we gather at the table to receive the bread and wine made holy, strength for the journey to go out to be the Body of Christ in the world.

As a courtesy to others, please silence all cell phones.

LIGHTING OF THE PASCHAL* CANDLE

The people assemble around the place of the fire.

A fire is kindled, and the Priest In Charge addresses the people saying:

Tim Rich

Minister: Dear friends in Christ: On this most holy night, in which Jesus passed over from death to life, the Church invites its members throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, through the celebration of the Paschal Mystery in word and sacrament, our faith and hope are renewed and we share in Christ's victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and inflame us with new hope; purify our minds by this Easter celebration and bring us to the festival of everlasting light; through Jesus Christ our Lord.

Amen.

*Passover, Easter

The Paschal Candle represents the risen Christ. It is marked with various signs, representing the cross for Christ's death, five wounds, Alpha and Omega (the first and last letters of the Greek alphabet) as a title used for Christ, and the calendar year, showing that Christ, sanctifies the present year.

As these signs are traced on the candle, the following is said:

Christ yesterday and today
 the Beginning and the End
 Alpha and Omega.
 All times belong to Christ
 and all the ages
 and to Christ be the glory and dominion
 through all ages of eternity. Amen.

The Candle is lighted from the newly blessed fire.

Priest: May the light of Christ, rising in glory, dispel the deep shadows of our hearts and minds.

The lighted Paschal Candle is carried in procession into the back of the church.

The congregation follows the procession into the church and takes their seat.

VOLUNTARY *Seated.*

Sung by Susie Glaze with everyone.

The congregation joins in the drone established by the choir as they find their seats.

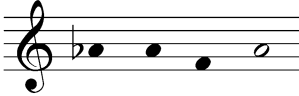
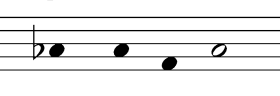
The Long Lonesome Way

Oh children, won't you come and go along with me
 For Heaven is my aim
 Jesus is gone, but He's coming back again
 To take His children home.

Look the way, look the way, look the long, lonesome way
 You can see the promised land
 Look away, look away, look the long lonesome way
 You can see the promised land.

—Words: Traditional; new and additional lyrics by Jean Ritchie, alt.
 Music: ©1981 Geordie Music Publishing Co. Used by permission.

When all are seated, the cantor will process, pausing three times to sing:

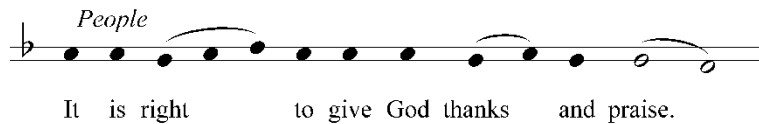
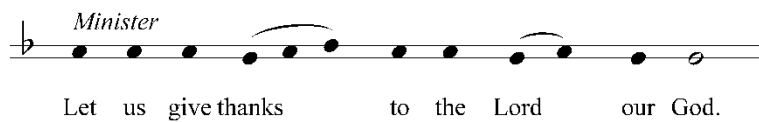
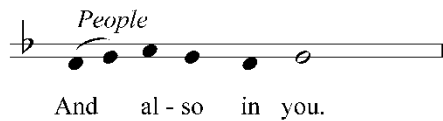
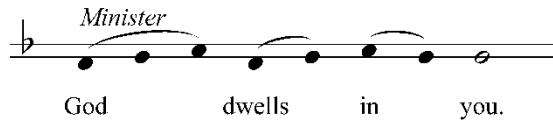
<i>Minister</i>	<i>People</i>
	
The light of Christ.	Thanks be to God.

All remain standing for the singing of the Exultet. The acolytes will light take light from the Christ candle and distribute it to the congregation.

Minister: Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty God.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal God.


Rejoice and be glad now, Mother Church, and let your holy courts in radiant light resound with the praises of your people.



Minister: It is truly right and good, always and everywhere, with our whole heart and mind and voice to praise you, invisible, almighty and eternal God, and your only-begotten Son Jesus Christ our Lord; for he is the true Paschal Lamb, and has delivered your faithful people.

This is the night when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell, and rose victorious from the grave. Holy Creator, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—who gives light to all creation, and who lives and

reigns for ever... 

and ev - er.

People



A-men.—

LITURGY OF THE WORD

The candles are extinguished.

THE STORY BEGINS

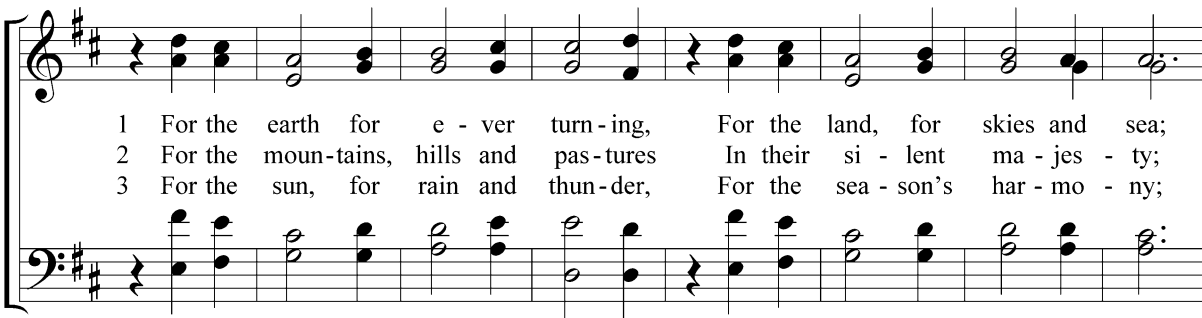
Tim Rich

LESSON I: The Story of Creation

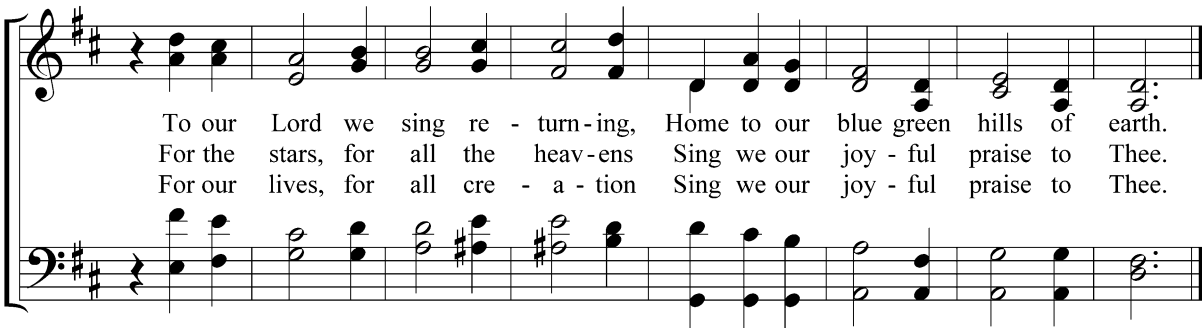
Marlan Clark

A Reading from Genesis (1:1–2:2).

HYMN "The Blue Green Hills" *Remain seated; everyone sings.*



1 For the earth for e - ver turn - ing, For the land, for skies and sea;
2 For the moun-tains, hills and pas-tures In their si - lent ma - jes - ty;
3 For the sun, for rain and thun-der, For the sea - son's har - mo - ny;



To our Lord we sing re - turn-ing, Home to our blue green hills of earth.
For the stars, for all the heav-ens Sing we our joy - ful praise to Thee.
For our lives, for all cre - a - tion Sing we our joy - ful praise to Thee.

—Words and Music: Kim Oler (b. 1954) © 1982, Helium Music (BMI). Used by permission.

COLLECT *Remain seated.*

Marlan Clark

Minister: Let us pray.

Silence is kept.

Minister: O God, who wonderfully created, and yet more wonderfully restored the dignity of human nature: Grant that we may share the divine life of the one who humbled himself to share our humanity, your son Jesus Christ our Lord. *Amen.*

So I prophesied, as God commanded me. The breath entered them and they came alive! They stood up on their feet, a huge army. Then God said to me, "These bones are the whole house of Israel. Listen to what they're saying: 'Our bones are dried up, our hope is gone, there's nothing left of us.' Therefore, prophesy. Tell them, 'God, the Master, says: I'll dig up your graves and bring you out alive –O my people! Then I'll take you straight to the land of Israel. When I dig up graves and bring you out as my people, you'll realize that I am God. I'll breathe my life into you and you'll live. Then I'll lead you straight back to your land and you'll realize that I am God. I've said it and I'll do it.'" *Refrain*

COLLECT *Remain seated.*

Alma Stokes

Minister: Let us pray.

Silence is kept.

Minister: Almighty God, by the Passover of your son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

LESSON IV: The Story of Compassion

Anina Minotto

A Reading from Isaiah 55: 1–11

THE STORY CONTINUES...

Tim Rich

COLLECT *Standing – all who are able.*

Tim Rich

Minister and People:

Almighty God, by the passover of your Son you have brought us out of death into life: Grant us the will and the power to proclaim you to all the world; through Jesus Christ our Lord.
Amen.

A period of silence is observed.

Minister: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with Christ to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to celebrate the gift of Holy Baptism, by which we promise to serve God faithfully in this holy universal church.

EASTER ACCLAMATION *Remain standing.*

Tim Rich

Priest: Alleluia! Christ is risen!

People: Christ is risen indeed! Alleluia!

*The congregation is invited to ring their bells.***VOLUNTARY** *Remain standing.**Played by Grace Chung.*

Festival Toccata

— Percy E. Fletcher (1879–1932)

*During the voluntary and singing of the following hymn,
the Chancel is transformed with the dressing of the altar,
the preparation of the font for baptism and the Easter flowers.***HYMN** "Jesus Christ Is Risen Today" *Remain standing; everyone sings.*

1 Je - sus Christ is risen to - day, Al - - le - lu - ia!
 2 Hymns of praise then let us sing, Al - - le - lu - ia!
 3 But the pains which He en - dured, Al - - le - lu - ia!
 4 Death no long - er holds its sway, Al - - le - lu - ia!
 5 Sing we to our God a - bove, Al - - le - lu - ia!



Our tri - um - phant ho - ly day, Al - - - le - lu - ia!
 Un - to Christ, our heaven - ly King, Al - - - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - - - le - lu - ia!
 An - gels rolled the stone a - way. Al - - - le - lu - ia!
 Praise e - ter - nal as God's love; Al - - - le - lu - ia!



Who did once up - on the cross, Al - - - le - lu - ia!
 Who en - dured the cross and grave, Al - - - le - lu - ia!
 Now a - bove the sky He's King, Al - - - le - lu - ia!
 Trum - pets through the a - ges sound, Al - - - le - lu - ia!
 Praise God, all ye heaven - ly hosts, Al - - - le - lu - ia!



Suf - fer to re - deem our loss. Al - - - le - lu - ia!
 Sin - ners to re - deem and save. Al - - - le - lu - ia!
 Where the an - gels ev - er sing. Al - - - le - lu - ia!
 In Christ Je - sus life is found! Al - - - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - - - le - lu - ia!

—Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt.; v. 4 Anne Peterson (b. 1945)Music: *Easter Hymns*, from *Lyra Davidica*, 1708; adat. *The Compleat Psalmist*, 1749, alt.

COLLECT *Remain standing.*

Tim Rich

Priest: God dwells in you.

People: And also in you.

Priest: Let us pray.

Remain standing; silence is kept.

Priest: O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

ALLELUIA ACCLAMATION *Remain standing; everyone sings.*

1 2 3
He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.

—Setting: Muscogee (Creek) Indian, tr. Charles Webb

Transcription © 1989 by The United Methodist Publishing House. Used by permission.

GOSPEL *Remain standing.*

Jonathan Stoner

Priest: The Story Continues in the Good News of Jesus as written in Matthew (28:1–10).

People: Glory is yours, O Christ.

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and Mary, mother of James and Joseph, went to look at the tomb. There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. The angel's appearance was like lightning, with garments white as snow. The guards shook with fear and fell as though they were dead. The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. Come and see the place where he lay. Then go quickly and tell the disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you." So the women hurried away from the tomb, with awe and great joy, and ran to carry the good news to the disciples. Suddenly Jesus met them. "Shalom," he said. They came to him, embraced his feet and worshiped him. Then Jesus said to them, "Do not be afraid. Go and tell the disciples to go to Galilee; there they will see me."

Minister: The Gospel of the Savior.

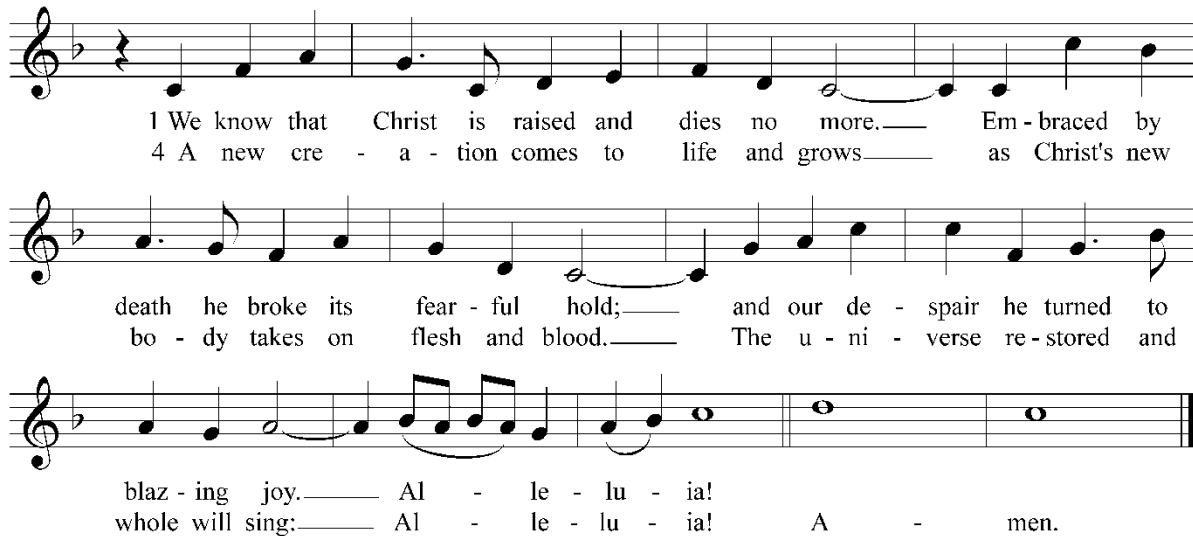
People: Praise to you, O Christ.

HOMILY

Susan Russell

During the hymn, the baptismal candidates and sponsors gather around the font in the chancel.

BAPTISMAL HYMN "We Know That Christ Is Raised" *Remain standing; everyone sings.*



1 We know that Christ is raised and dies no more. — Em-braced by
 4 A new cre - a - tion comes to life and grows — as Christ's new
 death he broke its fear - ful hold; — and our de - spair he turned to
 bo - dy takes on flesh and blood. — The u - ni - verse re - stored and
 blaz - ing joy. — Al - le - lu - ia!
 whole will sing: — Al - le - lu - ia! A - men.

—Words: John Brownlow Geyer (1932–2020), alt.
 Music: *Engelberg*, Charles Villiers Stanford (1852–1924)

PRESENTATION OF THE CANDIDATES

(Names of those to be baptized are on page 21)

Priest: The candidates for Holy Baptism will now be presented.

Sponsors: I present *Name* to receive the Sacrament of Baptism.

The priest asks each candidate:

Priest: Do you desire to be baptized?

Candidates: I do.

Then the priest asks the following questions of the candidates and sponsors:

Priest: Do you renounce Satan, the evil powers of this world and all sinful desires that draw you from the love of God?

Answer: I renounce them.

Priest: Do you turn to Jesus Christ and accept Christ as your Savior?

Answer: I do.

Priest: Do you put your whole trust in Christ's grace and love?

Answer: I do.

Priest: Do you promise to follow and obey Christ as your Lord?

Answer: I do.

The congregation stands – all who are able; the priest addresses the congregation.

Priest: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

BAPTISMAL COVENANT

Tim Rich

Minister: Let us together affirm our faith in God and renew the promises made at our baptism.
What is your faith?

People: I believe and trust in God the Source of all being, creator and sustainer of all things; and in God the Eternal Word, my Savior Jesus Christ; and in God the Holy Spirit, the giver of life and truth. This is my faith.

Minister: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Minister: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Minister: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Minister: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Minister: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES

Sarah Nolan

Minister: Let us now pray for these persons who have renewed their commitment to Christ.
Open their hearts to your grace and truth; fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Minister: Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Minister: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Minister: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Minister: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Minister: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of Christ's resurrection and look for Christ to come again in glory; who lives and reigns now and for ever. Amen.

THANKSGIVING OVER THE WATER

Tim Rich

The priest blesses the water, first saying:

Priest: God dwells in you.

People: And also in you.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: We thank you, God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the people of Israel out of their bondage in Egypt into the land of promise. In it Jesus received the baptism of John and was anointed by the Holy Spirit as the messiah. In the water of baptism we are reborn by the Holy Spirit and share in Christ's resurrection. We now bring into the community those who come to Christ in faith.

Sanctify this water, we pray you, by the power of the Holy Spirit, that those who are marked as Christ's own forever may embody God's love and justice throughout their lives.

People: Amen.

*The congregation sits.***BAPTISM***The candidates and sponsors gather around the baptismal font. The candidates are presented by name to the Rector, who then pours water upon the candidate, saying:*Priest: *Name*, I baptize you in the name of the Creator, and of the Redeemer, and of the Sustainer.

People: Amen.

*The priest places a hand on each person's head, marking on the forehead the sign of the Cross, and saying to each one:*Priest: *Name*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People: Amen.

*Then the priest hands the candidate a candle which is lighted from the Paschal Candle.**Receive the light of Christ and be Christ's light in the world.**When all have been baptized, the congregation stands – all who are able.*

Priest: Let us pray.

Almighty God, we thank you that by water and the Holy Spirit you have raised these persons to the new life of grace. Sustain them, O God, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People: Amen.

Priest and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim Christ's resurrection, and share with us in Christ's eternal priesthood.

Priest: Let us welcome the newly baptized.

PEACE

Tim Rich

Minister: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.***ANNOUNCEMENTS** *Seated.*

Tim Rich

OFFERTORY SENTENCES

Mark Chase

HOLY COMMUNION**OFFERTORY ANTHEM** *Remain seated.**Sung by Canterbury and Coventry Chamber Singers.*

This Joyful Eastertide

This joyful Eastertide, away with sin and sorrow!

My Love, the Crucified, hath sprung to life this morrow.

Had Christ, that once was slain, ne'er burst His three-day prison,
Our faith had been in vain: but now hath Christ arisen.

My flesh in hope shall rest, and for a season slumber:

Till brass from east to west shall wake the dead in number.

Had Christ, that once was slain, ne'er burst His three-day prison,
Our faith had been in vain: but now hath Christ arisen.

Death's flood hath lost his chill, since Jesus crossed the river:

Lover of souls, from ill my passing soul deliver.

Had Christ, that once was slain, ne'er burst His three-day prison,
Our faith had been in vain: but now hath Christ arisen.—Words: George R. Woodward (1848–1934), alt.
Music: *Vruechten*, melody from *Psalmen*, 1685;
harmony by Charles Wood (1866–1926)

FOR THE PRESENTATION**HYMN** "Come Ye Faithful" *Standing — all who are able; everyone sings.*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 3 Now the queen of sea - sons, bright with the day of splen - dor,

God hath brought his Is - ra - el in - to joy from sad - ness:
 with the roy - al feast of feasts, comes its joy to ren - der;

loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,
 comes to glad Je - ru - sa - lem, who with true af - fec - tion

led them with un - mois - tened foot through the Red Sea wa - ters.
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.

—Words: St. John of Damascus, 8th cent., tr. John Mason Neale (1818–1866), alt.
 Music: *St. Kevin*, Arthur Seymour Sullivan (1842–1900)

OBLATIONS ARE PRESENTED BY

Members of Usher Team Three

GREAT THANKSGIVING *Remain standing.*

Mark Chase

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: In wonder and gladness we celebrate your creation of all that is, your incarnation in Jesus Christ, and your inspiration through the Holy Spirit.

And now we give you thanks for Christ's glorious resurrection from the dead. By his death Christ has destroyed death and by his rising again Christ has restored to us eternal life.

Priest: Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, San-to, san-to,
 san-to, es el Se-ñor. Heav-en and earth are full of your glo-ry.
 Ho-san-na en las al-tu-ras.— Blest is the one who
 comes in the name of the Lord.— Ho-san-na en las al-tu-ras. Ho-
 san-na en las al-tu-ras. Ho-san-na en las al-tu-ras.

—Setting: Kevin P. Joyce (1987), from *Misa Bilingüe*. Copyright © 1987, Kevin Joyce.
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CONSECRATION *Kneeling or standing — all who are able.*

Priest: From your love and in your image you created us, breathing your spirit into the dust of the earth. When we failed to live in love, you loved us anyway, refusing to let us go. In Jesus of Nazareth you showed us what we might become. In miracle and mystery Jesus was born, as we are born, and lived as we might live.

In the fullness of his life, Jesus revealed the self-centeredness of our lives. So we sought to silence him. But we could not. The resurrection and ascension revealed the indestructible power of God's inexhaustible love.

On the night before Jesus died he shared a meal with his disciples. He took a loaf of bread, blessed it, broke it, and gave it to his disciples, saying, "Take. Eat. This is my body that I share with you. Remember me whenever you eat, and offer your food and yourselves to the world."

Priest: After supper, Jesus took a cup of wine. When he had blessed it, he gave it to them, saying, "Drink, all of you. This is my blood of forgiveness that I share with you and with all. Remember me whenever you drink, and forgive."

Priest and People:

Now, gracious God, we offer our thanks for this bread and wine, the fruit of field and vine, and the body and blood of self-offering and compassion. We pray that the presence of your Holy Spirit will sanctify our meal, that we, like Christ, may love, heal, forgive and speak truth to all people. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say:

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿你的名被尊为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，求父今日赐给我们。又求饶恕我们的罪，如同我们饶恕得罪我们的人。不叫我们遇见试探，拯救我们脱离兇恶。因为国度、权柄、荣耀，全是父的，永无穷尽。阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaugman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

DURING COMMUNION

HYMN "Good Christians, All, Rejoice and Sing!" *Everyone sings.*



1 Good Chris - tians, all, re - joice and sing! Now is the
 2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God, Cre - a - tor, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

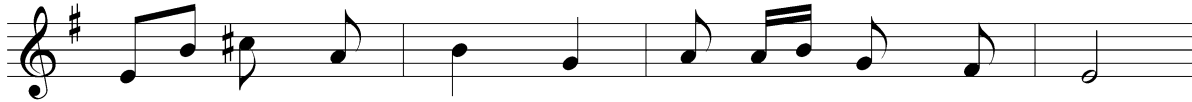
—Words: Cyril A. Alington (1872–1955), alt.

Music: *Gelobt sei Gott*, Melchior Vulpius (1560?–1616)

HYMN "Now the Green Blade Riseth" *Everyone sings.*



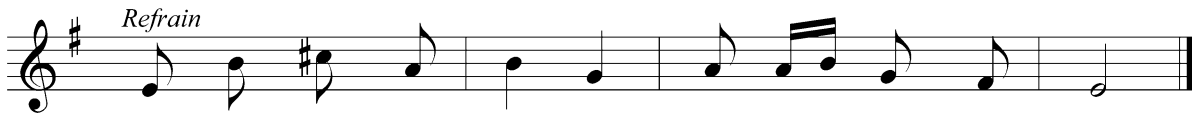
1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

—Words: John Macleod Campbell Crum (1872–1958), alt.
 Music: *Noël nouvelet*, medieval French carol

HYMN "Amazing Grace" *Everyone sings.*

1 A - maz - ing grace! How sweet the sound That
 4 Thru man - y dan - gers, toils, and snares I
 5 When we've been there ten thou - sand years, Bright,

1 saved a wretch like me! I once was lost but
 4 have al - read - y come; It's grace that brought me
 5 shin - ing as the sun, We've no less days to

1 now am found, Was blind, but now I see.
 4 safe thus far, And grace will lead me home.
 5 sing God's praise Than when we'd first be - gun.

—Words: John Newton (1725–1807), alt.; v. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851–1921)

HYMN "Alleluia" *Everyone sings.*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

2. Christ is risen! 3. Alleluia! 4. Precious Savior 5. Alleluia!

—Traditional

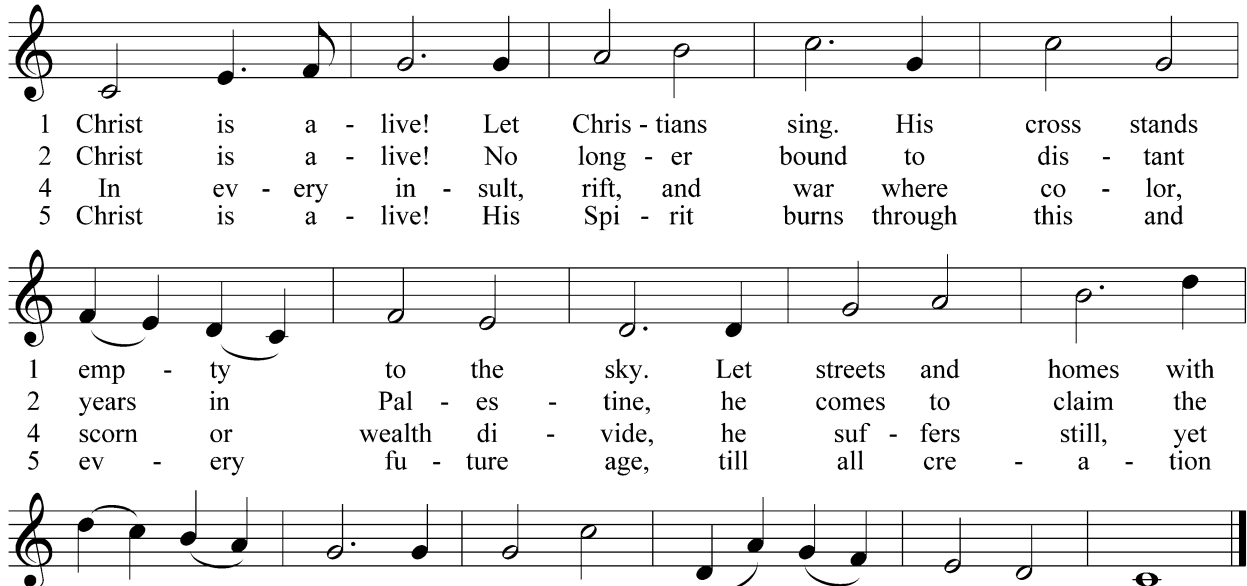
POST-COMMUNION PRAYER *Kneeling or standing— all who are able.*

Mark Chase

Minister: Let us pray.

Minister and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING**HYMN** "Christ Is Alive" *Standing – all who are able; everyone sings.*


1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

—Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789**DISMISSAL**

Mark Chase

Minister: Alleluia! Alleluia! Christ is risen.

People: Christ is risen indeed. Alleluia! Alleluia!

VOLUNTARY*Played by Grace Chung.*

Come, Christians, Join to Sing

— arr. by Carolyn Hamlin (b. 1937)

* * * * *

LITURGY OF THE WORD: The Reverend Tim Rich, *Priest-in-Charge*.

HEBREW SCRIPTURE: Marlan Clark, Dan McCarrel, Alma Stokes, Anina Minotto.

GOSPEL: The Reverend Jonathan Stoner, *Assistant Rector*.

INTERCESSOR: Sarah Nolan, *Director of Giving, Development and Economic Justice*.

PREACHER: The Reverend Canon Susan Russell, *Associate Priest*.

LITURGY OF THE TABLE: Reverend Mark Chase, *Associate Pastor/Director for Justice, Advocacy and Organizing*.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

CANTOR: Michal Connor.

CANTERBURY CHOIR SECTION LEADERS/SOLOISTS: Julia Hwang, Ruth Ballenger, Stephen McDonough, Michal Connor.

CHOIR: Coventry and Canterbury Chamber Singers.

ASSISTING: Matt Berkley, Patrick Briggs, Yok Choi, Thomas Diaz, Maddie Gavel-Briggs, Sarah Nolan, Gabriel Ryder.

VERGERS: Gary Leonard (*Head Verger*); Elizabeth Emmanuelli, Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Will Agner, Ian Emrani, Lucy Ewing, Dale Hancock, Eero Schmunk; Rosie Carr, Mehdi Emrani, *Acolyte coordinators*.

THURIFER: Andrew Emrani.

USHERS: Chris Folz, *Captain*; Tom Reilly, *Assistant Captain*; Cynthia Copeland, David Heckel, Gage Hewes, Linda Langford, Dan Lundberg, Barbara Myers, Francois Polifroni, Tom Reilly, Bob Sukhanusasna, Myles Williams.

ALTAR GUILD: Bill Kilgore, Anina Minotto, Kathy Onoye.

FLOWER GUILD COORDINATOR: Gary Leonard.

FLOWER GUILD: Marlan Clarke, Carolyn Ellis, Chris Mackey Mason, Sheila Mackey-Mason, Devika Wijesinghe, Gary Leonard - Ilex Floral Design.

AUDIO COORDINATOR: Manny Carrillo.

VIDEO STREAMING: Keith Holeman.

April 4, 2026

Baptisms

Marz Phoenix Lund

Sponsor: Nicole Marie Strohm

Mia Isabella Ontiveros

Sponsors: Delia Vigil Ontiveros, Robert Ontiveros

Sunday, April 5

Easter Sunday Festive Eucharists, 7:00, 9:00, 11:15 a.m.,

Tim Rich preaches

At 7 a.m. music by Elliot Z. Levine;

At 9 & 11:15 a.m. music by Minisingers, Unidad, Trouvères, Coventry Choir,
and Canterbury Choir and with brass and percussion ensemble;

The 9 & 11:15 a.m. services will be live-streamed.

GET TICKETS TODAY!

APRIL 25, 2026 | 6-10 PM UNIVERSITY CLUB, PASADENA



ALL SAINTS 2026 GALA

Turning Hope into Action

A NIGHT OF MAGIC AND MEANING

Join us for our inaugural All Saints Gala – Saturday, April 25, 6-10 p.m. at the University Club in Pasadena! Celebrate with new and old friends over cocktails, dinner, live music, a magician, auctions, and dancing – all in the spirit of community, compassion, and justice. At the heart of the evening is our Safe Haven program, supporting our unhoused neighbors. Come be part of something new – and bring a friend!



Sponsorships and underwriting packages, individual tickets and tables available now.

Purchase tickets at <https://onecau.se/allsaintspasadena>, use QR CODE or contact Sarah Nolan at snolan@allsaints-pas.org.

GENEROSITY & GIVING

Your generosity enables helps grow this community and meaningfully make a difference in this world.

We offer several easy and convenient ways to make a gift.

- **Credit Card/Apple Pay/ACH:** allsaints-pas.org/giving/ or use QR CODE:
- **Check or Cash:** Mail in your check or place check/cash in designated envelope in the offering baskets during worship.
- **Recurring Bank Payments:** Bill Pay or Bank Drafts are an easy option, with no transaction fees to All Saints. Add "All Saints Church, 132 N Euclid Ave, Pasadena, CA 91101" as a regular payee.
- **Stock Gifts and Donor Advised Funds:** Giving appreciated securities can maximize your tax benefit while supporting All Saints' mission. You can also recommend a grant from your Donor-Advised Fund (DAF). Visit our website for more details.
- **IRA Qualified Charitable Distribution:** If you are 70 ½ or older, you can give a tax-free gift of up to \$100,000 per person from your IRA directly to All Saints. If you're 73 or older with an IRA, you might consider making QCDs to satisfy your Required Minimum Distributions (RMDs).
- **Employer Matching:** Many companies match employee charitable contributions, even to churches. The Giving Office can help determine if your employer matches.



Questions? Please contact us at 626-583-2753 or visit us at allsaints-pas.org/giving.

We are deeply grateful to the following individuals and families for generously supporting the beautification of the church for Easter.

Donors are indicated in italics; all other donations are anonymous.

Happy Easter!

In Celebration of:

All the Ministries of All Saints Church

Drs. Terry Gock & Michael Zeldin

Our Coventry Choir family, for supporting us in hard times

Ellen Snortland & Ken Gruberman

The Joy of Easter

Louise Fox & Family

My Family

Ebenezer & Grace Ajilore

Our Family

The Sheriffs

Dennis Kerwin: Husband, father, actor, musician

Barbara Kerwin

Charlotte and Elizabeth King

Mom and Dad

Gary Leonard

Alma Stokes

Okorie; Nick; Ray; Olivia; Jaia

Valerie Okorochoa

Tim Rich

Jane Parks

**The Spirit of Altadena –
Our neighborhoods WILL return!**

Ellen Snortland & Ken Gruberman

In Memory of:

Margaret “Peggy” Adams

Ilean Rogers

Victor Antonovich

Beverly Meissner

Margaret Babcock

Barbara Vang & Bruce Babcock

Grant & Catherine Bashaw

Beverly Meissner

Ruth Catherine Belton

Elizabeth & Kyle Champion

John & Phyllis Berger

Tim & Diane Rich

Charles Brossy

Eric and Alicia Brossy de Dios

Frances and LeRoy Brown

Glenn Orton and Linda Brown

Harry and Katherine Bulbrook

John Bulbrook and Carolyn Ellis

Ann & Bernard Burbank

Bill Burbank

Smith & Dorothy Cowell

Janet Cowell

Marques Alexander Crosby

Tina Crosby

Dan Davis, Jr.

Kathy Davis

Dan & Margaret Davis

Kathy Davis

Dorothy & Owen Davis

Marilyn Davis Kierscey

Rev. Peter Deane &

Dorothy Deane

Jeanne Shamim

John Dendinger

Carol Wallace

Donald Charles Dewey

Elizabeth & Kyle Champion

Sarah Drake

Andrea Fetterman

Edgar and Erika Eichele

Tina Crosby

**Christopher and
Theresa Ellis**

*John Bulbrook
and Carolyn Ellis*

Rev. Lloyd Evans

Nancy Macky, PhD

Thomas A. Fox

Louise Fox & Family

Sister Tina Francesca

Dori Torrey

Gary Freeman

Ann Freeman

– *Continued on next page* –

In Memory of:

Julianna & Sandor Frink

*Anna Frink Nelson &
Dennis Nelson*

David Galgano

Greg Kovatch

Mark Galton

Steve & Grace Galton

Larry Gonzalez

Jim Jansen

Maria Goulding

Jim Goulding

Colin & Mary Guilmette

Kathy Davis

Peggy Hennessey

Cory Brendel & Liza Billington

Phyllis Hoover

Cameron Hoover

Thomas Hubbard

Monica Hubbard

Ruth & Grant Hunter

Wendy Furman-Adams

Margaret and

Thomas Jackson

Dennis Kerwin: 1948-2024

Barbara Kerwin

Robert King

Justin and Karen King

BJ Kirwan

Susan and Bob Long

Kenneth Kovatch

Greg Kovatch

Gerald Lavy

Joe Lavy

Kristin Linsey

Eric and Alicia Brossy de Dios

Donald Lowers

Jim White

Muriel and Dick Lucas

Chris Runco

Dr. Peter W. Macky

Nancy Macky, PhD

Clare Martinet

Eric and Alicia Brossy de Dios

Rev. Deborah A. McKean

Dr. Philip McKean & Family

Sue Harper-Rice and

Dr. Larry Meredith

Lloyd E. Milburn, Jr.

Virginia and Lloyd Milburn

Emma; Bill; Charles;

Dorothy; Mildred; Tony;

and Mary Michalek

Bill Burbank

Caroline & Joe Munnerlyn

Thomas Munnerlyn

María Muñoz

Eric and Alicia Brossy de Dios

Corrine & Myron Nelson

*Anna Frink Nelson &
Dennis Nelson*

Ellen Oler - Love Always

from the "other Ellen"

Ellen Snortland

Dwight and Lois Orton

Glenn Orton and Linda Brown

Our Parents

Bob & Gwen Whitson

Vera & Felipe Perez

Their children

Morris Pichon

Cyrus & Lydia Davis

Walter Ponce

Susan and Bob Long

Michael Reagan

Carolyn Garner-Reagan

George Regas

Mary Regas

Wes & Joan Rich

Tim & Diane Rich

Steven Rogers

Ilean Rogers

Frank Rose

Lonnie & Lorraine Schield

Ray Runco

Chris Runco

Dr. Edward Russell

Justin and Karen King

Marshall Rutter

Terry Knowles

Elsie Sadler

Susan and Bob Long

Bernard Sanchez

Richard Sanchez

Hugh Scheffy

Marleen Scheffy

Alice M. Scott

Lynndi Scott

Lavonte Shaw

Greg Kovatch

Sandra Topete

Patti Sanchez

Jane Williams Tully

William Tully

Reverend Mark Ulrickson

The Adkins Family

Margaret Vang

Barbara Vang & Bruce Babcock

Connie and Richard Van Vorst

The Van Vorst-Ryan Family

Those who have died in the

Iran War

Marjorie & Alan Warren

John & Clare Gordon

Eleanor & Hugh White

Jim White

Charles C. Wong

Cindy Fong

Florence Yeshko

Kathy Davis