

Christ Is Alive!



Rejoice and sing God's praise!



Family Vigil and Baptisms

4:00 p.m.

April 4, 2026

FAMILY EASTER VIGIL
All Saints Church, Pasadena
April 4, 2026
4:00 p.m.

The Easter Vigil is the holiest of nights, when the thick clouds that cover us on Good Friday at the death of Jesus are dispelled by the bright flame of the Paschal Easter Candle, the light of the risen Christ. As we wait to hear the Good News of the Easter Gospel, we tell the stories of God's saving deeds through history. Since the earliest days of the Church, the Vigil has been the time and place for the sacrament of Holy Baptism, for in the waters of baptism, we share in Christ's death and resurrection.

WELCOME *Seated.*

Tim Rich

OPENING PRAYER *Standing — all who are able.*

Dear friends, at this holy time, in which our Lord Jesus died and rose to life again, the Church invites us to come together to watch and pray. This is the Passover of the Lord, it is a celebration! Our faith and hope are renewed as we share in Christ's victory over death.


Let us pray.

O God, through Jesus your Son you have given your people the brightness of your light. Make this new fire holy, give us new hope, make our minds new by this Easter celebration, and bring us to the festival of everlasting light, through Jesus Christ our Lord. *Amen.*

SERVICE OF LIGHT

Standing —all who are able as the Paschal Candle and the procession enter the church.

Minister *People*



The light of Christ. Thanks be to God.


*The Paschal Candle is placed in its stand at the front of the church. All remain standing.
Then a minister, Ian Emrani standing near the Candle, sings the Exultet.*

Minister:

Rejoice now, angels in heaven and people of the world. Let us shout for joy.
Rejoice and sing now, all throughout the earth, for Jesus has overcome death and risen to life.
Rejoice and be glad now, faithful people, and let us shine in the world with a brilliant light as we sing God's praise.


Minister and People:

Refrain



Re - joice and sing God's praise.

Minister



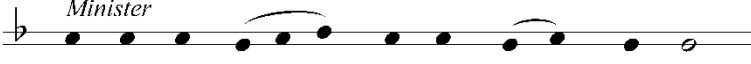
God dwells in you.

People



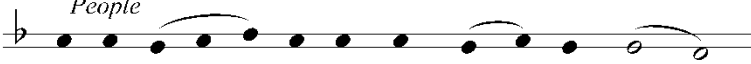
And al - so in you.

Minister



Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

Minister:

It is right and good always and everywhere with our whole heart and mind and voice to praise you, O God. This is the night when you brought our ancestors out of bondage in Egypt, and led them through the Red Sea on dry land. *Refrain.*

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. *Refrain.*

This is the night, when Christ broke the bonds of death and hell and rose victorious from the grave. *Refrain.*

How blessed is this night, when earth and heaven are joined and we are reconciled to God. *Refrain.*

Holy God, accept the offering of this candle in your honor. May it shine continually to drive away all gloom and shadows. May Christ, who gives light to all creation find it always burning now and forever.
Amen.

LITURGY OF THE WORD

LESSON I: The Story of Creation *Seated.*

Charlotte Ewing

A Reading from Genesis (1:1–2:2).

In the beginning when God created the heavens and the earth, the earth was without form and a great dimness covered the face of the deep, while a wind from God swept over the face of the waters. Then, over six days, God created light and darkness, land and sea, plants and trees, day and night, animals and birds and humankind. On the seventh day, God saw that everything that was made was very good and God rested and blessed the seventh day and made it holy.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

HYMN "Joyful, Joyful, We Adore Thee" *Standing – all who are able; everyone sings.*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of
 Field and for - est, vale and moun - tain, bloom - ing mea - dow,
 Thou Cre - a - tor, Christ our Bro - ther: all who live in

doubt a - way; giv - er of im - mor - tal glad - ness, fill us with the light of day.
 flash - ing sea, chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 love are thine; teach us how to love each o - ther, lift us to the joy di - vine.

—Words: Henry Van Dyke (1852–1933).

Music: *Hymn to Joy*, Ludwig van Beethoven (1770–1827);
 adapt. Edward Hodges (1796–1867), alt.

COLLECT *Remain standing.*

Jonathan Stoner

Minister: Let us pray.

Silence is kept.

Minister: O God, who wonderfully created, and yet more wonderfully restored the dignity of human nature: Grant that we may share the divine life of the one who humbled himself to share our humanity, your son Jesus Christ our Lord. *Amen.*

LESSON II: Israel's Deliverance at The Red Sea *Seated.*

Marek Desai

A Reading from Exodus (14:10–15:1).

The People of God had been living as slaves in the land of Egypt for four hundred and thirty years when at last, Pharaoh the King allowed them to leave. They quickly packed all they could carry, and followed Moses into the wilderness. But again Pharaoh hardened his heart, angry that he had let his slaves go free. The People of God were camped on the shore of the Red Sea when suddenly they heard the thundering sounds of Pharaoh's army coming after them! They turned in terror to Moses, crying, "Why did you take us out of Egypt only to let us die in the wilderness?" "Don't be afraid," Moses told them. "God will save us." And Moses held his hand over the sea, and God sent a strong wind to part the sea and the People of God passed through to the other side on dry ground. Again Moses held out his hand, and the waters of the Red Sea closed over Pharaoh's army, and they were swept away. Seeing that God had saved them indeed, the People of God sang praise to God, and Miriam, Moses' sister, led the dancing.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

COLLECT *Remain seated.*

Tim Rich

Minister: Let us pray.

Silence is kept.

Minister: O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Sarah and Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

LESSON III: The Valley of the Dry Bones *Remain seated; everyone sings the refrain.*

Lexington Lashley-Haynes

A Reading from Ezekiel (37:1–14).

God showed Ezekiel a valley of dry bones.

Refrain

Dem bones, dem bones, dem dry bones, Dem bones, dem bones, dem dry bones,
Dem bones, dem bones, dem dry bones, Now hear the word of the Lord.

God asked, "Can these bones live?" And Ezekiel said, "Lord God, you are the only one who knows!" And God told Ezekiel to speak to the bones, to give a message of life and breath and spirit.

Everyone sings refrain.

And Ezekiel spoke to all that was dry and old, and the Spirit of God brought life and breath, so that the valley was full of joyful people!

Everyone sings refrain.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

COLLECT *Remain seated.*

Jonathan Stoner

Minister: Let us pray.

Silence is kept.

Minister: Almighty God, by the Passover of your son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

COLLECT *Standing — all who are able.*

Tim Rich

Priest: God dwells in you.

People: And also in you.

Priest: Let us pray. *Remain standing; silence is kept.*Priest: O God, who made this most holy Easter Eve to shine with the light of Jesus' rising from the dead. Help us to shine with that spirit of new life in our lives and families, schools and communities, through Jesus Christ our Lord. *Amen.***EASTER ACCLAMATION** *Remain standing.*

Tim Rich

Priest: Alleluia! Christ is risen!

People: Christ is risen indeed! Alleluia!

*Everyone is invited to ring bells.***HYMN** "Jesus Christ Is Risen Today" *Remain standing; everyone sings.*

1 Je - sus Christ is risen to - day, Al - - le - lu - ia!
 4 Death no long - er holds its sway, Al - - le - lu - ia!

Our tri - um - phant ho - ly day, Al - - - le - lu - ia!
 An - gels rolled the stone a - way. Al - - - le - lu - ia!

Who did once up - on the cross, Al - - - le - lu - ia!
 Trum - pets through the a - ges sound, Al - - - le - lu - ia!

Suf - fer to re - deem our loss. Al - - le - lu - ia!
 In Christ Je - sus life is found! Al - - le - lu - ia!

—Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. v. 4 Anne Peterson (b. 1945)Music: *Easter Hymns*, from *Lyra Davidica*, 1708; adat. *The Compleat Psalmodist*, 1749, alt.

GOSPEL *Remain standing.*

Tim Rich, Joni Casson

Priest: The Good News of Jesus as written in Luke (24: 1–10).

People: Glory is yours, O Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Chosen One must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles.

Priest: The Gospel of the Savior.

People: Praise to you, O Christ.

All children are invited to the Chancel steps for the homily.

HOMILY

Tim Rich

HOLY BAPTISM**PRESENTATION OF THE CANDIDATES** *The congregation is seated.*

Tim Rich

Baptismal Candidates, families and godparents stand in their pews.

The Priest asks the parents and godparents:

Priest: The candidates for Holy Baptism will now be presented.

The candidates unable to answer for themselves are presented individually by their Parents and Godparents.

Parents and Godparents: I present NAME to receive the Sacrament of Baptism.

Priest: Do you desire to be baptized?

Candidate: I do.

Then the priest asks the parents and godparents of those to be baptized:

Priest: You have come here to present these individuals for baptism. By water and the Holy Spirit they are to receive the gift of new life from God, who is Love. Will you be responsible for seeing that each individual you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Priest: Will you by your prayers and witness help them to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Priest: Will you stand against all the forces that corrupt and destroy what God has created?

Answer: I will.

Priest: Do you seek to know God and live in God's love?

Answer: I do.

Priest: Do you put your whole trust in Christ's grace and love and promise to follow and obey Christ?

Answer: I do.

The congregation stands — all who are able.

The priest then addresses the congregation.

Priest: Will you who witness these vows do all in your power to support these persons in their life in Christ?

Answer: We will.

Priest: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL VOWS *Remain standing.*

Tim Rich

Minister: What is your faith?

People: I believe and trust in God the Source of all being, creator and sustainer of all things; and in God the Eternal Word, Jesus Christ; and in God the Holy Spirit, the giver of life and truth. This is my faith.

Minister: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Minister: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Minister: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Minister: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Minister: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES *Remain standing.*

Amanda Baughman

Minister: Let us pray for these children who are to be baptized and for children everywhere. Loving God, teach them a reverence for the earth and for your people.

People: Loving God, hear our prayer.

Minister: Teach them the wonderful story of Jesus Christ, and help them know and feel your love.

People: Loving God, hear our prayer.

Minister: Help them all to grow and flourish as the persons you are calling them to be.

People: Loving God, hear our prayer.

Minister: Empower us and our leaders to make a safe and healthy place for every child to live, especially those children who live in poverty.

People: Loving God, hear our prayer.

Minister: Help us to see you, God, in every child, and keep alive in us that view of life as fun, immediate and fresh.

People: Loving God, hear our prayer.

Minister: Bless our homes, our families, and this community of faith, that we may be advocates for love and justice for children everywhere.

People: Loving God, hear our prayer.

THANKSGIVING OVER THE WATER

Tim Rich

The priest blesses the water, first saying:

Priest: God dwells in you.

People: And also in you.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: We thank you, God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the people of Israel out of their bondage in Egypt into the land of promise. In it Jesus received the baptism of John and was anointed by the Holy Spirit as the messiah. In the water of baptism we are reborn by the Holy Spirit and share in Christ's resurrection. We now bring into the community those who come to Christ in faith.

Sanctify this water, we pray you, by the power of the Holy Spirit, that those who are marked as Christ's own forever may embody God's love and justice throughout their lives.

People: Amen.

The congregation is seated.

THE BAPTISM

The family of each child gathers around the baptismal font.

Each child is presented by name to the priest, who then pours water upon the child, saying:

Priest: NAME, I baptize you in the name of the Creator, and of the Redeemer, and of the Sustainer.

People: Amen.

The priest places a hand on the child's head, marking on the forehead, with the oil of chrism, the sign of the Cross, and saying to each one:

Priest: NAME, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People: Amen.

The minister then presents the child with a lighted candle.

Minister: NAME, receive the light of Christ, and shine forth as Christ's light in the world.

People: Amen.

When all have been baptized, the children around the font are sprinkled, in memory of their baptisms.

Priest: Remember your baptism.

The congregation stands – all who are able.

Priest: Let us pray.

Almighty God, we thank you that by water and the Holy Spirit you have raised these persons to the new life of grace. Sustain them, O God, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Priest and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim Christ's resurrection, and share with us in Christ's eternal priesthood.

Priest: Let us welcome the newly baptized.

PEACE

Tim Rich

Priest: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.
During the Peace, children return to their families.*

OFFERTORY SENTENCES *Seated.*

Tim Rich

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.



Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.

HOLY COMMUNION**OFFERTORY ANTHEM** *Remain seated.**Sung by Unidad.*

Something

Something makes me want to whistle; something makes me want to smile,
 And something keeps my toes a-tapping and I'm singing all the while.
 Something makes me very happy. Something makes me feel like Santa Claus.
 I know the reason; it's not the season; it's simply all because I know that Jesus loves me!
 This I know, for the bible tells me so; little ones to him belong.
 They are weak but he is strong. Yes, Jesus loves me.
 He'll protect me from all harm, I am sheltered by his arm;
 He'll always be by my side wherever I may go.
 He'll supply my every need, in his pasture I will feed,
 and that's why I whistle, and slap my knee.
 Because my lord Jesus loves me!
 The Bible tells me so, and that's that!

—Words: *Jesus Loves Me* text by Anna B. Warner
 Music: Original words and music by John Ness beck;
Jesus Loves Me by William Bradbury

FOR THE PRESENTATION**HYMN** "Praise God, From Whom All Blessing Flow" *Standing – all who are able; everyone sings.*

3 Praise God, from whom all bless - ings flow; praise
 God, all crea - tures here be - low; praise God a - bove, ye
 heaven - ly host: Cre - a - tor, Christ, and Ho - ly Ghost.

—Words: Thomas Ken (1637–1711)
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

OBLATIONS ARE PRESENTED BY
Members of Usher Team Two

GREAT THANKSGIVING *Remain standing.*

Jonathan Stoner

Priest: God dwells in you.

People: And also in you.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: We give you thanks, O God, especially for children, for the blessing they are and the blessing we may be to them. And so we join the saints and angels in proclaiming your glory, as we say:

Priest and People:

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One that comes in the name of the Lord.

Hosanna in the highest.

Priest: We have heard the stories of God's goodness and love throughout history. Today we especially remember Jesus who rose from the dead, showing us that God's love is greater than fear and evil. We know this best through the story of Jesus' last supper:

The night before he died when Jesus was at supper with his friends, he took bread; and gave you thanks, broke the bread, and gave it to his friends, saying, "Take, eat: This is my Body, which is given for you. Do this to remember me."

After supper Jesus took a cup of wine, thanked you and gave it to his friends, saying, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this to remember me."

Priest and People:

Life-giving God, we ask you now to bless these our gifts of bread and wine and make them holy. Fill us with the joy of the Holy Spirit as we receive this bread and wine. Then send us out in peace to share your love with the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, praise and glory, for ever and ever. Amen.

Priest: And now as Jesus taught us, in the language of your heart, we pray:

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿你的名被尊为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，求父今日赐给我们。又求饶恕我们的罪，如同我们饶恕得罪我们的人。不叫我们遇见试探，拯救我们脱离兇恶。因为国度、权柄、荣耀，全是父的，永无穷尽。阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

The congregation is seated.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

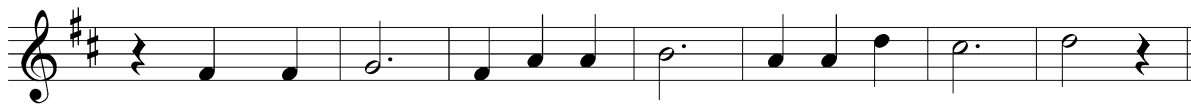
Gluten-free wafers, are available at your request.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

DURING COMMUNION

HYMN "The Strife Is O'er"



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1 The strife is o'er, the bat - tle done, the vic - to - ry of
 2 The powers of death have done their worst, but Christ their le - gions
 5 Lord! by the stripes which wound - ed thee, from death's dread sting thy



life is won; the song of tri-umph has be - gun. Al-le - lu - ia!
 hath dis - persed: let shouts of ho - ly joy out - burst. Al-le - lu - ia!
 ser - vants free, that we may live and sing to thee. Al-le - lu - ia!

—Words: Latin, 1695; tr. Francis Pott (1832–1909)

Music: Victory, Giovanni Pierluigi da Palestrina (1525–1594);
 adapt. and arr. William Henry Monk (1823–1889)

HYMN "Amazing Grace"



1 A - maz - ing grace! How sweet the sound That
 2 'Twas grace that taught my heart to fear, And
 3 The Lord has prom - ised good to me; His
 4 Thru man - y dan - gers, toils, and snares I
 5 When we've been there ten thou - sand years, Bright,



1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; How pre - cious did that
 3 Word my hope se - cures. He will my Shield and
 4 have al - read - y come; It's grace that brought me
 5 shin - ing as the sun, We've no less days to



1 now am found, Was blind, but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 Por - tion be As long as life en - dures.
 4 safe thus far, And grace will lead me home.
 5 sing God's praise Than when we'd first be - gun.

—Words: John Newton (1725–1807), alt.; v. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851–1921)

HYMN "Alleluia"



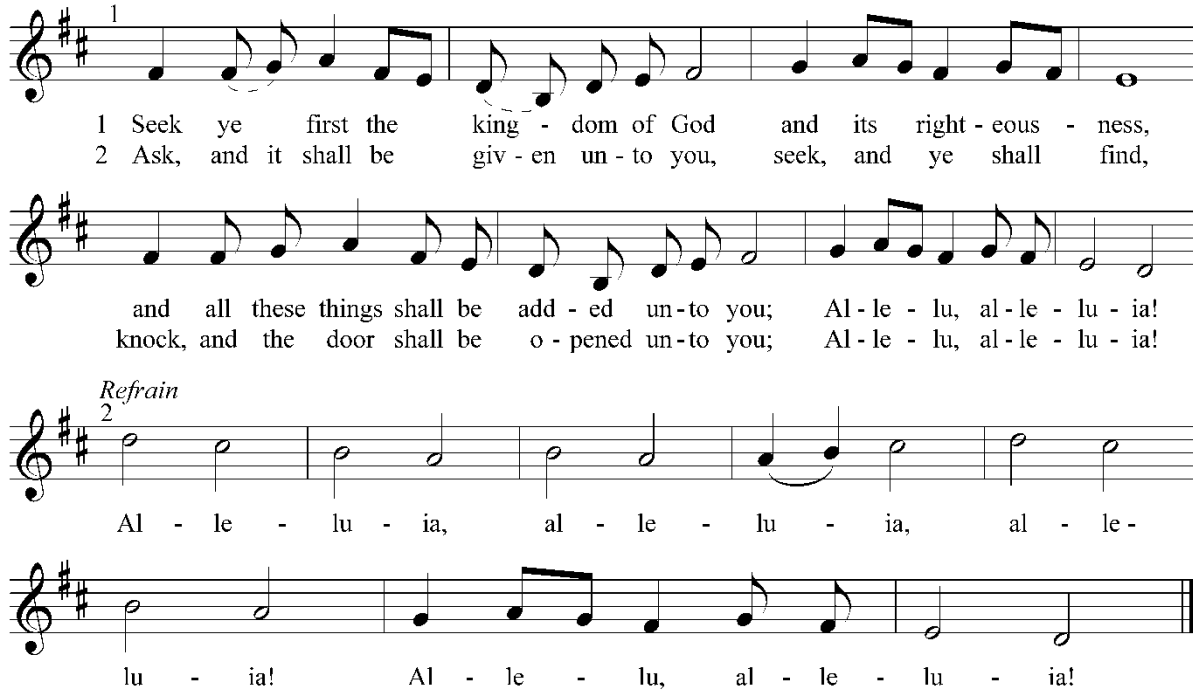
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

2. Christ is Risen! 3. Alleluia!

—Words and Music: Traditional

HYMN "Seek Ye First"


1 Seek ye first the king - dom of God and its right - eous - ness,
2 Ask, and it shall be giv - en un - to you, seek, and ye shall find,

and all these things shall be add - ed un - to you; Al - le - lu, al - le - lu - ia!
knock, and the door shall be o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain
2 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu, al - le - lu - ia!

—Words: v. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). v. 2, Matthew 7:7.
Music: *Seek Ye First*, Karen Lafferty (20th cent.)

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Jonathan Stoner

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
you have graciously accepted us as living members
of your son our Savior Jesus Christ
and you have fed us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

HYMN "Come Ye Faithful" *Everyone sings.*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 3 Now the queen of sea - sons, bright with the day of splen - dor,



God hath brought his Is - ra - el in - to joy from sad - ness:
 with the roy - al feast of feasts, comes its joy to ren - der;



loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,
 comes to glad Je - ru - sa - lem, who with true af - fec - tion



led them with un - mois - tened foot through the Red Sea wa - ters.
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.

—Words: John of Damascus (8th cent.); tr. John Mason Neale (1818–1866), alt.
 Music: *St. Kevin*, Arthur Seymour Sullivan (1842–1900)

DISMISSAL

Jonathan Stoner

Minister: Alleluia! Alleluia! Christ is risen.

People: Christ is risen indeed. Alleluia! Alleluia!

VOLUNTARY*Played by Weicheng Zhao.*

The Glorious Triumph

— Gerald Peterson

LITURGY OF THE WORD & HOMILIST: The Reverend Tim Rich, *Priest in Charge*.**HEBREW SCRIPTURE:** Charlotte Ewing, Marek Desai, Lexington Lashley-Haynes.**GOSPEL:** Joni Casson.**PRAYERS:** Amanda Baughman, *Director of Children, Youth, and Families, Ministry*.**LITURGY OF THE TABLE:** The Reverend Jonathan Stoner, *Assistant Rector*.**DIRECTOR OF CHILDREN'S AND YOUTH MUSIC:** Jenny Tisi.**DIRECTOR OF MUSIC/ORGANIST-CHOIRMASTER:** Weicheng Zhao.**CANTOR FOR THE EXULTET:** Ian Emrani.**ACCOMPANIST:** Jackie Koo.

UNIDAD: (*Grades 1-5*) Madelyn Austin, Matteo Contreras-Brock, Marek Desai, Fiona Friedman-Lundy, Clementine Goldbeck, Ivy Hafso-Koppman, Eden Joshi, Lexington Lashley-Haynes, Danny Maguire, Gus Otey, Quetzal Quintero Sanchez, Holden Rummerfield, Thomas Russo, Phoebe Shue, Andre Sprinkle, Yari Wagner-McGary, Tessa Weyers, Mateo White.

ACOLYTES: Abigail Austin, Joaquín Beltrán, Andrew Emrani, Benji Heringer, Tobi Heringer, Leo Luster; Soren Larsen-Dierking, *Acolyte coordinator*.

USHERS: Wendell Foster *Captain*; Dan Bump, Julie Campoy, Kyle Champion, Chris Glaeser, Aleta Hancock, Dale Hancock, Weston Hancock, Jeff Nickell, Kathy Onoye, Stuart Rosen, Albert Singleterry, Bob Sukhanusasna, Pamela Wilson.

FLORAL DESIGN: Gary Leonard.

FLOWER GUILD: Marlan Clarke, Carolyn Ellis, Chris Mackey Mason, Sheila Mackey-Mason, Devika Wijesinghe, Gary Leonard - Ilex Floral Design.

AUDIO: Manny Carrillo.

VIDEO STREAMING: Keith Holeman.

EASTER SERVICES

Holy Saturday, April 4

Lighting of the Paschal Candle and Easter Vigil, 7:30 p.m.

Music offered by Canterbury Chamber Singers and Susie Glaze.
Susan Russell offers a meditation. *This service will be live-streamed.*

Easter Sunday, April 5

Easter Sunday Festive Eucharists, 7:00, 9:00, 11:15 a.m.

At 7 a.m. music by Elliot Z. Levine;
At 9 & 11:15 a.m. music by Minisingers, Unidad, Trouvères, Coventry Choir, Canterbury Choir
and brass and percussion ensemble

Tim Rich preaches.

The 9 & 11:15 a.m. services will be live-streamed.

Family Vigil of Easter, April 4, 2026

Baptized at 4:00 p.m.

Kenton Michael Beach

July 20, 2025

Parents: Michael and Kathryn Beach

Godparents: Graydon Manzke, Lila Berk-Singer

Madelyn Sophia Escobedo

June 1, 2025

Parents: Monica and Pedro Escobedo

Godparents: Denisa Bowling, Wosenu Retta, Itzel Lopez, Jesus Lopez

Charlotte Tatiana Fister

October 27, 2025

Parents: Tatiana and Charles Fister

Godparents: Nicole Lucatorto, Angela Kast

Lucas Andres McCarthy

June 21, 2020

Parents: Kristy and Ian McCarthy

Godparents: Anna Deane Bigelow McCarthy, Samuel Arthur McCarthy

Vivian Rose McCarthy

December 18, 2022

Parents: Kristy and Ian McCarthy

Godparents: Anna Deane Bigelow McCarthy, Andrew Louis McCarthy

Eden Sequoia Åsa Mitchell-Winqvist

October 8, 2025

Parents: Kate Mitchell and Oskar Winqvist

Godparents: Yuta Ishikawa, Hend Schuh

GET TICKETS TODAY!

APRIL 25, 2026 | 6-10 PM UNIVERSITY CLUB, PASADENA



ALL SAINTS 2026 GALA

Turning Hope into Action

A NIGHT OF MAGIC AND MEANING

Join us for our inaugural All Saints Gala – Saturday, April 25, 6-10 p.m. at the University Club in Pasadena! Celebrate with new and old friends over cocktails, dinner, live music, a magician, auctions, and dancing – all in the spirit of community, compassion, and justice. At the heart of the evening is our Safe Haven program, supporting our unhoused neighbors. Come be part of something new – and bring a friend!



Sponsorships and underwriting packages, individual tickets and tables available now.

Purchase tickets at <https://onecau.se/allsaintspasadena>, use QR CODE or contact Sarah Nolan at snolan@allsaints-pas.org.

GENEROSITY & GIVING

Your generosity enables helps grow this community and meaningfully make a difference in this world.

We offer several easy and convenient ways to make a gift.

- **Credit Card/Apple Pay/ACH:** allsaints-pas.org/giving/ or use QR CODE:
- **Check or Cash:** Mail in your check or place check/cash in designated envelope in the offering baskets during worship.
- **Recurring Bank Payments:** Bill Pay or Bank Drafts are an easy option, with no transaction fees to All Saints. Add "All Saints Church, 132 N Euclid Ave, Pasadena, CA 91101" as a regular payee.
- **Stock Gifts and Donor Advised Funds:** Giving appreciated securities can maximize your tax benefit while supporting All Saints' mission. You can also recommend a grant from your Donor-Advised Fund (DAF). Visit our website for more details.
- **IRA Qualified Charitable Distribution:** If you are 70 ½ or older, you can give a tax-free gift of up to \$100,000 per person from your IRA directly to All Saints. If you're 73 or older with an IRA, you might consider making QCDs to satisfy your Required Minimum Distributions (RMDs).
- **Employer Matching:** Many companies match employee charitable contributions, even to churches. The Giving Office can help determine if your employer matches.



Questions? Please contact us at 626-583-2753 or visit us at allsaints-pas.org/giving.

We are deeply grateful to the following individuals and families for generously supporting the beautification of the church for Easter.

Donors are indicated in italics; all other donations are anonymous.

Happy Easter!

In Celebration of:

All the Ministries of All Saints Church

Drs. Terry Gock & Michael Zeldin

Our Coventry Choir family, for supporting us in hard times

Ellen Snortland & Ken Gruberman

The Joy of Easter

Louise Fox & Family

My Family

Ebenezer & Grace Ajilore

Our Family

The Sheriffs

Dennis Kerwin: Husband, father, actor, musician

Barbara Kerwin

Charlotte and Elizabeth King

Mom and Dad

Gary Leonard

Alma Stokes

Okorie; Nick; Ray; Olivia; Jaia

Valerie Okorocho

Tim Rich

Jane Parks

**The Spirit of Altadena –
Our neighborhoods WILL return!**

Ellen Snortland & Ken Gruberman

In Memory of:

Margaret “Peggy” Adams

Ilean Rogers

Victor Antonovich

Beverly Meissner

Margaret Babcock

Barbara Vang & Bruce Babcock

Grant & Catherine Bashaw

Beverly Meissner

Ruth Catherine Belton

Elizabeth & Kyle Champion

John & Phyllis Berger

Tim & Diane Rich

Charles Brossy

Eric and Alicia Brossy de Dios

Frances and LeRoy Brown

Glenn Orton and Linda Brown

Harry and Katherine Bulbrook

John Bulbrook and Carolyn Ellis

Ann & Bernard Burbank

Bill Burbank

Smith & Dorothy Cowell

Janet Cowell

Marques Alexander Crosby

Tina Crosby

Dan Davis, Jr.

Kathy Davis

Dan & Margaret Davis

Kathy Davis

Dorothy & Owen Davis

Marilyn Davis Kierscey

Rev. Peter Deane &

Dorothy Deane

Jeanne Shamim

John Dendinger

Carol Wallace

Donald Charles Dewey

Elizabeth & Kyle Champion

Sarah Drake

Andrea Fetterman

Edgar and Erika Eichele

Tina Crosby

**Christopher and
Theresa Ellis**

*John Bulbrook
and Carolyn Ellis*

Rev. Lloyd Evans

Nancy Macky, PhD

Thomas A. Fox

Louise Fox & Family

Sister Tina Francesca

Dori Torrey

Gary Freeman

Ann Freeman

– *Continued on next page* –

In Memory of:

Julianna & Sandor Frink

*Anna Frink Nelson &
Dennis Nelson*

David Galgano

Greg Kovatch

Mark Galton

Steve & Grace Galton

Larry Gonzalez

Jim Jansen

Maria Goulding

Jim Goulding

Colin & Mary Guilmette

Kathy Davis

Peggy Hennessey

Cory Brendel & Liza Billington

Phyllis Hoover

Cameron Hoover

Thomas Hubbard

Monica Hubbard

Ruth & Grant Hunter

Wendy Furman-Adams

Margaret and

Thomas Jackson

Dennis Kerwin: 1948-2024

Barbara Kerwin

Robert King

Justin and Karen King

BJ Kirwan

Susan and Bob Long

Kenneth Kovatch

Greg Kovatch

Gerald Lavy

Joe Lavy

Kristin Linsey

Eric and Alicia Brossy de Dios

Donald Lowers

Jim White

Muriel and Dick Lucas

Chris Runco

Dr. Peter W. Macky

Nancy Macky, PhD

Clare Martinet

Eric and Alicia Brossy de Dios

Rev. Deborah A. McKean

Dr. Philip McKean & Family

Sue Harper-Rice and

Dr. Larry Meredith

Lloyd E. Milburn, Jr.

Virginia and Lloyd Milburn

Emma; Bill; Charles;

Dorothy; Mildred; Tony;

and Mary Michalek

Bill Burbank

Caroline & Joe Munnerlyn

Thomas Munnerlyn

María Muñoz

Eric and Alicia Brossy de Dios

Corrine & Myron Nelson

*Anna Frink Nelson &
Dennis Nelson*

Ellen Oler - Love Always

from the "other Ellen"

Ellen Snortland

Dwight and Lois Orton

Glenn Orton and Linda Brown

Our Parents

Bob & Gwen Whitson

Vera & Felipe Perez

Their children

Morris Pichon

Cyrus & Lydia Davis

Walter Ponce

Susan and Bob Long

Michael Reagan

Carolyn Garner-Reagan

George Regas

Mary Regas

Wes & Joan Rich

Tim & Diane Rich

Steven Rogers

Ilean Rogers

Frank Rose

Lonnie & Lorraine Schield

Ray Runco

Chris Runco

Dr. Edward Russell

Justin and Karen King

Marshall Rutter

Terry Knowles

Elsie Sadler

Susan and Bob Long

Bernard Sanchez

Richard Sanchez

Hugh Scheffy

Marleen Scheffy

Alice M. Scott

Lynndi Scott

Lavonte Shaw

Greg Kovatch

Sandra Topete

Patti Sanchez

Jane Williams Tully

William Tully

Reverend Mark Ulrickson

The Adkins Family

Margaret Vang

Barbara Vang & Bruce Babcock

Connie and Richard Van Vorst

The Van Vorst-Ryan Family

Those who have died in the

Iran War

Marjorie & Alan Warren

John & Clare Gordon

Eleanor & Hugh White

Jim White

Charles C. Wong

Cindy Fong

Florence Yeshko

Kathy Davis