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SUNDAY, APRIL 19, 2026

The Third Sunday of Easter

Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Learning Center upstairs in Regas House, sign in required.**

A Land Use Acknowledgment

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: <https://allsaints-pas.org/giving/>

If you have any questions, contact our Director of Giving & Development, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

MEMORIAL FLOWERS

**The Altar flowers this morning are given in loving memory of
Maria del Secoro Goulding, loving wife, mother, sister, and daughter.
She will always be missed, but not forgotten.**

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by Priests for Equality.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

Jochen Strack

We encourage you to use the following prayer for meditation.

God, maker of marvels,
you weave the planet and all its creatures together in kinship;
your unifying love is revealed
in the interdependence of relationships
in the complex world that you have made.
Save us from the illusion that humankind is separate and alone,
and join us in communion with all inhabitants of the universe;
through Jesus Christ, our Redeemer,
who topples the dividing walls by the power of your Holy Spirit,
and who loves and reigns with you, for ever and ever. Amen.

—Liturgical Materials for Honoring God in Creation Reported to the 78th General Convention

VOLUNTARY

Played by Grace Chung.

Prelude in G Major, BWV 568

— Johann Sebastian Bach (1685–1750)

MINISTRY OF THE WORD

ENTRANCE HYMN "Christ Is Risen, Shout Hosanna"

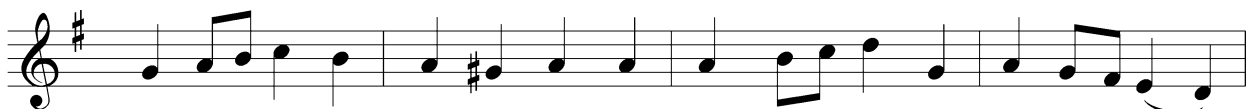
Stand — all who are able, as the procession enters the church; everyone sings.



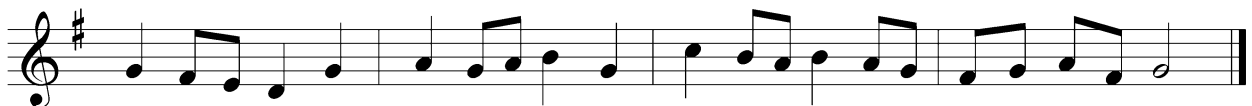
1 Christ is ris - en! Shout ho - san - na! Cel - e - brate this day of days!
 2 Christ is ris - en! Raise your spi - rits from the cav - erns of de - spair.
 3 Christ is ri - sen! Earth and hea - ven ne - ver more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
 Walk with glad - ness in the morn - ing. See what love can do and dare.
 Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all sur - round - ing, see, a spread - ing tree has grown.
 Drink the wine of res - ur - rec - tion. Not a ser - vant, but a friend,
 Tell its grim, de - mon - ic chor - us: "Christ is ris - en! Get you gone!"



Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
 Je - sus is our strong com - pan - ion. Joy and peace shall ne - ver end.
 God the first and last is with us. Sing ho - san - na, ev - 'ry - one!

—Words: Brian Wren (b. 1936)

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

SALUTATION *Remain standing.*

Jonathan Stoner

Minister: Alleluia! Christ is risen!

People: Christ is risen indeed! Alleluia!

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *Remain standing; everyone sings three times.*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est!

Glo - ry to God, Glo - ry to God, Al - le - lu - ia, Al - le - lu - ia!

—Setting: Community of Taizé, alt.; copyright © 1981 by Les Presses de Taizé (France).
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COLLECT OF THE DAY *Remain standing.*

Jonathan Stoner

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

ANTHEM *Seated.*

Sung by Vox Cambiata.

Soloists: Lucian Talamantez, Benji Heringer

I Believe in the Sun

I believe in the sun even when it is not shining.

I believe in love even when I cannot feel it.

I believe in God even when God is silent.

This text was written on a cellar wall by a Jew prisoner in Germany during the Holocaust

—Words: Anonymous

Music: Thomas Juneau

LESSON *Remain seated.*

Susan Scalzo

A Reading from the Acts of the Apostles (2:14a, 36–41).

Then Peter stood up with the eleven and addressed the crowd: "Therefore, let the whole House of Israel know beyond any doubt that God made this Jesus — whom you crucified — both Messiah and Sovereign." When they heard this, they were deeply shaken. They asked Peter and the other disciples, "What are we to do?" Peter replied, "You must repent and be baptized, each one of you, in the name of Jesus the Messiah, that your sins may be forgiven; then you will receive the gift of the Holy Spirit. It was to you and your children that the promise was made, and to all those still far off whom our God calls." In support of his testimony, Peter used many other arguments and kept saying, "Save yourselves from this corrupt generation!" They were convinced by his arguments, and they accepted what he said and were baptized. That very day about three thousand were added to the number of those converted.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 116: 1–3, 10–17 *Remain seated.*

Fang Gao

我爱耶和华，
因为祂垂听了我的呼求和祷告。

因为祂垂听我的祈求，
我一生都要向祂祷告。

死亡的绳索缠绕我，
阴间的恐怖笼罩我，
我被困苦和忧愁淹没。

我相信，所以才说：
“我受尽了痛苦。”

我曾惊恐地说：
“人人都说谎。”

我拿什么报答耶和华赐给我的一切恩惠呢？

我要为耶和华的拯救之恩而举杯
称颂祂的名。

我要在耶和华的子民面前还我向
祂许的愿。

Amo a Dios porque ha escuchado mis
súplicas, porque me ha prestado
atención.

¡Toda mi vida lo invocaré!

La muerte me enredó en sus lazos, la
angustia del sepulcro me alcanzó y me
hallé preso del miedo y del dolor.

Yo tenía fe, a pesar de que decía que
era grande mi aflicción.

Desesperado, afirmé que todo hombre
es mentiroso.

¿Cómo podré pagar a Dios todo el
bien que me ha hecho?

¡Levantaré la copa de la salvación e
invocaré su nombre!

Cumpliré mis promesas a Dios en
presencia de todo su pueblo.

I love you, O God, for you have
heard my cry for mercy.

You have listened to me; I will call
on you all my days.

The bands of Death encircled me;
the messengers of Sheol
ambushed me,

I was overcome with trouble
and sorrow.

Then I called your name, —
“Help me, O God, save me!”

How can I repay you for all your
goodness to me?

I raise the cup of deliverance, and
call on the name of our God.

I will fulfill my vows to you in the
presence of all your people.

—continued on next page—

耶和华的眼目顾惜祂
圣民的死亡。

耶和华啊！我是你的仆人，
是你的仆人，是你婢女的儿子。

你除去了我的锁链。

我要向你献上感恩祭，
呼求你的名。

我要在耶路撒冷，
在耶和华的殿中，
在耶和华的子民面前还我向祂许
的愿。

你们要赞美耶和华！

Mucho le cuesta a Dios ver morir a los
que lo aman.

¡Oh Dios, yo soy tu siervo!

¡Yo soy el hijo de tu sierva!

Tú has roto los lazos que me ataban.

En gratitud, te ofreceré sacrificios, e
invocaré, Señor, tu nombre.

Cumpliré mis promesas a Dios en
presencia de todo su pueblo, en los
atrios del templo de Dios, ¡en medio
de ti, Jerusalén!

¡Aleluya!

The death of your faithful is
precious in your sight.

O God, I am your faithful one —
I am faithful to you alone, the child
of your fidelity.

You have freed me from my chains.

I will offer you the sacrifice of
praise, and call on the name of
our God.

I will fulfill my vows to you in the
presence of all your people, in the
courts of the house of our God, in
the midst of Jerusalem.

Alleluia!

A period of silence is observed following the reading.

LESSON *Remain seated.*

Nick Blair Wilfong

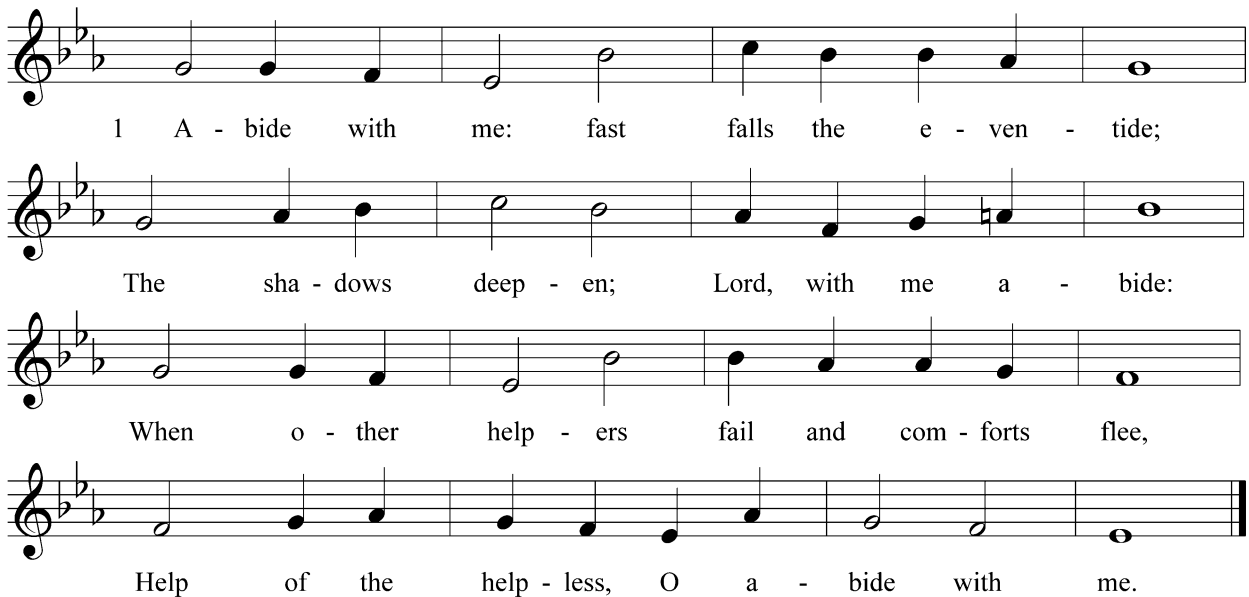
A Reading from the first letter of Peter (1:17–23).

When you pray, you call on God, who judges everyone impartially on the basis of their actions. Since this is so, conduct yourselves reverently during your sojourn in a foreign land. Realize that you were delivered from the futile way of life your ancestors handed on to you, not by any diminishable sum of gold or silver, but by the love of Christ. It is through Christ that you are believers in God, the God who raised Christ from the dead into glory. Your faith and hope, then, are centered in God. By obedience to the truth you have purified yourselves for a genuine love of your siblings. Therefore love one another constantly, from the heart. Your rebirth has come not from a perishable seed but from an imperishable one — the living and enduring word of God.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

HYMN "Abide with Me" *Standing — all who are able; everyone sings.*


I A - bide with me: fast falls the e - ven - tide;
 The sha - dows deep - en; Lord, with me a - bide:
 When o - ther help - ers fail and com - forts flee,
 Help of the help - less, O a - bide with me.

GOSPEL *Remain standing.*

Jonathan Stoner

Minister: The Good News of Jesus as written in Luke (24:13–35).

People: Glory is yours, O Christ.

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?"...They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him....Then beginning with Moses and all the prophets, Jesus interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Godly Play.
 They will return for communion.*

HYMN "Abide with Me" *Remain standing; everyone sings.*

2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with Thee at hand to bless;

What but thy grace can foil the tempt - er's power?
Ills have no weight, and tears no bit - ter - ness.

Who, like thy - self, my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?

Through cloud and sun - shine, Lord, a - bide with me.
I tri - umph still, if Thou a - bide with me.

—Words: Henry Francis Lyte (1793–1847)

Music: *Eventide*, William Henry Monk (1823–1889)**SERMON**

Susan Russell

*A period of silence is observed following the sermon.***PRAYERS OF THE PEOPLE** *Standing — all who are able.*

Sarah Nolan

Names of those for whom we continue to pray are on p. 24.

Minister: Author of life, architect of creation, artist of earth, your works declare your Holy Name. We thank you for mighty rivers, turbulent seas, towering mountains, rolling hills, and vast spaces of brilliance and grandeur.

People: May we honor your creation.

Minister: You created palette and paint, color and hue, shape and form, abundant and beautiful, glorious and majestic, full of mystery and wonder.

People: May we honor your creation.

Minister: Blessed are you, with divine love you created a world of splendor.

People: May we honor your creation.

—Alden Solvoy, alt.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

PEACE

Jonathan Stoner

Priest: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

OFFERTORY SENTENCES

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.

Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.



HOLY COMMUNION

OFFERTORY ANTHEM

*Sung by Canterbury Choir,
with soloist Michal Connor.*

Easter

Rise, heart; thy Lord is risen. Sing his praise,
Without delays,
Who takes thee by the hand, that thou likewise
With him may'st rise:
That, as his death calcined thee to dust,
His life may make thee gold, and much more, Just.

Awake, my lute, and struggle for thy part
With all thy art.
The cross taught all wood to resound his name
Who bore the same.
His stretched sinews taught all strings, what key
Is best to celebrate this most high day.

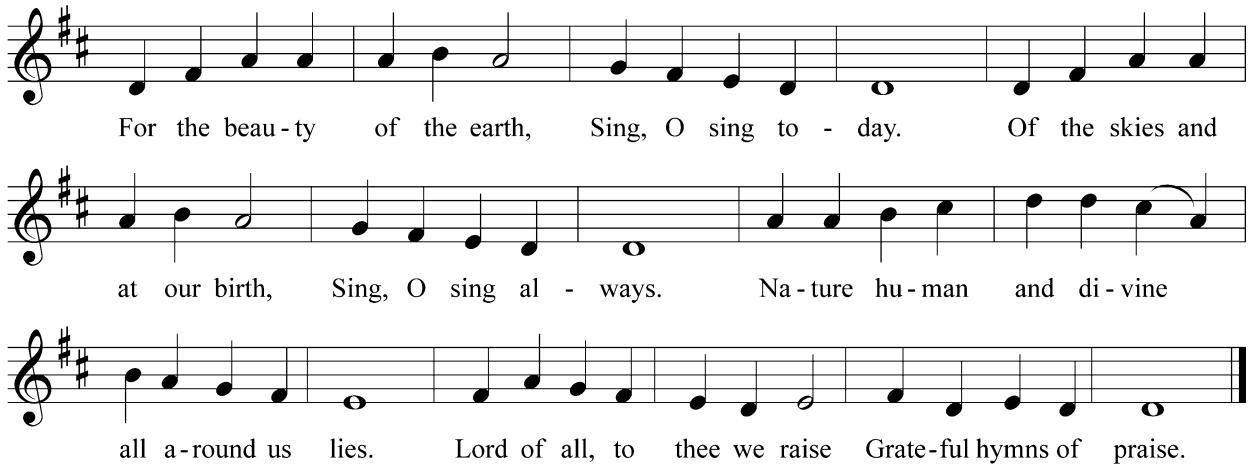
Consort both heart and lute, and twist a song
Pleasant and long:
Or since all music is but three parts vied,
And multiplied;
O let thy blessed Spirit bear a part,
And make up our defects with his sweet art.

—Words: George Herbert (1593–1633)

Music: Ralph Vaughan Williams (1872–1958), from *Five Mystical Songs*

FOR THE PRESENTATION

HYMN "For the Beauty of the Earth" *Standing — all who are able; everyone sings.*



For the beau-ty of the earth, Sing, O sing to - day. Of the skies and
at our birth, Sing, O sing al - ways. Na - ture hu - man and di - vine
all a - round us lies. Lord of all, to thee we raise Grate - ful hymns of praise.

—Words: Follitt Pierpoint (1835–1917)

Music: *Adoro devote*, French melody, Mode 5, *Processionale*, 1997, adapt. Paul Winter (b. 1939)

OBLATIONS ARE PRESENTED BY

Usher Team Three

All children are invited to come up and stand around the altar.

GREAT THANKSGIVING *Remain standing.*

Tim Rich

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

And now we give you thanks for Christ's glorious resurrection from the dead. By his death Christ has destroyed death and by his rising again Christ has restored to us eternal life.

Priest: Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, San - to, san - to,
 san - to, es el Se - ñor. Heav - en and earth are full of your glo - ry.
 Ho - san - na en las al - tu - ras. — Blest is the one who
 comes in the name of the Lord. — Ho - san - na en las al - tu - ras. Ho -
 san - na en las al - tu - ras. Ho - san - na en las al - tu - ras.

—Setting: Kevin P. Joyce (1987), from *Misa Bilingüe*. Copyright © 1987, Kevin Joyce.
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CONSECRATION *Kneeling or standing — all who are able.*

Priest: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect self-offering for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Priest: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.
Christ is risen.
Christ will come again.

Priest: We celebrate the memorial of our redemption, O God, in this offering of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Priest and People:

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ—by whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离兇恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Children in the chancel rejoin their families. Parents and caregivers, please meet your child in the transepts (either side of the Altar rail) and return together to your seats.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

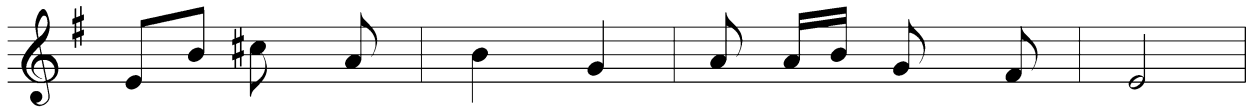
<p><i>Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.</i></p>

DURING COMMUNION

HYMN "Now the Green Blade Riseth" *Everyone sings.*



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



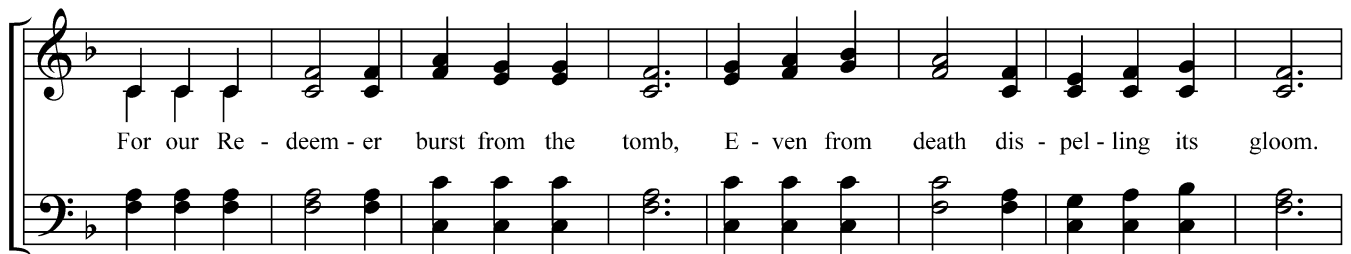
Love is come a - gain like wheat that spring - eth green.

—Words: John Macleod Campbell Crum (1872–1958), alt.
 Music: *Noël nouvelet*, medieval French carol

HYMN "Christ Has Arisen" *Everyone sings.*



Christ has a - ris - en, Al - le - lu - ia. Re - joice and praise him, Al - le - lu - ia.



For our Re - deem - er burst from the tomb, E - ven from death dis - pel - ling its gloom.



Let us sing praise to him with end - less joy. Death's fear - ful sting he has come to de - stroy.



Our sin for - giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

—Words: Swahili text; tr. Howard Olson

Music: *Haya tune*, Tumshandilie Mungu, Makumira, Tanzania

HYMN "Let Us Break Bread Together" *Everyone sings.*

1 Let us break bread to - ge - ther on our knees, Let us
 2 Let us drink wine to - ge - ther on our knees, Let us
 3 Let us praise God to - ge - ther on our knees, Let us

break bread to - ge - ther on our knees;
 drink wine to - ge - ther on our knees; When I fall on my knees, with my
 praise God to - ge - ther on our knees;

face to the ris - ing sun, O Lord, have mer - cy on me.

—African-American spiritual

HYMN "¡Cristo vive!" *Everyone sings.*

1 Christ is liv - ing, no more weep - ing, no more time for grief and pain!
 3 E - ven if the sting of death is tru - ly found in hu - man sin,

Nei - ther death nor tomb could hold Christ, who is liv - ing once a - gain.
 Be not fear - ful, for Christ Je - sus came our lib - er - ty to win.

Do not look a - mong the dead for one who lives most cer - tain - ly;
 We give end - less thanks to God, who is our sure se - cu - ri - ty;

Christ is liv - ing! Hear the good news that re - sounds so joy - ful - ly.
 Those who fol - low Christ the Sav - ior will have life e - ter - nal - ly.

—Words: Nicolás Martínez (1917–1972);
 English translation, Carolyn Jennings (1993)
 Music: *Central*, Pablo D. Sosa (1933–2020)

HYMN "Seek Ye First" *Everyone sings.*

1
 1 Seek ye first the king - dom of God and its right - eous - ness,
 2 Ask, and it shall be giv - en un - to you, seek, and ye shall find,

and all these things shall be add - ed un - to you; Al - le - lu, al - le - lu - ia!
 knock, and the door shall be o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain
 2
 Al - le - lu - ia, al - le - lu - ia, al - le -
 lu - ia! Al - le - lu, al - le - lu - ia!

—Words: v. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). v. 2, Matthew 7:7.
 Music: *Seek Ye First*, Karen Lafferty (20th cent.)

HYMN "The Blue Green Hills of Earth" *Everyone sings.*

1 For the earth for e - ver turn - ing, For the land, for skies and sea;
 2 For the moun - tains, hills and pas - tures In their si - lent ma - jes - ty;
 3 For the sun, for rain and thun - der, For the sea - son's har - mo - ny;
 4 For the earth for e - ver turn - ing, For the land which gave us birth,

To our Lord we sing re - turn - ing, Home to our blue green hills of earth.
 For the stars, for all the heav - ens Sing we our joy - ful praise to Thee.
 For our lives, for all cre - a - tion Sing we our joy - ful praise to Thee.
 To our Lord we sing re - turn - ing Home to the blue green hills of earth.

—Words and Music: Kim Oler (b. 1954) © 1982, Helium Music (BMI). Used by permission.

HYMN "Alleluia! Alleluia! Give Thanks to the Risen Lord" *Everyone sings.*

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give praise to his Name. 1 Je - sus is Lord of
2 Spread the good news o'er
3 We have been cru - ci -
4 Come, let us praise the
(Repeat Refrain)
all the earth. He is the King of cre - a - tion. Al - le -
all the earth: Je - sus has died and has ris - en.
fied with Christ. Now we shall live — for ev - er.
liv - ing God, joy - ful - ly sing to our Sa - vior.

—Words: Donald Fishel (b. 1950)

Music *Alleluia No. 1*, Donald Fishel; arr. Betty Pulkingham (1928–2019), Charles Mallory (b. 1950), and George Mims (b. 1938)**POST-COMMUNION PRAYER** *Kneeling or standing — all who are able.*

Tim Rich

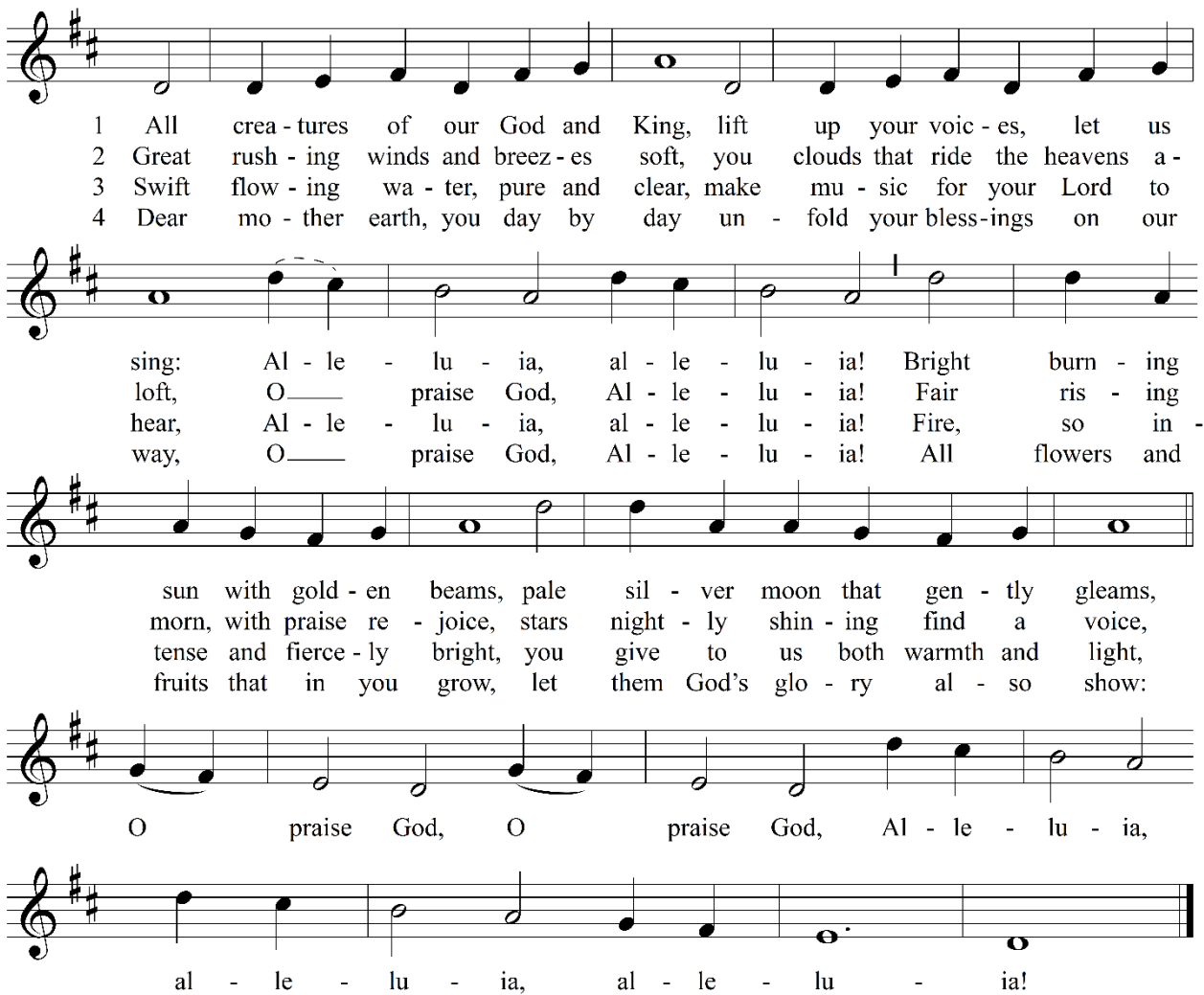
Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

HYMN "All Creatures of Our God and King" *Standing — all who are able; everyone sings.*



1 All crea-tures of our God and King, lift up your voic-es, let us
2 Great rush-ing winds and breez-es soft, you clouds that ride the heavens a-
3 Swift flow-ing wa-ter, pure and clear, make mu-sic for your Lord to
4 Dear mo-ther earth, you day by day un-fold your bless-ings on our
sing: Al-le-lu-ia, al-le-lu-ia! Bright burn-ing
loft, O—praise God, Al-le-lu-ia! Fair ris-ing
hear, Al-le-lu-ia, al-le-lu-ia! Fire, so in-
way, O—praise God, Al-le-lu-ia! All flowers and
sun with gold-en beams, pale sil-ver moon that gen-tly gleams,
morn, with praise re-joice, stars night-ly shin-ing find a voice,
tense and fierce-ly bright, you give to us both warmth and light,
fruits that in you grow, let them God's glo-ry al-so show:
O praise God, O praise God, Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

—Words: Francis of Assisi (1182–1226); tr. William H. Draper (1855–1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
adapt. Ralph Vaughan Williams (1872–1958)

DISMISSAL

Tim Rich

Minister: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Played by Grace Chung.

Rondo in G

— John Bull (1562–1628), arranged by Richard Ellsasser

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn. *Manny Carrillo is away.*

Tower	Tim Rich
Northwest Door	Susan Russell
Chapel	Sarah Nolan
North Transept	Jonathan Stoner

LITURGY OF THE WORD: The Reverend Jonathan Stoner, *Assistant Rector.*

NEW TESTAMENT READER: Susan Scalzo.

PSALM: Fang Gao.

EPISTLE: Nick Blair Wilfong.

INTERCESSOR: Sarah Nolan, *Director of Giving, Development and Economic Justice*

PREACHER: The Reverend Canon Susan Russell, *Associate Priest.*

LITURGY OF THE TABLE: The Reverend Tim Rich, *Priest-in-Charge.*

DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

DIRECTOR OF CHILDREN'S AND YOUTH MUSIC: Jenny Tisi.

CANTERBURY CHOIR SECTION LEADERS/SOLOISTS: Julia Hwang, Ruth Ballenger, Stephen McDonough, Michal Connor.

CANTERBURY CHOIR: (*Sopranos*) Betty Cole, Catherine Falzone, Susie Glaze, Sharon Goldstein, Leila Gonzalez, Julia Hwang, Juliet Ingram-Mitchell, Debbie Ong, Diya Pereira, Andrea Saiset, Julia Suh, Julia Thomason, Andrea Walsh. (*Altos*) Judy Ballenger, Ruth Ballenger, Jenny Buchanan, Tiffany Bussard, Melissa Canil, Christina Carrera, Frances Fitzgerald, Wendy Furman-Adams, Fang Gao, Carolyn Garner- Reagan, Genevieve Harlocker, Ellen Kim, Rose Larsen-Hofman, Charlotte Maya, Carolyn McKnight, Rebecca Pritchard. (*Tenors*) Hannah Earnshaw, Beth Houskamp, Bill Kilgore, Stephen McDonough, Justin McNeill, Alexander Oakland, Brad Weyers. (*Basses*) Mark Ankeny, Larry Ballenger, Cory Brendel, Michal Connor, Lon Huber, Michael Johnson, Wayne Langford, Ray Thompson, Richard Weld.

VOX CAMBIATA: (*Grades 6–12*) Cyrus Dimilanta, Nate Dumont, Ian Emrani, Benji Heringer, Toby Heringer, Lucian Talamantez.

VOX CAMBIATA ACCOMPANIST: Twyla Meyer.

VERGERS: Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Will Agner, Ian Emrani, Lucy Ewing, Dale Hancock, Eero Schmunk; Rosie Carr, Mehdi Emrani, *Acolyte coordinators.*

ASSISTING: Matt Berkley, Patrick Briggs, Mark Chase, Yok Choi, Jeannie Cobb, Maddie Gavel-Briggs, Marylouise Lau, Sarah Nolan, Kwang-hee Park, Fairbairn Powers, Gabriel Ryder, Jochen Strack.

USHERS: Chris Folz, *Captain*; Tom Reilly, *Assistant Captain*; Cynthia Copeland, David Heckel, Gage Hewes, Linda Langford, Dan Lundberg, Barbara Myers, Francois Polifroni, Tom Reilly, Bob Sukhanusasna, Myles Williams.

GREETERS: Dan McCarrel (*Leader*); Marsha Dawe, Pat Dawe, Nnenna Halm, Yoko Kohashi.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Bill Kilgore, Kathy Onoye.

LIVE STREAMING: Keith Holeman.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Maribel Hurtado, Anamaria Koemans.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *Susan Adkins; Jorge Alvarado; Cheryl Lee Anderson; Margaret Baker; Jonathan Berry & Family; Carolyn Castaneda; Anna Davalos; Maria DiMassa; Gabriel Galarza; Lynn Laborial; Hillary Martinez; Hanna McConaghy; Chad Michael; Malinda Monson; Margie Mullen; Cyndi Salazir Ortiz; David Park; Evan Parker, USN; Michael Polk & Sergio Tapia; Nina Scherer; Ashlyn & Julian Solomon; Mike & Tina Toneff; Timothy Toy; Jose-Louis Trassens; Judy Wells; Robyn Williams; Georgia Wise; The souls of Isabelle & Pam; Alice; Barry; Edwin & Annabelle; Heidi; Ingrid & Beverly; Julianna; Kate; Lani & Ellen; Mohamed; Nathan; Rocky, Susan, & Maria; we celebrate and give thanks for the safe return of the Artemis II astronauts; and we also celebrate and give thanks for the ministry of Thomas Diaz.*

WE CONTINUE TO PRAY FOR: *Robert Adams; Karen Alexander; PJ Alexander; Ed & Hope Bacon; Mary & Alastair Biggart; The Bleith and Scherer Families, especially Werner & Helga Bleith, and Nina Scherer; Lisa Bricker; Diane Bowen; Peg Bradley; Victor Cardena; Bertha Carter; Joan Depew; Gary Fairbanks; Veronica Flores; Emmauel Garcia; Tharwat and Pat Ghaly; Katy Goulding; The Lisa Friedman Griggs Family; Robb Grimm; Karen Hayes; Kevan Higgins; John & Yvette Hoffman; Christina Honchell; Greg Horne; Edie Hovey; Lauren Kaufman; Robin Lee; The Leslie Family; Eva Licea; Barbara Lilly, Robert Little; Brian MacKinnon; Ingrid Meyer Karen Morris; Margie Mullen; Sally Ness; Paul Pascale; Abdul Rahim; The Jose Ramirez Family; The men, women, and children of Sudan and the Congo, suffering war and starvation; Valeen Ramos; Dawn Ritch; Evan Lee Romero; Veronica Salazar; Noe Santos; Dawn Milton-Savokinas & her son, Steele; Ann Schaefer-Reid; Laura Scribner; Alan Seals; Stefanie Shea-Akers; Susan F. Sing; The Singleton Family; Mason Smiley; The Smith Family; Jenny Tisi & Family; Timothy Toy; Jose-Louis Trassens; Karen White; Jay Wilson; Victoria Alaire Zamora; Marilyn Zetner; Jackson; Jeffrey; Joanne; Kimberly; Phoebe; Susie, Andy, Emily, & Jeremiah.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL SAINTS COMMUNITY: *Raymond Dado; Michael Jones; Jazmin Morales; Evan Parker, USN; Raymond Sanchez II; Mason Smiley; Daniel Supple; Dante Ramon Terronez.*

*If you would like us to include the name of someone who is **currently on active military service**, please send their name to prayers@allsaints-pas.org so that we may remember them in our prayers.*

WE PRAY FOR THOSE WHO HAVE DIED: *Bill Berry; Werner Bleith; John Davidson; Hilary Earnshaw; Beverly Franco; LaVelle Haig; Davey Lopes; Barbara Mark; Patty McMillan; Suzanne "Suzi" Miller; David Strickland; Glen; Ted.*

This Week at All Saints

Sunday, April 19, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m.

in the Chapel

Susan Russell preaches.

Eucharist at 10:00 a.m.

in the Church

Susan Russell preaches. **Canterbury Choir** offers *Easter from Five Mystical Songs* by Vaughan Williams, with soloist **Michal Connor**. **Vox Cambiata** offers *I Believe in the Sun* by Juneau.



Faith & Formation at 9:00 a.m. in the Guild Room: Greenline Housing's Vision of Justice and Reparations with Jasmin Shupper

Join us in community as we hear stories of resilience and healing from Greenline Housing's founder and Executive Director **Jasmin Shupper**. Jasmin has been a leading voice and Greenline a leading organization, in the rebuilding efforts to help Altadena remain not for sale. She'll share her efforts to help Altadena rebuild, and Greenline Housing's vision of justice and reparations.



April Jazz Vespers: John Proulx

Sunday, April 19, 5:00 p.m. on the Chancel

The jazz scene is abuzz about singer, pianist, composer, recording artist, and All Saints' parishioner John Proulx (pronounced "Proo"). His piano playing is hot and swinging, and his voice recalls the smooth, mellow sounds of a young Chet Baker.

John's 2018 CD, "Say It", on the ArtistShare label, features Chuck Berghofer, Joe LaBarbera, Larry Koonse, Bob Sheppard, a duet with Melissa Manchester, and three string quartet arrangements by Alan Broadbent. John's previous three albums on MAXJAZZ, "The Best Thing For

You", "Baker's Dozen-Remembering Chet Baker", and "Moon and Sand", have garnered national and international acclaim, and John's fan base is quickly growing. In addition to touring with his own trio, John has performed with the likes of Anita O'Day, Natalie Cole, Melissa Manchester, and Marian McPartland. John will be joined by **Zac Matthews** on bass and **Dean Koba** on drums. Validated parking will be available in Plaza las Fuentes. There is no charge. No reservations required.

Information = frontdesk@allsaints-pas.org.



Children, Youth and Families



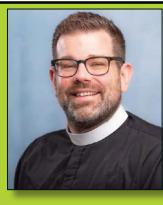
**Director of Children, Youth,
& Families Ministries:
Amanda Baughman**

Information = abaughman@allsaints-pas.org

Register [here](#)
for CYF
Program Year.

**Assistant Rector:
Jonathan Stoner**

Information =
jstoner@allsaints-pas.org



Programs for Children (Birth – 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00–11:30 a.m. Parents must sign their kids in and out.

Godly Play During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

Creative Worship Space for Families Available in the Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



Programs for Youth (6th – 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday during the Program Year to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org



Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,
4–4:40p.m.,
in the Choir Room.

Unidad

Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room.

Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?
No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.
in the Choir Room.

Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m.

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m.

Stay Connected

Sunday, April 19

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = frontdesk@allsaints-pas.org.**

Monday, April 20

Monday Meditation Group – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link = encam@att.net.**

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email frontdesk@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = frontdesk@allsaints-pas.org.**

Tuesday, April 21

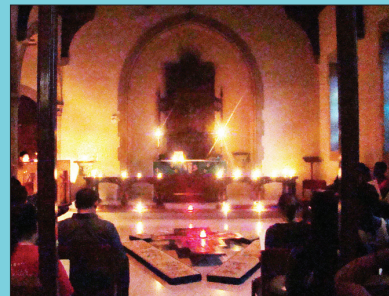
Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = frontdesk@allsaints-pas.org.**

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information = frontdesk@allsaints-pas.org.**

Wednesday, April 22

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship — 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information = Jeannie Cobb at jeanniecobb@me.com**



Saturday, April 25

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = frontdesk@allsaints-pas.org.**

Drum Circle 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = frontdesk@allsaints-pas.org.**

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **May 6 & 20** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities

Holy Rakers

Next gathering: Saturday, April 18, 8:30 a.m.,
by the vegetable garden near Scott Hall.

Join the fellowship of other worker bees as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month. All are welcome.

Ministry Leader: Judith Fischer. Information = frontdesk@allsaints-pas.org.



Join AAPI Ministry and Theatre Ministry to see *Kim's Convenience* at the Ahmanson Theatre



Saturday Matinee, April 18, 2:00 p.m.

This award-winning comedy drama, which inspired the Netflix hit, is a hilarious, feel-good story about a Korean family-run corner store. Mr. Kim works hard to support his wife and children with his Toronto convenience store. As he evaluates his future, he faces both a changing neighborhood landscape and the gap between his values and those of his Canadian-born children. Playwright Ins Choi, who will also star in the production as the titular character, calls *Kim's Convenience* his "love letter to his parents and to all first-generation immigrants who call Canada their home."

Simply register below. You will receive a prompt to order your tickets directly from the Ahmanson website.

For the show, pick whatever seats you would like — (we won't be sitting together as a group.)

If you are available after the show, we will gather together at Abernathy's restaurant in the music center (walking distance from the theatre) for a discussion. Hope you can join us!

Register [here](#).

All Saints Church Creative Writing Group

Thursday, April 23, 6:30 – 8:30 p.m., in the Seminar Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 6:30 p.m. **Bernice Fong** facilitates. Be assured: whoever you are, and whatever you write, there is a place for you here! Information = frontdesk@allsaints-pas.org.

You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!



To sign up or for more information, please contact
Marianne Ryan at marianneryan1014@gmail.com.



**Women's Community Presents:
Representative Judy Chu**

Saturday, May 2, in the Learning Center
8:30–9:00 a.m. registration and light breakfast
9:00 a.m. talk followed by Q & A, ending between 10–10:30 a.m.
The event is free

Women's Community is honored to announce a special event! Representative Judy Chu has graciously accepted our invitation to come on May 2nd and give a talk at All Saints Church, Pasadena. The focus of her talk will be on how our communities of faith can leverage our collective voice and privilege to advocate in the civic arena on issues of love, justice and compassion. We also invited her to share a bit about her life story, growing up, and what inspired her to get involved in politics. Her talk will be followed with a time for Q & A, keeping in mind that the focus of the talk and questions will not focus on her re-election. **Register [here](#).**

**Join us on Sunday, May 3, As We Welcome
Bishop John Taylor Back to
All Saints for His Final Official Visit
as the Bishop of Los Angeles**

Sunday, May 3, 10:00 a.m. service



Don't miss this opportunity to thank him for his nine years of faithful service as our diocesan bishop – for his proactive support for the work of *Sacred Resistance*, for his commitment to stand with the LGBTQ community in general and our Trans youth in particular and for leading us through the dark days of the COVID epidemic and the rise of Christian Nationalism. His steady hand has helped guide us through some very rocky times indeed — and this will be a chance for us to wish him well as he and Kathy head off to retirement in San Diego. Bishop John will preach and celebrate at the 10:00 service which will include the sacrament of Confirmation. Red will be the festival color of the day — and there will be an opportunity to meet and greet Bishop John on the lawn following the service.

All are welcome!

**Meditation with the Labyrinth &
Worship in the Style of Taizé**

Wednesday, May 6, 5:30–7:00 p.m. on the Chancel

The first Wednesday of the month the Labyrinth Ministry and the Taizé Worship Ministry

are working together to offer an experience of meditation and worship. Our labyrinth will be set up on the Chancel from 5:30–7:00p.m., before and during the Taizé service which will be going on in the Chapel. Walking the labyrinth can be a time of quieting our minds, listening for a word from God, and connecting with the Spirit. In the church with the sounds of prayer and chanting going on in the Chapel, we believe this can be a holy time. Come try it out!

Guidelines on how to walk the labyrinth will be available, as will socks if you need them (no shoes and no bare feet on the labyrinth).



Information = Jeannie Cobb at jeanniecobb@me.com

If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Tuesday, May 12, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = frontdesk@allsaints-pas.org.

Theatre Ministry Spring Season

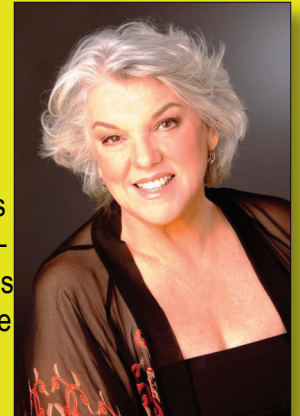


Brigadoon

Friday, May 15, 8 p.m., at Pasadena Playhouse Tickets are \$49 and available [here](#).

Two American travelers lose their way in the Scottish Highlands and stumble upon *Brigadoon*—a mysterious village that appears for just one day every hundred years. With its lush score, live orchestra, sweeping choreography, and a newly adapted book, this beloved classic is a heart-stirring journey into a world where time

stands still, and love defies all logic. Featuring the Lerner & Loewe Broadway standards “Almost Like Being In Love” and “The Heather on the Hill,” let yourself be swept away by one of the most romantic musicals ever written, as timeless as the legend itself. Starring **Tyne Daly!**



Exit the King

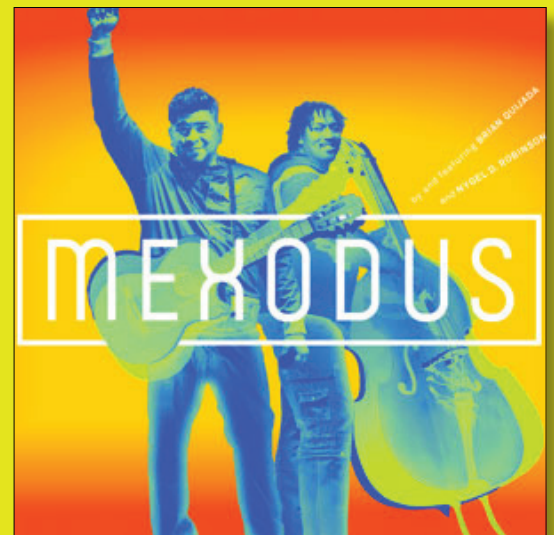
Friday, May 29, 7:30 p.m., at A Noise Within, Tickets are \$51 and available [here](#).

It's King Bérenger's last day on Earth – he just doesn't want to admit it. In *Exit the King*, Eugène Ionesco delivers a savagely funny and touching look at mortality. As the king clings to power (and life), his crumbling kingdom is held together by an eccentric crew: his fierce first wife, his adoring second wife, and a loyal band of quirky servants. This absurdist classic is a witty, poignant exploration of letting go, full of heart, humanity and unexpected wit.

And save the date for a special summer show — **Mexodus at Pasadena Playhouse**

Friday, July 17, at 8:00 p.m. Tickets will be available soon!

Mexodus – the *New York Times* Critic's Pick new musical created and performed by **Brian Quijada** and **Nygel D. Robinson** – comes straight from New York to the Playhouse stage this summer. This electrifying experience explores a hidden chapter of the Underground Railroad – one that moved south, by crossing the Rio Grande toward liberation in Mexico. This groundbreaking musical amplifies the story of a freedom seeker and an unlikely ally as they forge a remarkable bond that transcends borders. It's history remixed. It's a ride you won't want to miss.



Information = Melissa Hayes at mhayes@allsaints-pas.org

We Are All Saints Campaign

At All Saints, everyone belongs. We are a community built on radical welcome, where every person's presence matters. The We Are All Saints Campaign is a simple way for all of us to get connected, inspired, and involved in the life of our church – so you don't miss a thing!

Here are three easy ways to help strengthen our connections as a community:

1. Wear Your Name Button

Name buttons help us greet one another by name and make it easier for newcomers to feel at home.

Order a name button [here](#).

2. Log into the New *My All Saints*

My All Saints is our member portal where you can manage your contact information, connect with your groups, sign up for classes and events, and track your giving.

Visit *My All Saints* [here](#)

Already have an account?

Log in with your username and password.

New to *My All Saints*?

Get started following the How-To-Guide [here](#).

Volunteers will be on the lawn

Sundays, April 19, 26 & May 3 to answer questions.

3. Add your photo to your *My All Saints* profile

Photos help us recognize one another and strengthen our sense of community.

Log into [My All Saints](#), click on your profile, and use the **camera icon** in the photo box to upload your photo.

Or stop by the tables on the lawn April 19, 26 & May 3, where a photographer will be happy to take a photo for you.

If you have any questions, please contact Amanda McCormick, Associate for Giving at amccormick@allsaints-pas.org.



Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! Contact Melissa Hayes, mhayes@allsaints-pas.org.

Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month.

For more information, contact ministry lead Ben Martin brmusc@gmail.com.



Sing at All Saints



The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel. Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you've attended a Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from gospel, jazz, and world music, to

traditional Anglican repertoire and full-scale orchestral/choral works.

Information = Grace Chung, Associate Organist-Choirmaster at gchung@allsaints-pas.org.



Children & Youth Choirs Concert: In Perfect Harmony

Sunday, May 17, 5:00 p.m.
in the Church

Come join us for an evening with our children's and youth choirs for their spring concert, "In Perfect Harmony" featuring music by groups that gave us great harmony - Crosby Stills & Nash, Earth, Wind and Fire, The Fifth Dimension, Simon and Garfunkel, Beach Boys, Indigo Girls, Eagles, Queen, Toto, and more!!



For more info, contact jtisi@allsaints-pas.org



Save the Date for the Adult Choirs' Spring Concert featuring Beethoven's Choral Fantasy and Vaughan Williams' Dona Nobis Pacem

Sunday, June 7, 5:00 p.m. in the Church

Two extraordinary works. One unforgettable evening.

First, Beethoven's *Choral Fantasy*, a dazzling, joyful showpiece featuring the same melody that eventually became the iconic "Ode to Joy" from the 9th Symphony. Our own **Grace Chung** takes the piano. We have never performed anything like this at All Saints — prepare to be swept away! Then, Vaughan Williams' *Dona Nobis Pacem* ("Grant Us Peace") — a searingly beautiful cantata written as the world was tumbling toward World War II. Its longing for peace feels as urgent today as ever.

The concert moves from celebration to reflection: from pure joy to a prayer the whole world needs right now.

You won't want to miss it.

Next Sunday: April 26, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. Coventry Choir offers *Easter Carol* by Williamson.



Faith & Formation at 9:00 a.m. in the Guild Room:

Kissing Frogs with Robyn Williams

Author **Robyn Williams** will discuss her book *Kissing Frogs*, a book exploring romantic relationships, abuse, and finding personal empowerment, often focusing on women navigating toxic relationships before finding "the King". The book delves into past trauma and its impact on modern love, often marketed under Christian or motivational perspectives.



ONLINE AUCTION OPEN!

EVENT SOLD OUT - DONATIONS STILL WELCOME - PARTICIPATE IN ONLINE AUCTION

ALL SAINTS 2026 GALA

Turning Hope into Action

A NIGHT OF MAGIC AND MEANING

APRIL 25, 2026 | 6-10 PM UNIVERSITY CLUB, PASADENA



The gala is sold out – a true testament to this community's generosity! AND there are still **meaningful ways to participate and support** our unhoused neighbors and outreach ministries:

- **Underwrite the Event** – Help ensure every dollar raised goes directly to our mission.
- **Make a Donation** – Every gift to Safe Haven and other ministries to our unhoused neighbors makes a real difference for so many in our community.
- **Join Our Online Auction** – You don't need a ticket to bid! Our online auction is open to everyone. Browse unique items, place your bids, and help us raise critical funds.

Use the QR Code or visit the link below to participate! Every act of generosity – large or small – turns hope into action. Thank you!

Participate at <https://onecau.se/allsaintspasadena> or use the QR code to the left.

Contact Sarah Nolan at snolan@allsaints-pas.org to learn more.

GENEROSITY & GIVING

Your generosity enables helps grow this community and meaningfully make a difference in this world.

We offer several easy and convenient ways to make a gift.

- **Credit Card/Apple Pay/ACH:** allsaints-pas.org/giving/ or use QR CODE:
- **Check or Cash:** Mail in your check or place check/cash in designated envelope in the offering baskets during worship.
- **Recurring Bank Payments:** Bill Pay or Bank Drafts are an easy option, with no transaction fees to All Saints. Add "All Saints Church, 132 N Euclid Ave, Pasadena, CA 91101" as a regular payee.
- **Stock Gifts and Donor Advised Funds:** Giving appreciated securities can maximize your tax benefit while supporting All Saints' mission. You can also recommend a grant from your Donor-Advised Fund (DAF). Visit our website for more details.
- **IRA Qualified Charitable Distribution:** If you are 70 ½ or older, you can give a tax-free gift of up to \$100,000 per person from your IRA directly to All Saints. If you're 73 or older with an IRA, you might consider making QCDs to satisfy your Required Minimum Distributions (RMDs).
- **Employer Matching:** Many companies match employee charitable contributions, even to churches. The Giving Office can help determine if your employer matches.



Questions? Please contact us at 626-583-2753 or visit us at allsaints-pas.org/giving.

YOU ARE INVITED TO DONATE FOR MOTHER'S DAY FLOWERS

This Mother's Day All Saints Church will decorate the altars and chancel with celebration and memorial flowers. Contributions can be made in celebration or memory of your mother or someone who has acted as a mother in your life. Their names will be listed in the printed Liturgy on Mother's Day, May 10.



There are three ways to contribute:

Call: 626.796.1172

Click: <https://bit.ly/42YX0KS?r=qr>

Write: Return this form to front desk volunteer in the main office

or use QR code:



In Celebration of:

or

In Memory of:

Donated by:

D Anonymous D You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church
Attn: Marilyn Coffman
132 North Euclid Ave
Pasadena, CA 91101

Please make checks payable to All Saints Church with "Flower Fund" in the memo field.

Contributions and attributions must be received by Sunday, May 3!

