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SUNDAY, JUNE 7, 2026

The Second Sunday after Pentecost
Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Learning Center upstairs in Regas House, sign in required.**

A Land Use Acknowledgment

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: <https://allsaints-pas.org/giving/>

If you have any questions, contact our Director of Giving & Development, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

Anina Minotto

We encourage you to use the following prayer for meditation.

Creator God, Holy one, Maker of love and source of joy: we give you thanks for the infinite variety of your creation. We bless you that we are fearfully and wonderfully made, and that we are your beloved rainbow tribe. Grant us the courage to tell our truth, to honor ourselves, to love our neighbors, and to share your grace with a world aching for healing. We pray because of Jesus, who shows us the way. Amen.

— The Reverend Kay Sylvester, St. Paul's, Tustin

VOLUNTARY

Played by Twyla Meyer.

MINISTRY OF THE WORD

ENTRANCE HYMN "The God of Abraham and Sarah Praise"

Stand — all who are able, as the procession enters the church; everyone sings.



1 The God of A - braham praise, all prais - es to God's name,
 2 God's spir - it free - ly flows, high surg - ing where it will;
 3 God has e - ter - nal life im - plant - ed in the soul;
 4 The God of Sar - ah praise, all prais - es to God's name,

who was and is and is to be, for - e'er the same!
 God spoke of old in proph - et's word; that word speaks still.
 God's love shall be our strength and stay, while a - ges roll.
 who was and is and is to be, for - e'er the same!

The one e - ter - nal God, be - fore what now ap - pears;
 Es - tab - lished is God's law, and change - less it shall stand,
 All praise the liv - ing God! Ex - tol that hal - lowed name,
 The one e - ter - nal God, be - fore what now ap - pears;

the First, the Last; be - yond all thought through time - less years!
 deep writ - ten on the hu - man heart, in ev - ery land.
 who was, and is, and ev - er shall be still the same!
 the First, the Last: be - yond all thought through time - less years!

—Words: Thomas Olivers (1725–1799); alt.
 Music: *Leoni*; Hebrew melody

SALUTATION *Remain standing.*

Susan Russell

Minister: Blessed be God: Creator, Redeemer and Sustainer.

People: And blessed be God's kindom, now and for ever. Amen.

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *Remain standing; everyone sings three times.*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est!

Glo - ry to God, Glo - ry to God, Al - le - lu - ia, Al - le - lu - ia!

—Setting: Community of Taizé, alt.; copyright © 1981 by Les Presses de Taizé (France).
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COLLECT OF THE DAY *Remain standing.*

Susan Russell

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

LESSON *Seated.*

Liza Billington

A Reading from Hosea (5:15–6:6).

The Lord said, "I will go back to my place until they acknowledge their guilt and seek my face. In their suffering they will make haste to seek me: 'Come! Let us return to God – the One who has torn us asunder will make us whole; the One who struck us down will bind our wounds. In two days, God will bring us back to life and on the third day God will restore us so we will live in the presence of the Most High. Let us come to know God intimately, and pursue that knowledge zealously. And as sure as the sun rises in the morning, God will come, and will return to us like the rains of winter, like the rains of spring that water the earth.' Oh Ephraim, what am I going to do with you? And Judah, what am I going to do with you? Your devotion is like the morning fog, like the dew of the morning that vanishes! So I hack them to pieces through my prophets and slay them with the words of my mouth. My judgments flash like lightning before you. For I desire kindness toward others, not sacrifice, acknowledgement of God, not burnt offerings."

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 50: 7-15 *Remain seated.*

Jose-Louis Trassens

祂说：“我的子民啊，听我说！

以色列啊，我要指控你！

我是上帝，是你的上帝。

我责怪你，不是因为你的祭物，
也不是因为你经常献给
我的燔祭。

我不需要你棚里的公牛
和圈里的山羊，
因为林中的百兽是我的，
群山上的牲畜是我的。

山中的飞鸟和田野的动物
都是我的。

就是我饿了，也不用告诉你，
因为世界和其中的一切都是
我的。

难道我吃公牛的肉，
喝山羊的血吗？

你要向上帝献上感恩祭，
向至高者恪守诺言，
在患难中呼求我，
我必拯救你，你必尊崇我。”

«Escucha, Israel, pueblo mío; voy a
poner las cosas en claro contigo.

¡Yo soy Dios! ¡Yo soy tu Dios!

No te censuro por los sacrificios y
holocaustos que siempre me ofreces.

No te pido becerros de tu Ganado ni
machos cabríos de tus corrales, pues
míos son todos los animales salvajes,
lo mismo que los ganados de las
serranías; mías son las aves de las
montañas y todo lo que bulle en el
campo.

Si yo tuviera hambre, no te lo diría a ti,
pues el mundo es mío, con todo lo que
hay en él.

¿Acaso me alimento de carne de toros,
o bebo sangre de machos cabríos?

¡Sea la gratitud tu ofrenda a Dios;
cumple al Altísimo tus promesas!

Llámame cuando estés angustiado; yo
te libraré, y tú me honrarás.»

Hear, O my people, and I will speak!

Hear, O Israel, and I will testify against
you! I am God – your God.

I do not fault you for your sacrifices –
on the contrary, your burnt offerings
are always before me.

It is just that I do not need oxen
from your stall or goats from your
folds, since every beast of the forest
is mine already; I have cattle on a
thousand hills!

I know every bird in the mountains,
and all that moves in the field is mine.

If I were hungry, I would not tell you,
for the world and all that is in it is
mine.

Do I eat the flesh of oxen, or drink the
blood of goats?

Offer me a sacrifice of thanksgiving
instead, and fulfill the vow you make
to me!

Then call upon me in the day of
trouble – I will deliver you, and you
will honor me.”

A period of silence is observed following the reading.

LESSON *Remain seated.*

Nick Blair Wilfong

A Reading from Paul's Letter to the Romans (4:13–25).

The promise made to Sarah and Abraham and their descendants – that they would inherit the world – did not depend on the Law; it was made in view of the righteousness that comes from faith. For if those who live by the Law are heirs, then faith is pointless and the promise is worthless. The Law forever holds the potential for punishment. Only when there is no Law can there be no violation. Hence everything depends on faith; everything is grace. Thus the promise holds true for all of Sarah's and Abraham's descendants, not only for those who have the Law, but for all who have their faith. They are the mother and the father of us all, which is why scripture says, "I will make you the parents of many nations" – all of which is done in the sight of the God in whom they believed, the God who restores the dead to life and calls into being things that do not exist. Hoping against hope, Sarah and Abraham believed, and so became the mother and father of many nations, just as it was once promised to them: "Numerous as this will your descendants be." Sarah and Abraham, without growing weak in faith, thought about their bodies, which were very old – he was about one hundred and she was well beyond child-bearing age. Still they never questioned or doubted God's promise; rather, they grew strong in faith and gave glory to God, fully persuaded that God could do whatever was promised. Thus, Sarah's and Abraham's faith was credited to them as righteousness." The words "was credited to them," were not written with Sarah and Abraham alone in mind; they were intended for us, too. For our faith will be credited to us if we believe in the One who raised Jesus our Savior from the dead, the Jesus who was handed over to death for our sins and raised up for our justification.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.***HYMN** "Heal Me, Hands of Jesus" *Standing — all who are able; everyone sings.*

1 Heal me, hands of Je - sus, and search out all my pain: re -
 2 Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.

GOSPEL *Remain standing.*

Susan Russell

Minister: The Good News of Jesus as written in Matthew (9:9–13, 18–26).

People: Glory is yours, O Christ.

As Jesus was walking along, he saw Matthew, a tax collector, at his post. Jesus approached and said, "Follow me," and Matthew got up and followed. Now it happened that, while Jesus was at table in Matthew's house, many tax collectors and notorious "sinners" came to join Jesus and the disciples at dinner. The Pharisees saw this and complained to the disciples, saying, "What reason can the Teacher have for eating with tax collectors and sinners?" Overhearing the remark, Jesus said, "People who are in good health do not need a doctor; sick people do. Go and learn the meaning of the words, 'I desire compassion, not sacrifices.' I have come to call not the righteous but sinners." As Jesus was speaking, a synagogue official came up, knelt down and said, "My daughter has just died. But if you come and lay hands on her, she will live." Jesus got up and went with the official; and so did the disciples. As they were going along, a woman who had suffered from hemorrhages for twelve years came up behind him and touched the hem of his cloak; she was saying to herself, "If only I can touch his cloak, I will be healed." Jesus turned around and saw her. "Courage, daughter," he said, "your faith has healed you." That very moment the woman was healed. When Jesus arrived at the house of the synagogue official, a noisy crowd had gathered, and the flute players who served as mourners had already arrived. When he saw them he said, "Get out! The child is not dead – only asleep." They all laughed at him. After the crowd had been put out, he entered and took the girl by the hand, and she got up. And the news spread throughout the countryside.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Godly Play.
They will return for communion.*

HYMN "Heal Me, Hands of Jesus" *Remain standing; everyone sings.*

3 Know me, mind of Je - sus, and show me all my sin; dis -
4 Fill me, joy of Je - sus: anx - i - e - ty shall cease and

pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

—Words: Michael Perry; copyright © 1982, 1989 by Hope Publishing Co., Carol Stream, Il., 60188.
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Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes For Grace*; © 1997 Carl Haywood

SERMON

Tim Rich

A period of silence is observed following the sermon.

PRAYERS OF THE PEOPLE *Standing — all who are able.*

Sarah Nolan

Names of those for whom we continue to pray are on p. 23.

Minister: God, who made us in your infinite creativity, you have chosen the spectrum of the rainbow to be the sign of your blessing and protection.

People: We pray for your children in the rains of inequality and oppression, that they would see your blessing.

Minister: In this Pride Month, we remember those who have blazed the trail for LGBTQ+ equality and justice.

People: We pray for those who continue to fight for full equality under the law.

Minister: We pray for those who continue to live under the threat of intimidation, oppression, or violence in our communities because of their sexual orientation, gender identity and expression, or the color of their skin.

People: God of life, help us to see you in all forms of identity and expression.

Minister: We pray for LGBTQ+ children and youth who struggle with isolation and shame, who have no safe space to retreat to, or mentors who can teach and guide them through their journey of self-discovery.

People: Empower us to walk in the way of love, to welcome the excluded and care for the vulnerable, to work for justice, and rejoice in the spirit of life.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

O God, you have searched us out and known us, and all that we are is open to you. We confess that we have sinned: we have used our power to dominate and our weakness to manipulate; we have evaded responsibility and failed to confront evil; we have denied dignity to ourselves and to our siblings, and have fallen into despair. We turn to you, O God; we renounce evil, we claim your love; we choose to be made whole.

ABSOLUTION

Susan Russell

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

Susan Russell

Priest: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

OFFERTORY SENTENCES

Susan Russell

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.

Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.



HOLY COMMUNION

OFFERTORY ANTHEM

Sung by Lydia Brown.

Panis angelicus

Panis angelicus	<i>The bread of angels</i>
fit panis hominum;	<i>becomes the bread of mortals;</i>
Dat panis coelicus	<i>The heavenly bread puts</i>
figuris terminum:	<i>an end to all symbols:</i>
O res mirabilis!	<i>O thing most wonderful!</i>
Manducat Dominum	<i>The poor, the servant,</i>
pauper, servus et humilis.	<i>and the humble</i>
	<i>feed on their Lord.</i>
Te trina Deitas	
unaque poscimus:	<i>We beseech You, O Godhead,</i>
Sic nos tu visita,	<i>three and one:</i>
sicut te colimus;	<i>So may You visit us,</i>
Per tuas semitas	<i>just as we worship You;</i>
duc nos quo tendimus,	<i>Lead us along Your paths</i>
Ad lucem quam inhabitas.	<i>to where we are headed,</i>
Amen.	<i>To the light in which You dwell.</i>
	<i>Amen.</i>

—Words and Music: César Franck (1822–1880)

FOR THE PRESENTATION

HYMN "Through North and South and East and West" *Standing — all who are able; everyone sings.*

Through north and south and east and west, May God's im-mor-tal name be
 blessed: Al-le-lu-ia, al-le-lu-ia! Till ev'-ry-where be-neath the
 sun, God's reign be-gins; God's will is done: Al-le-lu-ia, al-le-
 lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

—Words: from Songs of Praise, alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. Ralph Vaughan Williams (1872–1958)

OBLATIONS ARE PRESENTED BY

Karin and Kenji Luster

*All children are invited to come up and stand around the altar.***GREAT THANKSGIVING** *Remain standing.*

Susan Russell

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Bless'd is the one who comes in the name of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. —————

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

CONSECRATION *Kneeling or standing — all who are able.*

Priest: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect self-offering for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

Priest: We celebrate the memorial of our redemption, O God, in this offering of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Priest and People:

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ—by whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿你的名被尊为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，求父今日赐给我们。又求饶恕我们的罪，如同我们饶恕得罪我们的人。不叫我们遇见试探，拯救我们脱离兇恶。因为国度、权柄、荣耀，全是父的，永无穷尽。阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Children in the chancel rejoin their families. Parents and caregivers, please meet your child in the transepts (either side of the Altar rail) and return together to your seats.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.

DURING COMMUNION

HYMN "Come Sunday" *Everyone sings.*

Refrain

Lord, Dear Lord a - bove: God Al - might - y; God of love,
Please look down and see my peo - ple through.

Verse

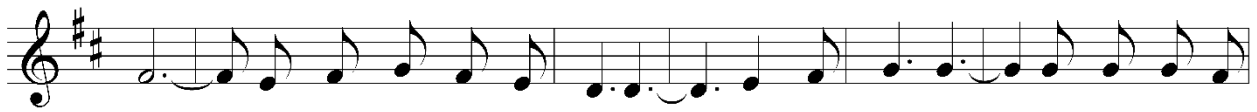
1 I be - lieve that God put sun and moon up in the sky.
3 I be - lieve God is now, was then and al - ways will be.

Repeat Refrain

I don't mind the gray skies, 'cause they're just clouds pass - ing by.
With God's bless - ing we can make it through e - ter - ni - ty.

—Words and Music: Duke Ellington (1899–1974)

HYMN "Tú has venido a la orilla" *Everyone sings.*



1 Tú — has ve - ni - do a la o - ri - lla, — no has bus - ca - do — ni a sa - bios, ni a
 1 You — have come down to the lake-shore — seek - ing nei - ther — the wise nor the
 3 Tú — ne - ce - si - tas mis ma - nos, — mi can - san - cio — que a o - tros des-



ri - cos, — tan só - lo quie - res — que yo te si - ga. —
 weal - thy, — But on - ly ask - ing — for me to fol - low. —
 can - se, — a - mor que quie - ra — se - guir a - man - do. —



Je - sús, — me has mi - ra - do a los o - jos; — son - ri - en - do —
 O Je - sus, — you have looked in - to my eyes; — kind - ly smil - ing, —



— has di - cho mi nom - bre; — en la a - re - na — he de - ja - do mi
 — you've called out my name. — On the sand I — have a - ban - doned my



bar - ca; — jun - to a ti — bus - ca - ré o - tro mar. —
 small boat; — now with you, — I will seek oth - er seas. —

3. *You need my hands, my exhaustion,
 working love for the rest of the weary,
 A love that's willing to go on loving. Refrain.*

—Words: Cesáreo Gabaraín (1936–1991), alt., trans. Madeleine F. Marshal, alt.

Music: *Pescador*, Cesáreo Gabaraín (1936–1991), alt., harm. Skinner Chavez-Melo (1944–1992)

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HYMN "Just a Closer Walk with Thee" *Everyone sings.*

1 I am weak but thou art strong; Je - sus, keep me from all wrong; —
 2 Just a clo - ser walk with thee, Grant it, Je - sus, is my plea, —
 3 Through this world of toils and snares, If I fal - ter, Lord, who cares? —
 4 Just a clo - ser walk with thee, Grant it, Je - sus, is my plea, —

I'll be sat - is - fied as long — As I walk, let me walk close to thee.
 Dai - ly walk - ing close to thee, — Let it be, dear Lord, let it be.
 Who with me my bur - den shares? — None but thee, dear — Lord, none but thee.
 Dai - ly walk - ing close to thee, — Let it be, dear — Lord, let it be.

—Words: Anonymous
 Music: American Folk Song

HYMN "Eat This Bread" *Everyone sings.*

p Eat this bread, drink this cup, come to me and ne - ver be *f* hun - gry.
 Eat this bread, drink this cup, trust in me and you will not *mf* thirst.

—Setting: Jacques Berthier, alt.; copyright © 1981 by Les Presses de Taizé (France). Exclusive agent G.I.A. Publications, Chicago, IL. Reprinted under license no. 4365. All rights reserved; used by permission.

HYMN "Go, My Children" *Everyone sings.*

1 Go, my chil - dren, with my bless - ing, Ne - ver a - lone;
 2 Go, my chil - dren, sins for - giv - en, At peace and pure,
 3 Go, my chil - dren, fed and nour - ished, Clos - er to me;

Wak - ing, sleep - ing, I am with you, You are my own;
 Here you learned how much I love you, What I can cure;
 Grow in love and love by serv - ing, Joy - ful and free.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er,
 Here you heard my dear Son's sto - ry, Here you touched him, saw his glo - ry,
 Here my Spi - rit's pow - er filled you, Here its ten - der com - fort stilled you;

Go, my chil - dren, with my bless - ing, You are my own.
 Go, my chil - dren, sins for - giv - en, At peace and pure.
 Go, my chil - dren, fed and nour - ished, Joy - ful and free.

—Words: Jaroslav J. Vajda (1919–2008)

Music: *Ar Hyd y Nos*, Traditional Welsh Melody

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Susan Russell

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
you have graciously accepted us as living members
of your son our Savior Jesus Christ
and you have fed us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

HYMN "In the Midst of New Dimensions" *Standing –all who are able; everyone sings.*

1 In the midst of new di - men - sions, in the face of chang - ing ways,
 2 Through the flood of starv - ing peo - ple, war - ring fac - tions and de - spair,
 3 As we stand a world di - vid - ed by our own self - seek - ing schemes,
 4 Ev - 'ry be - ing in your im - age, all per - sua - sions, old and young.
 5 Should the threat of dire pre - dic - tions cause us to with - draw in pain,



Who will lead the pil - grim peo - ples wan - dering in their sep - arate ways?
 Who will lift the ol - ive branch - es? Who will light the flame of care?
 Grant that we, your glo - bal vil - lage, might en - vis - ion wid - er dreams.
 Each a gift in your cre - a - tion, each a love song to be sung.
 May your blaz - ing phoe - nix spir - it res - ur - rect the church a - gain.



God of rain - bow, fier - y pil - lar, lead - ing where the



ea - gles soar, We your peo - ple, ours the jour - ney now and ev - er,



now and ev - er, now and ev - er - more.

— Words & Music: Julian Rush (1936–2023); alt.

DISMISSAL

Susan Russell

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

VOLUNTARY

Played by Twyla Meyer.

Newcomers Coffee

Meet in the Chapel immediately following the 10 a.m. service. Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn.

Tower	Mark Chase
Northwest Door	Tim Rich
Chapel	Terry Gock
North Transept	Jonathan Stoner

LITURGY OF THE WORD: The Reverend Canon Susan Russell, *Associate Priest*.

HEBREW SCRIPTURE: Liza Billington

PSALM: Jose-Louis Trassens.

EPISTLE: Nick Blair Wilfong.

INTERCESSOR: Sarah Nolan, *Director of Giving, Development and Economic Justice*.

PREACHER: The Reverend Tim Rich, *Priest-in-Charge*.

LITURGY OF THE TABLE: Reverend Mark Chase, *Associate Pastor/Director for Justice, Advocacy and Organizing*.

DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

GUEST PIANIST: Twyla Meyer.

SOLOIST: Lydia Brown.

VERGERS: Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Emma Arrellano, Adelyn Baughman, Willow Baughman, Devin Sadhwani, Natasha Sadhwani, Robin Walton; Jonathan Berry, *Acolyte coordinator*.

ASSISTING: Matt Berkley, Jeannie Cobb, Terry Gock, Paul Morgana, Sarah Nolan, The Rev. Fairbairn Powers, The Rev. Jonathan Stoner, The Rev. Dori Torrey.

USHERS: Frances Marsden, *Captain*; Alice Baklayan, Mary Bartlett, Edwina Dedlow, Kathy Hansen-Adams, Ann Hazeltine, Ben Martin, Diane Rivera, Maggie Settle, Bob Sukhanusana, Frank Wells.

GREETERS: Cindy Bishop (*Leader*); Nicole Gatto, Tara Jenkins, Kathy Onoye, Laura Paisley, Mary Pillot.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Kathy Onoye.

LIVE STREAMING: Keith Holeman.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Anamaria Koemans.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *Jon Amirkhan Family & Friends; Lynn Aponte & Family; Tom Bradbury; Robert Brogan & Jose-Louis Trassens; David Brust; Judy Campbell; Rafaela Garcia; David Haaland; Ozzy Morales; The Oda Family; Jean Bruce Poole; Anita Ruiz; Marilyn Zetner.*

WE CONTINUE TO PRAY FOR: *Diane Bowen; Peg Bradley; Jeanette Dubois & Jeff Dellisanti; Victor Cardena; Anna Davalos; Joan Depew; Norma Escobar; Gary Fairbanks; Veronica Flores; Tharwat and Pat Ghaly; Robb Grimm; Nicolas Hern; John & Yvette Hoffman; Greg Horne; Edie Hovey; Kathleen Husar; Masaki Iwakura; Lauren Kaufman; Shadi Khoury; Robin Lee; Barbara Lilly, Robert Little; Crystal Mac; Karen Morris; Paul Pascale; Alex Pikos; Dereck Rabello & Serenity; Abdul Rahim; The Jose Ramirez Family; Dawn Ritch; Evan Lee Romero; Caryn Rothschild; Tina Saddington; Veronica Salazar; Noe Santos; Laura Scribner; Alan Seals; Stefanie Shea-Akers; The Singleton Family; The Smith Family; Timothy & Christina Toy; Jose-Louis Trassens; Stephanie Yellin-Mednick; Megan Walker; Jay Wilson; Victoria Alaire Zamora; Marilyn Zetner; Anju; Jackson; Jeffrey; Joanne; Julianna; Mikayla & Daniel; Nathan; Sam; Susie, Andy, Emily, & Jeremiah; Tim.*

If you would like us to include the name of someone who is currently experiencing a chronic illness or long term treatment, please send their name to prayers@allsaints-pas.org, and indicate that this is for our ongoing prayer list.

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

SAINTS COMMUNITY: *Raymond Dado; Michael Jones; Jazmin Morales; Evan Parker, USN; Raymond Sanchez II; Mason Smiley; Daniel Supple; Dante Ramon Terronez.*

WE PRAY FOR THOSE WHO HAVE DIED: *Antonia Barillas; Kay Bell; Nancy Oda; Chelsea.*

This Week at All Saints

Sunday, June 7, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. Lydia Brown offers *Paris angelicus* by Franck, with pianist Twyla Meyer.



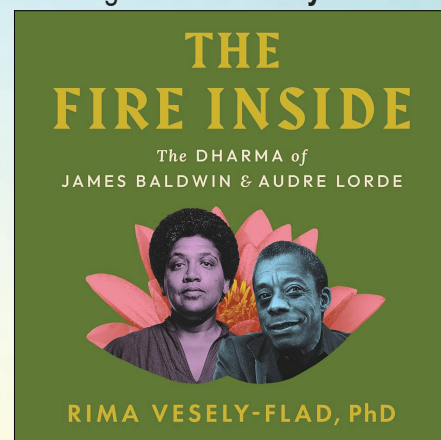
Faith & Formation at 9:00 a.m. in the Forum:

The Fire Inside: The Dharma of James Baldwin & Audre Lorde

We launch Pride Month at All Saints by welcoming Dr. Rima Vesely-Flad to explore her new book *The Fire Inside* -- diving deeply into a dharma of liberation as lived by Baldwin and Lorde, offering

timely lessons to help us each meet this moment. She explores the writers enduring legacies to show that liberation depends not only on organizing and mass movements, but the generative power of inner well-being, authenticity, art, and embodiment. Dr.

Vesely-Flad's work helps answer the question: "How do we pursue justice without burning out, turning on each other, or becoming what we oppose?" Her response is: "Through disciplined spiritual practice that transforms how we see, feel, and act? not just what we believe." Books will be available for purchase.



Adult Choirs' Spring Concert featuring Beethoven's *Choral Fantasy* and Vaughan Williams' *Dona Nobis Pacem*

Sunday, June 7, 5:00 p.m. in the Church

Two extraordinary works. One unforgettable evening. First, Beethoven's *Choral Fantasy*, a dazzling, joyful showpiece featuring the same melody that eventually became the iconic "Ode to Joy" from the 9th Symphony. Our own **Grace Chung** takes the piano. Then, Vaughan Williams' *Dona Nobis Pacem* ("Grant Us Peace") — a searingly beautiful cantata written as the world was tumbling toward World War II. Its longing for peace feels as urgent today as ever.

The concert moves from celebration to reflection: from pure joy to a prayer the whole world needs right now.

You won't want to miss it.

Children, Youth and Families



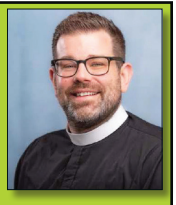
**Director of Children, Youth,
& Families Ministries:
Amanda Baughman**

Information = abaughman@allsaints-pas.org

Register [here](#)
for CYF
Program Year.

**Assistant Rector:
Jonathan Stoner**

Information =
jstoner@allsaints-pas.org



Programs for Children (Birth – 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00–11:30 a.m. Parents must sign their kids in and out.

Godly Play During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.



Creative Worship Space for Families Available in the Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

Programs for Youth (6th – 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners will resume Wednesday, September 9, from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday beginning in September. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Wednesdays, 7–8:30 p.m., beginning Sept. 9.

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org



Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,
4–4:40p.m.,
in the Choir Room, beginning
September 24.

Unidad

Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room,
beginning September 10.

Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?
No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.
in the Choir Room, beginning in September.

Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m., beginning in September

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m. beginning in September

Stay Connected

Sunday, June 7

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = frontdesk@allsaints-pas.org.**

Monday, June 8

Monday Meditation Group – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link = encam@att.net.**

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email frontdesk@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = frontdesk@allsaints-pas.org.**

Tuesday, June 9

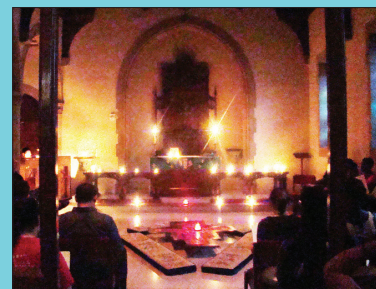
Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = frontdesk@allsaints-pas.org.**

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information = frontdesk@allsaints-pas.org.**

Wednesday, June 10

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship — 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com)**



Saturday, June 13

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = frontdesk@allsaints-pas.org.**

Drum Circle 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = frontdesk@allsaints-pas.org.**

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **June 17, July 1 & 15** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities

40s, 50s and Friends

June 5th: First Fridays' Gathering

4:30 – 7:30 p.m., at Altadena Ale & Wine House on 2329 Fair Oaks Ave in Altadena

RSVP [here](#) Contact christystickney@gmail.com with questions

Mark your calendars for our July Gathering
will be on July 10 instead of July 3. More information to come soon!



The Latino/Hispanic Ministry and Transformational Journeys

invite you to experience

Mission San Fernando Rey de España

Saturday, June 6, 10:00 a.m. –1:30 p.m.

During this bilingual tour, **Oscar Alcantara** and **Carlos D. Carrillo**, members of All Saints Latino/Hispanic Ministry, will guide us in exploring the Mission's history, buildings, grounds, and remarkable collection of Mission art.

A carpool will leave the ASC parking lot at 9:00 a.m., or you may meet us at the Mission for the 10:00 a.m. tour. Lunch will follow at Presidente Mexican Restaurant. The lunch special includes a taco plate and drink for \$20, payable at the restaurant. There is also a \$12 Mission entrance fee, payable on site.

For information and required registration,
please contact **Carlos D. Carrillo**
at carrilloc@sbcglobal.net or use the QR code.

Please join us!



Newcomers Coffee

Sunday, June 7

Meet in the Chapel immediately following the 10 a.m. service.

Please join other newcomers and meet staff
and greeters, ask more questions, have a cup of coffee
and learn how to get connected!

Sacred Collage

Sunday, June 7, 12:00-2:00 p.m. in Learning Center 3

This 5 week program, lead by Dori Torrey, introduces participants to the art medium of collage as a focus for meditation and prayer. No art experience or talent is needed. All supplies are provided. Come and experience a new way of letting your inner voice speak through image. The program will be Sundays after church June 7 through July 12 (will not meet on 6/14). No food will be provided, so please bring a snack or bag lunch for yourself. Attendance at all sessions is recommended, but not necessary.

[Please register here.](#)



If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Tuesday, June 9, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = frontdesk@allsaints-pas.org.

June Labyrinth Walk

Sunday, June 14, 8:30 a.m.–1:00 p.m. in the Forum

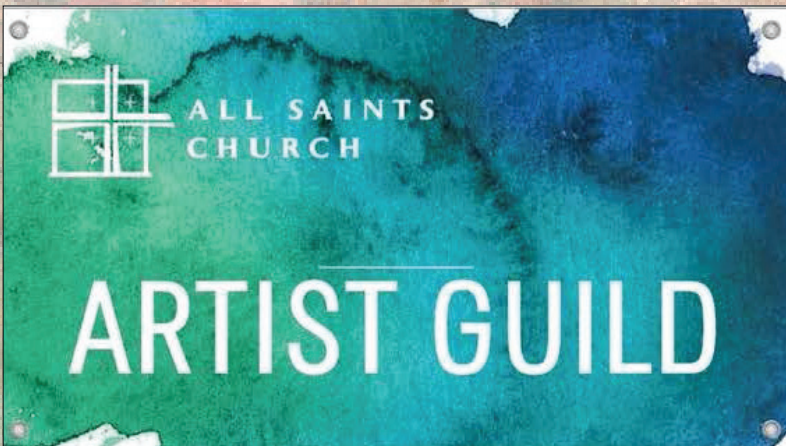


Come join our June Labyrinth Walk in the Forum. Whether your walking meditation is to celebrate Pride Month and the LGBTQ+ community, Juneteenth, marking the freedom from slavery for Black Americans or your personal intentions, all are welcome, especially for those new to the Labyrinth! Your walking prayer (or prayerful walk) will be a gift in helping create the Beloved Community here at All Saints and in the wider world.

Artist Guild Art Show and Sale

Sunday, June 14, on the Lawn

Do you know that All Saints has a group of talented artists and crafters? Perhaps you have participated in "Art on the Lawn" activities or been part of the Sacred Collage group, or you saw us at the Alternative Christmas Market. We are an integral part of the All Saints community. Join the Artist Guild on the lawn on Sunday June 14 for a show and sale of art and crafts by members of All Saints.



Relaunching the 20/30's Community Join Us at the Dog Haus, Old Pasadena

Sunday, June 14, 12:00–2:00 p.m., 93 E. Green Street

All 20/30s are warmly invited to join us for lunch and good conversation. Meet us on the lawn after the 10:00 a.m. service to walk together, or join us directly at Dog Haus. Come share a meal, get to know one another, and help shape what this community becomes.

Lunch will be provided, no-host libations. We'd love to hear your ideas.

RSVP to 2030allsaints@gmail.com.



All Saints Church Creative Writing Group

Thursday, June 18, 6:30 – 8:30 p.m., in the Seminar Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 6:30 p.m. **Bernice Fong** facilitates. Be assured: whoever you are, and whatever you write, there is a place for you here! **Information = frontdesk@allsaints-pas.org.**

Holy Rakers

Next gathering: **Saturday, June 20, 8:30 a.m.,**
by the vegetable garden near Scott Hall.

Join the fellowship of other volunteers as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month. All are welcome. Ministry Leaders: Jennifer Gealy and Judith Fischer.

Information = frontdesk@allsaints-pas.org.



Last Jazz Vespers of the Season Kevin van den Elzen & Josh Nelson Quintet

Sunday, June 21, 5:00 p.m. on the Chancel

Kevin van den Elzen is an in demand jazz-drummer and bandleader originally from the Netherlands who works and resides in Los Angeles. He has worked with musicians such as John Clayton, Dick Oatts, Bob Mintzer, Larry Carlton, the New York Voices, Bob Sheppard, Dianne Reeves, Gerald Clayton, Anthony Wilson, Nick Mancini, and the Millennium Jazz Orchestra.

Pianist, composer and recording artist **Josh Nelson** maintains an active and creative schedule. He has performed and recorded with some of the most respected names in jazz and beyond, including Natalie Cole, Ivan Lins, Anthony Wilson, George Mraz, Jeff Hamilton, Walter Smith



Ill, Dayna Stephens, Eddie Daniels, Gaby Moreno, Sinne Eeg, Richard Galliano, Michael Buble, Benny Golson, Sheila Jordan, Greg Hutchinson, John Clayton, John Pizzarelli, and Lewis Nash.

They will be joined by **Bob Sheppard** on tenor sax and **Ron Stout** on trumpet.

Validated parking will be available in Plaza las Fuentes. There is no charge. No reservations required.

Information = frontdesk@allsaints-pas.org.

You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!



To sign up or for more information, please contact Marianne Ryan at marianneryan1014@gmail.com.

Safe Haven Needs Clothing!

As we head into the summer, All Saints' Safe Haven Bridge to Housing and our weekly Ministry to the Unhoused are in dire need of clothing. Especially the following sizes. We deeply appreciate your help!

Please bring your donations to the church office on Sunday or during the week.

men's pants 32–42

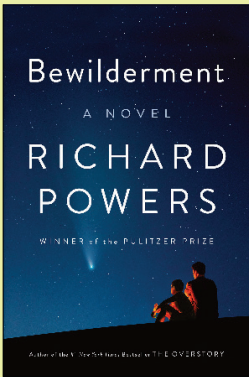
men's & women's sneakers all sizes

new men's underwear L and XL

women's M and L Socks

and men's & women's T shirts all sizes!

Thank you so much!



Fiction Fun! Reads *Bewilderment* by Richard Powers

Friday, June 26, 6:30 p.m. early discussion; 7:00–8:30 p.m. book discussion, in the Guild Room

This novel followed *The Overstory*, which we've read. Here's how the Booker Prize committee described it: "An astrobiologist thinks of a creative way to help his rare and troubled son in Richard Powers' deeply moving and brilliantly original novel." As a *New Yorker* summary notes, the son "undergoes an experimental neurofeedback therapy that can imprint other people's emotions—including his mother's—onto him. Before long, the treatment transforms Robin into an almost oracular figure, a social-media activist devoted to protecting the earth against mankind." *Bewilderment* sustains Powers' environmental concerns in a strongly emotional work.

Information = frontdesk@allsaints-pas.org.



Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! **Contact Melissa Hayes,** mhayes@allsaints-pas.org.

Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month.

For more information, contact ministry lead Ben Martin brmusc@gmail.com.



Celebrate a Special Event or Loved One with Flowers for the Altar!

Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life.

To provide flowers for the altars, please contact Gary Leonard at tofr@pacbell.net.

Prices & Style Guide: <https://bit.ly/3nOMsMC>



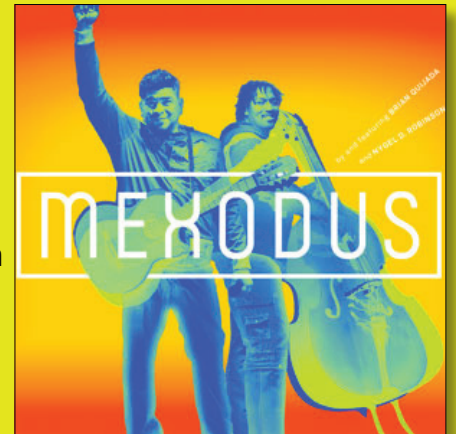
Theatre Ministry Summer Offering

Mexodus at Pasadena Playhouse

Friday, July 17, at 8:00 p.m. Tickets are \$43 and available [here](#).

Mexodus – the *New York Times* Critic's Pick new musical created and performed by **Brian Quijada** and **Nygel D. Robinson** – comes straight from New York to the Playhouse stage this summer. This electrifying experience explores a hidden chapter of the Underground Railroad – one that moved south, by crossing the Rio Grande toward liberation in Mexico. This groundbreaking musical amplifies the story of a freedom seeker and an unlikely ally as they forge a remarkable bond that transcends borders. It's history remixed. It's a ride you won't want to miss.

Information = Melissa Hayes at mhayes@allsaints-pas.org



Sing at All Saints



The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel. Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you've attended a Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from gospel, jazz, and world music, to

traditional Anglican repertoire and full-scale orchestral/choral works.

Information = Grace Chung, Associate Organist-Choirmaster at gchung@allsaints-pas.org.

Next Sunday: June 14, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

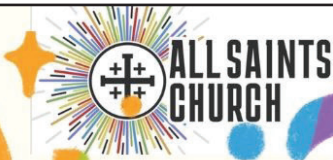
Tim Rich preaches. Coventry Choir offers music.

Faith & Formation at 9:00 a.m. in the Guild Room:

Full & Equal Claim: 50 Years in Pursuit of a Promise with Susan Russell



Join us as we look back in order to move forward, marking the 50th anniversary of the first General Convention resolution promising "full and equal claim" to LGBTQ Episcopalians and preparing to continue to make that resolution a reality. Susan Russell will lead us in that look back and a look ahead to the September churchwide gathering in Minneapolis and how it will both inform and empower our ongoing work and witness here at All Saints.



Pride

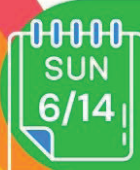
Month at All Saints Pasadena



9 AM: THE FIRE INSIDE: THE DHARMA OF JAMES BALDWIN & AUDRE LORDE W/ DR. RIMA VESLEY-FLAD
12 PM: DRAG QUEEN KARAOKE



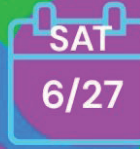
10 AM - 6 PM: ALTADENA PRIDE @ ALTADENA COMMUNITY CENTER
6-9 PM: PASADENA PRIDE @ PASADENA CITY HALL



9 AM: FULL & EQUAL CLAIM: 50 YRS IN PURSUIT OF A PROMISE
LA PRIDE PILGRIMAGE: EUCHARIST W/ BP-ELECT & PARADE



JUNETEENTH CELEBRATION AT ALL SAINTS!



CONGREGATION-WIDE DANCE PARTY

9 AM @ ASC: THEN, NOW & NEXT: THE HISTORY, PRESENT & FUTURE OF LGBTQ+ MINISTRY AT ALL SAINTS CHURCH
10 AM: SUSAN RUSSELL PREACHING
12 PM: TRANS SOCIAL HOUR
5 PM: INTERFAITH PRAYER SERVICE.



QUESTIONS? EMAIL: LGBTQ.ASCPAS@GMAIL.COM

FATHER'S DAY FLOWERS

This Father's Day All Saints Church will decorate the altars and chancel with celebration and memorial flowers. Contributions can be made in celebration or memory of your father or someone who has acted as a father in your life. Their names will be listed in the printed Liturgy on Father's Day, June 21.



There are three ways to contribute:

Call: 626.796.1172

Click: <https://bit.ly/49ttf89>

Write: Return this form to front desk volunteer in the main office

or use QR code:



In Celebration of:

or

In Memory of:

Donated by:

Anonymous You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church
Attn: Marilyn Coffman
132 North Euclid Ave
Pasadena, CA 91101

Please make checks payable to All Saints Church with "Flower Fund" in the memo field.

Contributions and attributions must be received by Sunday, June 14!

