

**SUNDAY, JUNE 7, 2026**

The Second Sunday after Pentecost  
Eucharist at 7:30 a.m.



All Saints Church  
132 N Euclid Ave  
Pasadena CA 91101  
626.796.1172 [www.allsaints-pas.org](http://www.allsaints-pas.org)

# Welcome!

**Whoever you are and wherever you find yourself on the journey of faith  
there is a place for you here.**

## Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.  
in the Learning Center upstairs in Regas House, sign in required.**

## A Land Use Acknowledgment

*All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.*

*We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.*

To learn more about the history of the land we are on, read our report here:  
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



## Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

## In the pew racks in front of you:

### Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

**We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.**

**Donate to All Saints: <https://allsaints-pas.org/giving/>**

**If you have any questions, contact our Director of Giving & Development, Sarah Nolan at [snolan@allsaints-pas.org](mailto:snolan@allsaints-pas.org) or 626.583.2736.**

#### **Our Mission Statement:**

**We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.**

#### **Our Core Values:**

**Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality**

**Learn more about All Saints :**

**[allsaints-pas.org/welcome-to-asc/get-connected](https://allsaints-pas.org/welcome-to-asc/get-connected)**

**Prayer requests can be submitted**

by calling 626.583.2707 to leave a message for the Pastoral Care office  
or by email to [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org)

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

**Language In Worship:** Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

*We ask that you extend a respectful courtesy to others by silencing all cell phones.*

### **PRAYER OF MEDITATION**

*As the people gather before the service begins, we encourage you to use the following prayer for meditation.*

Creator God, Holy one, Maker of love and source of joy: we give you thanks for the infinite variety of your creation. We bless you that we are fearfully and wonderfully made, and that we are your beloved rainbow tribe. Grant us the courage to tell our truth, to honor ourselves, to love our neighbors, and to share your grace with a world aching for healing. We pray because of Jesus, who shows us the way. Amen.

— The Reverend Kay Sylvester, St. Paul's, Tustin

### **MINISTRY OF THE WORD**

*Stand — all who are able — as the procession enters the Chapel.*

**SALUTATION** *Remain standing.*

Tim Rich

Minister: Blessed be God: Creator, Redeemer and Sustainer.

People: And blessed be God's kindom, now and for ever. Amen.

**COLLECT FOR PURITY** *Remain standing.*

Priest and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA** *Remain standing.*

Tim Rich

Priest: Glory to God in the highest,  
 People: and peace to all people on earth.

**COLLECT OF THE DAY** *Remain standing.*

Priest: God dwells in you.  
 People: And also in you.  
 Priest: Let us pray.

*Remain standing; silence is kept.*

Priest: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**LESSON** *Seated.*

John Armstrong

A Reading from Hosea (5:15–6:6).

The Lord said, "I will go back to my place until they acknowledge their guilt and seek my face. In their suffering they will make haste to seek me: 'Come! Let us return to God – the One who has torn us asunder will make us whole; the One who struck us down will bind our wounds. In two days, God will bring us back to life and on the third day God will restore us so we will live in the presence of the Most High. Let us come to know God intimately, and pursue that knowledge zealously. And as sure as the sun rises in the morning, God will come, and will return to us like the rains of winter, like the rains of spring that water the earth.' Oh Ephraim, what am I going to do with you? And Judah, what am I going to do with you? Your devotion is like the morning fog, like the dew of the morning that vanishes! So I hack them to pieces through my prophets and slay them with the words of my mouth. My judgments flash like lightning before you. For I desire kindness toward others, not sacrifice, acknowledgement of God, not burnt offerings."

Minister: Hear what the Spirit is saying to God's people.  
 People: Thanks be to God.

*A period of silence is observed following the reading.*

**PSALM 50:7–15** *Remain seated; read in unison.*

Hear, O my people, and I will speak!

Hear, O Israel, and I will testify against you! I am God – your God.

I do not fault you for your sacrifices – on the contrary,  
your burnt offerings are always before me.

It is just that I do not need oxen from your stall or goats from your folds,  
since every beast of the forest is mine already; I have cattle on a thousand hills!

I know every bird in the mountains, and all that moves in the field is mine.  
If I were hungry, I would not tell you, for the world and all that is in it is mine.

Do I eat the flesh of oxen, or drink the blood of goats?  
Offer me a sacrifice of thanksgiving instead, and fulfill the vow you make to me!

Then call upon me in the day of trouble – I will deliver you, and you will honor me.”

*A period of silence is observed following the reading.*

**LESSON** *Remain seated.*

Diahanne Payne

A Reading from Paul’s Letter to the Romans (4:13–25).

The promise made to Sarah and Abraham and their descendants – that they would inherit the world – did not depend on the Law; it was made in view of the righteousness that comes from faith. For if those who live by the Law are heirs, then faith is pointless and the promise is worthless. The Law forever holds the potential for punishment. Only when there is no Law can there be no violation. Hence everything depends on faith; everything is grace. Thus the promise holds true for all of Sarah’s and Abraham’s descendants, not only for those who have the Law, but for all who have their faith. They are the mother and the father of us all, which is why scripture says, “I will make you the parents of many nations” – all of which is done in the sight of the God in whom they believed, the God who restores the dead to life and calls into being things that do not exist. Hoping against hope, Sarah and Abraham believed, and so became the mother and father of many nations, just as it was once promised to them: “Numerous as this will your descendants be.” Sarah and Abraham, without growing weak in faith, thought about their bodies, which were very old – he was about one hundred and she was well beyond child-bearing age. Still they never questioned or doubted God’s promise; rather, they grew strong in faith and gave glory to God, fully persuaded that God could do whatever was promised. Thus, Sarah’s and Abraham’s faith was credited to them as righteousness.” The words “was credited to them,” were not written with Sarah and Abraham alone in mind; they were intended for us, too. For our faith will be credited to us if we believe in the One who raised Jesus our Savior from the dead, the Jesus who was handed over to death for our sins and raised up for our justification.

Minister: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

**GOSPEL** *Standing — all who are able.*

Tim Rich

Minister: The Good News of Jesus as written in Matthew (9:9–13, 18–26).

People: Glory is yours, O Christ.

As Jesus was walking along, he saw Matthew, a tax collector, at his post. Jesus approached and said, "Follow me," and Matthew got up and followed. Now it happened that, while Jesus was at table in Matthew's house, many tax collectors and notorious "sinners" came to join Jesus and the disciples at dinner. The Pharisees saw this and complained to the disciples, saying, "What reason can the Teacher have for eating with tax collectors and sinners?" Overhearing the remark, Jesus said, "People who are in good health do not need a doctor; sick people do. Go and learn the meaning of the words, 'I desire compassion, not sacrifices.' I have come to call not the righteous but sinners." As Jesus was speaking, a synagogue official came up, knelt down and said, "My daughter has just died. But if you come and lay hands on her, she will live." Jesus got up and went with the official; and so did the disciples. As they were going along, a woman who had suffered from hemorrhages for twelve years came up behind him and touched the hem of his cloak; she was saying to herself, "If only I can touch his cloak, I will be healed." Jesus turned around and saw her. "Courage, daughter," he said, "your faith has healed you." That very moment the woman was healed. When Jesus arrived at the house of the synagogue official, a noisy crowd had gathered, and the flute players who served as mourners had already arrived. When he saw them he said, "Get out! The child is not dead – only asleep." They all laughed at him. After the crowd had been put out, he entered and took the girl by the hand, and she got up. And the news spread throughout the countryside.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

**SERMON**

Tim Rich

*A period of silence is observed after the sermon.*

**NICENE CREED** *Standing — all who are able.*

Eric Whitten

*We are using a version of the Nicene Creed approved by the Standing Liturgical Commission.  
Recognizing and including all expressions of gender in God we proclaim:*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being  
with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** *Remain standing.*

Eric Whitten

*Names of those for whom we continue to pray are on p. 14.*

Minister: God, who made us in your infinite creativity, you have chosen the spectrum of the rainbow to be the sign of your blessing and protection.  
People: We pray for your children in the rains of inequality and oppression, that they would see your blessing.

Minister: In this Pride Month, we remember those who have blazed the trail for LGBTQ+ equality and justice.  
People: We pray for those who continue to fight for full equality under the law.

Minister: We pray for those who continue to live under the threat of intimidation, oppression, or violence in our communities because of their sexual orientation, gender identity and expression, or the color of their skin.  
People: God of life, help us to see you in all forms of identity and expression.

Minister: We pray for LGBTQ+ children and youth who struggle with isolation and shame, who have no safe space to retreat to, or mentors who can teach and guide them through their journey of self-discovery.  
People: Empower us to walk in the way of love, to welcome the excluded and care for the vulnerable, to work for justice, and rejoice in the spirit of life.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

*Names of those who have requested prayers are read.*

Minister: We pray for those who have died and for the families and friends who grieve.

*Names of those who have died are read.*

Minister: For the special needs and concerns of this congregation.

*The People may add their own petitions aloud or in the silence of their hearts.*

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

*Silence is kept.*

Minister and People:

O God, you have searched us out and known us, and all that we are is open to you. We confess that we have sinned: we have used our power to dominate and our weakness to manipulate; we have evaded responsibility and failed to confront evil; we have denied dignity to ourselves and to our siblings, and have fallen into despair. We turn to you, O God; we renounce evil, we claim your love; we choose to be made whole.

## **ABSOLUTION**

Tim Rich

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **PEACE**

Tim Rich

Priest: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.*

**ANNOUNCEMENTS** *Seated.*

Tim Rich

**OFFERTORY SENTENCES**

Priest: All things come of thee, O Lord,  
 People: And of thine own, have we given thee. Amen.

*The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.*

*Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.*

**GREAT THANKSGIVING** *Standing – all who are able.*

Tim Rich

Priest: God dwells in you.  
 People: And also in you.  
 Priest: Lift up your hearts.  
 People: We lift them to the Lord.  
 Priest: Let us give thanks to the Lord our God.  
 People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

Priest and People:

Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

**CONSECRATION** *Kneeling or standing — all who are able.*

Priest: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect self-offering for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

Priest: We celebrate the memorial of our redemption, O God, in this offering of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Priest and People:

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ—by whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿人都尊你的名为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，今日赐给我们。免我们的债，如同我们免了人的债。不叫我们遇见试探，救我们脱离凶恶。因为国度、权柄、荣耀，全是你的，直到永远。阿门。

## BREAKING OF THE BREAD

*A period of silence is kept, during which the priest breaks the consecrated bread.*

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

## INVITATION

Bishop: The Gifts of God for the People of God.

*Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.*

*If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.*

***If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.***

*If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.*

*Gluten-free wafers and grape juice are available at your request.*

*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaugman@allsaints-pas.org)*

*If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.*

**POST-COMMUNION PRAYER** *Kneeling or standing — all who are able.*

Tim Rich

Priest: Let us pray.

Priest and People:

Eternal God, great Creator,  
 you have graciously accepted us as living members  
 of your son our Savior Jesus Christ  
 and you have fed us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**BLESSING****DISMISSAL**

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

\* \* \* \* \*

**LITURGY OF THE WORD & TABLE/PREACHER:** The Reverend Tim Rich, *Priest-in-Charge*.**HEBREW TEXT:** John Armstrong.**EPISTLE:** Diahanne Payne.**INTERCESSOR:** Eric Whitten.**USHER:** David Stecker.**VERGERS:** Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

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**WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR**

**THANKSGIVINGS:** *Jon Amirkhan Family & Friends; Lynn Aponte & Family; Tom Bradbury; Robert Brogan & Jose-Louis Trassens; David Brust; Judy Campbell; Rafaela Garcia; David Haaland; Ozzy Morales; The Oda Family; Jean Bruce Poole; Anita Ruiz; Marilyn Zetner.*

**WE CONTINUE TO PRAY FOR:** *Diane Bowen; Peg Bradley; Jeanette Dubois & Jeff Dellisanti; Victor Cardena; Anna Davalos; Joan Depew; Norma Escobar; Gary Fairbanks; Veronica Flores; Tharwat and Pat Ghaly; Robb Grimm; Nicolas Hern; John & Yvette Hoffman; Greg Horne; Edie Hovey; Kathleen Husar; Masaki Iwakura; Lauren Kaufman; Shadi Khoury; Robin Lee; Barbara Lilly, Robert Little; Crystal Mac; Karen Morris; Paul Pascale; Alex Pikos; Dereck Rabello & Serenity; Abdul Rahim; The Jose Ramirez Family; Dawn Ritch; Evan Lee Romero; Caryn Rothschild; Tina Saddington; Veronica Salazar; Noe Santos; Laura Scribner; Alan Seals; Stefanie Shea-Akers; The Singleton Family; The Smith Family; Timothy & Christina Toy; Jose-Louis Trassens; Stephanie Yellin-Mednick; Megan Walker; Jay Wilson; Victoria Alaire Zamora; Marilyn Zetner; Anju; Jackson; Jeffrey; Joanne; Julianna; Mikayla & Daniel; Nathan; Sam; Susie, Andy, Emily, & Jeremiah; Tim.*

*If you would like us to include the name of someone who is currently experiencing a chronic illness or long term treatment, please send their name to [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org), and indicate that this is for our ongoing prayer list.*

**WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL**

**SAINTS COMMUNITY:** *Raymond Dado; Michael Jones; Jazmin Morales; Evan Parker, USN; Raymond Sanchez II; Mason Smiley; Daniel Supple; Dante Ramon Terronez.*

**WE PRAY FOR THOSE WHO HAVE DIED:** *Antonia Barillas; Kay Bell; Nancy Oda; Chelsea.*

# This Week at All Saints

Sunday, June 7, 2026

**In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>**



## **Eucharist at 7:30 a.m. in the Chapel**

Tim Rich preaches.

## **Eucharist at 10:00 a.m. in the Church**

Tim Rich preaches. Lydia Brown offers *Panis angelicus* by Franck, with pianist Twyla Meyer.



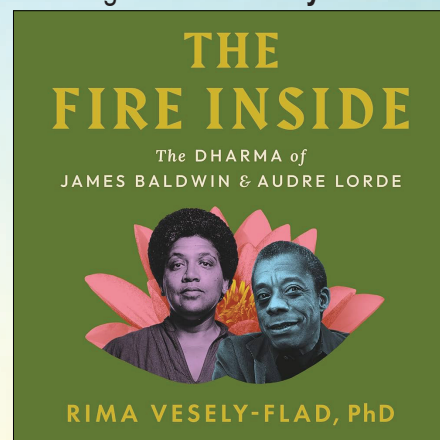
## **Faith & Formation at 9:00 a.m. in the Forum:**

### ***The Fire Inside: The Dharma of James Baldwin & Audre Lorde***

We launch Pride Month at All Saints by welcoming Dr. Rima Vesely-Flad to explore her new book *The Fire Inside* -- diving deeply into a dharma of liberation as lived by Baldwin and Lorde, offering

timely lessons to help us each meet this moment. She explores the writers enduring legacies to show that liberation depends not only on organizing and mass movements, but the generative power of inner well-being, authenticity, art, and embodiment. Dr.

Vesely-Flad's work helps answer the question: "How do we pursue justice without burning out, turning on each other, or becoming what we oppose?" Her response is: "Through disciplined spiritual practice that transforms how we see, feel, and act? not just what we believe." Books will be available for purchase.



## **Adult Choirs' Spring Concert featuring Beethoven's *Choral Fantasy* and Vaughan Williams' *Dona Nobis Pacem***

Sunday, June 7, 5:00 p.m. in the Church

Two extraordinary works. One unforgettable evening. First, Beethoven's *Choral Fantasy*, a dazzling, joyful showpiece featuring the same melody that eventually became the iconic "Ode to Joy" from the 9th Symphony. Our own **Grace Chung** takes the piano. Then, Vaughan Williams' *Dona Nobis Pacem* ("Grant Us Peace") — a searingly beautiful cantata written as the world was tumbling toward World War II. Its longing for peace feels as urgent today as ever.

The concert moves from celebration to reflection: from pure joy to a prayer the whole world needs right now.

You won't want to miss it.

# Children, Youth and Families



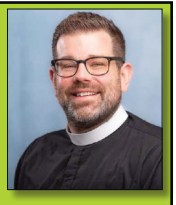
**Director of Children, Youth,  
& Families Ministries:  
Amanda Baughman**

Information = [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)

Register [here](#)  
for CYF  
Program Year.

**Assistant Rector:  
Jonathan Stoner**

Information =  
[jstoner@allsaints-pas.org](mailto:jstoner@allsaints-pas.org)



## Programs for Children (Birth – 5th grade) at All Saints:

### Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00–11:30 a.m. Parents must sign their kids in and out.

**Godly Play** During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.



**Creative Worship Space for Families Available in the Chapel** Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

## Programs for Youth (6th – 12th grade) at All Saints:



**Acolyte Program** All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

**Youth Dinners** will resume Wednesday, September 9, from 6:30–7 p.m.

**Youth Group for 6th–12th grade** We will meet every Wednesday beginning in September. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Wednesdays, 7–8:30 p.m., beginning Sept. 9.

## Music for Children & Youth



**Director of  
Children's & Youth  
Music: Jenny Tisi**

Information =  
[jtisi@allsaints-pas.org](mailto:jtisi@allsaints-pas.org)



### Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,  
4–4:40p.m.,  
in the Choir Room, beginning  
September 24.

### Unidad

#### Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,  
5:00 – 6:00 p.m., in the Choir Room,  
beginning September 10.

### Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?  
No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.  
in the Choir Room, beginning in September.

### Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m., beginning in September

### Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m. beginning in September

# Stay Connected

## **Sunday, June 7**

**Journey of Faith – Sharing Group** – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Monday, June 8**

**Monday Meditation Group** – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link = [encam@att.net](mailto:encam@att.net).**

**Grief and Loss Support Group** – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**Brothers on a Journey** (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Tuesday, June 9**

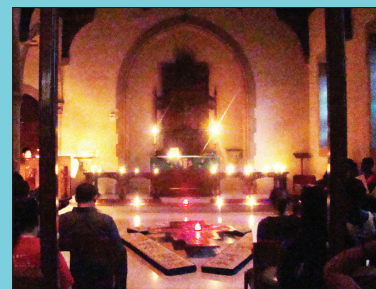
**Recovery & Grace, a Meeting of All Recovery Anonymous** (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

**LGBTQ+ Sharing Small Group** (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Wednesday, June 10**

**Noon Eucharist & Healing Service** 12:10 p.m. in the Chapel.

**Prayer in the Taizé Style of Worship** — 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com)**



## **Saturday, June 13**

**Overeaters Anonymous** 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

**Drum Circle** 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## Offerings Online

### **Women's Lectionary Online Bible Study**

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

### **Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom**

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

**Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>**

### **Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.**

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **June 17, July 1 & 15** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

# Looking Ahead

Events & Opportunities

## 40s, 50s and Friends

### June 5th: First Fridays' Gathering

4:30 – 7:30 p.m., at Altadena Ale & Wine House on 2329 Fair Oaks Ave in Altadena

RSVP [here](#) Contact [christystickney@gmail.com](mailto:christystickney@gmail.com) with questions

Mark your calendars for our July Gathering  
will be on July 10 instead of July 3. More information to come soon!



## The Latino/Hispanic Ministry and Transformational Journeys

invite you to experience

### Mission San Fernando Rey de España

Saturday, June 6, 10:00 a.m. –1:30 p.m.

During this bilingual tour, **Oscar Alcantara** and **Carlos D. Carrillo**, members of All Saints Latino/Hispanic Ministry, will guide us in exploring the Mission's history, buildings, grounds, and remarkable collection of Mission art.

A carpool will leave the ASC parking lot at 9:00 a.m., or you may meet us at the Mission for the 10:00 a.m. tour. Lunch will follow at Presidente Mexican Restaurant. The lunch special includes a taco plate and drink for \$20, payable at the restaurant. There is also a \$12 Mission entrance fee, payable on site.

For information and required registration,  
please contact **Carlos D. Carrillo**  
at [carrilloc@sbcglobal.net](mailto:carrilloc@sbcglobal.net) or use the QR code.

Please join us!



## Newcomers Coffee

Sunday, June 7

Meet in the Chapel immediately following the 10 a.m. service.

Please join other newcomers and meet staff  
and greeters, ask more questions, have a cup of coffee  
and learn how to get connected!

## Sacred Collage

Sunday, June 7, 12:00-2:00 p.m. in Learning Center 3

This 5 week program, lead by Dori Torrey, introduces participants to the art medium of collage as a focus for meditation and prayer. No art experience or talent is needed. All supplies are provided. Come and experience a new way of letting your inner voice speak through image. The program will be Sundays after church June 7 through July 12 (will not meet on 6/14). No food will be provided, so please bring a snack or bag lunch for yourself. Attendance at all sessions is recommended, but not necessary.

[Please register here.](#)



## If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Tuesday, June 9, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## June Labyrinth Walk

Sunday, June 14, 8:30 a.m.–1:00 p.m. in the Forum

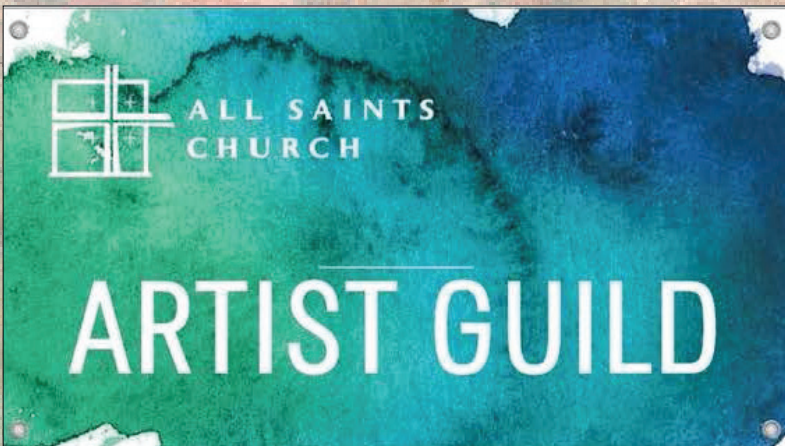
Come join our June Labyrinth Walk in the Forum. Whether your walking meditation is to celebrate Pride Month and the LGBTQ+ community, Juneteenth, marking the freedom from slavery for Black Americans or your personal intentions, all are welcome, especially for those new to the Labyrinth! Your walking prayer (or prayerful walk) will be a gift in helping create the Beloved Community here at All Saints and in the wider world.



## Artist Guild Art Show and Sale

Sunday, June 14, on the Lawn

Do you know that All Saints has a group of talented artists and crafters? Perhaps you have participated in "Art on the Lawn" activities or been part of the Sacred Collage group, or you saw us at the Alternative Christmas Market. We are an integral part of the All Saints community. Join the Artist Guild on the lawn on Sunday June 14 for a show and sale of art and crafts by members of All Saints.



## Relaunching the 20/30's Community Join Us at the Dog Haus, Old Pasadena

Sunday, June 14, 12:00–2:00 p.m., 93 E. Green Street

All 20/30s are warmly invited to join us for lunch and good conversation. Meet us on the lawn after the 10:00 a.m. service to walk together, or join us directly at Dog Haus. Come share a meal, get to know one another, and help shape what this community becomes.

Lunch will be provided, no-host libations. We'd love to hear your ideas.

RSVP to [2030allsaints@gmail.com](mailto:2030allsaints@gmail.com).



## All Saints Church Creative Writing Group

Thursday, June 18, 6:30 – 8:30 p.m., in the Seminar Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 6:30 p.m. **Bernice Fong** facilitates. Be assured: whoever you are, and whatever you write, there is a place for you here! **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## Holy Rakers

Next gathering: **Saturday, June 20, 8:30 a.m.,**  
by the vegetable garden near Scott Hall.

Join the fellowship of other volunteers as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month. All are welcome. Ministry Leaders: Jennifer Gealy and Judith Fischer.

**Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**



## Last Jazz Vespers of the Season Kevin van den Elzen & Josh Nelson Quintet

Sunday, June 21, 5:00 p.m. on the Chancel

**Kevin van den Elzen** is an in demand jazz-drummer and bandleader originally from the Netherlands who works and resides in Los Angeles. He has worked with musicians such as John Clayton, Dick Oatts, Bob Mintzer, Larry Carlton, the New York Voices, Bob Sheppard, Dianne Reeves, Gerald Clayton, Anthony Wilson, Nick Mancini, and the Millennium Jazz Orchestra.

Pianist, composer and recording artist **Josh Nelson** maintains an active and creative schedule. He has performed and recorded with some of the most respected names in jazz and beyond, including Natalie Cole, Ivan Lins, Anthony Wilson, George Mraz, Jeff Hamilton, Walter Smith



Ill, Dayna Stephens, Eddie Daniels, Gaby Moreno, Sinne Eeg, Richard Galliano, Michael Buble, Benny Golson, Sheila Jordan, Greg Hutchinson, John Clayton, John Pizzarelli, and Lewis Nash.

They will be joined by **Bob Sheppard** on tenor sax and **Ron Stout** on trumpet.

**Validated parking will be available in Plaza las Fuentes. There is no charge. No reservations required.**

**Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!



**To sign up or for more information, please contact Marianne Ryan at [marianneryan1014@gmail.com](mailto:marianneryan1014@gmail.com).**

## Safe Haven Needs Clothing!

As we head into the summer, All Saints' Safe Haven Bridge to Housing and our weekly Ministry to the Unhoused are in dire need of clothing. Especially the following sizes. We deeply appreciate your help!

Please bring your donations to the church office on Sunday or during the week.

men's pants 32–42

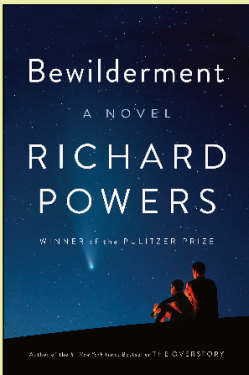
men's & women's sneakers all sizes

new men's underwear L and XL

women's M and L Socks

and men's & women's T shirts all sizes!

Thank you so much!



## Fiction Fun! Reads *Bewilderment* by Richard Powers

Friday, June 26, 6:30 p.m. early discussion; 7:00–8:30 p.m. book discussion, in the Guild Room

This novel followed *The Overstory*, which we've read. Here's how the Booker Prize committee described it: "An astrobiologist thinks of a creative way to help his rare and troubled son in Richard Powers' deeply moving and brilliantly original novel." As a *New Yorker* summary notes, the son "undergoes an experimental neurofeedback therapy that can imprint other people's emotions—including his mother's—onto him. Before long, the treatment transforms Robin into an almost oracular figure, a social-media activist devoted to protecting the earth against mankind." *Bewilderment* sustains Powers' environmental concerns in a strongly emotional work.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).



## Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! **Contact Melissa Hayes,** [mhayes@allsaints-pas.org](mailto:mhayes@allsaints-pas.org).

## Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month.

For more information, contact ministry lead **Ben Martin** [brmusc@gmail.com](mailto:brmusc@gmail.com).



## Celebrate a Special Event or Loved One with Flowers for the Altar!

Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life.

To provide flowers for the altars, please contact **Gary Leonard** at [tofr@pacbell.net](mailto:tofr@pacbell.net).

Prices & Style Guide: <https://bit.ly/3nOMsMC>



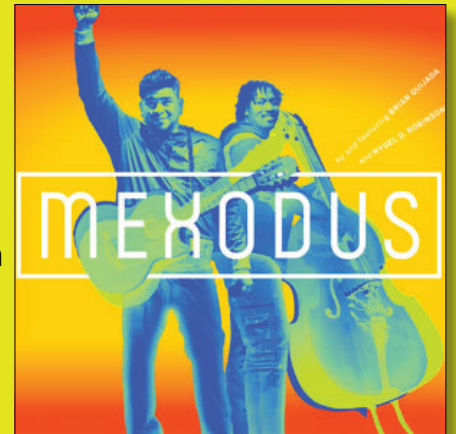
## Theatre Ministry Summer Offering

### **Mexodus at Pasadena Playhouse**

Friday, July 17, at 8:00 p.m. Tickets are \$43 and available [here](#).

*Mexodus* – the *New York Times* Critic's Pick new musical created and performed by **Brian Quijada** and **Nygel D. Robinson** – comes straight from New York to the Playhouse stage this summer. This electrifying experience explores a hidden chapter of the Underground Railroad – one that moved south, by crossing the Rio Grande toward liberation in Mexico. This groundbreaking musical amplifies the story of a freedom seeker and an unlikely ally as they forge a remarkable bond that transcends borders. It's history remixed. It's a ride you won't want to miss.

Information = Melissa Hayes at [mhayes@allsaints-pas.org](mailto:mhayes@allsaints-pas.org)



### **Sing at All Saints**



The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel. Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you've attended a Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from gospel, jazz, and world music, to traditional Anglican repertoire and full-scale orchestral/choral works.

Information = Grace Chung, Associate Organist-Choirmaster at [gchung@allsaints-pas.org](mailto:gchung@allsaints-pas.org).

**Next Sunday: June 14, 2026**

**In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>**



#### **Eucharist at 7:30 a.m. in the Chapel**

Tim Rich preaches.

#### **Eucharist at 10:00 a.m. in the Church**

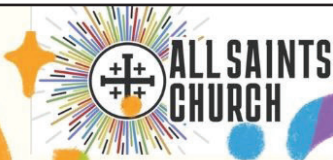
Tim Rich preaches. Coventry Choir offers music.

#### **Faith & Formation at 9:00 a.m. in the Guild Room:**

**Full & Equal Claim: 50 Years in Pursuit of a Promise  
with Susan Russell**

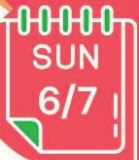


Join us as we look back in order to move forward, marking the 50th anniversary of the first General Convention resolution promising "full and equal claim" to LGBTQ Episcopalians and preparing to continue to make that resolution a reality. Susan Russell will lead us in that look back and a look ahead to the September churchwide gathering in Minneapolis and how it will both inform and empower our ongoing work and witness here at All Saints.



# Pride

*Month at All Saints Pasadena*



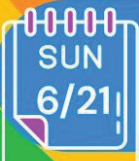
9 AM: THE FIRE INSIDE: THE DHARMA OF JAMES BALDWIN & AUDRE LORDE W/ DR. RIMA VESLEY-FLAD  
12 PM: DRAG QUEEN KARAOKE



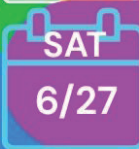
10 AM - 6 PM: ALTADENA PRIDE @ ALTADENA COMMUNITY CENTER  
6-9 PM: PASADENA PRIDE @ PASADENA CITY HALL



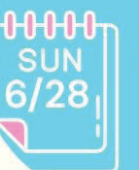
9 AM: FULL & EQUAL CLAIM: 50 YRS IN PURSUIT OF A PROMISE  
LA PRIDE PILGRIMAGE: EUCHARIST W/ BP-ELECT & PARADE



JUNETEENTH CELEBRATION AT ALL SAINTS!



CONGREGATION-WIDE DANCE PARTY



9 AM @ ASC: THEN, NOW & NEXT: THE HISTORY, PRESENT & FUTURE OF LGBTQ+ MINISTRY AT ALL SAINTS CHURCH  
10 AM: SUSAN RUSSELL PREACHING  
12 PM: TRANS SOCIAL HOUR  
5 PM: INTERFAITH PRAYER SERVICE.



QUESTIONS? EMAIL: [LGBTQ.ASCPAS@GMAIL.COM](mailto:LGBTQ.ASCPAS@GMAIL.COM)

# FATHER'S DAY FLOWERS

This Father's Day All Saints Church will decorate the altars and chancel with celebration and memorial flowers. Contributions can be made in celebration or memory of your father or someone who has acted as a father in your life. Their names will be listed in the printed Liturgy on Father's Day, June 21.



**There are three ways to contribute:**

**Call: 626.796.1172**

**Click: <https://bit.ly/49ttf89>**

**Write: Return this form to front desk volunteer in the main office**

**or use QR code:**



In Celebration of:

or

In Memory of:

Donated by:

Anonymous  You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church  
Attn: Marilyn Coffman  
132 North Euclid Ave  
Pasadena, CA 91101

Please make checks payable to All Saints Church with "Flower Fund" in the memo field.

**Contributions and attributions must be received by Sunday, June 14!**

