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**SUNDAY, JUNE 21, 2026**

The Fourth Sunday after Pentecost

Juneteenth Celebration

Eucharist at 10:00 a.m.



All Saints Church

132 N Euclid Ave

Pasadena CA 91101

626.796.1172 [www.allsaints-pas.org](http://www.allsaints-pas.org)

# Welcome!

**Whoever you are and wherever you find yourself on the journey of faith  
there is a place for you here.**

## Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.  
in the Learning Center upstairs in Regas House, sign in required.**

## A Land Use Acknowledgment

*All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.*

*We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.*

To learn more about the history of the land we are on, read our report here:  
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



## Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

## In the pew racks in front of you:

### Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

**We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.**

**Donate to All Saints: <https://allsaints-pas.org/giving/>**

**If you have any questions, contact our Director of Giving & Development, Sarah Nolan at [snolan@allsaints-pas.org](mailto:snolan@allsaints-pas.org) or 626.583.2736.**

### **Our Mission Statement:**

**We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.**

### **Our Core Values:**

**Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality**

**Learn more about All Saints :**

**[allsaints-pas.org/welcome-to-asc/get-connected](https://allsaints-pas.org/welcome-to-asc/get-connected)**

**Prayer requests can be submitted**

by calling 626.583.2707 to leave a message for the Pastoral Care office  
or by email to [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org)

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

## Introduction

Juneteenth marks our country's second independence day. Although it has long celebrated in the African American community, this monumental event remains largely unknown to most Americans.

On "Freedom's Eve," or the eve of January 1, 1863, the first Watch Night services took place. On that night, enslaved and free African Americans gathered in churches and private homes all across the country awaiting news that the Emancipation Proclamation had taken effect. At the stroke of midnight, prayers were answered as all enslaved people in Confederate States were declared legally free. Union soldiers, many of whom were black, marched onto plantations and across cities in the south reading small copies of the Emancipation Proclamation spreading the news of freedom in Confederate States. Only through the Thirteenth Amendment did emancipation end slavery throughout the United States.

But not everyone in Confederate territory would immediately be free. Even though the Emancipation Proclamation was made effective in 1863, it could not be implemented in places still under Confederate control. As a result, in the westernmost Confederate state of Texas, enslaved people would not be free until much later. Freedom finally came on June 19, 1865, when some 2,000 Union troops arrived in Galveston Bay, Texas. The army announced that the more than 250,000 enslaved black people in the state, were free by executive decree. This day came to be known as "Juneteenth," by the newly freed people in Texas.

— From the *National Museum of African American History & Culture*:  
<https://nmaahc.si.edu/explore/stories/historical-legacy-juneteenth>

All music for today's service is from the hymnal  
"Lift Every Voice and Sing"

*Please refer to flyer attached for more information on the  
"Lift Every Voice and Sing" hymnal.*

**Language In Worship:** Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

*Assisted listening devices are available at the Welcome table on the lawn.*

### Creative Worship Space for Families Available in the Chapel

*Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.*

*We ask that you extend a respectful courtesy  
to others by silencing all cell phones.*

## PREPARATION FOR WORSHIP IN GOD'S NAME

### PRAYER OF MEDITATION

Anina Minotto

*We encourage you to use the following prayer for meditation.*

We pray, O God, for change. Jesus you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, O God, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. Amen.

*—Prayer adapted from *Racial Healing and Liturgical Resources*.*

### VOLUNTARY

*Played by Weicheng Zhao.*

Swing Five

— Johannes Matthias Michel (b. 1962)

## MINISTRY OF THE WORD

### ENTRANCE HYMN "O God of Every Nation"

*Stand — all who are able, as the procession enters the church; everyone sings.*

1 O God of ev - ery na - tion, of ev - ery race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 4 Keep bright in us the vi - sion of days when war shall cease,  
 re - deem the whole cre - a - tion with your al - might - y hand;  
 from trust in bombs that show - er de - struc - tion through the night,  
 when ha - tred and di - vi - sion give way to love and peace,  
 where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and na - tion and blind - ness to your way,  
 till dawns the morn - ing glo - rious when truth and jus - tice reign  
 in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

—Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright © 1958 by the Hymn Society of America.  
 All rights reserved. Used by permission.

Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

### SALUTATION *Remain standing.*

Jonathan Stoner

Minister: Blessed be God: Creator, Redeemer and Sustainer.

People: And blessed be God's kindom, now and for ever. Amen.

### COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA** *Remain standing.*

Jonathan Stoner

Priest: Glory to God in the highest,  
 People: and peace to all people on earth.

**COLLECT OF THE DAY** *Remain standing.*

Jonathan Stoner

Minister: God dwells in you.  
 People: And also in you.  
 Minister: Let us pray.

*Silence is kept.*

Minister: Almighty and eternal God, in every generation you kindle in the hearts of your people the flame of freedom and the light of liberty. We remember before you those who, on this day, received the glad tidings of emancipation and those who were messengers of freedom. Grant us grace, in our own time, to contend fearlessly with the evils of slavery and to make no peace with oppression; that we may use our liberties for the cause of justice and peace among the nations; through Jesus Christ our liberating Savior. *Amen.*

**SOLO** *Seated.**Sung by Angie Fisher.*

## "His Eye Is on the Sparrow"

—Words: Civilla D. Martin (1860–1948)  
 Music: Charles H. Gabriel (1856–1932)

**LESSON** *Remain seated.*

Nicole Gatto

A Reading from Isaiah (58:6–9).

Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of God shall be your rear guard. Then you shall call, and God will answer; you shall cry for help, and God will say, "Here I am."

Minister: Hear what the Spirit is saying to God's people.  
 People: Thanks be to God.

*A period of silence is observed following the reading.*

*Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.*

**诗篇/SALMO/PSALM 118:1-9** *Remain seated.*

Fang Gao

你们要称谢耶和华，  
因为祂是美善的，  
祂的慈爱永远长存。

Den gracias a Dios, porque él es  
bueno, porque su amor es eterno.

Give thanks to the Lord who is good;  
the mercy of the Lord endures for ever.

愿以色列人说：  
“祂的慈爱永远长存。”

Que digan los israelitas: «El amor de  
Dios es eterno.»

Let Israel now proclaim, "The mercy of  
the Lord endures for ever."

愿亚伦家说：  
“祂的慈爱永远长存。”

Que digan los sacerdotes: «El amor de  
Dios es eterno.»

Let the house of Aaron now proclaim,  
"The mercy of the Lord endures for  
ever."

愿那些敬畏耶和华的人说：  
“祂的慈爱永远长存。”

Que digan los que honran a Dios:  
«El amor de Dios es eterno.»

Let those who fear the Lord now  
proclaim, "The mercy of the Lord  
endures for ever."

我在苦难中求告耶和华，  
祂就答应我，救我脱离困境。

En mi angustia llamé a Dios; él me  
escuchó y me dio libertad.

I called to the Lord in my distress; who  
answered by setting me free.

有耶和华与我同在，  
我必不惧怕，  
人能把我怎么样？

Dios está conmigo; no tengo miedo.

The Lord is at my side, therefore I will  
not fear; what can anyone do to me?

耶和华与我同在，帮助我，  
我必看见那些恨我的  
人一败涂地。

¿Qué me puede hacer el hombre?

The Lord is at my side to help me; I will  
triumph over those who hate me.

Dios está conmigo; él me ayuda.

¡He de ver derrotados a los que me  
odian!

It is better to rely on the Lord than to  
put any trust in flesh.

投靠耶和华胜过倚靠人。

Es mejor confiar en Dios que confiar en  
el hombre.

It is better to rely on the Lord than to  
put any trust in rulers.

投靠耶和华胜过倚靠权贵。

Es mejor confiar en Dios que confiar en  
grandes hombres.

*A period of silence is observed following the reading.*

**LESSON** *Remain seated.*

Susan Scalzo

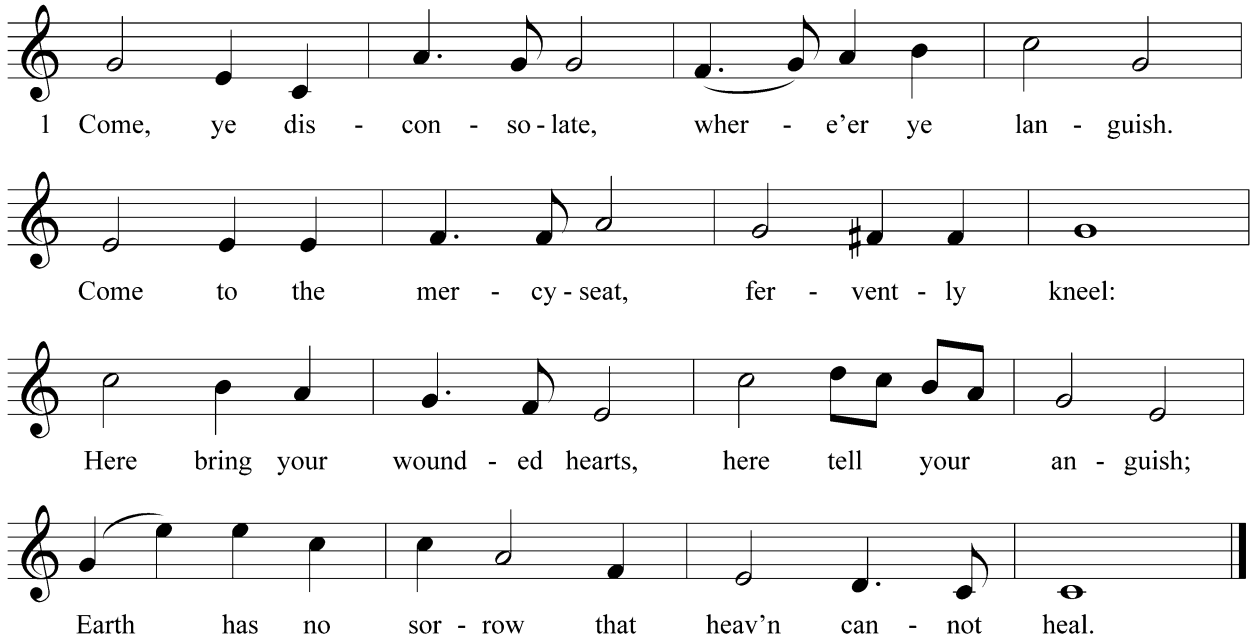
A Reading from Paul's Letter to the Galatians (3:23-29).

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. And if you belong to Christ, then you are Sarah's and Abraham's offspring, heirs according to the promise.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

**HYMN** "Come, Ye Disconsolate" *Standing — all who are able; everyone sings.*


1 Come, ye dis - con - so - late, wher - e'er ye lan - guish.

Come to the mer - cy - seat, fer - vent - ly kneel:

Here bring your wound - ed hearts, here tell your an - guish;

Earth has no sor - row that heav'n can - not heal.

**GOSPEL** *Remain standing.*

Jonathan Stoner

Minister: The Good News of Jesus as written in Luke (4:16a–22).

People: Glory is yours, O Christ.

When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of our God is upon me: because the Most High has anointed me to bring Good News to those who are poor. God has sent me to proclaim liberty to those held captive, recovery of sight to those who are blind, and release to those in prison — to proclaim the year of our God's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Children's Chapel.  
They will return for communion.*

**HYMN** "Come, Ye Disconsolate" *Remain standing; everyone sings.*

2 Joy of the des - o - late, light of the stray - ing.  
3 Here see the bread of life; see wa - ters flow - ing

Hope of the pen - i - tent, fade - less and pure!  
Forth from the throne of God, pure from a - bove;

Here speaks the com - fort - er, ten - der - ly say - ing,  
Come to the feast of love; come, ev - er know - ing

"Earth has no sor - row that heav'n can - not cure."  
Earth has no sor - row but heav'n can re - move.

—Words: Verses 1 & 2, Thomas Moore (1779–1852); verse 3, Thomas Hastings (1784–1872)  
Music: Samuel Webbe (1740–1816)

**SERMON**

Mark Chase

*A period of silence is observed following the sermon.*

**PRAYERS OF THE PEOPLE** *Standing — all who are able.*

Gabriel Ryder

*Names of those for whom we continue to pray are on p. 25.*

Minister: Loving God, you bind the baptized as one people, formed in Christ the cornerstone, and freed for the work of justice and peace; in your mercy abide with us as we together pray, that built upon the foundation of the saints we may ask what you desire and live what you command. Come, Holy Spirit, come from the four winds, O Breath of God, and fill your people gathered here. Lift every voice and sing the praises of our God, who has led us through the places watered with the blood and tears of our ancestors. Come Holy Spirit.

People: Heal us and make us whole.

Minister: On Christ the solid rock we stand, help us to stand together, to pray together, to love together, to be the people you call us to be. Come Holy Spirit.

People: Heal us and make us whole.

Minister: Spirit of the Living God, fall afresh on your people, melt us, mold us, fill us, use us to tell the Good News of salvation to every village and hamlet, every city and town. Come Holy Spirit.

People: Heal us and make us whole.

Minister: Strengthen us as you have strengthened our ancestors in ages past. Revive us again, fill each heart with your love, that we may be pioneers of your reign. Come Holy Spirit.

People: Heal us and make us whole.

Minister: Come with healing in your wings for the broken, the hurting and the lost. When we in awesome wonder consider your love in sending Christ to be our healer and guide, grant us to be messengers of wholeness and healing to all people. Come Holy Spirit.

People: Heal us and make us whole.

Minister: Receive the souls of your faithful people, who now find rest in the regions of light. Soon we'll reach the shining river, soon our pilgrimage will cease and we will join the glorious band of saints in light. Come Holy Spirit.

People: Heal us and make us whole.

Minister: Fill us with thankfulness and praise for the gifts of those blessed with Ebony grace who yearned to breathe free. We have come over a way that with tears has been watered, to stand on the shoulders of greatness. Come Holy Spirit.

People: Heal us and make us whole.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

*Names of those who have requested prayers are read.*

Minister: We pray for those who have died and for the families and friends who grieve.

*Names of those who have died are read.*

Minister: For the special needs and concerns of this congregation.

*The People may add their own petitions aloud or in the silence of their hearts.*

Minister: Let us confess our sins before God.

*Silence is kept.*

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

## **ABSOLUTION**

Jonathan Stoner

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **PEACE**

Jonathan Stoner

Priest: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.*

## **ANNOUNCEMENTS** *Seated.*

Susan Russell

## **OFFERTORY SENTENCES**

*The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.*

*Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.*



## HOLY COMMUNION

### OFFERTORY ANTHEM

*Sung by Canterbury Choir with soloist Angie Fisher.*

Hallelujah, Praise the Lord  
 Hallelujah, Praise the Lord.  
 Let us praise the Lord.  
 Praise him with stringed instruments.  
 Praise him with dance.  
 Praise him on the psaltery and harp.  
 Everything that hath breath ought to praise him.

—Words & Music: Robert Ray (1946–2022);  
 IV. Acclamation from *Gospel Mass*

### FOR THE PRESENTATION

**HYMN** "Thank You, Lord" *Standing — all who are able; everyone sings with Angie Fisher.*

Thank you, Lord, Thank you, Lord, Thank you,

The image shows a musical score for the hymn "Thank You, Lord". It consists of two staves: a treble clef staff and a bass clef staff. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics "Thank you, Lord, Thank you, Lord, Thank you," are written below the treble staff. The music features a simple, hymn-like melody with a steady bass line.

On repeat, sing 3 times

Lord, I just want to thank you, Lord.

The image shows a musical score for the soloist part of the hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has three flats and the time signature is common time. The lyrics "Lord, I just want to thank you, Lord." are written below the treble staff. A box above the treble staff contains the instruction "On repeat, sing 3 times". The music features a more melodic and expressive line for the soloist, with a supporting bass line.

Soloist: Jesus, he blessed me once.  
 And then he blessed me twice.  
 And when I really stop to think about it  
 He's been blessing me all the days of my life.

*(Everyone repeats refrain.)*

**OBLATIONS ARE PRESENTED BY**  
Children participating in Godly Play

*All children are invited to come up and stand around the altar.*

**GREAT THANKSGIVING** *Remain standing.*

Susan Russell

Priest: God dwells in you.

People: And also in you.

Priest: Come to the table with thankful hearts.

People: We open our hearts to God and to one another.

Priest: Creative God, source of all life and ground of our being, you are the vibrant energy dancing at the center of the universe! Through us you move, and through us you are made known to the world. Co-creators with you, we are emboldened to move beyond ourselves, to find the courage to let go of old ways and welcome new life.

And so, in concert with those of every generation who have been touched by your redeeming love, we lift our praise to you:

**SANCTUS/BENEDICTUS** *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.

Bles'd is the one who comes in the name of the Lord. Ho - san - na in the high - est.

**CONSECRATION** *Kneeling or standing — all who are able.*

Priest: Holy God, known and beyond all knowing, in your image you created us, giving the earth into our care. In our arrogance, we lost touch with the breath of God within us, with the divinity of the creation, unable to perceive its beauty and harmonies. But through Christ, born of a woman, your deep abiding love reclaimed us and realigned us with the grain of the universe.

On that evening in an upper room, with his friends around him, our brother Jesus blessed the bread, broke it, and shared it with all who were gathered: This bread is my body, an offering of God's love for all. When you eat it, remember me.

Taking the cup of wine, he blessed it and shared it with all who were gathered: This wine is my blood, God's promise of new life for all. When you drink it, remember me.

Priest and People:

God, in the memory of Jesus who healed people and washed his disciples' feet, who loved children and honored outcasts, who fed people and turned water into wine, who died and rose to new and unending life, we ask that you breathe on this bread and this wine, filling them with the transforming power of the cosmic Christ.

Breathe through us, God, that our bodies, minds, and spirits may be filled with your life-giving presence. Make us again a holy people, strongly bound to you, firmly rooted in the earth, with eyes to see all life as sacred. Empower us to spread the light of Christ in our wondrous and confusing world. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿你的名被尊为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，求父今日赐给我们。又求饶恕我们的罪，如同我们饶恕得罪我们的人。不叫我们遇见试探，拯救我们脱离兇恶。因为国度、权柄、荣耀，全是父的，永无穷尽。阿们。

**BREAKING OF THE BREAD**

*A period of silence is kept, during which the priest breaks the consecrated bread.*

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

## INVITATION

Priest: The Gifts of God for the People of God.

*Children in the chancel rejoin their families. Parents and caregivers, please meet your child in the transepts (either side of the Altar rail) and return together to your seats.*

*Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.*

*If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.*

***If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.***

*If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.*

*Gluten-free wafers and grape juice are available at your request on the back side rails.*

*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. ([trich@allsaints-pas.org](mailto:trich@allsaints-pas.org) or [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org))*

*If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.*

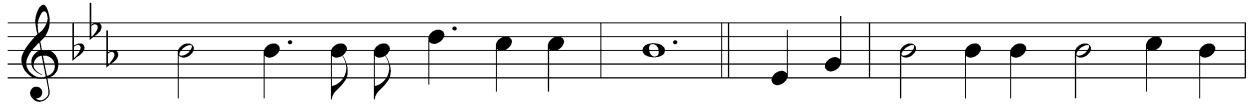
<p><i>Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.</i></p>
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## DURING COMMUNION

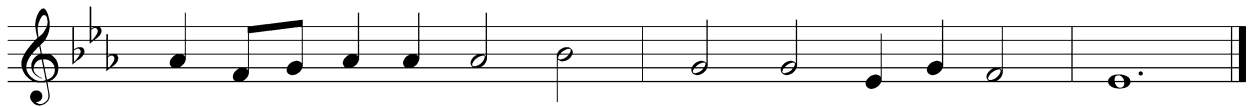
**HYMN** "Let Us Break Bread Together on Our Knees" *Everyone sings.*



1 Let us break bread to - ge - ther on our knees, Let us  
 2 Let us drink wine to - ge - ther on our knees, Let us  
 3 Let us praise God to - ge - ther on our knees, Let us



break bread to - ge - ther on our knees;  
 drink wine to - ge - ther on our knees; When I fall on my knees, with my  
 praise God to - ge - ther on our knees;



face to the ris - ing sun, O Lord, have mer - cy on me.

—African-American spiritual

**HYMN** "Precious Lord" *Everyone sings.*



1 Pre - cious Lord, take my hand, lead me on, let me stand. I am  
 2 When the dark - ness ap - pears and the night draws near, And the  
 3 Pre - cious Lord, take my hand, Bring thy child home at last, Where the  
 4 Pre - cious Lord, take my hand, Take thy child un - to Thee, With my



tired, I am weak, I am worn; Through the storm, through the night, Lead me  
 day is past and gone: At the riv - er I stand, Guide my  
 strife and the pain all are past; I have been to the mount, I have  
 dream of a world that is free. For that day when all flesh Joins the



on to the light, Take my hand, Pre - cious Lord, Lead me home.  
 feet, hold my hand, Take my hand, Pre - cious Lord, Lead me on.  
 seen the Pro - mised Land; Take my hand, Pre - cious Lord, Lead me home.  
 glo - ry Thou hast planned, Take my hand, Pre - cious Lord, Lead me home.

—Words: v. 1 & 2 Thomas Dorsey; v. 3 & 4 Joyce Merman  
 Music: Thomas Dorsey (1899–1993)

**HYMN** "Jesus Loves Me" *Everyone sings.*

Je - sus loves me this I know. For the Bi - ble tells me so;  
 Je - sus loves me still to - day, Walk - ing with me on the way,

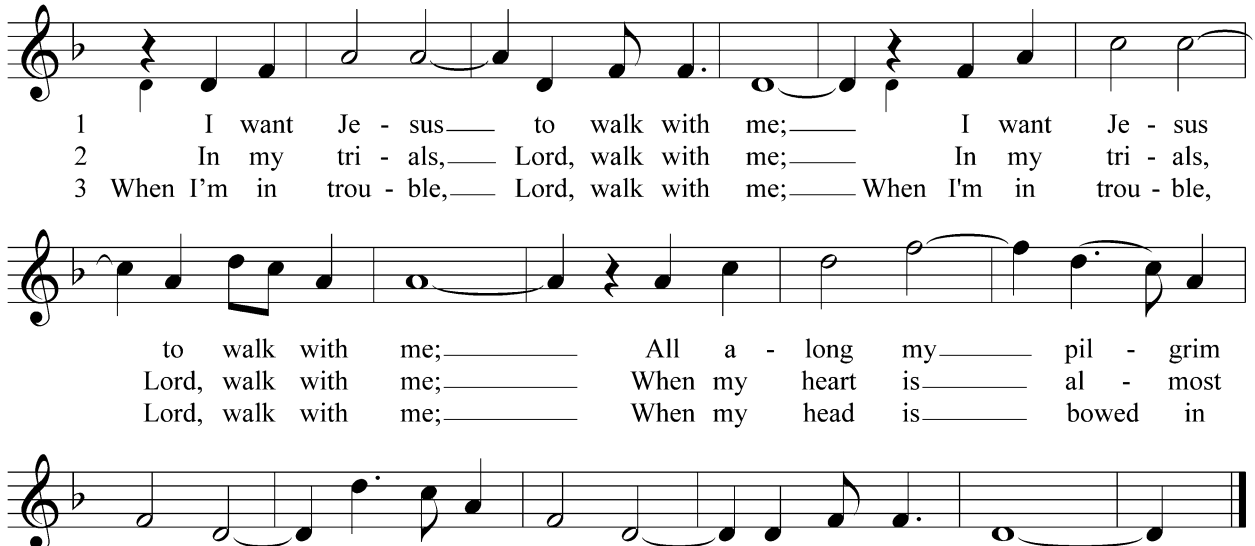
Lit - tle ones to Him be - long; They are weak but He is strong.  
 Want - ing as a friend to give Light and love to all who live.

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

—Words: Anna B. Waner (1820–1915),  
 Music: *Jesus Loves Me*, William B. Bradbury (1816–1868)

**HYMN** "I Want Jesus to Walk with Me" *Everyone sings.*



1 I want Je - sus — to walk with me; — I want Je - sus  
 2 In my tri - als, — Lord, walk with me; — In my tri - als,  
 3 When I'm in trou - ble, — Lord, walk with me; — When I'm in trou - ble,  
 to walk with me; — All a - long my — pil - grim  
 Lord, walk with me; — When my heart is — al - most  
 Lord, walk with me; — When my head is — bowed in  
 jour - ney, — Lord, I want Je - sus — to walk with me. —  
 break - ing, — Lord, I want Je - sus — to walk with me. —  
 sor - row, — Lord, I want Je - sus — to walk with me. —

—African-American spiritual

**HYMN** "Shall We Gather at the River" *Everyone sings.*



1 Shall we gath - er at the riv - er, Where bright an - gel feet have trod;  
 2 On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,  
 3 Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down;  
 4 Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease.  
 With its crys - tal tide for - ev - er Flow - ing by the throne of God?  
 We will walk and wor - ship ev - er, All the hap - py gold - en day.  
 Grace our spir - its will de - liv - er, And pro - vide a robe and crown.  
 Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.  
*Refrain*  
 Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;  
 Gath - er with the saints at the riv - er That flows by the throne of God.

—Traditional

**HYMN** "What a Friend We Have in Jesus" *Everyone sings.*



1 What a friend we have in Je - sus, all our sins and griefs to bear!  
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3 Are we weak and heav - y lad - en, bur - dened with a load of care?



What a priv - i - lege to car - ry ev - ery - thing to God in prayer!  
 We should nev - er be dis - cour - aged; take it to our God in prayer!  
 Pre - cious Sav - ior, still our ref - uge, take it to our God in prayer!



Oh, what peace we of - ten for - feit, oh, what need - less pain we bear,  
 Can we find a friend so faith - ful, who will all our sor - rows share?  
 Do your friends de - spise, for - sake you? Take it to our God in prayer!



All be - cause we do not car - ry ev - ery - thing to God in prayer.  
 Je - sus knows our ev - ery weak - ness; take it to our God in prayer!  
 Je - sus' arms will take and shield you; you will find a sol - ace there.

—Words: Joseph Scriven (1819–1886), alt.  
 Music: *Erie*, Charles C. Converse (1832–1918)

**HYMN** "Lift Every Voice and Sing" *Standing — all who are able; everyone sings.*



1 Lift ev - 'ry voice and sing, till earth and heav - en ring, ring with the  
 2 Ston - y the road we trod, bit - ter the chas-tening rod, felt in the  
 3 God of our wea - ry years, God of our si - lent tears, thou who has



har - mo - nies of lib - er - ty; Let our re - joic - ing rise, high as the  
 days when hope un - born had died; yet, with a stead - y beat, have not our  
 brought us thus far on the way; thou who hast by thy might led us in -



lis-t'ning skies; let it re-sound loud as the roll - ing sea. Sing a  
 wea - ry feet come to the place for which our par - ents sighed? We have  
 to the light; keep us for ev - er in the path, we pray. Lest our



song full of the faith that the dark past has taught us; sing a  
 come o - ver a way that with tears has been wa - tered; we have  
 feet stray from the pla - ces, our God, where we met thee; lest, our



song full of the hope that the pres - ent has brought us; fac - ing the ris - ing  
 come, tread - ing our path through the blood of the slaugh-tered, out from the gloom - y  
 hearts drunk with the wine of the world, we for - get thee; sha-dowed be - neath thy



sun of our new day be - gun, let us march on till vic - to - ry is won.  
 past, till now we stand at last where the white gleam of our bright star is cast.  
 hand may we for ev - er stand, true to our God, true to our na - tive land.

—Words: James Weldon Johnson (1871–1938). Copyright by Edward B. Marks Music Corp. Used by Permission.

Music: *Lift Every Voice*, J. Rosamond Johnson (1873–1954). Copyright © 1921 by Edward B. Marks Music. Copyright Renewed. International Copyright renewed. International Secured. All Rights Reserved. Used by Permission.

*"Lift Every Voice and Sing," originally a poem by Dr. James Weldon Johnson and later set to music by his brother Mr. J. Rosamond Johnson, affirms African Americans' resolve to persevere through adversity and remain true to a vision of ultimate triumph. The words invoke a spirit of hope and faith in God and express a sense of pride in heritage and national identity. It is most often referred to as the Black National Anthem.*

**POST-COMMUNION PRAYER** *Kneeling or standing — all who are able.*

Susan Russell

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,  
 you have graciously accepted us as living members  
 of your son our Savior Jesus Christ  
 and you have fed us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**FATHER'S DAY PRAYER**

Susan Russell

Minister: O God of many names — including Abba, Father;

We thank You for the fathers in our lives.

Fatherhood does not come with a manual, and reality teaches us that some fathers excel and some struggle and most do a bit of both.

We ask for Your blessings upon them all — and for forgiveness where it is needed.

This day we remember the many sacrifices fathers make for their children and families, and the ways — both big and small — they lift children to achieve dreams thought beyond reach.

So too, we remember all those across the gender continuum who have helped fill the void when fathers pass early or are absent — grandparents, siblings and cousins, teachers and mentors, clergy and coaches.

We give thanks for all those fathers who have taken upon themselves, the responsibility of parenting.

Strengthen them by Your love that they may be and become the loving, caring persons they are meant to be. Fill their hearts with joy today as we honor them. Continue to give them wisdom, guidance and patience.

And may the lessons we learn from our fathers guide us and bring us closer to You.

In Jesus' name we pray. *Amen.*

**CLOSING BLESSING**

**HYMN** "This Little Light of Mine" *Standing—all who are able; everyone sings.*

1 This lit - tle light of mine, — I'm going to let it shine, This lit - tle light of  
 2 Ev - ery - where I go, — I'm going to let it shine, Ev - ery - where I  
 4 We are — re - joic - ing, we're going to let it shine, We are — re -

mine, — I'm going to let it shine, This lit - tle light of mine, —  
 go, — I'm going to let it shine, Ev - ery - where I go, —  
 joic - ing, we're going to let it shine, We are — re - joic - ing,

I'm going to let it shine, Let it shine, let it shine, let it shine. —  
 I'm going to let it shine, Let it shine, let it shine, let it shine. —  
 we're going to let it shine, Let it shine, let it shine, let it shine. —

—Traditional

**DISMISSAL**

Susan Russell

Minister: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

**VOLUNTARY***Played by Weicheng Zhao.*

Saga No. VI (Icare)

— Jean Guillou (b. 1930)

\* \* \* \* \*

**STAFF AND VOLUNTEERS** look forward to greeting you this morning on the lawn. *Tim Rich is away.*

<b>Tower</b>	Susan Russell
<b>Northwest Door</b>	Mark Chase
<b>Chapel</b>	Marianne Ryan
<b>North Transept</b>	Jonathan Stoner

**LITURGY OF THE WORD:** The Reverend Jonathan Stoner, *Assistant Rector*.

**HEBREW SCRIPTURE:** Nicole Gatto.

**PSALM:** Fang Gao.

**EPISTLE:** Susan Scalzo.

**INTERCESSOR:** Gabriel Ryder.

**PREACHER:** Reverend Mark Chase, *Associate Pastor/Director for Justice, Advocacy and Organizing*.

**LITURGY OF THE TABLE:** The Reverend Canon Susan Russell, *Associate Priest*.

**DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER:** Weicheng Zhao.

**ASSOCIATE ORGANIST/CHOIRMASTER:** Grace Chung.

**CANTERBURY CHOIR SECTION LEADERS/SOLOISTS:** Julia Hwang, Ruth Ballenger, Stephen McDonough, Michal Connor.

**CANTERBURY CHOIR:** (*Sopranos*) Betty Cole, Catherine Falzone, Susie Glaze, Sharon Goldstein, Leila Gonzalez, Julia Hwang, Juliet Ingram-Mitchell, Debbie Ong, Diya Pereira, Andrea Sietet, Julia Suh, Julia Thomason, Andrea Walsh. (*Altos*) Judy Ballenger, Ruth Ballenger, Jenny Buchanan, Tiffany Bussard, Melissa Canil, Christina Carrera, Frances Fitzgerald, Wendy Furman-Adams, Fang Gao, Carolyn Garner- Reagan, Genevieve Harlocker, Ellen Kim, Charlotte Maya, Rebecca Prichard. (*Tenors*) Hannah Earnshaw, Beth Houskamp, Bill Kilgore, Stephen McDonough, Justin McNeill, Alexander Oakland, Brad Weyers. (*Basses*) Mark Ankeny, Larry Ballenger, Cory Brendel, Michal Connor, Lon Huber, Michael Johnson, Wayne Langford, Ray Thompson, Richard Weld.

**VERGERS:** Gary Leonard (*Head Verger*), Anina Minotto, Rosemary Muñiz, Eric Whitten.

**ACOLYTES:** Parker Beck, Cress Diehl, Cruz Jackson, Beyonce Said, Andrew Sweet, Walt Williamson, Jr.; Christine Hartman, *Acolyte coordinator*.

**ASSISTING:** Matt Berkley, Jeannie Cobb, Terry Gock, Sarah Nolan, Deb Ogden, Marianne Ryan, Gabriel Ryder, The Rev. Dori Torrey.

**USHERS:** Chris Folz, *Captain*; Tom Reilly, *Assistant Captain*; Cynthia Copeland, David Heckel, Gage Hewes, Linda Langford, Dan Lundberg, Barbara Myers, Francois Polifroni, Tom Reilly, Bob Sukhanusasna, Myles Williams.

**GREETERS:** Dan McCarrel (*Leader*); Marsha Dawe, Pat Dawe, Nnenna Halm, Yoko Kohashi.

**ALTAR GUILD:** William Atsumi, Mary Lee Hughes, Bill Kilgore, Kathy Onoye.

**LIVE STREAMING:** Keith Holeman.

**AUDIO:** Manny Carrillo.

**CHILD CARE PROVIDERS:** Samantha Koemans, Anamaria Koemans.

**AMERICAN SIGN LANGUAGE INTERPRETER:** Lynn Aponte.

**A signed service** is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

\* \* \* \* \*

**WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR**

**THANKSGIVINGS:** *Shirley Anderson; Lydia Davis; Norma Escobar; Marilyn Fransen; China Gerstner; Faye Klemme; Samantha Okai; Estella Ontiveros; The Perr and Topping Families; Claret Pinto; Femma Polimeni; Jean Bruce Poole; Patricia Scanlon; Tyler Tamblyn; John; and we celebrate and give thanks for our Education for Ministry graduates, Chris Mackey-Mason and Matt Berkley.*

**WE CONTINUE TO PRAY FOR:** *Veronica Flores; Rafaela Garcia; Edie Hovey; Karen Morris; George Okai; Samantha Okai; Stefanie Shea-Akers; Jose-Louis Trassens; Victoria Alaire Zamora; Marilyn Zetner.*

**WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL**

**SAINTS COMMUNITY:** *Raymond Dado; Michael Jones; Jazmin Morales; Evan Parker, USN; Raymond Sanchez II; Mason Smiley; Daniel Supple; Dante Ramon Terronez.*

**WE PRAY FOR THOSE WHO HAVE DIED:** *Lillie Pallares Beltran; James Handy; Dot Scanlon; Jim Sullivan.*

# This Week at All Saints

Sunday, June 21, 2026 – Juneteenth Celebration

**In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>**



## **Eucharist at 7:30 a.m. in the Chapel**

Mark Chase preaches.

## **Eucharist at 10:00 a.m. in the Church**

Mark Chase preaches. **Canterbury Choir** offers *Hallelujah, Praise the Lord* from *Gospel Mass* by Robert Ray with soloist **Angie Fisher**.

## **Faith & Formation at 9:00 a.m. in the Guild Room: *The History of Juneteenth* with the Racial Justice Ministry**



Join our Racial Justice Ministry as they guide us through the historical significance and present day impact of the holiday that has come to be known as “Juneteenth.” Juneteenth is a combination of the words June and 19th, for it was on the 19th day of June in 1865 when the last enslaved Africans heard the news that slavery had been abolished and that they and their families were free. Our formation as a community will take place as we examine and lament the context of American slavery and the resilience of Black Americans and their allies that led to its being abolished; a resilience that we still need and can still learn from today.

## **Last Jazz Vespers of the Season Kevin van den Elzen & Josh Nelson Quintet**

Sunday, June 21, 5:00 p.m. on the Chancel



**Kevin van den Elzen** is an in demand jazz-drummer and bandleader originally from the Netherlands who works and resides in Los Angeles. He has worked with musicians such as John Clayton, Dick Oatts, Bob Mintzer, Larry Carlton, the New York Voices, Bob Sheppard, Dianne Reeves, Gerald Clayton, Anthony Wilson, Nick Mancini, and the Millennium Jazz Orchestra.

Pianist, composer and recording artist **Josh Nelson** maintains an active and creative schedule. He has performed and recorded with some of the most respected names in jazz and beyond, including Natalie Cole, Ivan Lins, Anthony Wilson, George Mraz, Jeff Hamilton, Walter Smith III, Dayna Stephens, Eddie Daniels, Gaby Moreno, Sinne Eeg, Richard Galliano, Michael Buble, Benny Golson, Sheila Jordan, Greg

Hutchinson, John Clayton, John Pizzarelli, and Lewis Nash.

They will be joined by **Bob Sheppard** on tenor sax, **Ron Stout** on trumpet and **Mike Gurrola** on bass.

**Validated parking will be available in Plaza las Fuentes. There is no charge. No reservations required.**

**Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

# Children, Youth and Families



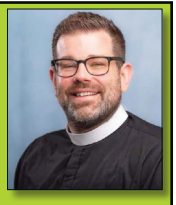
**Director of Children, Youth,  
& Families Ministries:  
Amanda Baughman**

Information = [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)

Register [here](#)  
for CYF  
Program Year.

**Assistant Rector:  
Jonathan Stoner**

Information =  
[jstoner@allsaints-pas.org](mailto:jstoner@allsaints-pas.org)



## Programs for Children (Birth – 5th grade) at All Saints:

### Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00–11:30 a.m. Parents must sign their kids in and out.

**Children's Chapel** During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

**Creative Worship Space for Families Available in the Chapel** Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



## Programs for Youth (6th – 12th grade) at All Saints:



**Acolyte Program** All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

**Youth Dinners** will resume Wednesday, September 9, from 6:30–7 p.m.

**Youth Group for 6th–12th grade** We will meet every Wednesday beginning in September. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Wednesdays, 7–8:30 p.m., beginning Sept. 9.

## Music for Children & Youth



**Director of  
Children's & Youth  
Music: Jenny Tisi**

Information =  
[jtisi@allsaints-pas.org](mailto:jtisi@allsaints-pas.org)



### Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,  
4–4:40p.m.,  
in the Choir Room, beginning  
September 24.

### Unidad

#### Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,  
5:00 – 6:00 p.m., in the Choir Room,  
beginning September 10.

### Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?  
No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.  
in the Choir Room, beginning in September.

### Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m., beginning in September

### Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m. beginning in September

# Stay Connected

## **Sunday, June 21**

**Journey of Faith – Sharing Group** – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Monday, June 22**

**Monday Meditation Group** – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link = [encam@att.net](mailto:encam@att.net).**

**Grief and Loss Support Group** – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**Brothers on a Journey** (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Tuesday, June 23**

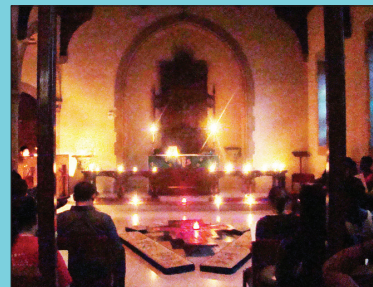
**Recovery & Grace, a Meeting of All Recovery Anonymous** (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

**LGBTQ+ Sharing Small Group** (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Wednesday, June 24**

**Noon Eucharist & Healing Service** 12:10 p.m. in the Chapel.

**Last Prayer in the Taizé Style of Worship of the Season** — 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com)**



## **Saturday, June 27**

**Overeaters Anonymous** 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

**Drum Circle** 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## Offerings Online

### **Women's Lectionary Online Bible Study**

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

### **Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom**

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

**Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>**

### **Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.**

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **July 1 & 15** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

# Looking Ahead

Events & Opportunities

**Juneteenth Holiday – Friday, June 19**

**Church offices are closed.**

**There will be no meetings or services on campus.**

## **DENA Juneteenth Liberation, Light and Legacy Backyard Boogie**

A Two-Day Celebration

Day One: Friday, June 19, 5:00–10:00 p.m.  
2283 N. Fair Oaks Ave, Altadena, CA 91001

Live music: Oldies to today

Games

Neon Art

Complimentary food

Juneteenth art & exhibits

## **DENA Juneteenth Liberation, Light and Legacy Day Party**

A Two-Day Celebration

Day Two: Saturday, June 20, 10:00 a.m.–3:00 p.m.  
2283 N. Fair Oaks Ave, Altadena, CA 91001

Live music and performances

Water Games ✦ Family Fun ✦ Vendors

Adult Games ✦ DJ ✦ Honoring Community Heroes

Scholarships ✦ Food

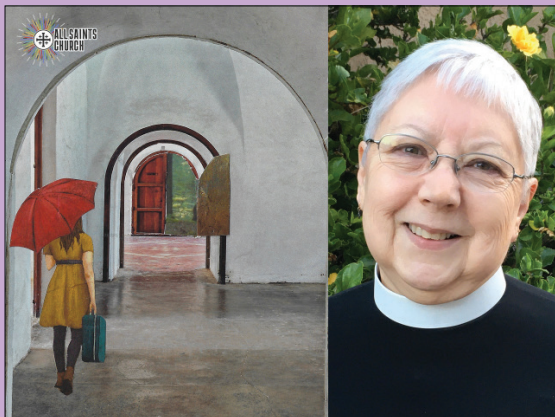
Giving away \$100,000 in grants to survivors and small businesses

## **Holy Rakers**

Next gathering: Saturday, June 20, 8:30 a.m.,  
by the vegetable garden near Scott Hall.

Join the fellowship of other volunteers as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month. All are welcome. Ministry Leaders: Jennifer Gealy and Judith Fischer.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

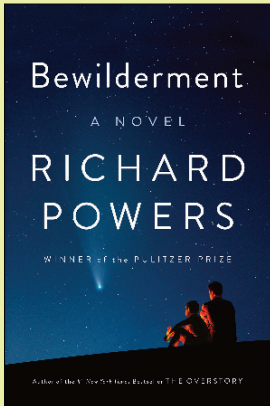


## **Sacred Collage**

Continues Sunday, June 21, 12:00-2:00 p.m.,  
in Learning Center 3

This program, led by **The Rev. Dori Torrey**, introduces participants to the art medium of collage as a focus for meditation and prayer. No art experience or talent is needed. All supplies are provided. Come and experience a new way of letting your inner voice speak through image. The program continues Sundays after church June 21, 28, July 5 and 12. No food will be provided, so please bring a snack or bag lunch for yourself. Attendance at all sessions is recommended, but not necessary.

[Please register here.](#)



## Fiction Fun! Reads *Bewilderment* by Richard Powers

Friday, June 26, 6:30 p.m. early discussion;  
7:00–8:30 p.m. book discussion, in the Guild Room

This novel followed *The Overstory*, which we've read. Here's how the Booker Prize committee described it: "An astrobiologist thinks of a creative way to help his rare and troubled son in Richard Powers' deeply moving and brilliantly original novel." As a *New Yorker* summary notes, the son "undergoes an experimental neurofeedback therapy that can imprint other people's emotions—including his mother's—onto him. Before long, the treatment transforms Robin into an almost oracular figure, a social-media activist devoted to protecting the earth against mankind." *Bewilderment* sustains Powers' environmental concerns in a strongly emotional work.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).



## All Parish Dance Party!

Saturday, June 27, 6:00 – 9:00 p.m.,  
in Sweetland Hall

Join us in Sweetland Hall on Saturday, June 27, for an All Parish Summer Dance Party hosted by LGBTQ+ Ministry. We will have a DJ, snacks, and beverages. Bring a potluck snack to share. Suggested donation of \$10: no donation too small or too large. All are welcome.

## Transformational Journey to Project Angel Food

Sunday, June 28, 12:30 – 4:00 p.m.

Join us for a tour and Q&A with All Saints parishioner **Ben Martin**, Senior Director of Programs and Strategy at Project Angel Food. Ben will guide our tour of the newly renovated and expanded PAF facility, and the beautiful mural by Robert Vargas. After the tour, we will volunteer in the kitchen to help the chefs make medically tailored meals for delivery to the more than 2,700 clients served by Project Angel Food daily. Registration is required. There is a 20 person limit. Each participant must complete liability waivers for All Saints and PAF. [Register here.](#)



## Newcomers Coffee

Sunday, July 5

Meet in the Chapel immediately following the 10 a.m. service.

Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!

## Summer Choir Begins July 5!

All tuneful voices are welcome to participate. You've enjoyed Coventry and Canterbury Choirs leading our Sunday services throughout the year. Well, now, it's your turn to stop singing only in the shower and at the top of your lungs in your car on the way to church! Yep! All you have to do is simply show up at 9:00 a.m. in the Church on the Chancel. You'll rehearse, be vested and lead the 10:00 a.m. service. Join us any or all Sundays July 5 through August 30. It's your turn to Make a Joyful Noise!

Information = **Grace Chung, Associate Organist-Choirmaster**  
at [gchung@allsaints-pas.org](mailto:gchung@allsaints-pas.org).

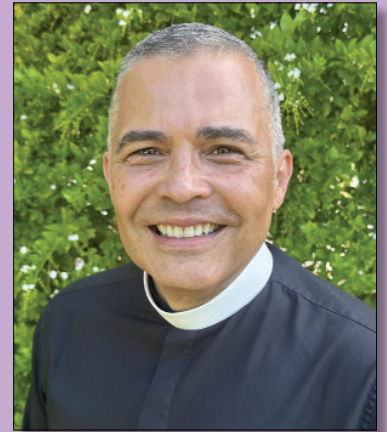


## Information about the Consecration of Our New Bishop

Up-to-date information about the upcoming consecration of the Rev. Dr. Antonio J. Gallardo L. as Bishop of the Diocese of Los Angeles is now [available here](#).

Produced in English and Spanish, the webpages linked above offer details of:

- The July 11 consecration here at All Saints Church; *(please note - this is a ticketed event)*
- The July 12 installation at St. John's Cathedral during Evensong preceded by the afternoon downtown "Walk for Love and Truth";
- **Ticketing information for the Consecration and Installation;**
- Upcoming summer Saturday celebrations scheduled in each of the diocese's 10 geographic deaneries;
- Opportunities to share in giving gifts planned for the new bishop



## If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry

Tuesday, July 14, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).



## LGBTQ+ Potluck Picnic

Saturday, July 18, 12:30–2:30 p.m., Brookside Park Picnic Area C

Join the LGBTQ+ Ministry at Brookside Park Picnic Area C (by the Rose Bowl Aquatic Center) for a picnic potluck. Burgers & Brats (including plant-based options) will be provided — please bring drinks, sides, desserts, and/or smiles to share!

Families, friends, and dogs are welcome.

For questions and to RSVP, please email [lgbtq.ascpas@gmail.com](mailto:lgbtq.ascpas@gmail.com).

Please be sure to note any dietary restrictions so we can accommodate your needs!



## Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! **Contact Melissa Hayes,** [mhayes@allsaints-pas.org](mailto:mhayes@allsaints-pas.org).

## Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month.

For more information, contact ministry lead **Ben Martin** [brmusc@gmail.com](mailto:brmusc@gmail.com).



## Theatre Ministry Summer Offering

### Mexodus at Pasadena Playhouse

Friday, July 17, at 8:00 p.m. Tickets are \$43 and available [here](#).



*Mexodus* – the *New York Times* Critic’s Pick new musical created and performed by **Brian Quijada** and **Nygel D. Robinson** – comes straight from New York to the Playhouse stage this summer. This electrifying experience explores a hidden chapter of the Underground Railroad – one that moved south, by crossing the Rio Grande toward liberation in Mexico. This groundbreaking musical amplifies the story of a freedom seeker and an unlikely ally as they forge a remarkable bond that transcends borders. It’s history remixed. It’s a ride you won’t want to miss.



Information = Melissa Hayes at [mhayes@allsaints-pas.org](mailto:mhayes@allsaints-pas.org)

### Celebrate a Special Event or Loved One with Flowers for the Altar!

Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life.

To provide flowers for the altars, please contact Gary Leonard at [tofr@pacbell.net](mailto:tofr@pacbell.net).

Prices & Style Guide: <https://bit.ly/3nOMsMC>



### Sing at All Saints



The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel. Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you’ve attended a Sunday service, it’s likely that you’ve noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from gospel, jazz, and world music, to traditional

Anglican repertoire and full-scale orchestral/choral works.

Information = Grace Chung, Associate Organist-Choirmaster at [gchung@allsaints-pas.org](mailto:gchung@allsaints-pas.org).

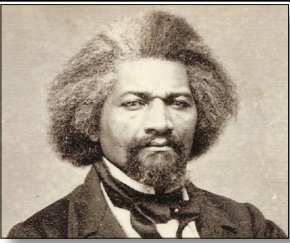
### Safe Haven Needs Clothing!

As we head into the summer, All Saints’ Safe Haven Bridge to Housing and our weekly Ministry to the Unhoused are in dire need of clothing. Especially the following sizes. We deeply appreciate your help!

Please bring your donations to the church office on Sunday or during the week.

men’s pants 32–42 ✦ men’s & women’s sneakers all sizes ✦ new men’s underwear L and XL  
women’s M and L Socks ✦ and men’s & women’s T shirts all sizes!

Thank you so much!



## Faith & Formation in July 9:00 a.m. in the Guild Room

### **July 5** **Frederick Douglass' What to the Slave is the Fourth of July? Speech**

**with Mark Chase and the Racial Justice Ministry**

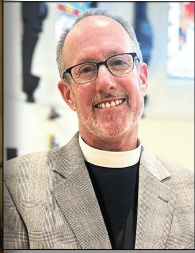
In this season of our nation we find ourselves more than ever needing to glean from the words of Frederick Douglass's now famous and prescient speech. Mark Chase will lead us through an exploration of this powerful testament to both the noble ideals of our nation and its failures to live up to them as we continue the struggle to make liberty and justice for all not just a pledge but a reality.

### **July 12**

### **A Story Still Being Written: All Saints, Kenya, and the Power of Partnership**

**with Grace Dyrness and members of the Hutcherson Rehabilitation Center Committee**

Join us for a conversation about a ministry that has connected the Episcopal Diocese of Los Angeles and the people of Eldoret, Kenya, through relationships of trust, solidarity, and hope. Through stories from the field and reflections on recent travels, we'll explore how lives have been transformed on both sides of this partnership and consider what the next chapter might hold for those seeking to put faith into action.



### **July 19**

### **The Wit & Wisdom of Alma Stokes**

**with Alma Stokes and Tim Rich**

Don't miss the opportunity to be inspired and entertained by the wit and wisdom of the inimitable Alma Stokes — long time All Saints member, teacher, community leader and force of nature. The Reverend Tim Rich will moderate an hour of story-telling and reflection as we continue to give thanks for Alma and her work and witness.

### **July 26**

### **Berlin's Wound: a Coverup, an Open Sore, or a Healing Scar**

**with Laura Krauss**

The Rev. Dr. Laura Krauss will share the story of her documentary photographic essay, Berlin's Wound: a Coverup, an Open Sore, or a Healing Scar. Krauss spent a year in Berlin, Germany and undertook a walking pilgrimage — thirty-five years after the demolition of the Berlin Wall. Her 100-mile Berliner Mauerweg trek in search of insights to how the notorious former border is now being utilized by individuals, a community, and as an international symbol is an opportunity for both education and inspiration.



**Next Sunday: June 28, 2026**

**In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>**



### **Eucharist at 7:30 a.m. in the Chapel**

Susan Russell preaches.

### **Eucharist at 10:00 a.m. in the Church**

Susan Russell preaches. Coventry Choir offers music.

### **Faith & Formation at 9:00 a.m.**

**in the Guild Room:**

### **Then, Now & Next: The History, Present & Future of LGBTQ+ Ministry at All Saints Church**

**with the LGBTQ+ Leadership Team, including Janis Reid, Jim White, Billie Rainer, Liz Burnam-Supple & Susan Russell**



An opportunity to look back at the past, celebrate the present and look ahead to the future of LGBTQ+ Ministry here at All Saints. From GALAS to Beyond Inclusion to Claiming the Blessing to our current LGBTQ+ Ministry – join us as we take some looks back in order to keep moving forward into God's future.



# Pride

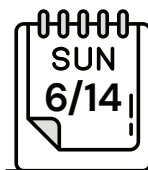
*Month at All Saints Pasadena*



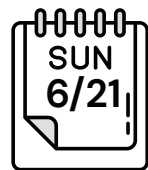
**9 AM: THE FIRE INSIDE: THE DHARMA OF JAMES BALDWIN & AUDRE LORDE W/ DR. RIMA VESLEY-FLAD**  
**12 PM: DRAG QUEEN KARAOKE**



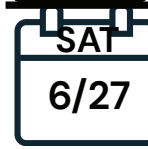
**10 AM - 6 PM: ALTADENA PRIDE @ ALTADENA COMMUNITY CENTER**  
**6-9 PM: PASADENA PRIDE @ PASADENA CITY HALL**



**9 AM: FULL & EQUAL CLAIM: 50 YRS IN PURSUIT OF A PROMISE**  
**LA PRIDE PILGRIMAGE: EUCHARIST W/ BP-ELECT & PARADE**



**JUNETEENTH CELEBRATION AT ALL SAINTS!**



**CONGREGATION-WIDE DANCE PARTY**



**9 AM @ ASC: THEN, NOW & NEXT: THE HISTORY, PRESENT & FUTURE OF LGBTQ+ MINISTRY AT ALL SAINTS CHURCH**  
**10 AM: SUSAN RUSSELL PREACHING**  
**12 PM: TRANS SOCIAL HOUR**  
**5 PM: PRIDE PRAYER SERVICE.**



**QUESTIONS? EMAIL: [LGBTQ.ASCPAS@GMAIL.COM](mailto:LGBTQ.ASCPAS@GMAIL.COM)**



# LEVAS:

## Lift Every Voice and Sing Comes to All Saints Church

Lift Every Voice and Sing (often abbreviated LEVAS) is an Episcopal Church hymnal of African American spirituals, gospel music, and culturally diverse sacred song.

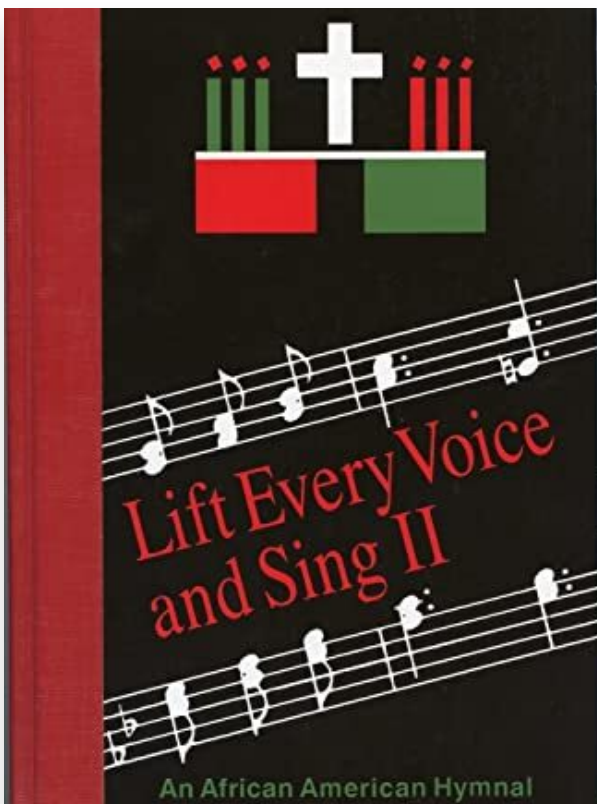
First published in 1981 and later expanded in 1993, the collection was developed to broaden the musical resources of Episcopal worship and to honor the rich contributions of Black Christians to the Church's liturgical life.

LEVAS is a treasured companion to The Hymnal 1982, enriching worship with musical styles and theological voices that were underrepresented in earlier Episcopal hymnals.

Part of the broader Becoming Beloved Community movement within the Episcopal Church, LEVAS recognizes and celebrates the gifts of African American Episcopalians and is a witness to the Church's commitment to inclusion, justice, and the full expression of its multicultural heritage.

While we have for decades used music from LEVAS as part of our musical library here at All Saints, we are excited to be adding copies of this important resource to our pews as an outward and visible sign of our congregational commitment to representing diversity in all its forms.

Contributions to continue to purchase more copies of LEVAS for the pews are being gratefully received. As we did for the purchase of the Hymnal 1982, books can be dedicated in thanksgiving or in memory of a loved one. A bookplate will be placed in a hymnal honoring your dedication. To give, please use the QR code.



**All Saints Church  
132 North Euclid Avenue  
Pasadena CA 91101**

The flowers for the altar are given in thanks for our fathers, and those who have acted as fathers in our lives.

*Donors are indicated in italics; all other donations are anonymous.*

## **In Celebration of:**

### **Bob Aicher**

*Jill Hunting, May Boeve,  
and Lucy Boeve-Bryson*

### **Dave Bryson**

*Jill Hunting, May Boeve,  
and Lucy Boeve-Bryson*

### **Peter Gadd**

*Anina Minotto*

### **Prescott Gadd**

*Anina Minotto*

### **Justin King**

*Charlotte and Elizabeth King*

### **Nick Okorocho**

*Olivia & Julia*

– *Continued on next page* –

# In Memory of:

**Bernard Burbank**

*Bill Burbank*

**Harry Bulbrook**

*John Bulbrook & Carolyn Ellis*

**Daniel B. Davis**

*Kathy Davis & Julie Guilmette*

**Daniel B. Davis, Jr.**

*Kathy Davis & Julie Guilmette*

**Edgar Eichele**

*Tina Crosby*

**Christopher Ellis**

*John Bulbrook & Carolyn Ellis*

**Collin Guilmette**

*Kathy Davis & Julie Guilmette*

**Robert King**

*Justin & Karen King*

**William McCarrel**

*Dan McCarrel*

**Joe Munnerlyn**

*Tom Munnerlyn*

**Dr. Edward Russell**

*Justin & Karen King*

**Beto Sera – Godfather**

*Diana & Norma Vega*

**Raul Vega – Father**

*Diana & Norma Vega*

**Don Weber**

*Chris & Jamie Castaneda*

