

SUNDAY, JUNE 21, 2026

The Fourth Sunday after Pentecost
Juneteenth Celebration
Eucharist at 7:30 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Learning Center upstairs in Regas House, sign in required.**

A Land Use Acknowledgment

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: <https://allsaints-pas.org/giving/>

If you have any questions, contact our Director of Giving & Development, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

Introduction

Juneteenth marks our country's second independence day. Although it has long celebrated in the African American community, this monumental event remains largely unknown to most Americans.

On "Freedom's Eve," or the eve of January 1, 1863, the first Watch Night services took place. On that night, enslaved and free African Americans gathered in churches and private homes all across the country awaiting news that the Emancipation Proclamation had taken effect. At the stroke of midnight, prayers were answered as all enslaved people in Confederate States were declared legally free. Union soldiers, many of whom were black, marched onto plantations and across cities in the south reading small copies of the Emancipation Proclamation spreading the news of freedom in Confederate States. Only through the Thirteenth Amendment did emancipation end slavery throughout the United States.

But not everyone in Confederate territory would immediately be free. Even though the Emancipation Proclamation was made effective in 1863, it could not be implemented in places still under Confederate control. As a result, in the westernmost Confederate state of Texas, enslaved people would not be free until much later. Freedom finally came on June 19, 1865, when some 2,000 Union troops arrived in Galveston Bay, Texas. The army announced that the more than 250,000 enslaved black people in the state, were free by executive decree. This day came to be known as "Juneteenth," by the newly freed people in Texas.

— From the *National Museum of African American History & Culture*:
<https://nmaahc.si.edu/explore/stories/historical-legacy-juneteenth>

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

We ask that you extend a respectful courtesy to others by silencing all cell phones.

PRAYER OF MEDITATION

As the people gather before the service begins, we encourage you to use the following prayer for meditation.

We pray, O God, for change. Jesus you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, O God, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. Amen.

—Prayer adapted from Racial Healing and Liturgical Resources.

MINISTRY OF THE WORD

Stand — all who are able — as the procession enters the Chapel.

SALUTATION *Remain standing.*

Jonathan Stoner

Minister: Blessed be God: Creator, Redeemer and Sustainer.

People: And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY *Remain standing.*

Priest and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *Remain standing.*

Jonathan Stoner

Priest: Glory to God in the highest,
 People: and peace to all people on earth.

COLLECT OF THE DAY *Remain standing.*

Priest: God dwells in you.
 People: And also in you.
 Priest: Let us pray.

Remain standing; silence is kept.

Priest: Almighty and eternal God, in every generation you kindle in the hearts of your people the flame of freedom and the light of liberty. We remember before you those who, on this day, received the glad tidings of emancipation and those who were messengers of freedom. Grant us grace, in our own time, to contend fearlessly with the evils of slavery and to make no peace with oppression; that we may use our liberties for the cause of justice and peace among the nations; through Jesus Christ our liberating Savior. *Amen.*

LESSON *Seated.*

John Armstrong

A Reading from Isaiah (58:6–9).

Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of God shall be your rear guard. Then you shall call, and God will answer; you shall cry for help, and God will say, "Here I am."

Minister: Hear what the Spirit is saying to God's people.
 People: Thanks be to God.

A period of silence is observed following the reading.

PSALM 118:1–9 *Remain seated; read in unison.*

Give thanks to the Lord who is good; the mercy of the Lord endures for ever.

Let Israel now proclaim, "The mercy of the Lord endures for ever."

Let the house of Aaron now proclaim, "The mercy of the Lord endures for ever."

Let those who fear the Lord now proclaim, "The mercy of the Lord endures for ever."

I called to the Lord in my distress; who answered by setting me free.

The Lord is at my side, therefore I will not fear; what can anyone do to me?

The Lord is at my side to help me; I will triumph over those who hate me.

It is better to rely on the Lord than to put any trust in flesh.

It is better to rely on the Lord than to put any trust in rulers.

A period of silence is observed following the reading.

LESSON *Remain seated.*

Tom Wiggins

A Reading from Paul's Letter to the Galatians (3:23–29).

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. And if you belong to Christ, then you are Sarah's and Abraham's offspring, heirs according to the promise.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

GOSPEL *Standing — all who are able.*

Mark Chase

Minister: The Good News of Jesus as written in Luke (4:16a–22).

People: Glory is yours, O Christ.

When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of our God is upon me: because the Most High has anointed me to bring Good News to those who are poor. God has sent me to proclaim liberty to those held captive, recovery of sight to those who are blind, and release to those in prison — to proclaim the year of our God's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

SERMON

Mark Chase

*A period of silence is observed after the sermon.***NICENE CREED** *Standing — all who are able.*

Anina Minotto

*We are using a version of the Nicene Creed approved by the Standing Liturgical Commission.
Recognizing and including all expressions of gender in God we proclaim:*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being
with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing.*

Anina Minotto

Names of those for whom we continue to pray are on p. 14.

Minister: Loving God, you bind the baptized as one people, formed in Christ the cornerstone, and freed for the work of justice and peace; in your mercy abide with us as we together pray, that built upon the foundation of the saints we may ask what you desire and live what you command. Come, Holy Spirit, come from the four winds, O Breath of God, and fill your people gathered here. Lift every voice and sing the praises of our God, who has led us through the places watered with the blood and tears of our ancestors. Come Holy Spirit.

People: Heal us and make us whole.

Minister: On Christ the solid rock we stand, help us to stand together, to pray together, to love together, to be the people you call us to be. Come Holy Spirit.

People: Heal us and make us whole.

Minister: Spirit of the Living God, fall afresh on your people, melt us, mold us, fill us, use us to tell the Good News of salvation to every village and hamlet, every city and town. Come Holy Spirit.

People: Heal us and make us whole.

Minister: Strengthen us as you have strengthened our ancestors in ages past. Revive us again, fill each heart with your love, that we may be pioneers of your reign. Come Holy Spirit.

People: Heal us and make us whole.

Minister: Come with healing in your wings for the broken, the hurting and the lost. When we in awesome wonder consider your love in sending Christ to be our healer and guide, grant us to be messengers of wholeness and healing to all people. Come Holy Spirit.

People: Heal us and make us whole.

Minister: Receive the souls of your faithful people, who now find rest in the regions of light. Soon we'll reach the shining river, soon our pilgrimage will cease and we will join the glorious band of saints in light. Come Holy Spirit.

People: Heal us and make us whole.

Minister: Fill us with thankfulness and praise for the gifts of those blessed with Ebony grace who yearned to breathe free. We have come over a way that with tears has been watered, to stand on the shoulders of greatness. Come Holy Spirit.

People: Heal us and make us whole.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

ABSOLUTION

Jonathan Stoner

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

Jonathan Stoner

Priest: The peace of Christ be always with you.
People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Jonathan Stoner

OFFERTORY SENTENCES

Priest: All things come of thee, O Lord,
People: And of thine own, have we given thee. Amen.

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.

Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.



GREAT THANKSGIVING *Standing – all who are able.*

Jonathan Stoner

Priest: God dwells in you.

People: And also in you.

Priest: Come to the table with thankful hearts.

People: We open our hearts to God and to one another.

Priest: Creative God, source of all life and ground of our being, you are the vibrant energy dancing at the center of the universe! Through us you move, and through us you are made known to the world. Co-creators with you, we are emboldened to move beyond ourselves, to find the courage to let go of old ways and welcome new life.

And so, in concert with those of every generation who have been touched by your redeeming love, we lift our praise to you:

Priest and People:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

CONSECRATION *Kneeling or standing — all who are able.*

Priest: Holy God, known and beyond all knowing, in your image you created us, giving the earth into our care. In our arrogance, we lost touch with the breath of God within us, with the divinity of the creation, unable to perceive its beauty and harmonies. But through Christ, born of a woman, your deep abiding love reclaimed us and realigned us with the grain of the universe.

On that evening in an upper room, with his friends around him, our brother Jesus blessed the bread, broke it, and shared it with all who were gathered: This bread is my body, an offering of God's love for all. When you eat it, remember me.

Taking the cup of wine, he blessed it and shared it with all who were gathered: This wine is my blood, God's promise of new life for all. When you drink it, remember me.

Priest and People:

God, in the memory of Jesus who healed people and washed his disciples' feet, who loved children and honored outcasts, who fed people and turned water into wine, who died and rose to new and unending life, we ask that you breathe on this bread and this wine, filling them with the transforming power of the cosmic Christ.

Breathe through us, God, that our bodies, minds, and spirits may be filled with your life-giving presence. Make us again a holy people, strongly bound to you, firmly rooted in the earth, with eyes to see all life as sacred. Empower us to spread the light of Christ in our wondrous and confusing world. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿人都尊你的名为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，今日赐给我们。免我们的债，如同我们免了人的债。不叫我们遇见试探，救我们脱离凶恶。因为国度、权柄、荣耀，全是你的，直到永远。阿门。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaugman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Jonathan Stoner

Priest: Let us pray.

Priest and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

FATHER'S DAY PRAYER

Jonathan Stoner

Minister: O God of many names — including Abba, Father;

We thank You for the fathers in our lives.

Fatherhood does not come with a manual, and reality teaches us that some fathers excel and some struggle and most do a bit of both.

We ask for Your blessings upon them all — and for forgiveness where it is needed.

This day we remember the many sacrifices fathers make for their children and families, and the ways — both big and small — they lift children to achieve dreams thought beyond reach.

So too, we remember all those across the gender continuum who have helped fill the void when fathers pass early or are absent — grandparents, siblings and cousins, teachers and mentors, clergy and coaches.

We give thanks for all those fathers who have taken upon themselves, the responsibility of parenting.

Strengthen them by Your love that they may be and become the loving, caring persons they are meant to be. Fill their hearts with joy today as we honor them. Continue to give them wisdom, guidance and patience.

And may the lessons we learn from our fathers guide us and bring us closer to You.

In Jesus' name we pray. *Amen.*

CLOSING BLESSING

DISMISSAL

Jonathan Stoner

Minister: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

* * * * *

LITURGY OF THE WORD & TABLE: The Reverend Jonathan Stoner, *Assistant Rector*.**HEBREW TEXT:** John Armstrong.**EPISTLE:** Tom Wiggins.**PREACHER:** Reverend Mark Chase, *Associate Pastor/Director for Justice, Advocacy and Organizing*.**INTERCESSOR:** Anina Minotto.**USHER:** Tom Wiggins.**VERGERS:** Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

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WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR**THANKSGIVINGS:** *Shirley Anderson; Lydia Davis; Norma Escobar; Marilyn Fransen; China Gerstner; Faye Klemme; Samantha Okai; Estella Ontiveros; The Perr and Topping Families; Claret Pinto; Femma Polimeni; Jean Bruce Poole; Patricia Scanlon; Tyler Tamblyn; John; and we celebrate and give thanks for our Education for Ministry graduates, Chris Mackey-Mason and Matt Berkley.***WE CONTINUE TO PRAY FOR:** *Veronica Flores; Rafaela Garcia; Edie Hovey; Karen Morris; George Okai; Samantha Okai; Stefanie Shea-Akers; Jose-Louis Trassens; Victoria Alaire Zamora; Marilyn Zetner.***WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL****SAINTS COMMUNITY:** *Raymond Dado; Michael Jones; Jazmin Morales; Evan Parker, USN; Raymond Sanchez II; Mason Smiley; Daniel Supple; Dante Ramon Terronez.***WE PRAY FOR THOSE WHO HAVE DIED:** *Lillie Pallares Beltran; James Handy; Dot Scanlon; Jim Sullivan.*

This Week at All Saints

Sunday, June 21, 2026 – Juneteenth Celebration

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Mark Chase preaches.

Eucharist at 10:00 a.m. in the Church

Mark Chase preaches. **Canterbury Choir** offers *Hallelujah, Praise the Lord* from *Gospel Mass* by Robert Ray with soloist **Angie Fisher**.

Faith & Formation at 9:00 a.m. in the Guild Room: *The History of Juneteenth* with the Racial Justice Ministry

Join our Racial Justice Ministry as they guide us through the historical significance and present day impact of the holiday that has come to be known as “Juneteenth.” Juneteenth is a combination of the words June and 19th, for it was on the 19th day of June in 1865 when the last enslaved Africans heard the news that slavery had been abolished and that they and their families were free. Our formation as a community will take place as we examine and lament the context of American slavery and the resilience of Black Americans and their allies that led to its being abolished; a resilience that we still need and can still learn from today.



Last Jazz Vespers of the Season Kevin van den Elzen & Josh Nelson Quintet

Sunday, June 21, 5:00 p.m. on the Chancel



Kevin van den Elzen is an in demand jazz-drummer and bandleader originally from the Netherlands who works and resides in Los Angeles. He has worked with musicians such as John Clayton, Dick Oatts, Bob Mintzer, Larry Carlton, the New York Voices, Bob Sheppard, Dianne Reeves, Gerald Clayton, Anthony Wilson, Nick Mancini, and the Millennium Jazz Orchestra.

Pianist, composer and recording artist **Josh Nelson** maintains an active and creative schedule. He has performed and recorded with some of the most respected names in jazz and beyond, including Natalie Cole, Ivan Lins, Anthony Wilson, George Mraz, Jeff Hamilton, Walter Smith III, Dayna Stephens, Eddie Daniels, Gaby Moreno, Sinne Eeg, Richard Galliano, Michael Buble, Benny Golson, Sheila Jordan, Greg

Hutchinson, John Clayton, John Pizzarelli, and Lewis Nash.

They will be joined by **Bob Sheppard** on tenor sax, **Ron Stout** on trumpet and **Mike Gurrola** on bass.

Validated parking will be available in Plaza las Fuentes. There is no charge. No reservations required.

Information = frontdesk@allsaints-pas.org.

Children, Youth and Families



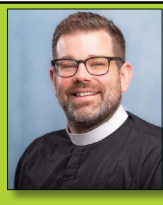
**Director of Children, Youth,
& Families Ministries:
Amanda Baughman**

Information = abaughman@allsaints-pas.org

Register [here](#)
for CYF
Program Year.

**Assistant Rector:
Jonathan Stoner**

Information =
jstoner@allsaints-pas.org



Programs for Children (Birth – 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00–11:30 a.m. Parents must sign their kids in and out.

Children's Chapel During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

Creative Worship Space for Families Available in the Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



Programs for Youth (6th – 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners will resume Wednesday, September 9, from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday beginning in September. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Wednesdays, 7–8:30 p.m., beginning Sept. 9.

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org



Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,
4–4:40p.m.,
in the Choir Room, beginning
September 24.

Unidad

Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room,
beginning September 10.

Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?
No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.
in the Choir Room, beginning in September.

Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m., beginning in September

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m. beginning in September

Stay Connected

Sunday, June 21

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = frontdesk@allsaints-pas.org.**

Monday, June 22

Monday Meditation Group – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link = encam@att.net.**

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email frontdesk@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = frontdesk@allsaints-pas.org.**

Tuesday, June 23

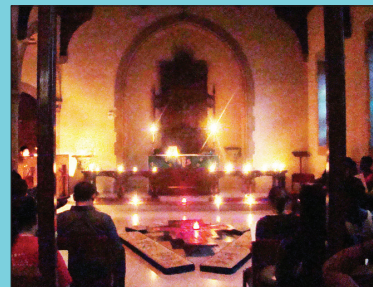
Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = frontdesk@allsaints-pas.org.**

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information = frontdesk@allsaints-pas.org.**

Wednesday, June 24

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Last Prayer in the Taizé Style of Worship of the Season — 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com)**



Saturday, June 27

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = frontdesk@allsaints-pas.org.**

Drum Circle 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = frontdesk@allsaints-pas.org.**

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **July 1 & 15** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities

Juneteenth Holiday – Friday, June 19

Church offices are closed.

There will be no meetings or services on campus.

DENA Juneteenth Liberation, Light and Legacy Backyard Boogie

A Two-Day Celebration

Day One: Friday, June 19, 5:00–10:00 p.m.
2283 N. Fair Oaks Ave, Altadena, CA 91001

Live music: Oldies to today

Games

Neon Art

Complimentary food

Juneteenth art & exhibits

DENA Juneteenth Liberation, Light and Legacy Day Party

A Two-Day Celebration

Day Two: Saturday, June 20, 10:00 a.m.–3:00 p.m.
2283 N. Fair Oaks Ave, Altadena, CA 91001

Live music and performances

Water Games ✦ Family Fun ✦ Vendors

Adult Games ✦ DJ ✦ Honoring Community Heroes

Scholarships ✦ Food

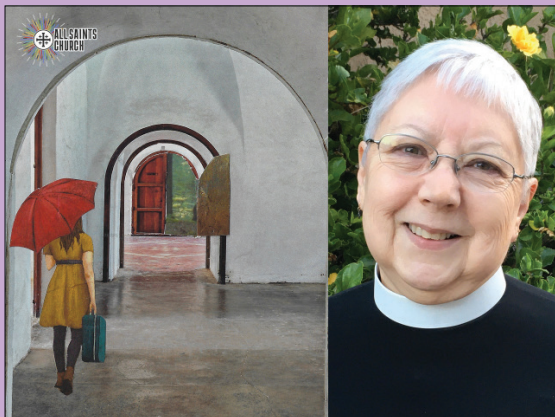
Giving away \$100,000 in grants to survivors and small businesses

Holy Rakers

Next gathering: Saturday, June 20, 8:30 a.m.,
by the vegetable garden near Scott Hall.

Join the fellowship of other volunteers as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month. All are welcome. Ministry Leaders: Jennifer Gealy and Judith Fischer.

Information = frontdesk@allsaints-pas.org.

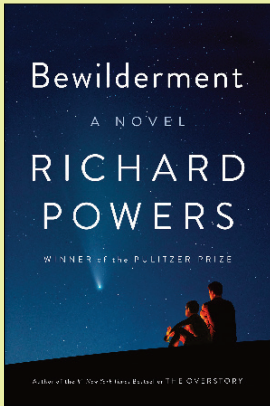


Sacred Collage

Continues Sunday, June 21, 12:00-2:00 p.m.,
in Learning Center 3

This program, led by **The Rev. Dori Torrey**, introduces participants to the art medium of collage as a focus for meditation and prayer. No art experience or talent is needed. All supplies are provided. Come and experience a new way of letting your inner voice speak through image. The program continues Sundays after church June 21, 28, July 5 and 12. No food will be provided, so please bring a snack or bag lunch for yourself. Attendance at all sessions is recommended, but not necessary.

[Please register here.](#)



Fiction Fun! Reads *Bewilderment* by Richard Powers

Friday, June 26, 6:30 p.m. early discussion;
7:00–8:30 p.m. book discussion, in the Guild Room

This novel followed *The Overstory*, which we've read. Here's how the Booker Prize committee described it: "An astrobiologist thinks of a creative way to help his rare and troubled son in Richard Powers' deeply moving and brilliantly original novel." As a *New Yorker* summary notes, the son "undergoes an experimental neurofeedback therapy that can imprint other people's emotions—including his mother's—onto him. Before long, the treatment transforms Robin into an almost oracular figure, a social-media activist devoted to protecting the earth against mankind." *Bewilderment* sustains Powers' environmental concerns in a strongly emotional work.

Information = frontdesk@allsaints-pas.org.



All Parish Dance Party!

Saturday, June 27, 6:00 – 9:00 p.m.,
in Sweetland Hall

Join us in Sweetland Hall on Saturday, June 27, for an All Parish Summer Dance Party hosted by LGBTQ+ Ministry. We will have a DJ, snacks, and beverages. Bring a potluck snack to share. Suggested donation of \$10: no donation too small or too large. All are welcome.

Transformational Journey to Project Angel Food

Sunday, June 28, 12:30 – 4:00 p.m.

Join us for a tour and Q&A with All Saints parishioner **Ben Martin**, Senior Director of Programs and Strategy at Project Angel Food. Ben will guide our tour of the newly renovated and expanded PAF facility, and the beautiful mural by Robert Vargas. After the tour, we will volunteer in the kitchen to help the chefs make medically tailored meals for delivery to the more than 2,700 clients served by Project Angel Food daily. Registration is required. There is a 20 person limit. Each participant must complete liability waivers for All Saints and PAF. [Register here.](#)



Newcomers Coffee

Sunday, July 5

Meet in the Chapel immediately following the 10 a.m. service.

Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!



Summer Choir Begins July 5!

All tuneful voices are welcome to participate. You've enjoyed Coventry and Canterbury Choirs leading our Sunday services throughout the year. Well, now, it's your turn to stop singing only in the shower and at the top of your lungs in your car on the way to church! Yep! All you have to do is simply show up at 9:00 a.m. in the Church on the Chancel. You'll rehearse, be vested and lead the 10:00 a.m. service. Join us any or all Sundays July 5 through August 30. It's your turn to Make a Joyful Noise!

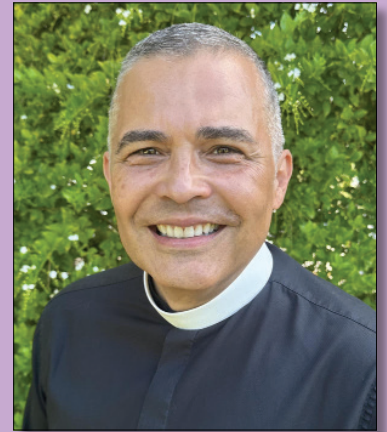
Information = **Grace Chung, Associate Organist-Choirmaster**
at gchung@allsaints-pas.org.

Information about the Consecration of Our New Bishop

Up-to-date information about the upcoming consecration of the Rev. Dr. Antonio J. Gallardo L. as Bishop of the Diocese of Los Angeles is now [available here](#).

Produced in English and Spanish, the webpages linked above offer details of:

- The July 11 consecration here at All Saints Church; *(please note - this is a ticketed event)*
- The July 12 installation at St. John's Cathedral during Evensong preceded by the afternoon downtown "Walk for Love and Truth";
- **Ticketing information for the Consecration and Installation;**
- Upcoming summer Saturday celebrations scheduled in each of the diocese's 10 geographic deaneries;
- Opportunities to share in giving gifts planned for the new bishop



If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry

Tuesday, July 14, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = frontdesk@allsaints-pas.org.



LGBTQ+ Potluck Picnic

Saturday, July 18, 12:30–2:30 p.m., Brookside Park Picnic Area C

Join the LGBTQ+ Ministry at Brookside Park Picnic Area C (by the Rose Bowl Aquatic Center) for a picnic potluck. Burgers & Brats (including plant-based options) will be provided — please bring drinks, sides, desserts, and/or smiles to share!

Families, friends, and dogs are welcome.

For questions and to RSVP, please email lgbtq.ascpas@gmail.com.

Please be sure to note any dietary restrictions so we can accommodate your needs!



Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! **Contact Melissa Hayes,** mhayes@allsaints-pas.org.

Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month.

For more information, contact ministry lead **Ben Martin** brmusc@gmail.com.



Theatre Ministry Summer Offering

Mexodus at Pasadena Playhouse

Friday, July 17, at 8:00 p.m. Tickets are \$43 and available [here](#).



Mexodus – the *New York Times* Critic’s Pick new musical created and performed by **Brian Quijada** and **Nygel D. Robinson** – comes straight from New York to the Playhouse stage this summer. This electrifying experience explores a hidden chapter of the Underground Railroad – one that moved south, by crossing the Rio Grande toward liberation in Mexico. This groundbreaking musical amplifies the story of a freedom seeker and an unlikely ally as they forge a remarkable bond that transcends borders. It’s history remixed. It’s a ride you won’t want to miss.



Information = Melissa Hayes at mhayes@allsaints-pas.org

Celebrate a Special Event or Loved One with Flowers for the Altar!

Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life.

To provide flowers for the altars, please contact Gary Leonard at tofr@pacbell.net.

Prices & Style Guide: <https://bit.ly/3nOMsMC>



Sing at All Saints



The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel. Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you’ve attended a Sunday service, it’s likely that you’ve noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and expressions, ranging from gospel, jazz, and world music, to traditional

Anglican repertoire and full-scale orchestral/choral works.

Information = Grace Chung, Associate Organist-Choirmaster at gchung@allsaints-pas.org.

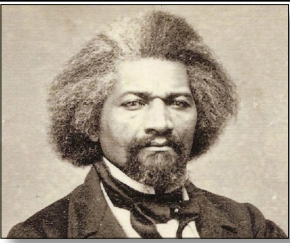
Safe Haven Needs Clothing!

As we head into the summer, All Saints’ Safe Haven Bridge to Housing and our weekly Ministry to the Unhoused are in dire need of clothing. Especially the following sizes. We deeply appreciate your help!

Please bring your donations to the church office on Sunday or during the week.

men’s pants 32–42 ✦ men’s & women’s sneakers all sizes ✦ new men’s underwear L and XL
women’s M and L Socks ✦ and men’s & women’s T shirts all sizes!

Thank you so much!



Faith & Formation in July 9:00 a.m. in the Guild Room

July 5 **Frederick Douglass' What to the Slave is the Fourth of July? Speech**

with Mark Chase and the Racial Justice Ministry

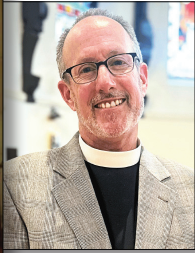
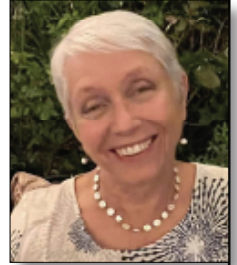
In this season of our nation we find ourselves more than ever needing to glean from the words of Frederick Douglass's now famous and prescient speech. Mark Chase will lead us through an exploration of this powerful testament to both the noble ideals of our nation and its failures to live up to them as we continue the struggle to make liberty and justice for all not just a pledge but a reality.

July 12

A Story Still Being Written: All Saints, Kenya, and the Power of Partnership

with Grace Dyrness and members of the Hutcherson Rehabilitation Center Committee

Join us for a conversation about a ministry that has connected the Episcopal Diocese of Los Angeles and the people of Eldoret, Kenya, through relationships of trust, solidarity, and hope. Through stories from the field and reflections on recent travels, we'll explore how lives have been transformed on both sides of this partnership and consider what the next chapter might hold for those seeking to put faith into action.



July 19

The Wit & Wisdom of Alma Stokes

with Alma Stokes and Tim Rich

Don't miss the opportunity to be inspired and entertained by the wit and wisdom of the inimitable Alma Stokes — long time All Saints member, teacher, community leader and force of nature. The Reverend Tim Rich will moderate an hour of story-telling and reflection as we continue to give thanks for Alma and her work and witness.

July 26

Berlin's Wound: a Coverup, an Open Sore, or a Healing Scar

with Laura Krauss

The Rev. Dr. Laura Krauss will share the story of her documentary photographic essay, Berlin's Wound: a Coverup, an Open Sore, or a Healing Scar. Krauss spent a year in Berlin, Germany and undertook a walking pilgrimage — thirty-five years after the demolition of the Berlin Wall. Her 100-mile Berliner Mauerweg trek in search of insights to how the notorious former border is now being utilized by individuals, a community, and as an international symbol is an opportunity for both education and inspiration.



Next Sunday: June 28, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Susan Russell preaches.

Eucharist at 10:00 a.m. in the Church

Susan Russell preaches. Coventry Choir offers music.

Faith & Formation at 9:00 a.m.

in the Guild Room:

Then, Now & Next: The History, Present & Future of LGBTQ+ Ministry at All Saints Church

with the LGBTQ+ Leadership Team, including Janis Reid, Jim White, Billie Rainer, Liz Burnam-Supple & Susan Russell



An opportunity to look back at the past, celebrate the present and look ahead to the future of LGBTQ+ Ministry here at All Saints. From GALAS to Beyond Inclusion to Claiming the Blessing to our current LGBTQ+ Ministry – join us as we take some looks back in order to keep moving forward into God's future.



Pride

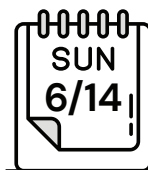
Month at All Saints Pasadena



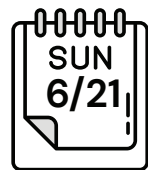
9 AM: THE FIRE INSIDE: THE DHARMA OF JAMES BALDWIN & AUDRE LORDE W/ DR. RIMA VESLEY-FLAD
12 PM: DRAG QUEEN KARAOKE



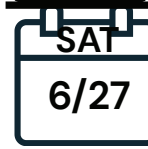
10 AM - 6 PM: ALTADENA PRIDE @ ALTADENA COMMUNITY CENTER
6-9 PM: PASADENA PRIDE @ PASADENA CITY HALL



9 AM: FULL & EQUAL CLAIM: 50 YRS IN PURSUIT OF A PROMISE
LA PRIDE PILGRIMAGE: EUCHARIST W/ BP-ELECT & PARADE



JUNETEENTH CELEBRATION AT ALL SAINTS!



CONGREGATION-WIDE DANCE PARTY



9 AM @ ASC: THEN, NOW & NEXT: THE HISTORY, PRESENT & FUTURE OF LGBTQ+ MINISTRY AT ALL SAINTS CHURCH
10 AM: SUSAN RUSSELL PREACHING
12 PM: TRANS SOCIAL HOUR
5 PM: PRIDE PRAYER SERVICE.



QUESTIONS? EMAIL: LGBTQ.ASCPAS@GMAIL.COM



LEVAS:

Lift Every Voice and Sing Comes to All Saints Church

Lift Every Voice and Sing (often abbreviated LEVAS) is an Episcopal Church hymnal of African American spirituals, gospel music, and culturally diverse sacred song.

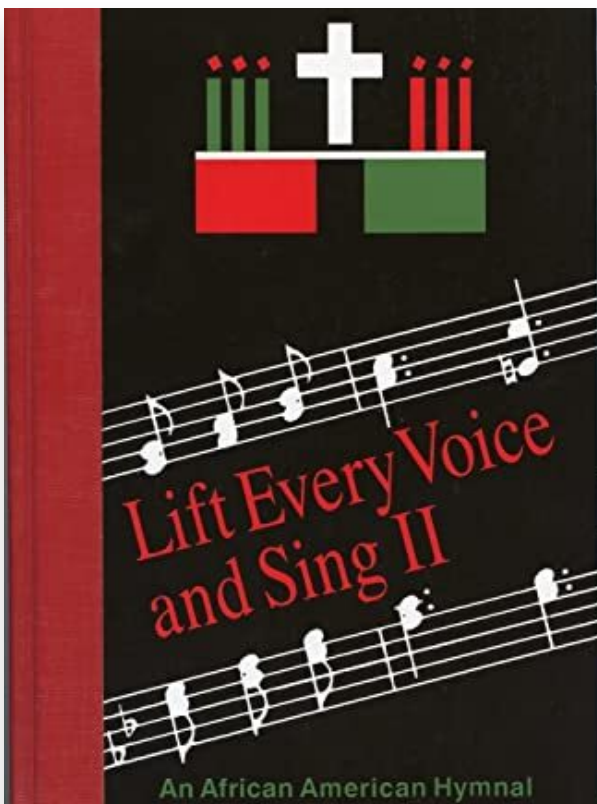
First published in 1981 and later expanded in 1993, the collection was developed to broaden the musical resources of Episcopal worship and to honor the rich contributions of Black Christians to the Church's liturgical life.

LEVAS is a treasured companion to The Hymnal 1982, enriching worship with musical styles and theological voices that were underrepresented in earlier Episcopal hymnals.

Part of the broader Becoming Beloved Community movement within the Episcopal Church, LEVAS recognizes and celebrates the gifts of African American Episcopalians and is a witness to the Church's commitment to inclusion, justice, and the full expression of its multicultural heritage.

While we have for decades used music from LEVAS as part of our musical library here at All Saints, we are excited to be adding copies of this important resource to our pews as an outward and visible sign of our congregational commitment to representing diversity in all its forms.

Contributions to continue to purchase more copies of LEVAS for the pews are being gratefully received. As we did for the purchase of the Hymnal 1982, books can be dedicated in thanksgiving or in memory of a loved one. A bookplate will be placed in a hymnal honoring your dedication. To give, please use the QR code.



**All Saints Church
132 North Euclid Avenue
Pasadena CA 91101**

The flowers for the altar are given in thanks for our fathers, and those who have acted as fathers in our lives.

Donors are indicated in italics; all other donations are anonymous.

In Celebration of:

Bob Aicher

*Jill Hunting, May Boeve,
and Lucy Boeve-Bryson*

Dave Bryson

*Jill Hunting, May Boeve,
and Lucy Boeve-Bryson*

Peter Gadd

Anina Minotto

Prescott Gadd

Anina Minotto

Justin King

Charlotte and Elizabeth King

Nick Okorocho

Olivia & Julia

– *Continued on next page* –

In Memory of:

Bernard Burbank

Bill Burbank

Harry Bulbrook

John Bulbrook & Carolyn Ellis

Daniel B. Davis

Kathy Davis & Julie Guilmette

Daniel B. Davis, Jr.

Kathy Davis & Julie Guilmette

Edgar Eichele

Tina Crosby

Christopher Ellis

John Bulbrook & Carolyn Ellis

Collin Guilmette

Kathy Davis & Julie Guilmette

Robert King

Justin & Karen King

William McCarrel

Dan McCarrel

Joe Munnerlyn

Tom Munnerlyn

Dr. Edward Russell

Justin & Karen King

Beto Sera – Godfather

Diana & Norma Vega

Raul Vega – Father

Diana & Norma Vega

Don Weber

Chris & Jamie Castaneda

