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**SUNDAY, JULY 26, 2026**

The Ninth Sunday after Pentecost

Feast of St. Mary Magdalene

Eucharist at 10:00 a.m.



All Saints Church  
132 N Euclid Ave  
Pasadena CA 91101  
626.796.1172    [www.allsaints-pas.org](http://www.allsaints-pas.org)

# Welcome!

**Whoever you are and wherever you find yourself on the journey of faith  
there is a place for you here.**

## **Our childcare will be taking a pause this summer**

as our staff take some time off and we reset for fall. We will be closed from July 19–August 16. During this time, families are invited to utilize the expanded Family Worship Rug in the Chapel, the Family Room in Regas House which will livestream the service, or the outdoor worship space. If you have questions, please reach out to Amanda Baughman at [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)

## **A Land Use Acknowledgment**

***All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.***

*We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.*

*To learn more about the history of the land we are on, read our report here:*

<https://allsaints-pas.org/ministries/ttws-land-working-group/>



## **Visitors**

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

## **In the pew racks in front of you:**

### **Purple Prayer Request Cards and Green Welcome Cards**

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

**We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.**

**Donate to All Saints: <https://allsaints-pas.org/giving/>**

**If you have any questions, contact our Director of Giving & Development, Sarah Nolan at [snolan@allsaints-pas.org](mailto:snolan@allsaints-pas.org) or 626.583.2736.**

### **Our Mission Statement:**

**We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.**

### **Our Core Values:**

**Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality**

**Learn more about All Saints :**

**[allsaints-pas.org/welcome-to-asc/get-connected](https://allsaints-pas.org/welcome-to-asc/get-connected)**

### **Prayer requests can be submitted**

by calling 626.583.2707 to leave a message for the Pastoral Care office  
or by email to [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org)

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

**Language In Worship:** Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

*Assisted listening devices are available at the Welcome table on the lawn.*

### Creative Worship Space for Families Available in the Chapel

*Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.*

*We ask that you extend a respectful courtesy  
to others by silencing all cell phones.*

## PREPARATION FOR WORSHIP IN GOD'S NAME

### PRAYER OF MEDITATION

Eric Whitten

*We encourage you to use the following prayer for meditation.*

Listen to your life.

See it for the fathomless mystery that it is.

In the boredom and pain of it no less than in the excitement and gladness:

touch, taste, smell your way to the holy and hidden heart of it

because in the last analysis all moments are key moments,

and life itself is grace.

— Frederick Buechner (1926–2022)

### VOLUNTARY

*Played by Weicheng Zhao.*

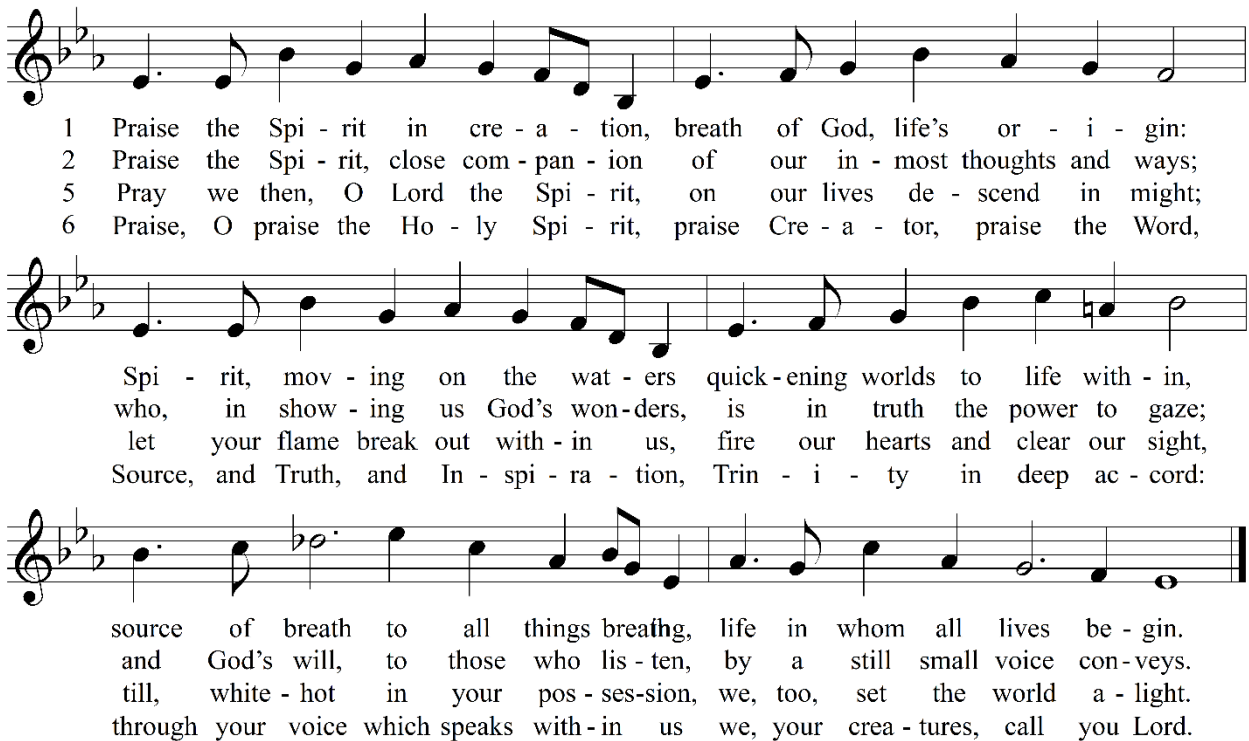
Selections from Twenty Short Organ Pieces

— Jan Bender (1909–1994)

## MINISTRY OF THE WORD

### ENTRANCE HYMN "Praise the Spirit in Creation"

*Stand — all who are able, as the procession enters the church; everyone sings.*



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i - gin:  
 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and ways;  
 5 Pray we then, O Lord the Spi - rit, on our lives de - scend in might;  
 6 Praise, O praise the Ho - ly Spi - rit, praise Cre - a - tor, praise the Word,  
 Spi - rit, mov - ing on the wat - ers quick - ening worlds to life with - in,  
 who, in show - ing us God's won - ders, is in truth the power to gaze;  
 let your flame break out with - in us, fire our hearts and clear our sight,  
 Source, and Truth, and In - spi - ra - tion, Trin - i - ty in deep ac - cord:  
 source of breath to all things breathg, life in whom all lives be - gin.  
 and God's will, to those who lis - ten, by a still small voice con - veys.  
 till, white - hot in your pos - ses - sion, we, too, set the world a - light.  
 through your voice which speaks with - in us we, your crea - tures, call you Lord.

—Words: Michael Hewlett (1916–2002)

Music: *Finnian*, Christopher Dearnley (1930–2000)

### SALUTATION *Remain standing.*

Tim Rich

Minister: Blessed be God: Creator, Redeemer and Sustainer.

People: And blessed be God's kindom, now and for ever. Amen.

### COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**SONG OF PRAISE** "Heleluyan" *Remain standing; everyone sings.*

—Setting: Muscogee (Creek) Nation, tr. Charles Webb

Transcription © 1989 by The United Methodist Publishing House.

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**COLLECT OF THE DAY** *Remain standing.*

Tim Rich

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

*Silence is kept.*

Minister: Almighty God, whose blessed Son healed Mary Magdalene, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and forever. *Amen.*

**LESSON** *Seated.*

Lynndi Scott

A Reading from Judith (9:1, 11–14).

Judith prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to God with a loud voice, and said, "Your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. Please, please, God of my ancestors, God of the heritage of Israel, Sovereign of heaven and earth, Creator of the waters, Ruler of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!"

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

*Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.*

**诗篇/SALMO/PSALM 42: 1-7** *Remain seated.*

Jose-Louis Trassens

上帝啊，我的心切慕你，  
像鹿切慕溪水。

Como ciervo sediento en busca de un  
río, así, Dios mío, te busco a ti.  
Tengo sed de Dios, del Dios de la vida.

Like a stag, a doe, longing for streams of  
cool water, my whole being longs for  
you, my God.

我心里渴慕上帝，  
渴慕永活的上帝，  
我何时才能去朝拜祂呢？

¿Cuándo volveré a presentarme ante  
Dios?

My soul aches with thirst for God, for a  
God that lives!

我不吃不喝，昼夜以泪洗面，  
人们整天讥笑我：  
“你的上帝在哪里？”

Día y noche, mis lágrimas son mi  
alimento, mientras a todas horas me  
preguntan: «¿Dónde está tu Dios?»

When can I go and see God face to  
face?

从前我带领众人浩浩荡荡去  
上帝的殿，在欢呼、  
感恩声中一起过节。

Cuando pienso en estas cosas,  
doy rienda suelta a mi dolor.

My only food, day or night, is my tears;  
they recriminate me: “Where is your  
God?” they say.

我回想这些事，心中无限忧伤。

Recuerdo cuando yo iba con la gente,  
conduciéndola al templo de Dios  
entre gritos de alegría y gratitud.  
¡Qué gran fiesta entonces!

These things I remember as I pour out  
my soul like water; how I would go with  
the crowds and lead them into God's  
house, amid cries of gladness and  
thanksgiving, drunk with the dance of  
celebration.

我的心啊！

¿Por qué voy a desanimarme?

“Why so dispirited?” I ask myself. “Why  
so churned up inside? Hope in God!”

你为何沮丧？为何烦躁？

要仰望上帝，因为我还要赞美祂  
——我的救主，我的上帝。

¿Por qué voy a estar preocupado?

我的上帝啊，我心中沮丧，  
便在约旦河、黑门山和米萨  
山想起你。

Mi esperanza he puesto en Dios,  
a quien todavía seguiré alabando.  
¡Él es mi Dios y Salvador!

I know I will praise God once again, for  
you are my Deliverance; you are my  
God.

你的瀑布发出巨响，  
回荡在深渊之间，

你的洪涛巨浪淹没我。

*A period of silence is observed following the reading.*

**LESSON** *Remain seated.*

Diane Rich

A Reading from Paul's Second Letter to the Corinthians (5:14-18).

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And Christ died for all, so that those who live might live no longer for themselves, but for the one who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us through Christ, and has given us the ministry of reconciliation.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

**HYMN** "By All Your Saints Still Striving" *Standing — all who are able; everyone sings.*

1 By all your saints still striv - ing, for all your saints at rest,  
 your ho - ly Name, O Je - sus for ev - er - more be blessed.  
 You rose to reign vic - to - rious, that they might wear the crown  
 and ev - er shine in splen - dor re - flect - ed from your throne.

**GOSPEL** *Remain standing.*

Tim Rich

Minister: The Good News of Jesus as written in John (20:11–18).

People: Glory is yours, O Christ.

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to God. But go to the others and say to them, 'I am ascending to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Children's Chapel.  
 They will return for communion.*

**HYMN** "By All Your Saints Still Striving" *Remain standing; everyone sings.*

2 All praise for Ma - ry Mag - da - lene, whose whole - ness was re - stored  
3 A - pos - tles, pro - phets, mar - tyrs, and all the no - ble thron

by you, her faith - ful Mas - ter, her Sa - vior and her Lord.  
who wear the spot - less rai - ment and raise the cease - less song:

On Eas - ter mor - ning ear - ly a word from you suf - ficed.  
for them and those whose wit - ness is on - ly known to you—

Her faith was first to see you, her Lord, the ris - en Christ.  
by walk - ing in their foot - steps we give you praise a - new.

—Words: Horatio Bolton Nelson (1823–1913); ver. Hymnal 1982  
Music: *Nyland*, Finnish folk melody; adapt. David Evans (1874–1948)

**SERMON**

Tim Rich

*A period of silence is observed following the sermon.*

**PRAYERS OF THE PEOPLE** *Standing — all who are able.*

Marianne Ryan

*Names of those for whom we continue to pray are on p. 21.*

Minister: Loving God, thank you for the witness of Mary Magdalene, who inspires us to find our voices.

People: Help us to spread the good news of love's triumph over death.

Minister: Strengthen in us the gifts of courage, vision and wisdom in our work for justice and peace.

People: In recognition of the dignity of all, help us always to respond with compassion.

Minister: Thank you for all who open their hearts to those without hope.

People: Empower us to remove the fears that divide us.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

*Names of those who have requested prayers are read.*

Minister: We pray for those who have died and for the families and friends who grieve.

*Names of those who have died are read.*

Minister: For the special needs and concerns of this congregation.

*The People may add their own petitions aloud or in the silence of their hearts.*

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

*Silence is kept.*

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your name. *Amen.*

## **ABSOLUTION**

Tim Rich

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **PEACE**

Tim Rich

Priest: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.*

## **ANNOUNCEMENTS** *Seated.*

Tim Rich

**OFFERTORY SENTENCES**

Susan Russell

*The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.*



*Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.*

**HOLY COMMUNION****OFFERTORY ANTHEM***Sung by the Summer Choir.*

Awake, My Heart  
 Awake, my heart, and render  
     To God thy sure defender,  
 Thy Maker, thy preserver,  
     A song of love and fervor.

Confirm my deeds and guide me:  
     My day, with thee beside me,  
 Beginning, middle, ending,  
     Will all be upward tending.

My heart shall be thy dwelling,  
     With joy and gladness swelling;  
 Thy word my nurture given  
     To bring me on to heaven.

—Words: Paulus Gerhardt (1607–1676);  
     trans. by Winfred Douglas (1867–1944)  
 Music: Jane M. Marshall (1924–2019)

## FOR THE PRESENTATION

**HYMN** "With Gratitude and Humble Trust" *Standing — all who are able; everyone sings.*



With grat - i - tude and hum - ble trust we bring our best to thee to serve thy cause and  
share thy love with all hu - man - i - ty. O thou who gav - est us thy - self in  
Je - sus Christ thy Son, help us to give our - selves each day un - til life's work is done.

—Words: Frank von Christerson (1900–1996), alt.

Music: *Forest Green*, English melody, adapt. Ralph Vaughan Williams (1872–1958)

## OBLATIONS & PRISM VISITATION KITS ARE PRESENTED BY

Tom Munnerlyn and Bill Burbank ✦ Sharon Crandall

*All children are invited to come up and stand around the altar.*

**GREAT THANKSGIVING** *Remain standing.*

Susan Russell

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Priest: Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

**SANCTUS/BENEDICTUS** *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and  
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Bless'd is the one who comes in the name of the  
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.\_\_\_\_\_

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

**CONSECRATION** *Kneeling or standing — all who are able.*

Priest: From your love and in your image you created us, breathing your spirit into the dust of the earth. When we failed to live in love, you loved us anyway, refusing to let us go. In Jesus of Nazareth you showed us what we might become. In miracle and mystery Jesus was born, as we are born, and lived as we might live.

In the fullness of his life, Jesus revealed the self-centeredness of our lives. So we sought to silence him. But we could not. The resurrection and ascension revealed the indestructible power of God's inexhaustible love.

On the night before Jesus died he shared a meal with his disciples. He took a loaf of bread, blessed it, broke it, and gave it to his disciples, saying, "Take. Eat. This is my body that I share with you. Remember me whenever you eat, and offer your food and yourselves to the world."

After supper, Jesus took a cup of wine. When he had blessed it, he gave it to them, saying, "Drink, all of you. This is my blood of the new covenant of forgiveness that I share with you and with all. Remember me whenever you drink, and forgive."

Priest and People:

Now, gracious God, we offer our thanks for this bread and wine, the fruit of field and vine, and the body and blood of self-offering and compassion. We pray that the presence of your Holy Spirit will sanctify our meal, that we, like Christ, may love, heal, forgive and speak truth to all people. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，  
愿你的名被尊为圣，  
愿你的国降临，  
愿你的旨意行在地上，  
如同行在天上。  
我们日用的饮食，  
求父今日赐给我们。  
又求饶恕我们的罪，  
如同我们饶恕得罪我们的人。  
不叫我们遇见试探，  
拯救我们脱离兇恶。  
因为国度、权柄、荣耀，  
全是父的，永无穷尽。  
阿们。

## BREAKING OF THE BREAD

*A period of silence is kept, during which the priest breaks the consecrated bread.*

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

## INVITATION

Priest: The Gifts of God for the People of God.

*Children in the chancel rejoin their families. Parents and caregivers, please meet your child in the transepts (either side of the Altar rail) and return together to your seats.*

*Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.*

*If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.*

***If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.***

*If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.*

*Gluten-free wafers and grape juice are available at your request on the back side rails.*

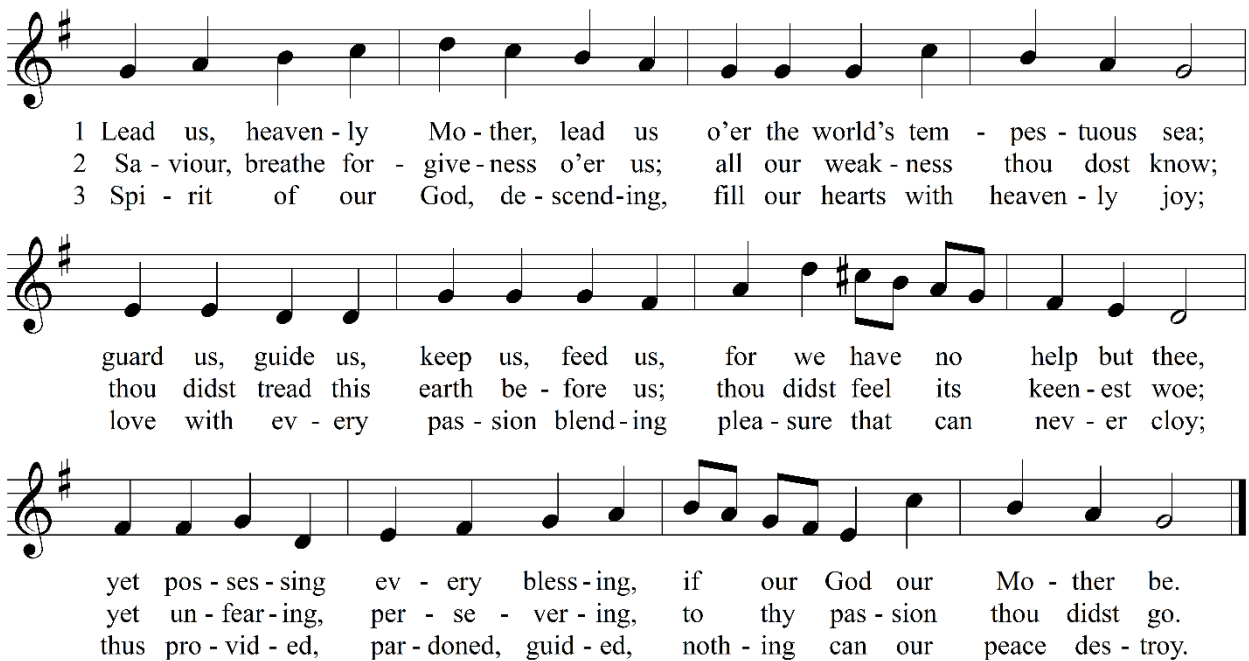
*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)*

*If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.*

*Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.*

## DURING COMMUNION

**HYMN** "Lead Us, Heavenly Mother Lead Us" *Everyone sings.*



1 Lead us, heaven - ly Mo - ther, lead us o'er the world's tem - pes - tuous sea;  
 2 Sa - viour, breathe for - give - ness o'er us; all our weak - ness thou dost know;  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with heaven - ly joy;

guard us, guide us, keep us, feed us, for we have no help but thee,  
 thou didst tread this earth be - fore us; thou didst feel its keen - est woe;  
 love with ev - ery pas - sion blend - ing plea - sure that can nev - er cloy;

yet pos - ses - sing ev - ery bless - ing, if our God our Mo - ther be.  
 yet un - fear - ing, per - se - ver - ing, to thy pas - sion thou didst go.  
 thus pro - vid - ed, par - doned, guid - ed, noth - ing can our peace des - troy.

—Words: James Edmeston (1791–1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;  
 adapt. Collection of Motets or Antiphons, ca. 1840

**HYMN** "Halle, Hallelujah" *Everyone sings.*

Hal - le, hal - le - lu - jah. Hal - le, hal - le - lu - jah.

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah.———

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah.

—Traditional, Syria

**HYMN** "God Be in My Head" *Everyone sings.*

God be in my head, and in my un - der - stand - ing; God be in mine

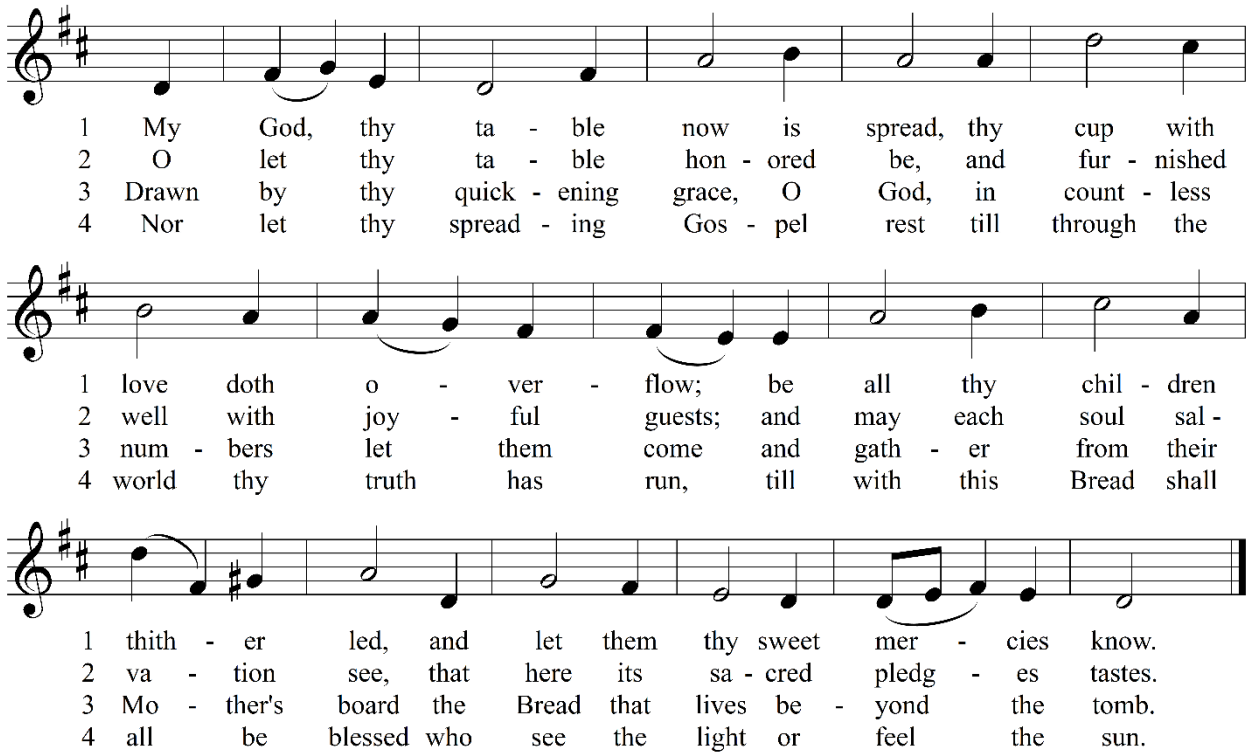
eyes, and in my look - ing; God be in my mouth, and in my

speak - ing; God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

—Words: Sarum Primer, 1514

Music: *Lytlington*, Sydney Hugo Nicholson (1875–1947)

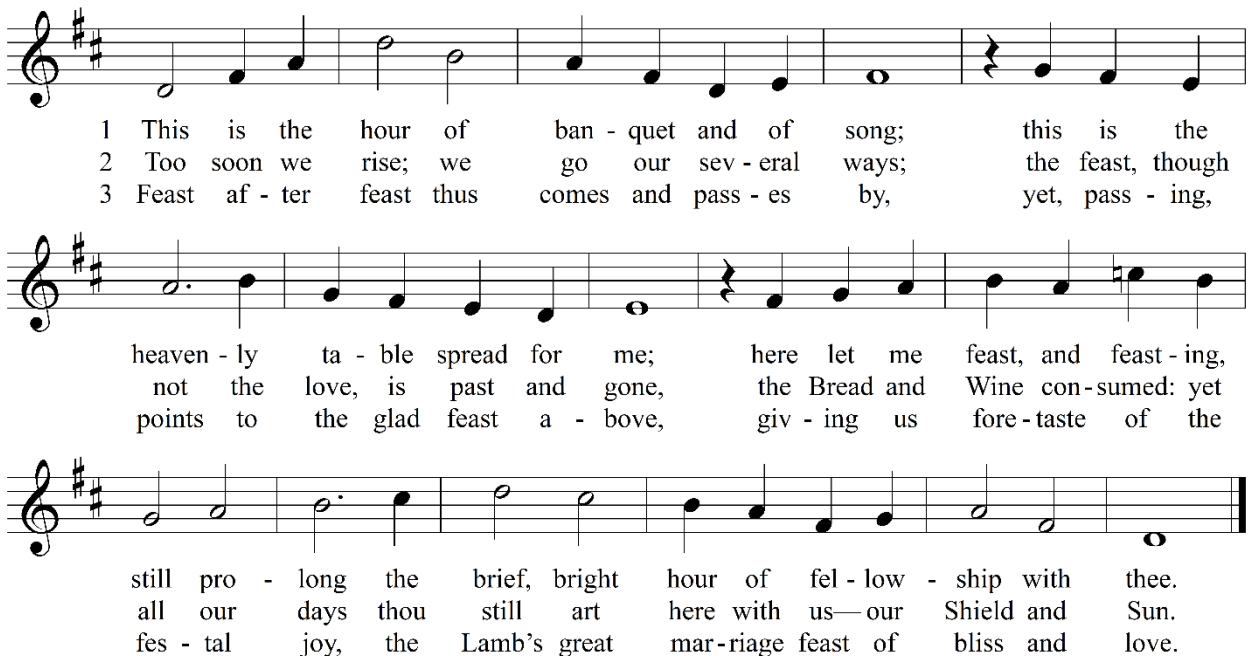
**HYMN** "My God Thy Table Now Is Spread" *Everyone sings.*


1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O God, in count - less  
 4 Nor let thy spread - ing Gos - pel rest till through the

1 love doth o - ver - flow; be all thy chil - dren  
 2 well with joy - ful guests; and may each soul sal -  
 3 num - bers let them come and gath - er from their  
 4 world thy truth has run, till with this Bread shall

1 thith - er led, and let them thy sweet mer - cies know.  
 2 va - tion see, that here its sa - cred pledg - es tastes.  
 3 Mo - ther's board the Bread that lives be - yond the tomb.  
 4 all be blessed who see the light or feel the sun.

—Words: vs. 1–3, Philip Doddridge (1702–1751), alt.; v. 4, Isaac Watts (1674–1748), alt.  
 Music: *Rockingham*, melody from Second Supplement to Psalmody  
 in Miniature, ca. 1780; adapt. Edward Miller (1731–1807)

**HYMN** "This Is the Hour" *Everyone sings.*


1 This is the hour of ban - quet and of song; this is the  
 2 Too soon we rise; we go our sev - eral ways; the feast, though  
 3 Feast af - ter feast thus comes and pass - es by, yet, pass - ing,

heaven - ly ta - ble spread for me; here let me feast, and feast - ing,  
 not the love, is past and gone, the Bread and Wine con - sumed: yet  
 points to the glad feast a - bove, giv - ing us fore - taste of the

still pro - long the brief, bright hour of fel - low - ship with thee.  
 all our days thou still art here with us—our Shield and Sun.  
 fes - tal joy, the Lamb's great mar - riage feast of bliss and love.

—Words: Horatius Bonar (1808–1889)  
 Music: *Morestead*, Sidney Watson (1903–1991)

**HYMN** "Blest Be the Tie That Binds" *Everyone sings.*


1 Blest be the tie that binds Our hearts in Je - sus' love;  
 2 Be - fore the heav'n - ly throne We pour u - nit - ed prayers;  
 3 We share our mu - tual woes, Our mu - tual bur - dens bear;  
 4 When we at death must part, Not like the world's, our pain;  
 5 From sor - row, toil, and pain, And sin, we shall be free;

1 The fel - low - ship of Chris - tian minds Is like to that a - bove.  
 2 Our fears, our hopes, our aims are one; Our com - forts and our cares.  
 3 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.  
 4 But one in Christ, and one in heart, We part to meet a - gain.  
 5 And per - fect love and friend - ship reign Through - out e - ter - ni - ty.

—Words: John Fawcett (1739–1817)

Music: *Boylston*, Lowell Mason (1792–1872)**COMMISSIONING OF LAY VISITATION & PRISM RESTORATIVE JUSTICE MINISTERS**

Susan Russell

*Prism Restorative Justice is an outreach ministry at work in California State Prisons and L.A. County Jails and advocates on behalf of the most marginalized and disenfranchised in our society.*

Minister: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we share one bread, one cup.

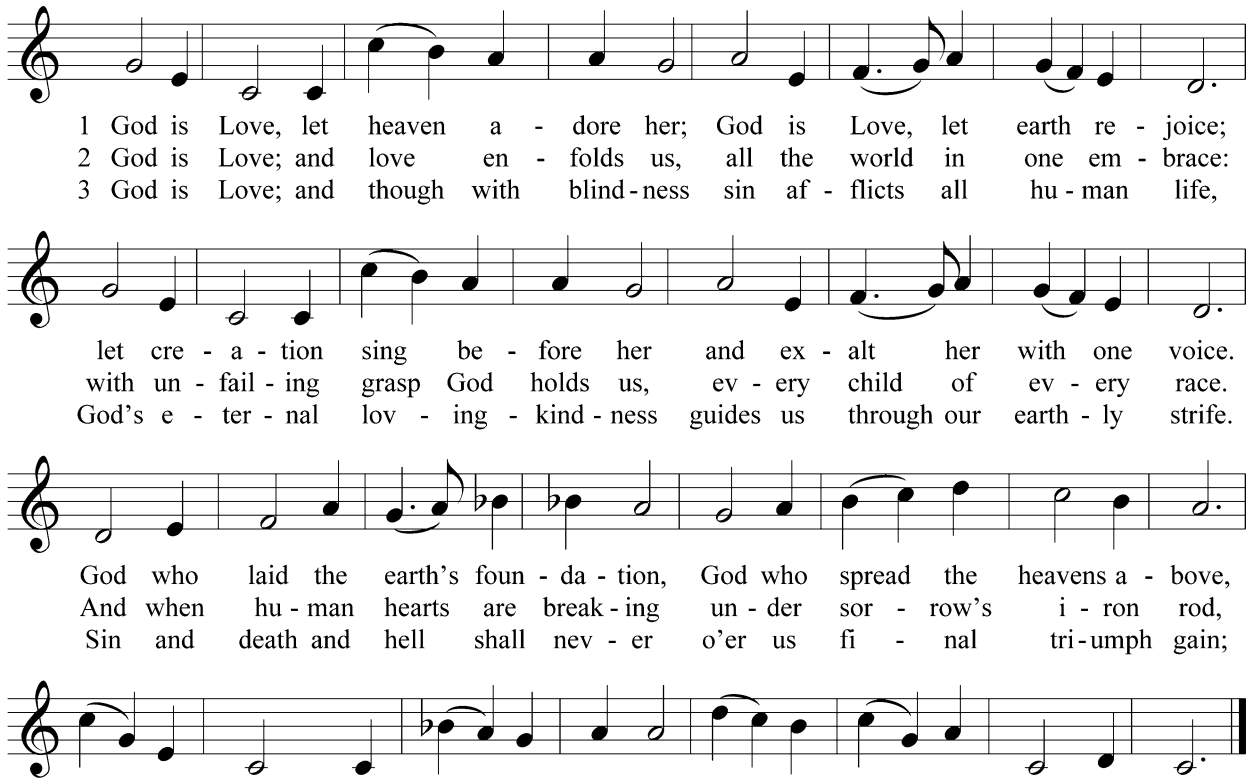
**POST-COMMUNION PRAYER** *Kneeling or standing — all who are able.*

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,  
 you have graciously accepted us as living members  
 of your son our Savior Jesus Christ  
 and you have fed us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**BLESSING**

**HYMN** "God Is Love Let Heaven Adore Her" *Standing –all who are able; everyone sings.*


1 God is Love, let heaven a - dore her; God is Love, let earth re - joice;  
 2 God is Love; and love en - folds us, all the world in one em - brace:  
 3 God is Love; and though with blind - ness sin af - flicts all hu - man life,

let cre - a - tion sing be - fore her and ex - alt her with one voice.  
 with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.  
 God's e - ter - nal lov - ing - kind - ness guides us through our earth - ly strife.

God who laid the earth's foun - da - tion, God who spread the heavens a - bove,  
 And when hu - man hearts are break - ing un - der sor - row's i - ron rod,  
 Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;

God who breathes through all cre - a - tion: God is Love, e - ter - nal Love.  
 then we find that self - same ach - ing deep with - in the heart of God.  
 God is Love, so Love for ev - er o'er the u - ni - verse must reign.

—Words: Timothy Rees (1874–1939), alt.  
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1992)

**DISMISSAL**

Susan Russell

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

**VOLUNTARY***Played by Weicheng Zhao.*

Te Deum

— Marc-Antoine Charpentier (1643–1704)

\* \* \* \* \*

**STAFF AND VOLUNTEERS** look forward to greeting you this morning on the lawn. *Mark Chase and Grace Chung are away.*

|                       |                 |
|-----------------------|-----------------|
| <b>Tower</b>          | Jonathan Stoner |
| <b>Northwest Door</b> | Tim Rich        |
| <b>Chapel</b>         | Matt Berkley    |
| <b>North Transept</b> | Marianne Ryan   |

**LITURGY OF THE WORD:** The Reverend Canon Susan Russell, *Associate Priest*.

**HEBREW SCRIPTURE:** Lynndi Scott.

**PSALM:** Jose Louis Trassens.

**EPISTLE:** Diane Rich.

**INTERCESSOR:** Marianne Ryan.

**PREACHER:** The Reverend Tim Rich, *Priest-in-Charge*.

**LITURGY OF THE TABLE:** The Reverend Jonathan Stoner, *Assistant Rector*.

**DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER:** Weicheng Zhao.

**SUMMER CHOIR SECTION LEADERS/SOLOISTS:** Kyla McCarrel.

**VERGERS:** Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

**ACOLYTES:** Parker Beck, Cress Diehl, Cruz Jackson, Beyonce Said, Andrew Sweet, Walt Williamson, Jr.; Christine Hartman, *Acolyte coordinator*.

**ASSISTING:** Matt Berkley, Yok Choi, Kwang-hee Park, John Richardson, Marianne Ryan, Gabriel Ryder, Jochen Strack, The Rev. Dori Torrey.

**USHERS:** Sally Shatford Layne, *Captain*; Walter Little, Sally Rhett Roberts, *Asst. Captains*; Cheryl Andersen O'Colmain, Anna Davalos, Susan Dickson, Kim Douglas, Bob Sukhanusasna, Barbara Washington, Shannon Wiggins.

**GREETERS:** Ben Martin (*Leader*); Connie Frady, Nancy Goodell, Rosemary Occhiogrosso, Sue Roediger, Grace Young, Brandon Kwong.

**ALTAR GUILD:** William Atsumi, Mary Lee Hughes, Bill Kilgore, Kathy Onoye.

**LIVE STREAMING:** Keith Holeman.

**AUDIO:** Manny Carrillo.

**AMERICAN SIGN LANGUAGE INTERPRETER:** Lynn Aponte.

**A signed service** is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

\* \* \* \* \*

## **WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR**

**THANKSGIVINGS:** *Jamila Abadon & Baby Dounia; Alfredo Benares; Christopher De Niese; Rusty Harding; Serenity House; Steve Murray; Sally Newcomer; Claret Pinto; Sama Safi, Nable Abu-Diya, Jolan Awwad, & Laila Khalil; Irene Soriano Saxon; Michael Young.*

**WE CONTINUE TO PRAY FOR:** *Robert Adams; Linda Blakesley; Steffhania Delgado; Veronica Flores; Rafaela Garcia; David Hodgson; Edie Hovey; Patick Keith; Faye Klemme; Karen Morris; George Okai; Samantha Okai; Jane Parks; Marisa Perdomo; Stefanie Shea-Akers; Tyler Tamblyn; Jose-Louis Trassens; Victoria Alaire Zamora; Marilyn Zetner.*

## **WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL**

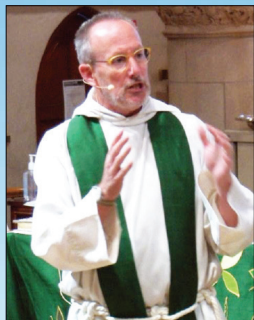
**SAINTS COMMUNITY:** *Raymond Dado; Michael Jones; Jazmin Morales; Evan Parker, USN; Raymond Sanchez II; Mason Smiley; Daniel Supple; Dante Ramon Terronez.*

**WE PRAY FOR THOSE WHO HAVE DIED:** *Lorenzo Salgado Araujo & Johan Sebastian Guerrero & their families; Veronica Boylan; Nancy Moore Johnson; John Gordon McAlister; Femma Polimeni.*

# This Week at All Saints — July Issue

Sundays in July — In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>

## July 26



### **Eucharist at 7:30 a.m. in the Chapel**

Tim Rich preaches.

### **Eucharist at 10:00 a.m. in the Church**

Tim Rich preaches.

The Summer Choir offers music.

### **ASC Talks at 9:00 a.m. in the Guild Room:**

#### **Berlin's Wound: a Coverup, an Open Sore, or a Healing Scar with Laura Krauss**

The Rev. Dr. Laura Krauss will share the story of her documentary photographic essay, *Berlin's Wound: a Coverup, an Open Sore, or a Healing Scar*. Krauss spent a year in Berlin, Germany and undertook a walking pilgrimage — thirty-five years after the demolition of the Berlin Wall. Her 100-mile Berliner Mauerweg trek in search of insights to how the notorious former border is now being utilized by individuals, a community, and as an international symbol is an opportunity for both education and inspiration.



### **Popcorn & Lemonade Sunday**

Join us on the lawn after the 10 a.m. service.



### **Make Bracelets with the Artists Guild**

Come join the Artists Guild on the lawn for bracelet making! Fun times for all ages. Beads and cord will be provided.

## Preachers in August



**Aug. 2**

**The Rev. Can. Susan Russell**



**Aug. 9**

**The Rev. Tim Rich**



**Aug. 16**

**The Rev. Jonathan Stoner**



**Aug. 23**

**The Rev. Tim Rich**



**Aug. 30**

**The Rev. Abel Lopez**

## **ASC Talks in August 9:00 a.m. in the Guild Room**

Just as a **TED Talk** is a short, focused presentation designed to share an idea, insight or story, an **ASC Talk** offers the opportunity to hear a diversity of ideas, insights and stories represented by some of the saints who make up All Saints Church. This summer series of presentations in the Guild Room during our 9:00 a.m. Faith & Formation hour will range from art, poetry and meditation to global outreach and the art of aging. Spend some time this summer in community learning from and with fellow ASC parishioners as we continue the work of becoming Beloved Community – one story at a time. *(Summer sessions will not be livestreamed on Sunday, but will be available for “on demand” viewing later in the week on our You Tube Channel.)*

### **August 2**

#### **Art and Academic Freedom: Tracking Christian Nationalism**

with Mike Hernandez

Artists Astri Swendsrud and Elana Mann join Mike Hernandez for a conversation about art, faith, academic freedom, and the growing influence of Christian nationalism in higher education. Drawing on their recent experiences with Christian universities, they will explore how artists, educators, and faith communities can respond creatively and faithfully to challenges facing free expression and democratic culture.



### **August 9**

#### **Can We Prevent Dementia?**

#### **What the Latest Science Tells Us**

with Nicole Gatto

Dementia touches the lives of over 7 million older adults in the US today, a number which is expected to grow over the next three decades. Fortunately, we have new, promising evidence about dementia prevention, intervention, and care, providing hope for families impacted by dementia. In this presentation, we will break down the latest Lancet Commission report which identifies 14 potentially modifiable dementia risk factors. By understanding these factors, we can strive to do more

to protect brain health as well as help individuals and their families living with dementia.

### **August 16**

#### **Poetry Hour and Open Mic**

with Tony Rivera and Monique Thomas

Join us for a time of poetry and an Open Mic session led by All Saint's very own poets, Tony Rivera and Monique Thomas. You won't want to miss this moment as we engage the art of the spoken word to practice Joyful Spirituality. Sign ups for open mic will be limited so please arrive promptly to put your name on the list.



### **August 23**

#### **Queerness, Community, and the Great Outdoors**

with Luca DiMassa

Local high schooler and All Saints vestry member Luca DiMassa will explore how we create communities outdoors, both between humans and as a part of the greater ecosystem. Tracing a lifelong love of adventure, a history of Scouting and camping, and a deep curiosity in the interspecies relationships around us, Luca will paint an image of how the great outdoors force all of us together, and

how we find God's love from there. In addition, the talk will focus on the queerness of the world: sexual and gender queerness in animals and humans, but also how queerness can work as a mindset to reconsider our capitalistic relationship to nature, and why we should all strive to have a queer relationship with the outdoors



### **August 30**

#### **Seeking, Seeing, Resting, Opening — A Faith Journey into the Great Silence**

with Betty Cole

Before the names for the divine unnamable, before the judgements and labels, fears and distractions, there is the Great silence breathing us continually into being. How do we learn to enter into its peace and awareness? This is a moment with a life-long Christian seeker, 45 year Zen Buddhist practitioner and teacher inviting us into the path of questioning, letting go and entering again into the Wholeness. All are welcome.



## Children, Youth and Families



**Director of Children, Youth,  
& Families Ministries:  
Amanda Baughman**

Information = [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)

**Assistant Rector:  
Jonathan Stoner**

Information =  
[jstoner@allsaints-pas.org](mailto:jstoner@allsaints-pas.org)



### Programs for Children (Birth — 5th grade) at All Saints:

***Our childcare will be taking a pause this summer***

*as our staff take some time off and we reset for fall. We will be closed from July 19–August 16. During this time, families are invited to utilize the expanded Family Worship Rug in the Chapel, the Family Room in Regas House which will livestream the service, or the outdoor worship space. If you have questions, please reach out to Amanda Baughman at [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)*

**Children's Chapel** During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

**Creative Worship Space for Families Available in the Chapel** Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

### Programs for Youth (6th — 12th grade) at All Saints:



**Acolyte Program** All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

**Youth Dinners** will resume Wednesday, September 9, from 6:30–7 p.m.

**Youth Group for 6th–12th grade** We will meet every Wednesday beginning in September. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Wednesdays, 7–8:30 p.m., beginning Sept. 9.

## Music for Children & Youth



**Director of  
Children's & Youth  
Music: Jenny Tisi**

Information =  
[jtisi@allsaints-pas.org](mailto:jtisi@allsaints-pas.org)

### Minisingers

All children in Kindergarten–1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,  
4–4:40 p.m.,  
in the Choir Room, beginning  
September 24.

### Unidad

#### Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,  
5:00 – 6:00 p.m., in the Choir Room,  
beginning September 10.



### Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?  
No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.  
in the Choir Room, beginning in September.

### Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m., beginning in September

### Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m. beginning in September

# Stay Connected

## **Sunday, July 26**

**Journey of Faith – Sharing Group** – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information** = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## **Monday, July 27**

**Monday Meditation Group** – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link** = [encam@att.net](mailto:encam@att.net).

**Grief and Loss Support Group** – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**Brothers on a Journey** (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information** = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## **Tuesday, July 28**

### **Recovery & Grace, a Meeting of All Recovery Anonymous**

(in the Guild Room) 5:15–6:15 p.m.

Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information** = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

### **LGBTQ+ Sharing Small Group**

(Zoom and the Guild Room) – 6:30–8:00 p.m.

We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world.

**Information** = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## **Wednesday, July 29**

**Noon Eucharist & Healing Service** 12:10 p.m. in the Chapel.

## **Saturday, August 1**

**Overeaters Anonymous** 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information** = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**Drum Circle** 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information** = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## Offerings Online

### **Women's Lectionary Online Bible Study**

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time.** Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)

### **Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom**

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

**Link:** <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

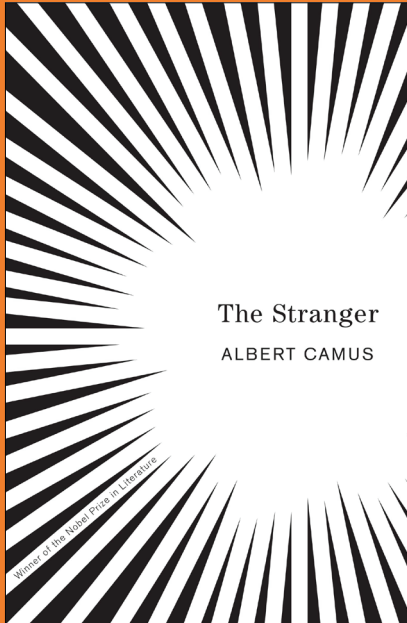
### **Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.**

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **Aug. 5 & 19** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

# Looking Ahead

## Events & Opportunities



### Fiction Fun! Reads *The Stranger* by Albert Camus

Friday, July 24, in the Guild Room

Early Discussion: 6:30 p.m. Book Discussion: 7:00–8:30 p.m.

This is a classic work by a celebrated writer. As Adam Gopnik said in the *New Yorker*, we remember Camus “not just as a fine writer but as an exemplary man, a kind of secular saint, the spirit of his time, as well as the last French writer whom most Americans know something about.” *The Stranger* tells the story of Meursault, who kills an Arab man on a sunny Algerian beach. Why? Why not? (Any translation is acceptable. Many people will have read the one by Stuart Gilbert long ago, but he was English, and the Matthew Ward translation, dating from 1989, is much praised now. Ward was American, and the prose style of *The Stranger* owes much to hard-boiled American fiction.)

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org)

### LA Day of Mindfulness

In the tradition of Thich Nhat Hanh,  
with Deer Park Monastics

Saturday, July 25, 8:00 a.m. –3:30 p.m.,  
at All Saints



SoCal-based sanghas and Deer Park monastics warmly invite all sangha members and friends to come together for a day of practice. Due to popular demand, our Children's Program has reached its capacity. If you would like to be placed on the waiting list for the program you may indicate your interest when you reserve a spot and check out. If available, the program will provide for children 9 years old and younger during a portion of the morning schedule. Children 5 years old and younger will require caregiver supervision at all times.

To attend, Please register [here](#).

We expect a large turnout so we would appreciate your help on the day of the event.

If you would like to volunteer, please sign up [here](#).

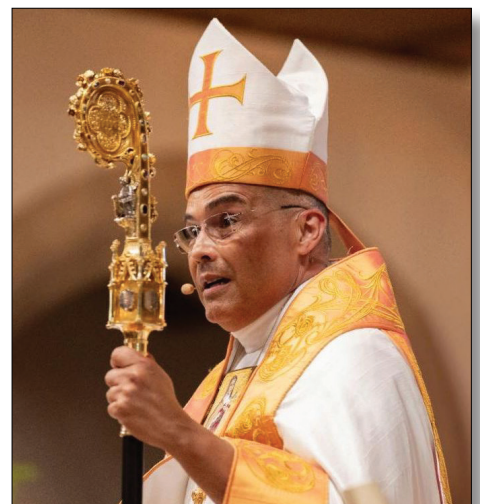


### Deanery 5 Presents: Meet Bishop Antonio

Saturday, July 25,  
11:00 a.m.–2:00 p.m.,  
at Church of Our Savior,  
535 W. Roses Rd., San Gabriel

Join us as we welcome our new Bishop. Light refreshments will be served.

Information = [info@cosepiscopal.org](mailto:info@cosepiscopal.org) or  
626.282.5147





## Summer Choir Continues!

All tuneful voices are welcome to participate. You've enjoyed Coventry and Canterbury Choirs leading our Sunday services throughout the year. Well, now, it's your turn to stop singing only in the shower and at the top of your lungs in your car on the way to church! Yep! All you have to do is simply show up at 9:00 a.m. in the Church on the Chancel. You'll rehearse, be vested and lead the 10:00 a.m. service. Join us any or all Sundays through August 30. It's your turn to Make a Joyful Noise!

Information = Weicheng Zhao,  
Director of Music/Organist-Choirmaster  
at [wzhao@allsaints-pas.org](mailto:wzhao@allsaints-pas.org).

## All Saints Church Creative Writing Group

Thursday, July 30, 6:30 – 8:30 p.m., in the Guild Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room. This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 6:30 p.m. **Bernice Fong** facilitates. Be assured: whoever you are, and whatever you write, there is a place for you here!

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).



## Newcomers Coffee

Sunday, August 2

Meet in the Chapel immediately following the 10 a.m. service.

Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!

## Training for Leading a Ministry or Committee at All Saints Church

Sunday, August 23, 11:45 a.m.–1:15 p.m. in the Forum

Whether you are a new ministry leader or have been a leader for many years, this class will offer you new insight and ideas.

The class provides specific training to help leaders of a ministry or committee find their vision, execute an agenda, recruit others into the work, plan for your successor, and encourage the participation of each member. Those thinking about ministry leadership are welcome too! A light lunch will be provided.

Register [here](#).

## If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry

Please contact the front office for information on our August Potluck and our September meeting.



We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## Blessing of the Backpacks

Sunday, August 23, 10:00 a.m. service

All children and youth are invited to bring their backpacks to church for a special blessing!



## Getting Connected Class:

### An Introduction to All Saints Church

Five Sundays, September 27 – October 25, 12:00–1:30 p.m., in the Learning Center



Whoever you are and wherever you find yourself in your journey at All Saints Church there is a place for you in Getting Connected. The five-week class is designed for anyone - from brand new explorers to longtime seekers - interested in exploring or re-exploring the essence of All Saints and getting more connected through active engagement. Each class consists of a presentation by a staff member and lay leader followed by a small group experience. Together we consider the core values of All Saints Church and develop a deeper sense of belonging as we build connections to individuals, ministries and groups.

Please register [here](#).

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## Want to serve the church with your writing skills?

Every week, God is at work in and through our church community, in worship, service, learning, and fellowship. We share these stories through our website, newsletter, and social media, and we're looking for parish members to help tell them. You don't need to be a professional writer— just someone who enjoys sharing stories and celebrating the people and ministries of our church. Volunteer writers might help with:

Stories about ministries, events, and parish life ✦ Reflections on faith and community ✦ Profiles of members and leaders

Interested in contributing? We'd love to hear from you!

Please fill out form [here](#) or use QR code:



# Make Good Trouble!

## Write Postcards to Increase Voter Turnout

Democracy works best when everyone can participate in the process. For this midterm election, All Saints Church ensure voters in voter-suppression states know their voices – and their votes – matter by writing 1,000 postcards to voters of color in North Carolina and Georgia.

We have worked in our Sacred Being, Sacred Ground, and Beloved Community Circles sessions to build relationships and a greater understanding among ourselves about racial and ethnic justice, and the intersectionality of our multiple identities.

**Now, together, we are ready to engage in collaborative work that gives deeper meaning to becoming a beloved community.** We are partnering with the Center for Common Ground, anon-partisan, Black and women-led voting rights organization founded in 2018 that focuses on voter suppression in states where more than 20% of voters are voters of color (Alabama, Arizona, Florida, Georgia, Virginia, North Carolina, South Carolina and Texas).

**Join us in this important work!**

**Sunday, August 30, 11:30 a.m. –2:00 p.m. in the Forum**

**Wednesday, September 16, 6:30–8:30 p.m. in the Forum**

- We will provide postcards, addresses, scripts, guidelines and best practices.
- Please bring your own pens and postcard stamps if possible.
- We invite you to support these efforts by donating money for stamps if you are unable to write cards.

Please register [here](#) to reserve your postcards.

Questions? Email Norweeta Milburn at [ngmilburn@att.net](mailto:ngmilburn@att.net) or Maddie Briggs at [mwriter@greeneggsandham.org](mailto:mwriter@greeneggsandham.org)



### Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! **Contact Melissa Hayes, [mhayes@allsaints-pas.org](mailto:mhayes@allsaints-pas.org).**

### Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month. **For more information, contact ministry lead Ben Martin [brmusc@gmail.com](mailto:brmusc@gmail.com).**



### You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at [marianneryan1014@gmail.com](mailto:marianneryan1014@gmail.com).

## Save the Dates for the Fall!

### Homecoming Sunday, September 13

Join us following the 10:00 a.m. service, for an afternoon of games, mouthwatering treats, and the pure joy of reconnecting with the All Saints family as we kick off another exciting program year. This beloved tradition is a free event for the whole community—a time to laugh, play, and rejoice together.

It's truly an event you don't want to miss!

### Another Step Toward Telling the Whole Story

James Baldwin famously noted that "Not everything that is faced can be changed, but nothing can be changed until it is faced." Join us at All Saints Episcopal Church in Pasadena on Sunday September 13th and on Monday September 14th, as we engage in an act of community remembrance to face All Saint's history of racial segregation. As part of that community remembrance, we will unveil a plaque to serve as a historical marker on our building's cornerstone that names and grieves this chapter in our parish's history. Our current building's cornerstone was laid in 1923, at a time when All Saints Church's White parishioners did not permit African Americans to attend worship services. This practice persisted for decades. It eventually led to the founding of St. Barnabas Episcopal Church in Pasadena as an act of resilience by the African Americans who were turned away. The plaque will tell this story so that our community might reflect and learn to grow towards what is God's true dream for us, a beloved community.

As part of our Homecoming service on September 13th we will gather outside on Euclid Avenue and Plaza Las Fuentes. We chose the date of homecoming to lament the reality that despite our name, all of the saints were not always welcome to come home. Together we will engage in a liturgy and worship whose cornerstone is truth telling.

On September 14th we will expand our community remembrance and truth telling to include our civic and community leadership, as we recognize that this story is part of the wider story of Pasadena.

Together, with God's help, let us face what cannot be changed, in order to change what we can still become.



### Celebration of Ministries — Sunday, September 20

Looking to make a difference... to meet new people... to deepen your faith journey... to discuss a great book... to have a good time... to serve others? Step out onto the quad lawn for the Celebration of Ministries! Everything you ever wanted to know about All Saints ministries can be found at the tables on the lawn after our 10:00 a.m. service. You can also chat with our mentors at the signup kiosk about ministries that might be a good fit for you. Find ways to get connected and to serve the community and God through our work in the world.



### St. Francis Day, Blessing of the Animals, Sunday, October 4, 10:00 a.m. Service

Please bring your pets, photos of your pets, or even a stuffed animal. All pets are invited to process in the Church and then adjourn to the outdoor worship service on the quad lawn including a blessing of animals.



# CYF SUMMER CALENDAR OF EVENTS

## JULY

**31-** Youth Movie Night: Spiderman at Regal Paseo  
RSVP by scanning QR code



## AUGUST

- 1-** Family Service Day with Habitat for Humanity (see flyer to register)
- 9-** Second Sunday Parent Mixer at Mt. Lowe Brewing Co, 3-5 pm\*
- 15-** CYF Back-to-School Pool Party, 1-4 pm  
*RSVP to [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)*
- 23-** Blessing of the Backpacks: Students, teachers, counselors all invited, bring backpacks/briefcases for blessing for a new year
- 23-** Seekers Info Meeting: all 9<sup>th</sup> graders + parents invited for snacks & conversation about our Confirmation class kicking off in September  
*RSVP to [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)*
- 29-** Youth Training + Refresher: all incoming 6<sup>th</sup>-12<sup>th</sup> graders invited to this half day which includes acolyte training + youth ministry preview, and a pool party

*\*kids welcome but not required*



Questions: [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)



All Saints Foster Care Project + CYF

# BACK TO SCHOOL SUPPLY DRIVE

Help kids in foster care get ready for a new school year with these essentials!

## ● Elementary School

● backpack, pencils, erasers, pocket folders, 3-ring binders, white glue + glue sticks, crayons, markers, washable markers (for TK +K) watercolor paint, 12" ruler, composition notebook, blunt scissors, tissues, lunch bag, hand sanitizer

## ● Middle & High School

● backpack, flash drive, pencils, pens, erasers, white out, pencil pouch, scissors, tape, glue, 3-ring binder, filler paper, graph paper, tabbed dividers, single subject notebooks, ruler, pocket folders, yellow highlighters, post-its, colored pencils, hand sanitizer

**BRING DONATIONS TO THE WELCOME TABLE EVERY SUNDAY  
through July 26<sup>th</sup>**

Donations can also be delivered to front office during the week until July 30<sup>th</sup>

Questions? Contact Amanda  
[abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)

# ASC CYF FAMILY SERVICE DAY

REBUILDING ALTADENA TOGETHER

FAITH • SERVICE • COMMUNITY • HOPE



**SATURDAY, AUGUST 1, 2026**

**7:00 AM – 3:30 PM**



**MEET AT ALL SAINTS PASADENA**

Drop off and pick up at the church.

132 N Euclid Ave, Pasadena, CA 91101

TWO OPPORTUNITIES TO SERVE



## **BUILD & REBUILD**

**AT THE CONSTRUCTION SITE**

Help rebuild homes and strengthen our community.



## **SUPPORT & SERVE**

**AT ALL SAINTS PASADENA**

Help by creating snack bags, support bracelets, crafts, and notes of encouragement for volunteers and future homeowners.



## **AGES 16+**

Youth 16+ welcome, along with parents, older siblings & friends.



## **ALL AGES WELCOME!**

Kids, youth, parents & families can all participate.

**SIGN UP HERE!**



**OR SIGN UP AT:**

<https://allsaints.ccbchurch.com/goto/forms/271/responses/new>



Questions? Contact Amanda Baughman at [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org) or Rev. Jonathan T. Stoner at [jstoner@allsaints-pas.org](mailto:jstoner@allsaints-pas.org)

