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SUNDAY, AUGUST 23, 2026

The Thirteenth Sunday after Pentecost

Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Learning Center upstairs in Regas House, sign in required.

A Land Use Acknowledgment

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: <https://allsaints-pas.org/giving/>

If you have any questions, contact our Director of Giving & Development, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

Anina Minotto

We encourage you to use the following prayer for meditation.

God of dreams and visions, you unleash the imaginations of our hearts. In you, we catch sight of holy possibilities for thinking and living differently. Make us open to the wisdom of the past and to your promises of the future that today, we might be transformed by the mystery of your love. Amen.

VOLUNTARY

Played by Mark Husey.

Chorale Prelude on "EVENTIDE"

— Charles H. H. Parry (1848–1918)

MINISTRY OF THE WORD

ENTRANCE HYMN "Christ Is Made the Sure Foundation"

Stand — all who are able, as the procession enters the church; everyone sings.

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

—Words: Latin, ca 7th cent.; tr Hymns Ancient and Modern, 1861, after John Mason Neale 1818–1866) alt
 Music: *Westminster Abbey*, Henry Purcell (c. 1659–1695), adapt.; desc. James Gillespie (b. 1929)

SALUTATION *Remain standing.*

Mark Chase

Minister: Blessed be God: Creator, Redeemer and Sustainer.

People: And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *Remain standing; everyone sings three times.*



—Setting: Community of Taizé, alt.; copyright © 1981 by Les Presses de Taizé (France).
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COLLECT OF THE DAY *Remain standing.*

Mark Chase

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

LESSON *Seated.*

Terry Knowles

A Reading from Isaiah (51:1–6).

Listen to me, you that pursue righteousness, you that seek our God. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah, your mother who bore you; for they were but one couple when I called them, but I blessed them and made them many. For our God will comfort Zion – will give comfort to all its ruins and will make its wilderness like Eden, its desert like the garden of our God; joy and gladness will be found there, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like flies; but my salvation will be for ever, and my deliverance will never be ended.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 138 *Remain seated.*

Jose-Louis Trassens

耶和華啊，
我全心全意地稱謝你，
在眾神明面前歌頌你。

我要向你的聖殿下拜，
稱謝你的名，
因為你是慈愛信實的，
你顯明自己的尊名和應
許偉大無比。

我禱告的時候，你就應允我；
你使我剛強壯胆。

耶和華啊，世上所有的君王聽見
你的話都要稱謝你。

他們要歌唱耶和華的作為，
因為耶和華榮耀無比。

耶和華雖在高天之上，
仍看顧卑微的人，
祂對驕傲的人也了如指掌。

耶和華啊，雖然我身陷患難，
你必保護我的性命，
伸手攻擊惱怒的仇敵，
用右手拯救我。

耶和華必成就祂為我所
定的計劃；
耶和華啊，你的慈愛永遠長存。

求你不要撇棄你親手所造的。

Te daré gracias, O Dios, de todo
corazón; te cantaré himnos delante de
los dioses.

Me arrodillaré en dirección a tu santo
templo para darte gracias por tu amor
y tu verdad, pues has puesto tu
nombre y tu palabra por encima de
todas las cosas.

Cuando te llamé, me respondiste, y
aumentaste mis fuerzas.

Todos los reyes del mundo te alabarán
al escuchar tus promesas.

Alabarán a Dios por lo que él ha
dispuesto, porque grande es la gloria
de Dios.

Aunque Dios está en lo alto, se fija en
el hombre humilde, y de lejos reconoce
al orgulloso.

Cuando me encuentro en peligro, tú
me mantienes con vida; despliegas tu
poder y me salvas de la furia de mis
enemigos.

¡Dios llevará a feliz término su acción
en mi favor!

Dios, tu amor es eterno; ¡no dejes
incompleto lo que has emprendido!

I thank you with all my heart; I sing your
praise before the gods.

I bow down in front of your holy Temple
and praise your Name because of your
love and faithfulness, for you have put
above everything else your Name and
your word.

When I called, you answered me — you
made me bold and strong of heart.

All the rulers of the earth will praise you,
when they hear the Words of your
mouth.

They will sing about what you have
done, and about your great glory.

Even though you are so high above, you
care for the lowly and see arrogant
people from far away.

Even when I am surrounded by troubles,
you keep me safe; you oppose the anger
of my enemies, and save me with your
right hand.

You will do everything you have
promised me.

O God, your love is eternal; do not
abandon the work of your hands.

A period of silence is observed following the reading.

LESSON *Remain seated.*

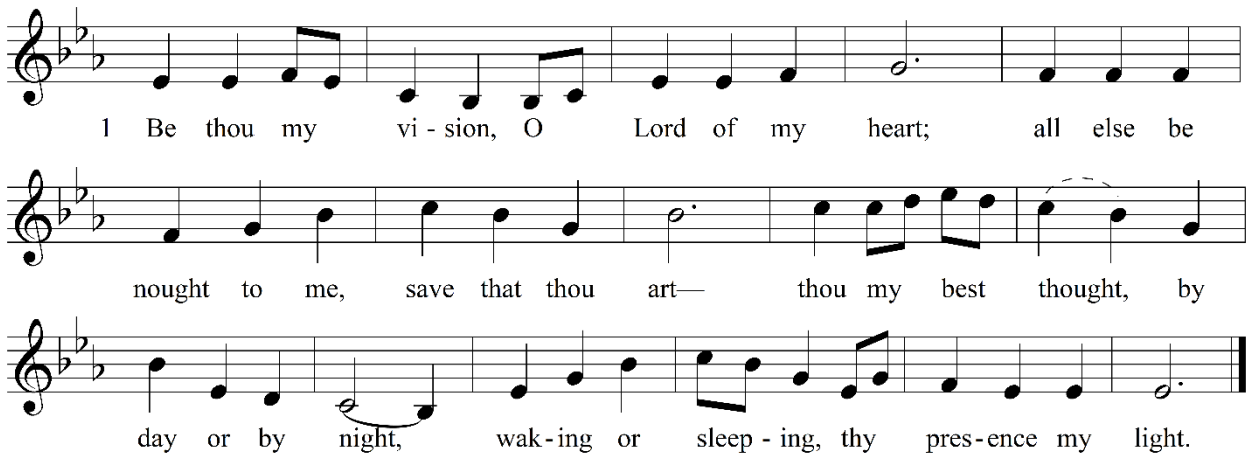
MaryAnn Ahart

A Reading from Paul's Letter to the Romans (12:1–8).

I appeal to you therefore, beloved, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God — what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.***HYMN** "Be Thou My Vision" *Standing — all who are able; everyone sings.*


I Be thou my vi - sion, O Lord of my heart; all else be
nought to me, save that thou art— thou my best thought, by
day or by night, wak - ing or sleep - ing, thy pres - ence my light.

GOSPEL *Remain standing.*

Mark Chase

Minister: The Good News of Jesus as written in Matthew (16:13–20).

People: Glory is yours, O Christ.

When Jesus came to the neighborhood of Caesarea Philippi, he asked the disciples this question: "Who do people say that the Chosen One is?" They replied, "Some say John the Baptist, others say Elijah, still others Jeremiah or one of the prophets." "And you," he said, "who do you say that I am?" "You are the Messiah," Simon Peter answered, "the Firstborn of the Living God!" Jesus replied, "Blessed are you, Simon begot of Jonah! No mere mortal has revealed this to you, but God in heaven. I also tell you this: your name now is 'Rock' and on bedrock like this I will build my community, and the jaws of death will not prevail against it. I will give you the keys to the reign of heaven: whatever you declare bound on earth will be bound in heaven, and whatever you declare loosed on earth will be loosed in heaven." Then Jesus strictly ordered the disciples not to tell anyone that he was the Messiah.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Children's Chapel.
They will return for communion.*

HYMN "Be Thou My Vision" *Remain standing; everyone sings.*

2 Be thou my wis-dom, and thou my true word; I ev - er
3 Sov-ereign of hea - ven, when vic - tory is won, may I reach

with thee and thou with me, Lord; Mo - ther and Fa - ther; thine
hea - ven's joys, bright hea - ven's Sun! Heart of my heart, what -

own may I be; thou in me dwell - ing, and I one with thee.
ev - er be - fall, still be my vi - sion, O Ru - ler of all.

—Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.
Music: *Slane*, Irish ballad melody; adapt. The Church Hymnary, 1927

SERMON

Tim Rich

*A period of silence is observed following the sermon.***PRAYERS OF THE PEOPLE** *Standing — all who are able.*

Gabriel Ryder

Names of those for whom we continue to pray are available at the Welcome Table on the lawn.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

*The People may add their own petitions aloud or in the silence of their hearts.*Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

ABSOLUTION

Mark Chase

Priest: Almighty God, have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

PEACE

Mark Chase

Priest: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.***ANNOUNCEMENTS** *Seated.*

Tim Rich

OFFERTORY SENTENCES

Jonathan Stoner

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.



Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.

HOLY COMMUNION**OFFERTORY ANTHEM***Sung by the Summer Choir.***My Eyes for Beauty Pine**

My eyes for beauty pine,
 My soul for Goddës grace;
 No other care nor hope is mine,
 To heaven I turn my face.

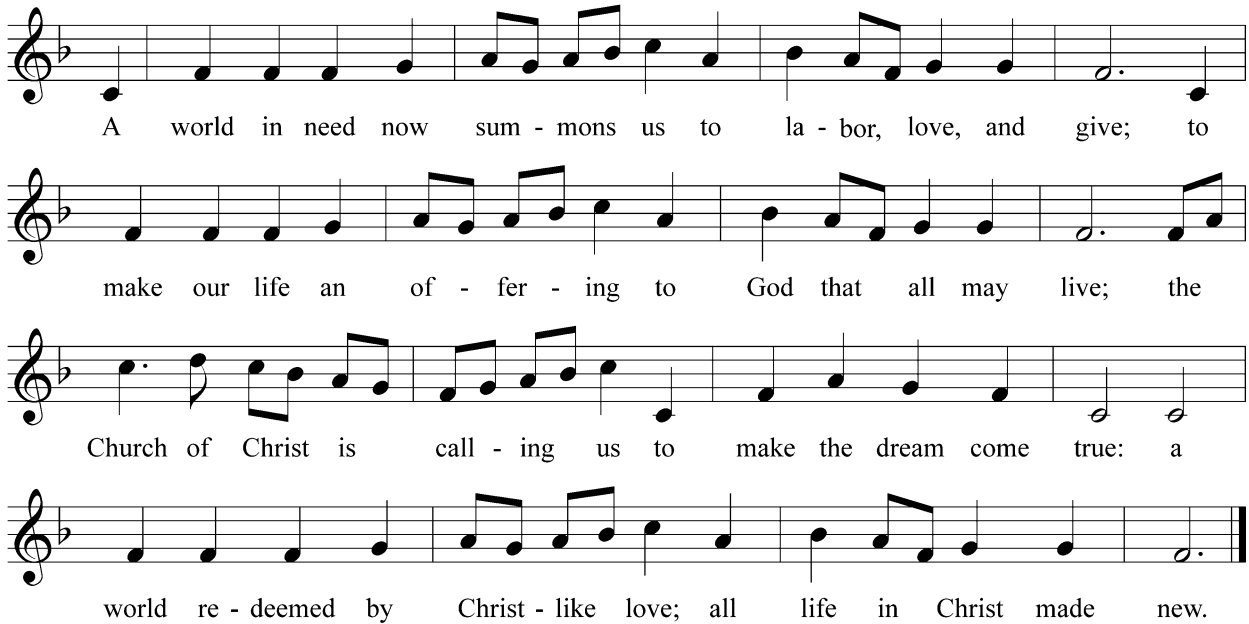
One splendour thence is shed
 From all the stars above:
 'Tis named when God's name is said,
 'Tis Love, 'tis heavenly Love.

And every gentle heart
 That burns with true desire,
 Is lit from eyes that mirror part
 Of that celestial fire.

—Words: Robert Bridges (1844–1930)
 Music: Herbert Howells (1892–1983)

FOR THE PRESENTATION

HYMN "A World in Need Now Summons Us" *Standing — all who are able; everyone sings.*



A world in need now sum - mons us to la - bor, love, and give; to
 make our life an of - fer - ing to God that all may live; the
 Church of Christ is call - ing us to make the dream come true: a
 world re - deemed by Christ - like love; all life in Christ made new.

—Words: Frank von Christiernson (1900–1996), alt.

Music: *Forest Green*, English melody, adapt. Ralph Vaughan Williams (1872–1958)

OBLATIONS & PRISM VISITATION KITS ARE PRESENTED BY

Kara, Dan and Danny Maguire ✦ Sharon Crandall

BLESSING OF THE BACKPACKS *Remain standing.*

Tim Rich

Children/youth, parents, teachers and anyone who works in any capacity for schools come to the front.

Priest: As another school year begins, let us pray, join me in extending a hand of blessing if you'd like. For all who are going to school this fall. For students, teachers, administrators, staff, bus drivers, coaches, facilities workers, room parents, cafeteria workers, school board members — anyone who works in any capacity for education. For all who teach, in school or at home, and all who learn and all whose labors make teaching and learning possible.

People: Thank you for these wonderful people, loving God.

Priest: For a spirit of adventure and joy in learning. For inquiring and discerning hearts and diligence in studying. For the courage to ask the scary question, admit we don't know the answer and the grace to seek wisdom even from people we don't like or with whom we disagree.

People: Grant all of us these things, loving God.

Priest: For protection for all who travel to and from school. For protection from bullies and the temptation to bully. For courage in the face of the pressure of the crowd. For trust in your love at times when we feel unlovable.

People: Guard us and guide us, loving God.

Priest: For all who do not have access to quality education. For children who live on the streets or sleep on neighbor's couches. For children who go to school hungry and receive no help with their homework. For children whose classroom is the shade of a tree and who walk miles for a drink of water. For teachers who are paid poorly or not at all.

People: Make us determined to help, loving God.

Priest: For our many different families. For strength as stresses mount and days get fuller. For your love to bind us together as we all grow into new roles in new places. For the ability to continue to spend time together as families and for the grace to have hard conversations and share those things together of which we are afraid. For the grace of parents and caregivers to remember what it was like to be children and the grace of children to realize that their parents and caregivers actually might know something.

People: Grant us all your grace, loving God.

Everyone is invited to hold up their backpack or other item.

Priest & People: Holy and loving God, bless these backpacks and other items to be signs of your love for us and your dream for us always to learn and grow. As those who carry them go about their year, help them learn more about you through learning about your creation. Help them discover themselves as created in your image as scientists and artists, as historians and athletes, as writers and dreamers. Continually draw them back to this space to share what they have learned and to learn from your Word in scripture and prayer. And keep them safe and under your blessed care this year and always. Amen.

PARENTS'/CAREGIVERS' BLESSING

Tim Rich

*Parents/caregivers place hands on child's shoulder,
the presider says each line first and parent/caregiver repeats.*

May God bless you and keep you;

May you always know God's love for you.

May you always know our love for you.

And may you continue to grow in grace and strength. *Amen.*

All children are invited to come up and stand around the altar.

GREAT THANKSGIVING *Remain standing.*

Jonathan Stoner

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, San - to, san - to,

san - to, es el Se - ñor. Heav - en and earth are full of your glo - ry.

Ho - san - na en las al - tu - ras. — Blest is the one who

comes in the name of the Lord. — Ho - san - na en las al - tu - ras. Ho -

san - na en las al - tu - ras. Ho - san - na en las al - tu - ras.

—Setting: Kevin P. Joyce (1987), from *Misa Bilingüe*. Copyright © 1987, Kevin Joyce.
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All rights reserved. Used with permission. License # 2246508.

CONSECRATION *Kneeling or standing — all who are able.*

Priest: From your love and in your image you created us, breathing your spirit into the dust of the earth. When we failed to live in love, you loved us anyway, refusing to let us go. In Jesus of Nazareth you showed us what we might become. In miracle and mystery Jesus was born, as we are born, and lived as we might live.

In the fullness of his life, Jesus revealed the self-centeredness of our lives. So we sought to silence him. But we could not. The resurrection and ascension revealed the indestructible power of God's inexhaustible love.

On the night before Jesus died he shared a meal with his disciples. He took a loaf of bread, blessed it, broke it, and gave it to his disciples, saying, "Take. Eat. This is my body that I share with you. Remember me whenever you eat, and offer your food and yourselves to the world."

After supper, Jesus took a cup of wine. When he had blessed it, he gave it to them, saying, "Drink, all of you. This is my blood of the new covenant of forgiveness that I share with you and with all. Remember me whenever you drink, and forgive."

Priest and People:

Now, gracious God, we offer our thanks for this bread and wine, the fruit of field and vine, and the body and blood of self-offering and compassion. We pray that the presence of your Holy Spirit will sanctify our meal, that we, like Christ, may love, heal, forgive and speak truth to all people. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离兇恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Children in the chancel rejoin their families. Parents and caregivers, please meet your child in the transepts (either side of the Altar rail) and return together to your seats.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.

DURING COMMUNION

HYMN "Eat This Bread" *Everyone sings.*

Two systems of musical notation for the hymn "Eat This Bread". Each system consists of a treble and bass staff joined by a brace. The key signature is one sharp (F#). The first system begins with a piano (*p*) dynamic and ends with a forte (*f*) dynamic. The second system begins with a mezzo-forte (*mf*) dynamic. The lyrics are written below the staves.

p Eat this bread, drink this cup, come to me and ne - ver be *f* hun - gry.

Eat this bread, drink this cup, trust in me and you will not *mf* thirst.

—Setting: Jacques Berthier, alt.; copyright © 1981 by Les Presses de Taizé (France). Exclusive agent G.I.A. Publications, Chicago, IL. Reprinted under license no. 4365. All rights reserved; used by permission.

HYMN "My God Thy Table Now Is Spread" *Everyone sings.*

Three systems of musical notation for the hymn "My God Thy Table Now Is Spread". Each system consists of a single treble staff. The key signature is one sharp (F#). The lyrics are written below the staves, with four parts (1, 2, 3, 4) indicated for each line.

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O God, in count - less
 4 Nor let thy spread - ing Gos - pel rest till through the

1 love doth o - ver - flow; be all thy chil - dren
 2 well with joy - ful guests; and may each soul sal -
 3 num - bers let them come and gath - er from their
 4 world thy truth has run, till with this Bread shall

1 thith - er led, and let them thy sweet mer - cies know.
 2 va - tion see, that here its sa - cred pledg - es tastes.
 3 Mo - ther's board the Bread that lives be - yond the tomb.
 4 all be blessed who see the light or feel the sun.

—Words: vs. 1–3, Philip Doddridge (1702–1751), alt.; v. 4, Isaac Watts (1674–1748), alt.
 Music: *Rockingham*, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731–1807)

HYMN "'Tis the Gift to Be Simple" *Everyone sings.*

'Tis the gift to be sim - ple, 'tis the gift to be free, 'tis the
 gift to come down where we ought to be, and when we find our-selves in the
 place just right, 'twill be in the val - ley of love and de - light.
 When true sim - plic - i - ty is gained to bow and to bend we shan't be a-shamed, to
 turn, turn, will be our de-light till by turn - ing, turn - ing we come round right.

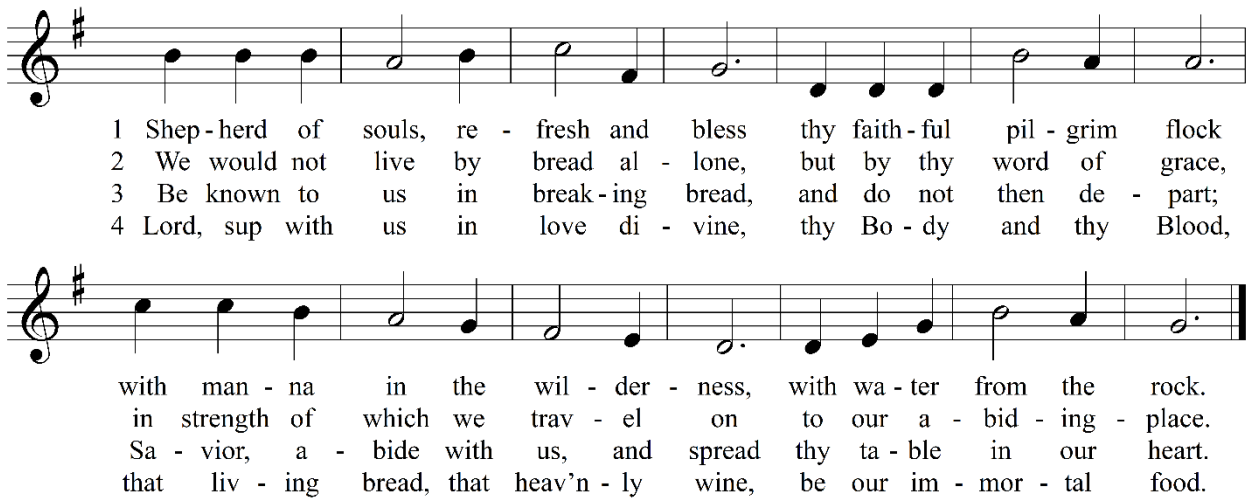
—Words: Shaker song, 18th cent.
 Music: *Simple Gifts*, Shaker melody

HYMN "Heal Me Hands of Jesus" *Everyone sings.*

1 Heal me, hands of Je - sus, and search out all my pain: re -
 2 Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
 3 Know me, mind of Je - sus, and show me all my sin; dis -
 4 Fill me, joy of Je - sus: anx - i - e - ty shall cease and
 store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

—Words: Michael Perry; copyright © 1982, 1989 by Hope Publishing Co., Carol Stream, Il., 60188.
 All Rights Reserved. Used by Permission. CCLI license #1300064.

Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes For Grace*; © 1997 Carl Haywood

HYMN "Shepherd of Souls Refresh and Bless" *Everyone sings.*


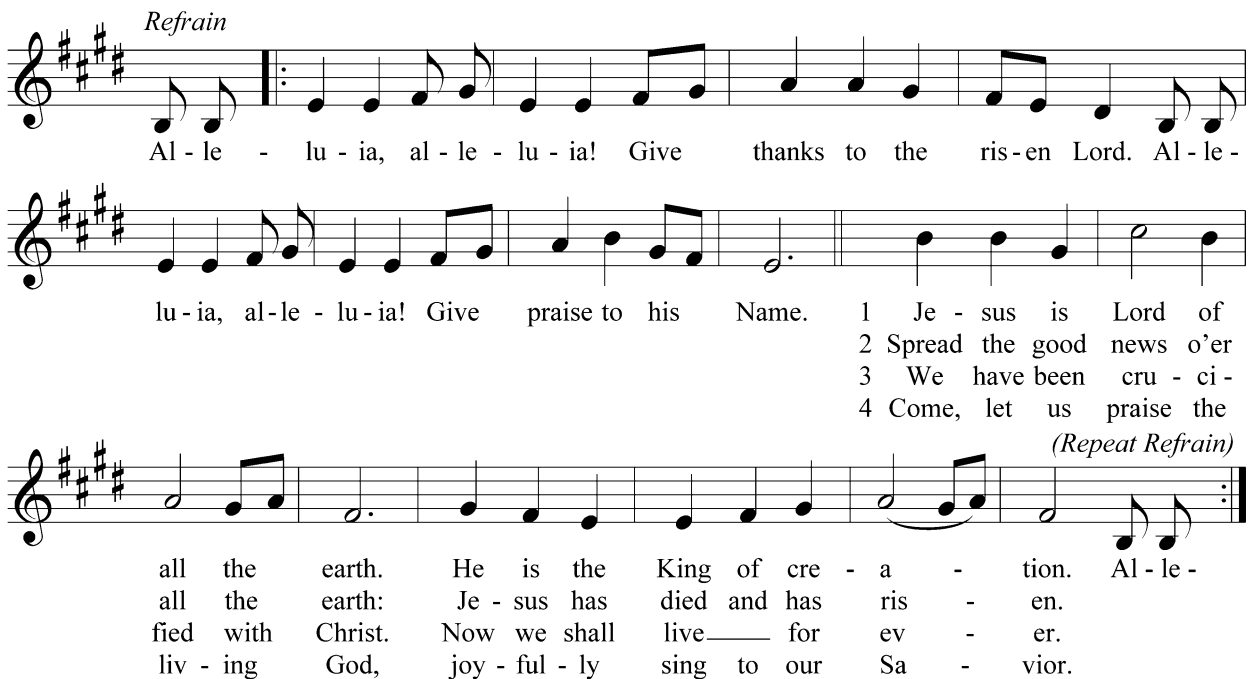
1 Shep-herd of souls, re - fresh and bless thy faith - ful pil - grim flock
 2 We would not live by bread al - lone, but by thy word of grace,
 3 Be known to us in break - ing bread, and do not then de - part;
 4 Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,

with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we trav - el on to our a - bid - ing - place.
 Sa - vior, a - bide with us, and spread thy ta - ble in our heart.
 that liv - ing bread, that heav'n - ly wine, be our im - mor - tal food.

—Words: James Montgomery (1771–1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876)**HYMN** "Alleluia, Alleluia! Give Thanks to the Risen Lord" *Everyone sings.*

Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -
 lu - ia, al - le - lu - ia! Give praise to his Name. 1 Je - sus is Lord of
 2 Spread the good news o'er
 3 We have been cru - ci -
 4 Come, let us praise the
 (Repeat Refrain)

all the earth. He is the King of cre - a - tion. Al - le -
 all the earth: Je - sus has died and has ris - en.
 fied with Christ. Now we shall live — for ev - er.
 liv - ing God, joy - ful - ly sing to our Sa - vior.

—Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel; arr. Betty Pulkingham (1928–2019),
 Charles Mallory (b. 1950), and George Mims (b. 1938)

COMMISSIONING OF LAY VISITATION & PRISM RESTORATIVE JUSTICE MINISTERS Jonathan Stoner

Prism Restorative Justice is an outreach ministry at work in California State Prisons and L.A. County Jails and advocates on behalf of the most marginalized and disenfranchised in our society.

Minister: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we share one bread, one cup.

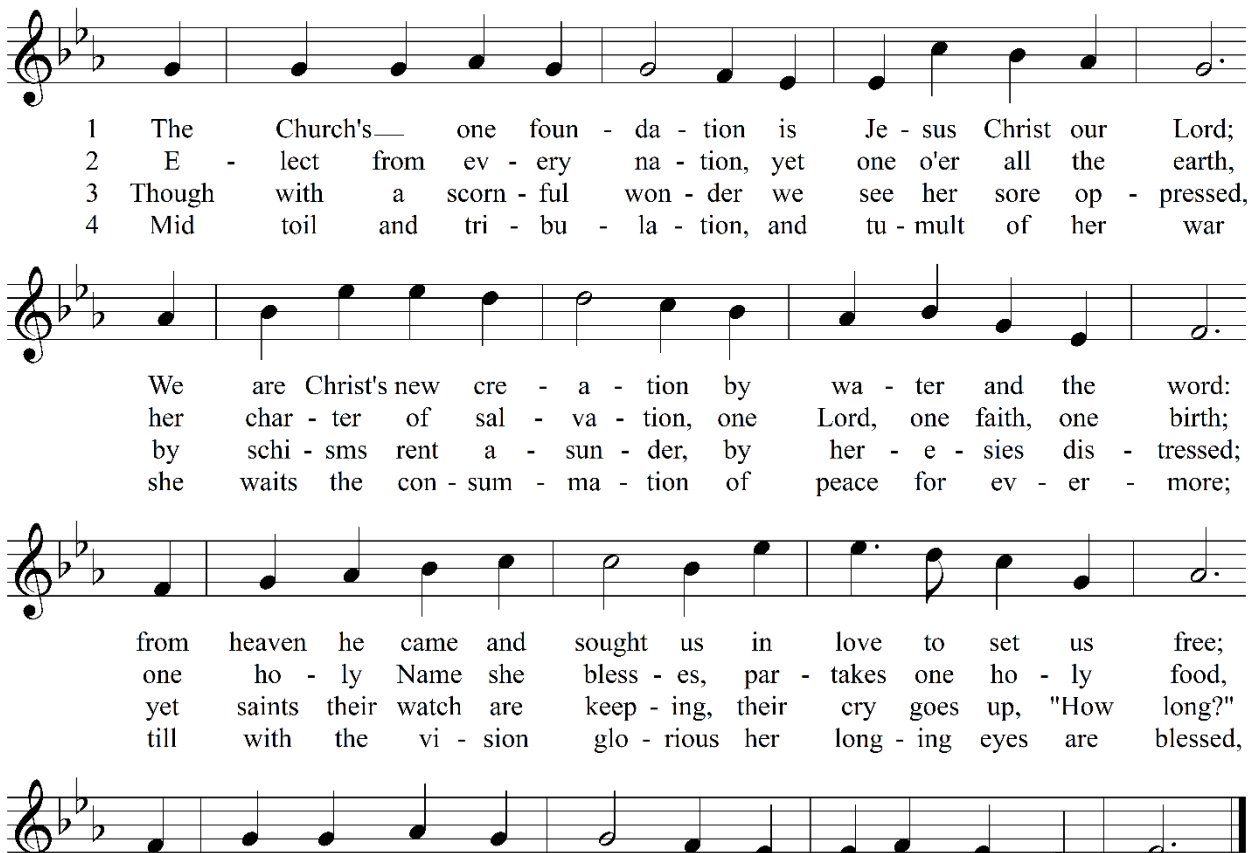
POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

HYMN "The Church's One Foundation" *Standing –all who are able; everyone sings.*


1 The Church's— one foun - da - tion is Je - sus Christ our Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der we see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war

We are Christ's new cre - a - tion by wa - ter and the word:
 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 she waits the con - sum - ma - tion of peace for ev - er - more;

from heaven he came and sought us in love to set us free;
 one ho - ly Name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blessed,

with his own life he taught us to love e - ter - nal - ly.
 and to one hope she press - es, with ev - ery grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great Church vic - to - rious shall be the Church at rest.

—Words: Samuel John Stone (1839–1900), alt.

Music: *Aurelia*, Samuel Sebastian Wesley (1810–1876)**DISMISSAL**

Jonathan Stoner

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

VOLUNTARY*Played by Mark Husey.*

Chorale Prelude on "CROFT'S 136th"

— Charles H. H. Parry (1848–1918)

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn. *Grace Chung, Susan Russell and Weicheng Zhao are away.*

Tower	Jonathan Stoner
Northwest Door	Tim Rich
Chapel	Matt Berkley
North Transept	Mark Chase

LITURGY OF THE WORD: Reverend Mark Chase, *Associate Pastor/Director for Justice, Advocacy and Organizing.*

HEBREW SCRIPTURE: Terry Knowles.

PSALM: Jose-Louis Trassens.

EPISTLE: MaryAnn Ahart.

INTERCESSOR: Gabriel Ryder.

PREACHER: The Reverend Tim Rich, *Priest-in-Charge.*

LITURGY OF THE TABLE: The Reverend Jonathan Stoner, *Assistant Rector.*

GUEST ORGANIST: Mark Husey, *Associate Organist at St. Andrew's Parish, Pasadena.*

GUEST CHOIRMASTER: Kyla McCarrel.

SUMMER CHOIR SECTION LEADERS/SOLOISTS: Lydia Brown, Elliot Z. Levine.

VERGERS: Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Nate Dumont, Greta Fetterman, Charlotte King, Elizabeth King, Olivia Kalavsky, Lucian Talamantez; Carrie and Louis Talamantez, *Acolyte coordinators.*

ASSISTING: Matt Berkley, Jeannie Cobb, Vince Perez, John Richardson, Marianne Ryan, Gabriel Ryder, Diane Wilson.

USHERS: Sally Shatford Layne, *Captain*; Walter Little, Sally Rhett Roberts, *Asst. Captains*; Cheryl Andersen O'Colmain, Anna Davalos, Susan Dickson, Kim Douglas, Bob Sukhanusasna, Barbara Washington, Shannon Wiggins.

GREETERS: Ben Martin (*Leader*); Connie Frady, Nancy Goodell, Rosemary Occhiogrosso, Sue Roediger, Grace Young, Brandon Kwong.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Anina Minotto, Kathy Onoye.

LIVE STREAMING: Rodell Jefferson III.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Anamaria Koemans.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

* * * * *

An updated list of those we are praying for is available on the Welcome table on the lawn.

This Week at All Saints — August Issue

Sundays in August — In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>

August 23



Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

Tim Rich preaches.
The Summer Choir offers *My Eyes
for Beauty Pine* by Howells.

Splish Splash Sunday

Hosted by the Children, Youth and Families department: Join us after the service for fun water games, popsicles and popcorn! Remember your sunscreen and dress to get splashed and most importantly, enjoy the fun in the sun!



ASC Talks in August

9:00 a.m. in the Guild Room

Queerness, Community, and the Great Outdoors

with Luca DiMassa

Local high schooler and All Saints vestry member Luca DiMassa will explore how we create communities outdoors, both between humans and as a part of the greater ecosystem. Tracing a lifelong love of adventure, a history of Scouting and camping, and a deep curiosity in the interspecies relationships around us, Luca will paint an image of how the great outdoors force all of us together, and how we find God's love from there. In addition, the talk will focus on the queerness of the world: sexual and gender queerness in animals and humans, but also how queerness can work as a mindset to reconsider our capitalistic relationship to nature, and why we should all strive to have a queer relationship with the outdoors.



August 30



Eucharist at 7:30 a.m. in the Chapel

Abel Lopez preaches.

Eucharist at 10:00 a.m. in the Church

Abel Lopez preaches.
The Summer Choir offers the traditional *Si tuvieras fe*.

Ice Cream Sunday

Join us on the lawn
after the 10 a.m.
service.



ASC Talks in August 9:00 a.m. in the Guild Room

Seeking, Seeing, Resting, Opening —

A Faith Journey into the Great Silence with Betty Cole

Before the names for the divine unnamable, before the judgements and labels, fears and distractions, there is the Great silence breathing us continually into being. How do we learn to enter into its peace and awareness? This is a moment with a life-long Christian seeker, 45 year Zen Buddhist practitioner and teacher inviting us into the path of questioning, letting go and entering again into the Wholeness. All are welcome.

(Please note that our Summer ASC Talks series will not be livestreamed but will be available for viewing on our YouTube Channel "on demand" the week following the presentation.)



Children, Youth and Families



**Director of
Children,
Youth, &
Families
Ministries:**

Amanda Baughman
abaughman@allsaints-pas.org

**Assistant
Rector:
Jonathan
Stoner**



jstoner@allsaints-pas.org

Second Sunday Parent Mixer

Calling all parents! You're invited to a casual get-together where we can connect, swap stories, and build community with other families. Grab a drink or a bite to eat, meet some new faces, and catch up with familiar ones. Kids are more than welcome, but not required. Hope to see you there!
Every second Sunday, 3–5 p.m., Location varies monthly



Programs for Children (Birth — 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00 –11:30 a.m. Parents must sign their kids in and out.

Children's Chapel During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



Programs for Youth (6th — 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners will resume Wednesday, September 9, from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday beginning in September.

We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Wednesdays, 7–8:30 p.m., beginning Sept. 9.

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org

Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,
4–4:40p.m.,
in the Choir Room, beginning
September 24.

Unidad Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room,
beginning September 10.



Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?
No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.
in the Choir Room, beginning in September.

Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m., beginning in September

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m. beginning in September

Stay Connected

Sunday, August 23

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = frontdesk@allsaints-pas.org.**

Monday, August 24

Monday Meditation Group – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link = encam@att.net.**

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email frontdesk@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = frontdesk@allsaints-pas.org.**

Tuesday, August 25

Recovery & Grace, a Meeting of All Recovery Anonymous

(in the Guild Room) 5:15–6:15 p.m.

Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = frontdesk@allsaints-pas.org.**

LGBTQ+ Sharing Small Group

(Zoom and the Guild Room) – 6:30–8:00 p.m.

We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world.

Information = frontdesk@allsaints-pas.org.

Wednesday, August 26

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Saturday, August 29

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = frontdesk@allsaints-pas.org.**

Drum Circle 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = frontdesk@allsaints-pas.org.**

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **Sept. 2 & 16** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities



Summer Choir Continues!

All tuneful voices are welcome to participate. You've enjoyed Coventry and Canterbury Choirs leading our Sunday services throughout the year.

Well, now, it's your turn to stop singing only in the shower and at the top of your lungs in your car on the way to church! Yep! All you have to do is simply show up at 9:00 a.m. in the Church on the Chancel. You'll rehearse, be vested and lead the 10:00 a.m. service. Join us any or all

Sundays through
August 30. It's your turn to Make a Joyful Noise!

Information = Weicheng Zhao,
Director of Music/Organist-Choirmaster at wzhao@allsaints-pas.org.



Blessing of the Backpacks

Sunday, August 23, 10:00 a.m. service

All children and youth are invited to bring their backpacks
to church for a special blessing!



Training for Leading a Ministry or Committee at All Saints Church

Sunday, August 23, 11:45 a.m.–1:15 p.m. in the Forum

Whether you are a new ministry leader or have been a leader for many years, this class will offer you new insight and ideas.

The class provides specific training to help leaders of a ministry or committee find their vision, execute an agenda, recruit others into the work, plan for your successor, and encourage the participation of each member. Those thinking about ministry leadership are welcome too! A light lunch will be provided.

Register [here](#).

If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Please contact the front office for information
on our September meeting.

We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer. Information = frontdesk@allsaints-pas.org.

Want to serve the church with your writing skills?

Every week, God is at work in and through our church community, in worship, service, learning, and fellowship. We share these stories through our website, newsletter, and social media, and we're looking for parish members to help tell them. You don't need to be a professional writer—just someone who enjoys sharing stories and celebrating the people and ministries of our church. Volunteer writers might help with:

Stories about ministries, events, and parish life ✦ Reflections on faith and community ✦ Profiles of members and leaders
Interested in contributing? We'd love to hear from you!

Please fill out form [here](#) or use QR code:



Fiction Fun! in August – Poetry Month

Friday, August 28, in the Guild Room

Early Discussion: 6:30 p.m. Book Discussion: 7:00–8:30 p.m.

Our traditional month in which people bring a poem or two and we hear them and talk about them. There are usually lots of different kinds of poems, and we always have an enjoyable evening. Feel free to bring poetry you've written or poetry—often famous poetry—that other people have written. Feel free to come even if you haven't regularly been coming to our group. If you like—but this isn't mandatory, since very little is mandatory about poetry month—bring a dozen or more copies to pass out for us to read.

Information = frontdesk@allsaints-pas.org



Youth Retreat on Saturday, August 29:

Acolyte Training + Youth Ministry Preview + Pool Party

For rising 6th graders through rising Seniors

This will be our annual gathering to reconnect before the new youth program year begins: part training day, part welcome event, part retreat, and part summer celebration. The goal is to help youth build relationships, reconnect after the summer, introduce incoming 6th graders to the community, and prepare our acolytes and youth leaders for the year ahead. The day will include: Acolyte training and refresher sessions, Games and fun, Youth group preview and orientation for incoming students, Lunch, and a Pool party! Please note: attendance is required for all youth who plan to serve as acolytes during the upcoming program year.

Information = Amanda Baughman at abaughman@allsaints-pas.org

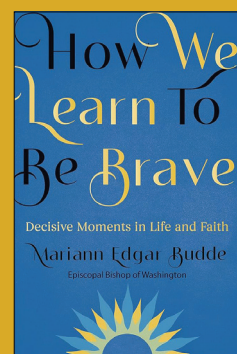
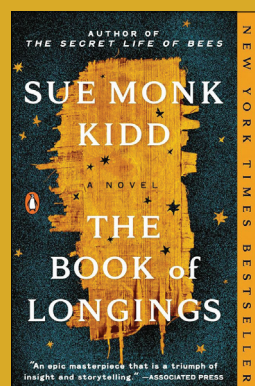
Women of Spirit

Wednesday, Sept. 2, in the OCC Conference Room

Potluck dinner at 6:00 pm followed by
book discussion from 7:00–8:30 p.m.

Join us for a heartfelt, intelligent discussion of women's spirituality. The books chosen for 2026-2027 will be *The Book of Longings* by Sue Monk Kidd and *How We Learn to Be Brave* by Bishop Mariann Edgar Budde. We meet the first Wednesday of each month from Sept.—June All are welcome!

Information = Margot Webb-Foltz at mwebbfoltz@gmail.com
or Cheryl Ocolmain at cherreal244@gmail.com





Make Good Trouble! Write Postcards to Increase Voter Turnout

Democracy works best when everyone can participate in the process. For this midterm election, All Saints Church ensure voters in voter-suppression states know their voices – and their votes – matter by writing 1,000 postcards to vot-

ers of color in North Carolina and Georgia.

We have worked in our Sacred Being, Sacred Ground, and Beloved Community Circles sessions to build relationships and a greater understanding among ourselves about racial and ethnic justice, and the intersectionality of our multiple identities.

Now, together, we are ready to engage in collaborative work that gives deeper meaning to becoming a beloved community. We are partnering with the Center for Common Ground, anon-partisan, Black and women-led voting rights organization founded in 2018 that focuses on voter suppression in states where more than 20% of voters are voters of color (Alabama, Arizona, Florida, Georgia, Virginia, North Carolina, South Carolina and Texas).

Join us in this important work!

Sunday, August 30, 11:30 a.m. –2:00 p.m. in the Forum

Wednesday, September 16, 6:30–8:30 p.m. in the Forum

- We will provide postcards, addresses, scripts, guidelines and best practices.
- Please bring your own pens and postcard stamps if possible.
- We invite you to support these efforts by donating money for stamps if you are unable to write cards.

Please register [here](#) to reserve your postcards.



Newcomers Coffee

Sunday, September 6

Meet in the Chapel immediately following the 10 a.m. service.

Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!

Information = frontdesk@allsaints-pas.org.

Getting Connected Class: An Introduction to All Saints Church

Five Sundays, September 27 – October 25, 12:00–1:30 p.m., in the Learning Center



Whoever you are and wherever you find yourself in your journey at All Saints Church there is a place for you in Getting Connected. The five-week class is designed for anyone - from brand new explorers to longtime seekers - interested in exploring or re-exploring the essence of All Saints and getting more connected through active engagement. Each class consists of a presentation by a staff member and lay leader followed by a small group experience. Together we consider the core values of All Saints Church and develop a deeper sense of belonging as we build connections to individuals, ministries and groups.

Please register [here](#).

Information = frontdesk@allsaints-pas.org.

Theatre Ministry Fall Season

Ma Rainey's Black Bottom

Friday, Sept. 18, 7:30 p.m. at A Noise Within

Tickets are \$56 and available [here](#).

Set in a Chicago recording studio in 1927, August Wilson's *Ma Rainey's Black Bottom* unfolds with tension, music, and truth. As legendary blues singer Ma Rainey arrives to record, underlying conflicts rise among her band, exposing deep wounds, ambition, and the realities of race in America. With sharp dialogue and unforgettable characters, Wilson crafts a powerful, intimate portrait of artistry, identity, and control. Both electric and deeply human, *Ma Rainey's Black Bottom* is a gripping exploration of faith, joy, and the cost of being heard.



The Visit

Friday, Oct. 2, 8:00 p.m. at Pasadena Playhouse

Tickets are \$41 and available [here](#).

A desperate town. A determined woman. An impossible offer. When the richest woman in the world returns to her struggling hometown, she's ready and willing to rescue it from ruin... on one condition. In this haunting, twisted, and truly grotesque comedy, an entire community is forced to confront an unthinkable question: how far are you willing to go for a billion dollars?

Come From Away

Friday, Oct. 16, 7:30 p.m. at A Noise Within

Tickets are \$52 and available [here](#).

Hit musical *Come From Away* tells the remarkable true story of 7,000 airline passengers stranded in a small Newfoundland town on 9/11. As fear and uncertainty give way to compassion and connection, a community opens its doors to the world. With a soaring score and deeply human storytelling, this production reflects A Noise Within's distinctive approach to musicals and offers a rare opportunity to experience it in an intimate setting. *Come From Away* is a moving and uplifting celebration of kindness, resilience, and the power of coming together in extraordinary times.



Passing Strange

Friday, Nov. 6, 8:00 p.m. at Pasadena Playhouse

Tickets are \$42 and available [here](#).

A young artist is searching for the real but he can't seem to find it at home in South Central LA. He sets out on a cross-continental journey of self-discovery full of sex, drugs and rock 'n' roll in search of a life that's bigger, louder, and entirely his own.

A Christmas Carol

Friday, Dec. 11, 7:00 p.m. at A Noise Within

Tickets are \$54 and available [here](#).

The region's longest-running holiday tradition returns with new magic and beautifully reimagined scenic design! Perfect for all ages, this timeless story of redemption follows the miserly Ebenezer Scrooge as he is visited by three spirits on Christmas Eve, setting him on a remarkable journey of self-discovery, compassion, and hope. Filled to the brim with music and merriment, *A Christmas Carol* is the perfect way to create cherished memories with your whole family. Witness Scrooge's joyful transformation in this beloved holiday classic, a perfect burst of boundless good cheer for the season and beyond!



Information = Melissa Hayes at mhayes@allsaints-pas.org.

Save the Dates for the Fall!

Homecoming Sunday, September 13

Join us following the 10:00 a.m. service, for an afternoon of games, mouthwatering treats, and the pure joy of reconnecting with the All Saints family as we kick off another exciting program year. This beloved tradition is a free event for the whole community—a time to laugh, play, and rejoice together.

It's truly an event you don't want to miss!

Another Step Toward Telling the Whole Story

James Baldwin famously noted that "Not everything that is faced can be changed, but nothing can be changed until it is faced." Join us at All Saints Episcopal Church in Pasadena on Sunday September 13th and on Monday September 14th, as we engage in an act of community remembrance to face All Saint's history of racial segregation. As part of that community remembrance, we will unveil a plaque to serve as a historical marker on our building's cornerstone that names and grieves this chapter in our parish's history. Our current building's cornerstone was laid in 1923, at a time when All Saints Church's White parishioners did not permit African Americans to attend worship services. This practice persisted for decades. It eventually led to the founding of St. Barnabas Episcopal Church in Pasadena as an act of resilience by the African Americans who were turned away. The plaque will tell this story so that our community might reflect and learn to grow towards what is God's true dream for us, a beloved community.

As part of our Homecoming service on September 13th we will gather outside on Euclid Avenue and Plaza Las Fuentes. We chose the date of homecoming to lament the reality that despite our name, all of the saints were not always welcome to come home. Together we will engage in a liturgy and worship whose cornerstone is truth telling.

On September 14th we will expand our community remembrance and truth telling to include our civic and community leadership, as we recognize that this story is part of the wider story of Pasadena.

Together, with God's help, let us face what cannot be changed, in order to change what we can still become.



Celebration of Ministries — Sunday, September 20

Looking to make a difference... to meet new people... to deepen your faith journey... to discuss a great book... to have a good time... to serve others? Step out onto the quad lawn for the Celebration of Ministries! Everything you ever wanted to know about All Saints ministries can be found at the tables on the lawn after our 10:00 a.m. service. You can also chat with our mentors at the signup kiosk about ministries that might be a good fit for you. Find ways to get connected and to serve the community and God through our work in the world.



St. Francis Day, Blessing of the Animals, Sunday, October 4, 10:00 a.m. Service

Please bring your pets, photos of your pets, or even a stuffed animal. All pets are invited to process in the Church and then adjourn to the outdoor worship service on the quad lawn including a blessing of animals.



CYF SUMMER CALENDAR OF EVENTS

AUGUST

1- Rebuilding Altadena: Family Service Day with Habitat for Humanity, 7 am

9- Second Sunday Parent Mixer at Mt. Lowe Brewing Co, 3-5 pm, no registration required (Kids welcome but not required)

15- CYF Back-to-School Pool Party, 1-4 pm at home in La Crescenta. All ages welcome, food provided. **RSVP** to abaughman@allsaints-pas.org by 8/13

22- Universal Studios, 9 am at ASC, **RSVP** by 8/19/26 (see QR code below)

23- Blessing of the Backpacks: Students, teachers and professors, counselors all invited to participate in the blessing

23- Seekers Info Meeting: all 9th graders + parents invited for snacks & conversation about our Confirmation class kicking off in September.

RSVP to abaughman@allsaints-pas.org by 8/22

29- Youth Retreat: Training + Refresher: all incoming 6th-12th graders invited to this half day retreat which includes acolyte training + youth ministry preview, lunch and a pool party.



REGISTER FOR
UNIVERSAL STUDIOS



Questions: abaughman@allsaints-pas.org



HOMECOMING 2026

This Homecoming All Saints Church will decorate the altars and chancel with celebration and memorial flowers. Altar flowers are a beautiful way to remember a loved one, or celebrate and give thanks for someone who has touched your life.

Contributions can be made in celebration or memory of loved ones and will be listed in the printed Liturgy on Homecoming, September 13.



There are three ways to contribute:

Call 626.796.1172

Click: <https://bit.ly/4gWZaIQ>

Write: Return this form to front desk volunteer in the main office

or use QR code:



In Celebration of:

or

In Memory of:

Donated by:



☐ Anonymous ☐ You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church
Attn: Marilyn Coffman
132 North Euclid Ave
Pasadena, CA 91101

Please make checks payable to All Saints Church
with "Flower Fund" in the memo field.

Contributions and attributions must be received by Sunday, September 6.