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SUNDAY, SEPTEMBER 13, 2026

The Sixteenth Sunday after Pentecost — Homecoming
Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Learning Center upstairs in Regas House, sign in required.**

A Land Use Acknowledgment

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



New to All Saints?

If you are new to All Saints please click on

[Welcome – All Saints Church, Pasadena](#)

We're so glad you are here!

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: <https://allsaints-pas.org/giving/>

If you have any questions, contact our Director of Giving & Development, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

PREPARATION FOR WORSHIP IN GOD'S NAME

VOLUNTARY

高山流水 (Mountain Stream)

Played by Haowei Cheng.

— Traditional Chinese, Pre-Qin Dynasty Period

Festival Toccata

Played by Grace Chung.

— Percy Fletcher (1879–1932)

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

PRAYER OF MEDITATION

Fang Gao, Jose-Louis Trassens, Justin McNeill

The poem will be read in Mandarin, Spanish and English.

如果你认为你不能再
次找到回家的路
或许因为那些潜在欲动的自我怀疑，或许因为诸多已经扎根于心的自我不确定，又或被不完全的怀疑力量所占据，
请再次静心思考。
回望故乡，天使——
所有流浪的子女。
宽阔的小路和大门吸引我们进入；
横幅和气球花彩装点
打开的大门。
这是一个庆祝的日子——温暖的拥抱，
歌曲和盛宴。
信仰的团体用强壮而张开的双臂
接纳我们所有人
宣告我们是上帝自己特别珍视的宝藏。
如果家是心之所在——
当一个人在一个安全、舒适的地方被无条件地爱着——
那时你已到家。
欢迎。
欢迎回家！

Si crees que no puedes regresar a casa porque los quizás..., los deberías... y los casi no... se han apoderado de ti, entonces piénsalo de nuevo. Vean al cielo, ángeles – hijos e hijas pródigos, todos ustedes. El camino y la puerta que nos llevan allí son anchas. Decoraciones y globos festivos anuncian la puerta de entrada. Este es el día de fiesta – de abrazos cálidos, canciones y banquetes. La comunidad de fe nos recibe a todos con brazos fuertes y abiertos, Reclamándonos como tesoros especiales del mismo Dios. Si el hogar es donde el corazón se encuentra- Un lugar seguro y cómodo Donde uno es amado como es, sin condiciones- Entonces estás en casa. Bienvenido. ¡Bienvenido a casa!

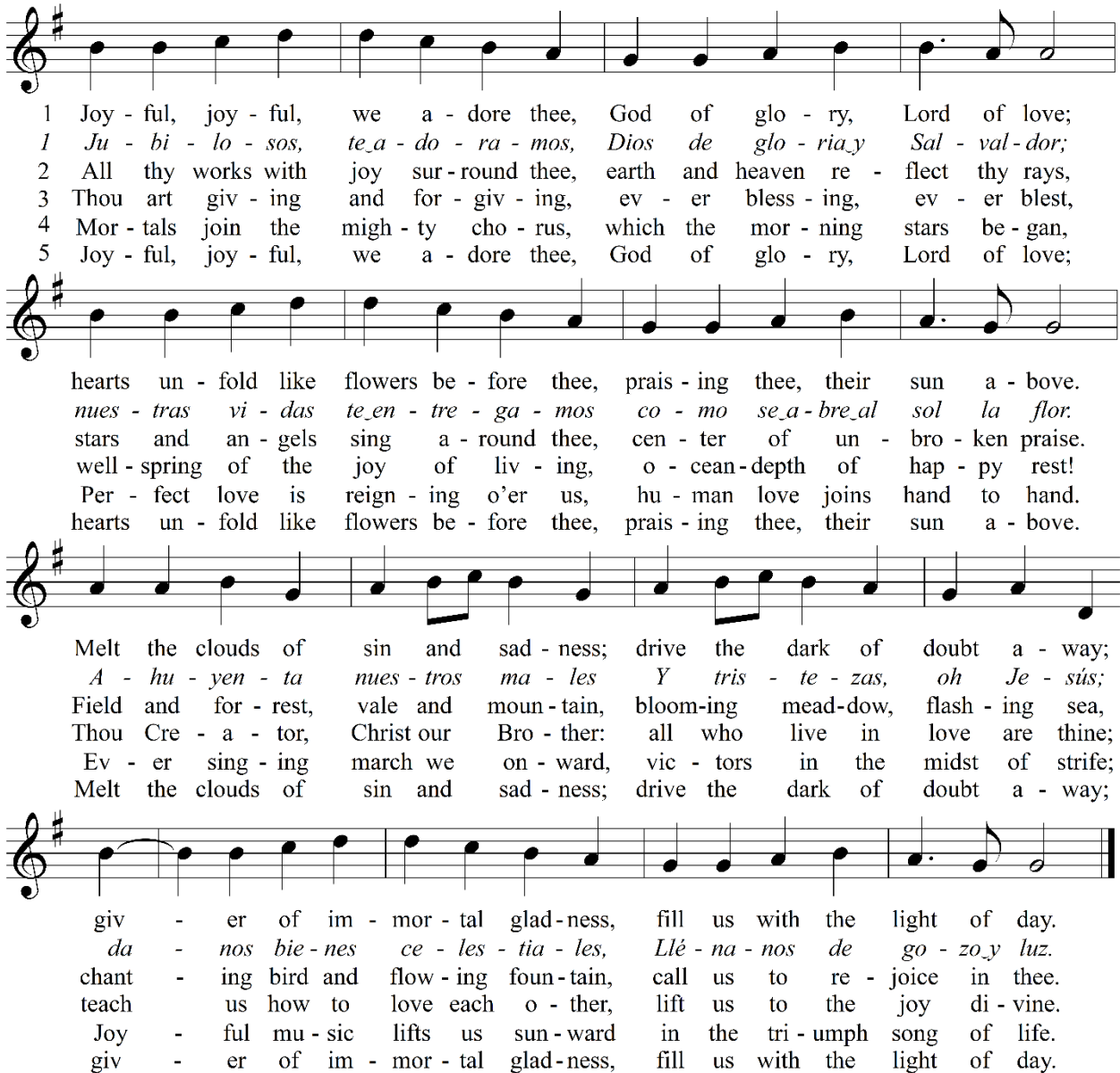
If you think you can't-go-home-again
Because the might-haves and the should-haves and the didn't-quites have taken hold,
Then think again.
Look homeward, angels—
prodigal sons and daughters, all.
Wide is the path and wide the gate that draws us in;
Banners and balloons festoon the open door.
This is the day of celebration—
warm embraces,
songs and feasting.
The community of faith receives us all
with strong and open arms,
Claiming us as God's own special cherished treasures.
If home is where the heart is—
Some safe, comfortable place
Where one is loved as-is,
without condition—
Then you are home.
Welcome.
Welcome home!

—Anne Peterson (1982)

MINISTRY OF THE WORD

ENTRANCE HYMN "Joyful, Joyful, We Adore Thee"

Stand — all who are able, as the procession enters the church; everyone sings.



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 1 Ju - bi - lo - sos, te_a - do - ra - mos, Dios de glo - ria_y Sal - val - dor;
 2 All thy works with joy sur - round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,
 4 Mor - tals join the migh - ty cho - rus, which the mor - ning stars be - gan,
 5 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 nues - tras vi - das te_en - tre - ga - mos co - mo se_a - bre_al sol la flor.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!
 Per - fect love is reign - ing o'er us, hu - man love joins hand to hand.
 hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 A - hu - yen - ta nues - tros ma - les Y tris - te - zas, oh Je - sús;
 Field and for - rest, vale and moun - tain, bloom - ing mead - dow, flash - ing sea,
 Thou Cre - a - tor, Christ our Bro - ther: all who live in love are thine;
 Ev - er sing - ing march we on - ward, vic - tors in the midst of strife;
 Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 da - nos bie - nes ce - les - tia - les, Llé - na - nos de go - zo_y luz.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.
 Joy - ful mu - sic lifts us sun - ward in the tri - umph song of life.
 giv - er of im - mor - tal glad - ness, fill us with the light of day.

—Words: Henry Van Dyke (1852–1933), alt.

Music: *Hymn to Joy*, Ludwig van Beethoven (1770–1827); adapt. Edward Hodges (1796–1867)

SALUTATION *Remain standing.*

Tim Rich

Priest: Sing to God a new song!

People: Praise God in the dance!

Priest: This is the day that God has made!

People: We rejoice and give thanks for it.

Priest: Let everything that has breath praise God!

People: Alleluia, alleluia, alleluia!

COLLECT FOR PURITY *Remain standing.*

Priest and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *Remain standing; everyone sings.*

Everyone sings:



1. Glo-ry to you, — Lord God our Cre - a - tor; — you are wor-thy of



praise; glo-ry to you. — 2. Glo - ry to you — for the ra - di - ance



of your ho - ly Name; — we will praise you and high-ly ex - alt you for

All trebles sing:



ev - er. — 3. Glo-ry to you — in the splen-dor of your tem - ple; — on the

All tenors & basses sing:



throne of your ma - jes - ty, glo - ry to you. — 4. Glo - ry to you,

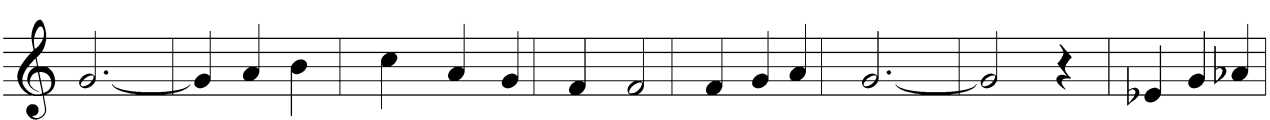


seat-ed be - tween the Cher - u - bim; — we will praise you and high - ly ex -

Everyone sings:



alt you for ev - er. — 5. Glo - ry to you, — be - hold-ing the



depths; — in the high vault of hea-ven, glo-ry to you. — 6. Glo-ry to



you, Cre - a - tor, Christ, and Ho - ly Spi - rit; — We will



praise you and high-ly ex - alt you for ev - er. —

COLLECT OF THE DAY *Remain standing.*

Tim Rich

Priest: God dwells in you.

People: And also in you.

Priest: Let us pray.

Silence is kept.

Priest: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

ANTHEM *Seated.**Sung by the Trouvères.*

All Together We Are Love

I am a dreamer,

I am a song,

I am a mountain

Tall and strong.

I am a warm breeze,

I am the sky,

I am a bluebird

Free to fly;

I am a song

For all hearts,

And when our spirits soar

All together we are love.

—Words & Music: by Katerina Gimon (b. 1993)

LESSON *Remain seated.*

Alma Stokes

A Reading from Genesis (50:15–21).

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as God is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 103: 8–13 *Remain seated.*

Alex Gonzalez

耶和華有怜悯和恩典，
不轻易发怒，充满慈爱。

Dios es tierno y compasivo; es paciente
y todo amor.

O God, you are tender and
compassionate; slow to anger, and
always loving; your indignation does not
endure forever, and your anger lasts
only for a short time.

祂不永久责备人，
也不永远怀怒。

No nos reprende en todo tiempo ni su
rencor es eterno; no nos ha dado el
pago que merecen nuestras maldades
y pecados; tan inmenso es su amor por
los que lo honran como inmenso es el
cielo sobre la tierra.

You never treat us as our sins deserve;
you don't repay us in kind for the
injustices we do.

祂没有按我们的过犯对待我们，
也没有照我们的罪恶惩罚我们。

Nuestros pecados ha alejado de
nosotros, como ha alejado del oriente
el occidente.

For as high as heaven is above earth, so
great is the love for those who revere
you.

因为天离地有多高，
祂对敬畏祂之人的爱也多大！

Dios es, con los que lo honran, tan
tierno como un padre con sus hijos;
pues él sabe de qué estamos hechos.

As far away as the east is from the west,
that is how far you remove our sins from
us!

东离西有多远，
祂叫我们的过犯离我们也多远！

As tenderly as parents treat their
children, that is how tenderly you treat
your worshippers, O God!

耶和華怜爱敬畏祂的人，
如同慈父怜爱自己的儿女。

A period of silence is observed following the reading.

LESSON *Remain seated.*

Lynndi Scott

A Reading from Paul's Letter to the Romans (14:1–12).

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

HYMN "Espíritu Santo, Ven" *Standing — all who are able; everyone sings the refrain; Rodger Guerrero sings the verses.*

The refrain will be sung in Mandarin; the verses in Spanish.

Estrillo

圣 灵 来 吧 圣 一 灵 来 吧。 圣 灵 来 吧 圣 一 灵
(Shung ling lai bah Shung— ling lai bah Shung ling lai bah Shung— ling
来 吧。 圣 灵 来 吧 圣 一 灵 来 吧, 奉 耶 一 稣 的 名。
lai bah Shung ling lai bah Shung— ling lai bah, fung yeh— su duah ming.)

Come, Holy Spirit, in the name of Jesus.

Soloist: 1 Acompáñame, condúceme, toma mi vida.
Come with me, guide me, take my life.
Santificame, transfórmame, Espíritu Santo, ven. *Estrillo*
Sanctify me, transform me, Holy Spirit, come.

GOSPEL *Remain standing.*

Mark Chase

Minister: The Good News of Jesus as written in Matthew (18:21–35).

People: Glory is yours, O Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So God will also do to every one of you, if you do not forgive your sibling from your heart."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Children's Chapel.
They will return for communion.*

HYMN "Espíritu Santo, Ven" *Remain standing; everyone sings the refrain; Rodger Guerrero sings the verses.*
The refrain will be sung in Mandarin; the verses in Spanish.

Estrillo

圣 灵 来 吧 圣 一 灵 来 吧。 圣 灵 来 吧 圣 一 灵
 (Shung ling lai bah Shung— ling lai bah Shung ling lai bah Shung— ling
 来 吧。 圣 灵 来 吧 圣 一 灵 来 吧, 奉 耶 一 稣 的 名。
 lai bah Shung ling lai bah Shung— ling lai bah, fung yeh— su duah ming.)

— Words and Music: Ricardo Mishler (n. 1934)

Come, Holy Spirit, in the name of Jesus.

- Soloist: 2 Resucítame, conviérteme, todos los días.
Resurrect me, convert me everyday.
 Glorifícame, renuévame, Espíritu Santo, ven.
Glorify me, renew me, Holy Spirit, come. Estrillo
- 3 Fortaléceme, consuélame en mis pesares.
Strengthen me, comfort me in my grief.
 Resplandéceme, libérame, Espíritu Santo, ven.
Shine upon me, free me, Holy Spirit, come. Estrillo

SERMON

Tim Rich

A period of silence is observed following the sermon.

PRAYERS OF THE PEOPLE *Standing — all who are able.*

Sarah Nolan

Names of those for whom we continue to pray are on p. 29.

Minister: Loving God, in this moment draw us to yourself and make us aware not so much of what we've given, as of all we have received and so have yet to share.

People: Fill us with your generosity.

Minister: Send us forth in power and gladness and with great courage to live out in the world what we pray and profess.

People: Stir our hearts and awaken our faith.

Minister: In our sharing may we do justice, make peace, grow in love, enjoy ourselves, other people, and you forever.

People: Fill us with great compassion toward ourselves and all living beings.

—Ted Loder, alt

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

ABSOLUTION

Tim Rich

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

Tim Rich

Priest: The peace of Christ be always with you.
 People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

OFFERTORY SENTENCES

Susan Russell

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.

Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.



HOLY COMMUNION

OFFERTORY ANTHEM

Sung by Canterbury and Coventry Choirs.

Wherever You Are

We are all equally loved by God, dependent on each other.
 We embrace our differences; we invite you to share God's love.
 We believe in radical inclusion, we challenge power and privilege.
 We pursue truth relentlessly for trust and reconciliation.
 God is love; we trust in God, Her love makes us whole.

Wherever you are on the journey of faith, you are welcome here.
 Jesus is a revolutionary; we walk with Him every day.
 We try to live without judgment doing justice courageously.
 We embrace life joyfully asking everyone to come together
 for the healing of ourselves, our country and the world.

We believe with our freedom that She gave, we must make wise choices,
 we must sustain the place where we live, our church, our people and our planet.
 God is love, oh God is love. God is love, oh welcome, welcome.

—Words & Music: Bill Cunliffe (b. 1956)

"Wherever You Are" — composed and arranged by Bill Cunliffe (b. 1956)

In 2020, at the height of the pandemic, All Saints' Composer-in-Residence Mr. Bill Cunliffe was asked to create a piece that would celebrate what we stand for, a reminder that even in the darkest times, all is not lost. Mr. Cunliffe delivered, and then some! The first performance was held virtually on November 22, 2020; today's performance is the 2nd time it has been performed live. The joyful music conveys the text, a recounting of All Saints' core values, while welcoming everyone, whether this is their first time attending a service at All Saints or they've been coming for decades.

Grammy Award-winning pianist, composer, and arranger Bill Cunliffe is a multifaceted musician known for his innovative approach to jazz, from intricate solo work to lush big-band compositions, and for his unique ability to create exciting improvisational collaborations with emerging artists and some of jazz's most legendary straight-ahead performers. A graduate of Duke University and the Eastman School of Music, and the winner of the prestigious Thelonious Monk International Piano Competition, Cunliffe continues to perform globally as a leader and soloist with symphony orchestras. Later this year, he'll record his new piano concerto with the Royal Scottish National Orchestra. Cunliffe is also a dedicated educator, sharing his expertise at institutions such as Cal State Fullerton and the Skidmore Jazz Institute.

FOR THE PRESENTATION

HYMN "Thank You, Lord" *Standing — all who are able; Stephen McDonough sings the verses; everyone sings the refrain.*

Thank you, Lord, Thank you, Lord, Thank you,

Lord, I just want to thank you, Lord.

On repeat, sing 3 times

Soloist: Jesus, he blessed me once.
 And then he blessed me twice.
 And when I really stop to think about it
 He's been blessing me all the days of my life.

(Everyone repeats refrain.)

—Traditional

OBLATIONS ARE PRESENTED BY

Tom Munnerlyn and Bill Burbank

All children are invited to come up and stand around the altar.

GREAT THANKSGIVING *Remain standing.*

Susan Russell

Priest: God dwells in you.
 People: And also in you.
 Priest: Lift up your hearts.
 People: We lift them to the Lord.
 Priest: Let us give thanks to the Lord our God.
 People: It is right to give God thanks and praise.
 Priest: We praise you and we bless you, holy and gracious God, source of life abundant. From time before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and lost our way; and yet, like mothers and fathers who care for their children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS/BENEDICTUS

Sung by Canterbury and Coventry Choirs.

Holy, holy, holy Lord of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.

—Setting: Bill Cunliffe (b. 1956)

CONSECRATION *Kneeling or standing — all who are able.*

Priest: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. Yet we were heedless of his call to walk in love with all God's people.

Jesus persisted in inclusive love, even to his death on the cross, offering himself for the whole world.

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest: Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living offering.

Priest and People:

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,
Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离凶恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the Priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Children in the chancel rejoin their families. Parents and caregivers, please meet your child in the transepts (either side of the Altar rail) and return together to your seats.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

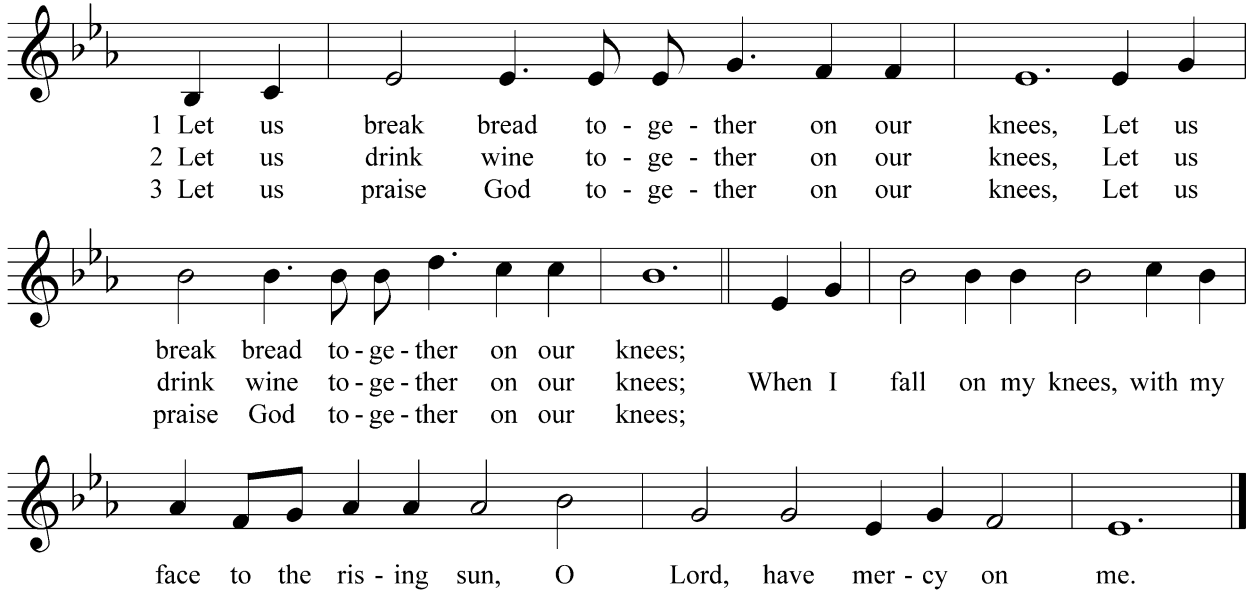
By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

<i>Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.</i>

DURING COMMUNION

HYMN "Let Us Break Bread Together On Our Knees" *Everyone sings.*



1 Let us break bread to - ge - ther on our knees, Let us
 2 Let us drink wine to - ge - ther on our knees, Let us
 3 Let us praise God to - ge - ther on our knees, Let us

break bread to - ge - ther on our knees;
 drink wine to - ge - ther on our knees; When I fall on my knees, with my
 praise God to - ge - ther on our knees;

face to the ris - ing sun, O Lord, have mer - cy on me.

—African-American spiritual

ANTHEM

*Sung by Canterbury and Coventry Choirs;
 Guzheng player Haowei Cheng.*

For the Beauty of the Earth

For the beauty of the earth, for the glory of the skies,
 for the love which from our birth over and around us lies,
 God of all, to thee we raise this our hymn of grateful praise.

For the wonder of each hour of the day and of the night,
 hill and vale, and tree and flower, sun and moon, and stars of light,
 God of all, to thee we raise this our hymn of grateful praise.

For the joy of ear and eye, for the heart and mind's delight,
 for the mystic harmony linking sense to sound and sight,
 God of all, to thee we raise this our hymn of grateful praise.

—*Mo-li-hua* Chinese Folk Tune. Text: Folliatt Pierpoint (1864)

HYMN "I Dream of a Church" *Everyone sings.*

1 I dream of a church where ev - 'ry - one is
2 O God, fill our hearts to reach out in

wel - come, I dream of a place we all can call home. I
wel - come, make us to see your vi - sion once more. Let's

dream of a world where jus - tice is flow - ing with
dream of a world where our hands are your hands, we

hope and peace grow - ing, where God's will is done.
of - fer our - selves, O God, make it so.

Make it so, make it so! We pray for that day, make it

so. We dream of a world where Love reigns a -

mong us and your will is done, O God make it so!

—Words: Mark A. Miller from *Roll Down, Justice!*
Music: *I Dream of a Church*, Mark A. Miller (b. 1967)

HYMN "Spirit of the Living God" *Everyone sings.*

Spi - rit of the Liv - ing God, fall fresh on me, Spi - rit of the
 San - to Es - pi - ri - tu de Dios, ven so - bre mi, San - to Es - pi - ri -
 求 永生真神的灵, 来复兴我, 求 永生真
 (Tchio yong shung jen shen duah ling, lai fu shing woah, Tchio yong shung jen

Liv - ing God, fall fresh on me. Melt — me, mold — me, fill — me,
 tu de Dios, ven so - bre mi. Tó - ma - me, cá - m - bia - me, llé - na - me,
 神的灵, 来复兴我。碎 我, 熔 我, 陶 我,
 shen duah ling, lai fu shing woah. Swe — woah, zhong — woah, tao — woah,

use — me. Spi - rit of the Liv - ing God, fall fresh on me,
 ú - sa - me. San - to Es - pi - ri - tu de Dios, ven so - bre mi.
 用 我, 求 永生真神的灵, 来复兴我。
 yong — woah. Tchio yong shung jen shen duah ling, lai fu shing woah.)

—Words & Music: Daniel Iverson (1890–1977) ©1935,1963 Birdwing Music and BMG Songs, Inc.
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HYMN "There's a Wideness in God's Mercy" *Everyone sings.*

S
A
T
B

There's a wide - ness in God's mer - cy like the wide - ness of the
For the love of God is broa - der than the meas - ures of man's
There is plen - ti - ful re - demp - tion in the blood that has been

4

sea; there's a kind - ness in his jus - tice which is
mind; and the heart of the E - ter - nal is most
shed; there is joy for all the mem - bers in the

7

more than li - ber - ty. There is no place where earth's
won - der - ful - ly kind. But we make his love too
sor - rows of the Head. There is grace en - ough for

10

sor - rows are more felt than up in heaven; there is
nar - row by false lim - its of our own; and we
thou - sands of new worlds as great as this; there is

13

no place where earth's fail - ings have such kind - ly judge - ment given.
mag - ni - fy his strict - ness with a zeal he will not own.
room for fresh cre - at - ions in that up - per home of bliss.

—Words: Frederick William Faber (1814–1863), alt.
Music: *Corvedale*, Maurice Bevan (1921–2006)

HYMN "Pan de Vida" *Everyone sings the refrain; Rodger Guerrero sings the verses.*

Refrain:

Pan de Vi - da, cuer - po del Se - ñor,

cup of bless - ing, blood of Christ the Lord.

At this ta - ble the last shall be first,

po - der es ser - vir, por - que Dios es a - mor.

Bread of life; body of the Lord.

To have power is to serve, because God is love.

1. We are the dwelling of God,
Fragile and wounded and weak.
We are the body of Christ,
Called to be the compassion of God. *Refrain*
2. Ustedes me llaman "Señor".
You call me Teacher and Lord;
Me inclino a lavarles los pies.
I, who have washed your feet.
Hagan lo mismo, humildes,
So you must do as I do,
sirviéndose unos a otros. *Refrain*
so the greatest must become the least.
3. There is no Jew or Greek;
there is no slave or free;
there is no woman or man;
only heirs of the promise of God. *Refrain*

HYMN "One Earth, One Sky" *Kyla McCarrel sings the verses; everyone sings the refrain.*

1. One earth, one sky, one God on high,
one people here below,
One binding theme, one goal, one dream
for all who live and grow. *(Refrain)*



2. Each caring choice, each gentle voice,
can make the music ring,
Each mind and heart must do its part,
Each hand can help to bring. *(Refrain)*

3. Beyond the din of flares that spin
and missiles aimed to crush,
There can be found the purest sound
an unfamiliar hush. *(Refrain)*

—Words: Alison Hubbard (b. 1950)
Music: Kim Oler (b. 1954)

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

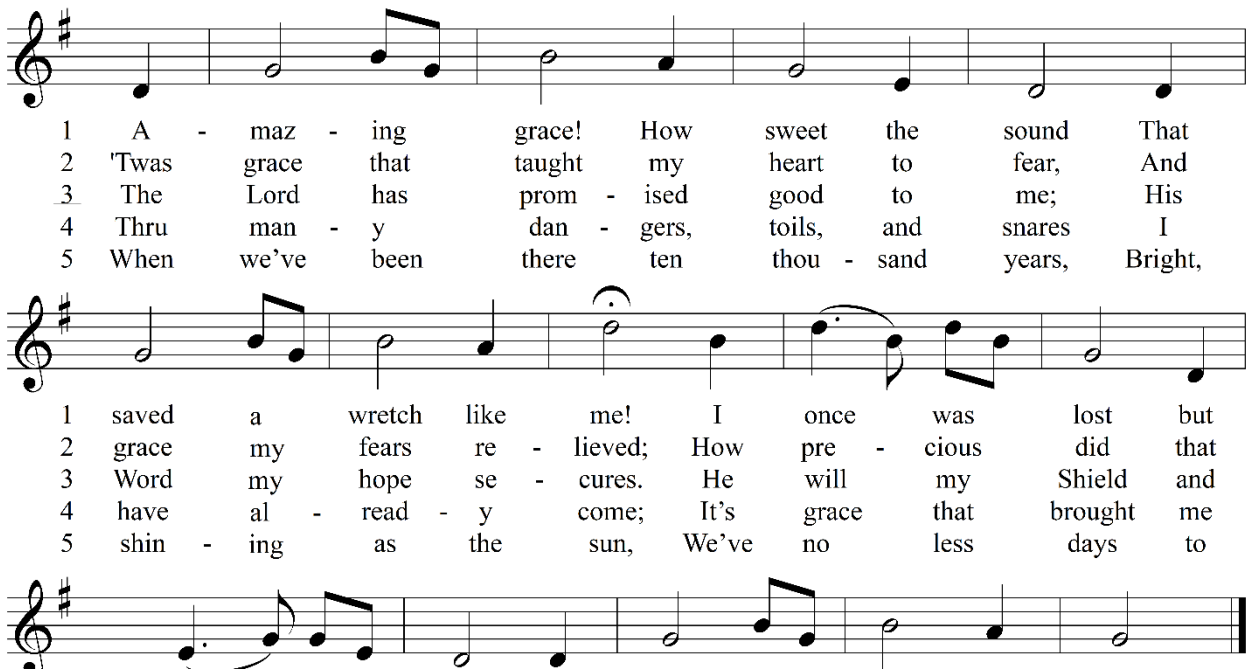
Susan Russell

Priest: Let us pray.

Priest and People:

Eternal God, great Creator,
you have graciously accepted us as living members
of your son our Savior Jesus Christ
and you have fed us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

*Please follow the procession out to the
sidewalk for the unveiling of the plaque.*

HYMN "Amazing Grace" *Everyone sings.*


1 A - maz - ing grace! How sweet the sound That
 2 'Twas grace that taught my heart to fear, And
 3 The Lord has prom - ised good to me; His
 4 Thru man - y dan - gers, toils, and snares I
 5 When we've been there ten thou - sand years, Bright,

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; How pre - cious did that
 3 Word my hope se - cures. He will my Shield and
 4 have al - read - y come; It's grace that brought me to
 5 shin - ing as the sun, We've no less days to

1 now am found, Was blind, but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 Por - tion be As long as life en - dures.
 4 safe thus far, And grace will lead me home.
 5 sing God's praise Than when we'd first be - gun.

—Words: John Newton (1725–1807), alt.; v. 5, John Rees (19th cent.)

Music: *New Britain*, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851–1921)

DEDICATION AND BLESSING OF PLAQUE

Tim Rich

Priest: Dear siblings in Christ, we are gathered here to express our most profound regret that in the history of All Saints Church we engaged in the practice of prejudice and exclusion, failing to welcome those of African descent into the church and into this expression of the body of Christ.

I invite you therefore to join in recalling the lamentable events that scar our past and the wounds that even now continue to be present. Let us seek God's forgiveness that we may be transformed more fully into the body of Christ and that beloved community of belonging we are called to be.

Oh God, be with us today. Remembering our past record of callous segregation and associated sins, we now stand before you in vulnerability and regret.

Mark Chase

Priest: By reciting the numerous and unconcealed acts of those who have come before us, we earnestly repent and desire to receive redemption and reconciliation.

People: For the sins of racism and segregation;

Priest: The arc of the moral universe is long, but it bends towards justice.

People: For neglect, complicity, complacency, and arrogance;

Priest: The arc of the moral universe is long, but it bends towards justice.

People: For the affront of the teachings of Christ;

Priest: The arc of the moral universe is long, but it bends towards justice.

People: For the affront to our siblings of past decades, and the founders of St. Barnabas;

Priest: The arc of the moral universe is long, but it bends towards justice.

People: Oh God, forgive the church for the sin of racism and endow it with a vision and voice for justice renewed in each generation.

Priest: The arc of the moral universe is long, but it bends towards justice.

Priest and People:

Oh God, forgive the past and enliven the church with a transformed and invigorated heart, constant courage, and purposeful wisdom to effect your enduring will. Amen.

BLESSING OF PLAQUE

Tim Rich

Priest: Holy and Gracious God, an event has happened about which it is difficult to speak, and impossible to remain silent. We place this marker of history while lamenting the history that it marks. Bless this plaque and may it serve to steer us away from any temptation towards silence. May it stand as a continual invitation to engage in repentance. May it serve as a beacon of truth guiding our parish and our local community towards the ongoing repair of such history, and the building of God's beloved community. And may it serve as a reminder that love rejoices in the truth.

Bless this sacred space oh God, where the truth has now been told. *Amen.*

CONCLUDING PRAYER

Mark Chase

Priest: God dwells in you.

People: And also in you.

Priest: Let us pray.

Silence is kept.

Priest and People:

Oh God, we, the people of All Saints, by acknowledging the manifold sinfulness of those who have come before us as they supported segregation and its associated evils, commit to adopting a renewed spirit and application for freedom and respect, as we strive for redemption and reconciliation.

We promise henceforth and evermore to love equally all of your children as you have loved us. And with faithful and joyful hearts we vow, each and every day, to become more fully your beloved community of belonging. Amen.

BLESSING

Susan Russell

DISMISSAL

Priest: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

*(Please follow the choir in a procession to the lawn while singing, "Siyahamba")***HYMN "Siyahamba" Everyone sings.**

Si - ya - hamb' - e - ku - kha - nye - n' kwen - khos', — Si - ya - hamb' e - ku - kha - nye - n' kwen - khos'. —
We are march-ing in the light of God, — we are march-ing in the light of God. —

— Si - ya - hamb' e - khu - kha - nye - n' kwen, kha - nye - n' kwen - khos', — Si - ya -
— We are march-ing in the light of, the light of God, — We are

ham - ba, — Oo — Si - ya - hamb' e - ku - kha - nye - n' kwen - khos'. —
march-ing, — Oo — we are march-ing in the light of God. —

ham - ba, ham - ba, Si - ya - ham - ba, ham - ba, Si - ya - hamb' e - ku - kha - nye - n' kwen - khos'. —
march-ing, march-ing, we are march-ing, march-ing, we are march-ing in the light of God. —

—Words & Music: South African

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn.

PRAYER OF MEDITATION: Fang Gao, Jose-Louis Trassens, Justin McNeill.

LITURGY OF THE WORD: Reverend Mark Chase, *Associate Pastor/Director for Justice, Advocacy and Organizing.*

HEBREW SCRIPTURE: Alma Stokes.

PSALM: Alex Gonzalez.

EPISTLE: Lynndi Scott.

INTERCESSOR: Sarah Nolan, *Director of Giving, Development and Economic Justice.*

PREACHER: The Reverend Tim Rich, *Priest-in-Charge.*

LITURGY OF THE TABLE: The Reverend Canon Susan Russell, *Associate Priest.*

DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

DIRECTOR OF CHILDREN'S AND YOUTH MUSIC: Jenny Tisi.

CANTERBURY CHOIR SECTION LEADERS/SOLOISTS: Julia Hwang, Ruth Ballenger, Stephen McDonough, Michal Connor.

CANTERBURY CHOIR: (*Sopranos*) Betty Cole, Catherine Falzone, Susie Glaze, Sharon Goldstein, Leila Gonzalez, Julia Hwang, Juliet Ingram-Mitchell, Talin Iskander, Debbie Ong, Diya Pereira, Andrea Saiet, Julia Suh, Julia Thomason, Andrea Walsh. (*Altos*) Judy Ballenger, Ruth Ballenger, Jenny Buchanan, Tiffany Bussard, Christina Carrera, Frances Fitzgerald, Wendy Furman-Adams, Fang Gao, Carolyn Garner- Reagan, Genevieve Harlocker, Charlotte Maya, Carolyn McKnight, Rebecca Prichard, Yve Ruiz, Bolivia Williams. (*Tenors*) Hannah Earnshaw, Beth Houskamp, Bill Kilgore, Elliot Masinsin, Stephen McDonough, Justin McNeill, Hunter Modean, Stephen Silides, Brad Weyers. (*Basses*) Mark Ankeny, Larry Ballenger, Cory Brendel, Michal Connor, Lon Huber, Michael Johnson, Wayne Langford, Matthew Robledo, Ray Thompson.

COVENTRY CHOIR SECTION LEADERS/SOLOISTS: Kyla McCarrel, Lydia Brown, Rodger Guerrero, Elliot Z. Levine.

COVENTRY CHOIR: (*Sopranos*) Elizabeth Champion, Jeannie Cobb, Teresa Dvoracek, Meg Haworth, Sparky Jamison, Grace Jeffrey, Kyla McCarrel, Courtney Meier, Cynthia Nickell, Carol Osborn, Kelly Park, Judith Ross, Sylvia Sheriff, Becky Thyne. (*Altos*) Polly Anderson, Lydia Brown, Wendy Edwards, Ann Eittinger, Melissa Hayes, Susan Houser, Christine Mackey-Mason, Laura Matheny, Alice Maupin, Karen Meier, Gloria Pitzer, Peggy Reilly, Ellen Snortland, Melinda Taylor, Judith Warren. (*Tenors*) Matt Berkley, Egan Carroll, Georg Eittinger, Hsuanwei Fan, Ken Gruberman, Rodger Guerrero, Harry Prince, David Spier, Norm Thomas. (*Basses*) Matthew Graham, Al Hughes, Ed Johnson, Greg Kovatch, Elliot Z. Levine, Manuel Nuñez, Jack O'Neill, Ralph Perry, Don Thomas.

TROUVÈRES: (*Grades 6-12*) Emma Arellano, Abigail Austin, Madelyn Austin, Emmet Broussard, Lily Chen, Marek Desai, Cress Diehl, Cyrus Dimalanta, Gabriel Dimalanta, Luca DiMassa, Nathaniel Dumont, Ian Emrani, Charlotte Ewing, Lucy Ewing, Greta Fetterman, Ian Garcia, Kaira Garcia, Ivy Hafsø-Koppman, Toby Heringer, Eden Hernández, Olivia Hernández, Selah Heyn, Kai Jin, Eden Joshi, Lexington Lashley-Haynes, Joshua Proulx, Quetzal Quintero Sanchez, Holden Rummerfield, Anya Schmunk, Eero Schmunk, Phoebe Shue, Andre Sprinkle, Isaiah Sprinkle, Andrew Sweet, Chiara Sweet, Lucian Talamantez, Isla Veltman, Robin Walton, Rebecca Wierman, Walt Williamson.

TROUVÈRES ACCOMPANIST: Jackie Koo.

RHYTHM SECTION: (*Bass*) Oskar Cartaya; (*Drums*) Dave Tull.

GUZHENG: Haowei Cheng.

VERGERS: Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Emma Arrellano, Adelyn Baughman, Devin Sadhwani, Robin Walton; Jonathan Berry, *Acolyte coordinator*.

ASSISTING: Anna Davalos, Carol Hekman, Sarah Nolan, Deb Ogden, Vince Perez, Marianne Ryan, The Rev. Jonathan Stoner, The Rev. Dori Torrey, Risë Worthy Deamer.

USHERS: Wendell Foster *Captain*; Clif Baker, Dan Braun, Dan Bump, Julie Campoy, Kyle Champion, Chris Glaeser, Aleta Hancock, Jeff Nickell, Kathy Onoye, Albert Singleterry, Bob Sukhanusasna, Pamela Wilson.

GREETERS: Shannon Bankhead, (*Leader*); Joe Lavy, Andrea Louise, Diane Stokes.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Bill Kilgore, Anina Minotto, Kathy Onoye.

LIVE STREAMING: Rodell Jefferson III.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Anamaria Koemans.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *Brad Bucklin; The George Clemmons Family; Jim Hayes; Nico Hern; Darrell Kunitomi; Penny Landreth; The Martin Family; Peggy Molloy; Charlotte Moure; Casey Nelson; Shirley Powell; The Sayles Family; Serenity House Staff & Clients; Janet Stevenson; Kay Weber; Linda G. & Anita R.; Margaret; For those affected by the mudslide in Xizang, China; and we celebrate and give thanks for the appointment of the Reverend Micah Cronin as the Dean of All Saints Cathedral in Milwaukee, Wisconsin, the first transgender dean in the Episcopal Church.*

WE CONTINUE TO PRAY FOR: *Robert Adams; Alfredo Benares & Family; Linda Blakesley; Mary Connor; Stefhanía Delgado; John Gillette & Family; Veronica Flores; Rafaela Garcia; Tharwat & Pat Ghaly; Paul Hemond; David Hodgson; Edie Hovey; Patick Keith; Faye Klemme; Laura's Family, especially Grant; Rob Lee & Betsy Amirkhan Mark McGuire; Karen Morris; George Okai; Samantha Okai; Jane Parks; Marisa Perdomo; Anita Ruiz; Stefanie Shea-Akers; Alma Stokes; Timothy Toy; Tyler Tamblyn; Jose-Louis Trassens; Victoria Alaire Zamora; Marilyn Zetner.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

SAINTS COMMUNITY: *Raymond Dado; Michael Jones; Jazmin Morales; Evan Parker, USN; Raymond Sanchez II; Mason Smiley; Daniel Supple; Dante Ramon Terronez.*

WE PRAY FOR THOSE WHO HAVE DIED: *Wendell Berry; Jon Christopherson; Rev. Canon Kamal Farah; Gerald Freeny; Santiago Gutierrez; Suzanne Harness; Dale Kunitomi; John Martin; Robin Morgan; Adriana Martinez; Suleiman Mansour; Virginia Nelson; Jane Pettipaw; Gloria Steinem.*

This Week at All Saints

Sunday, September 13, 2026 — Homecoming

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. *Trouvères* offer *All Together We are Love* by Gimon; **Canterbury** and **Coventry Choirs** offer *Wherever You Are* and *Sanctus* from *Gospel Mass* by Bill Cunliffe and the Chinese folk tune *For the Beauty of the Earth*.

Homecoming Sunday, September 13 Welcome Home to the Place You Belong

On Homecoming Sunday we will gather to celebrate the start of a new program year, the gift of community, and the joy of being together again. Join us for a Sunday of worship, food, and fellowship as All Saints Church continues the journey of Becoming a Beloved Community of Belonging.

In addition to our festivities on the lawn, we will have a special moment during our liturgy when we gather to tell the truth as we dedicate a plaque marking our historic participation in the sin of segregation at a time when not all were welcomed home at All Saints Church. We believe that truth-telling is a sacred act, and that the work of building a truly beloved community requires a full and honest remembrance of the past as

we celebrate incremental victories on the journey together into God's future.

So, join us as we continue that journey together: discovering together that the deepest of joys come by way of the fullest of remembrances. Lunch, music and fellowship on the lawn after the 10:00 service. All are welcome!



Another Step Toward Telling the Whole Story

James Baldwin famously noted that "Not everything that is faced can be changed, but nothing can be changed until it is faced." Join us at All Saints Episcopal Church in Pasadena on Sunday September 13th and on Monday September 14th, as we engage in an act of community remembrance to face All Saint's history of racial segregation. As part of that community remembrance, we will unveil a plaque to serve as a historical marker on our building's cornerstone that names and grieves this chapter in our parish's history. Our current building's cornerstone was laid in 1923, at a time when All Saints Church's White parishioners did not permit African Americans to attend worship services. This practice persisted for decades. It eventually led to the founding of St. Barnabas Episcopal Church in Pasadena as an act of resilience by the African Americans who were turned away. The plaque will tell this story so that our community might reflect and learn to grow towards what is God's true dream for us, a beloved community.

As part of our Homecoming service on September 13th we will gather outside on Euclid Avenue and Plaza Las Fuentes. We chose the date of homecoming to lament the reality that despite our name, all of the saints were not always welcome to come home. Together we will engage in a liturgy and worship whose cornerstone is truth telling.

On Monday, September 14th we will expand our community remembrance and truth telling to include our civic and community leadership, as we recognize that this story is part of the wider story of Pasadena.

Together, with God's help, let us face what cannot be changed, in order to change what we can still become.

Children, Youth and Families



**Director of
Children,
Youth, &
Families
Ministries:**

Amanda Baughman
abaughman@allsaints-pas.org

**Assistant
Rector:
Jonathan
Stoner**



jstoner@allsaints-pas.org

Register for Our Program Year

We cannot wait to see your family this year! Whether your kids are returning or brand-new faces, this is the perfect moment to get registered and update your account, so you're all set to jump right in.

Register online [here](#) — just a few minutes and you're done!

Any questions? Contact Amanda Baughman
at abaughman@allsaints-pas.org

It's going to be a great year!

Programs for Children (Birth — 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00 –11:30 a.m. Parents must sign their kids in and out.

Children's Chapel During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



Programs for Youth (6th — 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday beginning in September.

We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org.

Minisingers

All children 4 years old –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,
4–4:40 p.m.,
in the Choir Room, beginning
September 24.

Unidad Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room



Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?
No auditions are necessary.

We meet on Wednesdays,
5:15–6:30 p.m., in the Choir Room

Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m.

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m.

Stay Connected

Sunday, September 13

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information** = frontdesk@allsaints-pas.org.

Monday, September 14

Monday Meditation Group – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link** = encam@att.net.

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email frontdesk@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information** = frontdesk@allsaints-pas.org.

Tuesday, September 15

Recovery & Grace, a Meeting of All Recovery Anonymous

(in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information** = frontdesk@allsaints-pas.org.

LGBTQ+ Sharing Small Group

(Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information** = frontdesk@allsaints-pas.org.

Wednesday, September 16

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information** = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com).



Saturday, September 19

Overeaters Anonymous

8:30–10:00 a.m., in the OCC Conference Room

Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information** = frontdesk@allsaints-pas.org.

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time.** Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

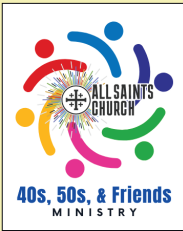
Recovery Eucharist Meets Every 2nd and 4th Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **Sept. 22, Oct. 13 & 27** Zoom meeting ID: **610 646 7961**

Looking Ahead

Events & Opportunities



40s/50s and Friends Friday Gathering

Friday, Sept. 11, 5:00–8:00 p.m. — Friday Gathering Stone Brewery
located at 220 S Raymond Ave, Pasadena, CA 91105. Come enjoy good conversation, some live music, tacos, and drinks (non-alcoholic options always welcome!). Feel free to invite friends — even those outside ASC.

RSVP <https://allsaints.ccbchurch.com/goto/forms/251/responses/new>



Make Good Trouble! Write Postcards to Increase Voter Turnout, Wed., Sept. 16

Democracy works best when everyone can participate in the process. For this midterm election, All Saints Church ensure voters in voter-suppression states know their voices – and their votes – matter by writing 1,000 postcards to voters of color in

North Carolina and Georgia. We have worked in our Sacred Being, Sacred Ground, and Beloved Community Circles sessions to build relationships and a greater understanding among ourselves about racial and ethnic justice, and the intersectionality of our multiple identities.

Now, together, we are ready to engage in collaborative work that gives deeper meaning to becoming a beloved community. We are partnering with the Center for Common Ground, anon-partisan, Black and women-led voting rights organization founded in 2018 that focuses on voter suppression in states where more than 20% of voters are voters of color (Alabama, Arizona, Florida, Georgia, Virginia, North Carolina, South Carolina and Texas).

Join us in this important work!

Wednesday, September 16, 6:30–8:30 p.m. in the Forum

- We will provide postcards, addresses, scripts, guidelines and best practices.
- Please bring your own pens and postcard stamps if possible.
- We invite you to support these efforts by donating money for stamps if you are unable to write cards.

Please register [here](#) to reserve your postcards.

Questions? Email Norweeta Milburn at ngmilburn@att.net or Maddie Briggs at mwriter@greeneggsandham.org

* * * * *

Save the Date — Voter Information Forum with League of Women Voters, Sunday, Oct. 18, 9:00 a.m.

Martha Zavala from the League of Women Voters will present information about the 14 propositions on the ballot for the November 3rd 2026 General Election. The initiatives that have qualified for the ballot address taxes, housing, business regulations, voter ID, spending by health care organizations, and more.

Holy Rakers

Next gathering: Saturday, September 19, 8:30 a.m.,
by the vegetable garden near Scott Hall.

Join the fellowship of other volunteers as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month. All are welcome. Ministry Leaders: Jennifer Gealy and Judith Fischer.

Information = frontdesk@allsaints-pas.org.



Celebrating Susan Russell: 50 Years in Pursuit of a Promise



This week, we celebrate our own Rev. Canon Susan Russell and give thanks for her extraordinary and continuing leadership in the movement for full LGBTQ+ inclusion in The Episcopal Church. Susan recently returned from Minneapolis, where nearly 200 Episcopalians gathered September 3–5 for Full & Equal: 50 Years in Pursuit of a Promise, marking the 50th anniversary of the historic 1976 General Convention resolution declaring that gay and lesbian people are children of God with a “full and equal claim” upon the love, acceptance, pastoral concern and care of the Church.

As chair of General Convention’s Task Force on LGBTQ+ Inclusion, Susan helped lead and organize

this churchwide gathering — bringing together generations of advocates to remember the struggle and progress of the last half century, preserve the stories of those who helped change the Church, and prepare for the work still ahead. It is work Susan knows not only as a church leader, but as someone who has spent decades helping bend the arc of The Episcopal Church toward greater justice, inclusion and belonging. For Susan, the anniversary was not simply a celebration of how far the Church has come, but “another leg on the relay race” toward the beloved community we are still becoming. As she told those gathered in Minneapolis, the lessons of this movement matter

far beyond the walls of the Church: “We, as the church, have an opportunity to give an example to a culture right now where there are forces at work trying to push us back on everything.” Susan, we are proud of you. We are grateful for the courage, persistence, faith and fierce love you have brought to this work, and for the countless ways you have helped make the Church a place where more people can know that they truly belong.

It is a gift to have your voice, your witness and your ministry as part of the life of All Saints. As we continue our own work of becoming a Beloved Community of Belonging, we celebrate you, and we give thanks for all you have done, and all you continue to do, to help make that beloved community more real.



All Saints Church Creative Writing Group

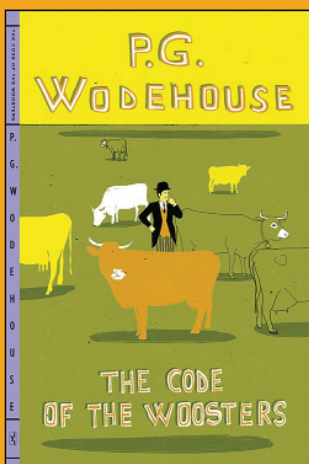
Thursday, September 24, 6:30 – 8:30 p.m., in the Guild Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 6:30 p.m. **Bernice Fong** facilitates. Be assured: whoever you are, and whatever you write, there is a place for you here!

Information = frontdesk@allsaints-pas.org.



Fiction Fun Reads

The Code of the Woosters

Friday, Sept. 25, in the Guild Room

Early discussion at 6:30 p.m. Book discussion 7:00–8:30 p.m.

Our group’s name has the word “fun” in it, and everybody agrees that P. G. Wodehouse makes people laugh and meets this standard. In a Guardian review of this book, published in 2018, Charlotte Jones said that what “makes Wodehouse wonderful” isn’t “the preposterous lunacy of the plots, or even the easy nostalgia of the setting; it is his prose. At the core of all of his stories is the surprise of language at its most flexible, fresh and”—here comes our word — “fun.”

Information = frontdesk@allsaints-pas.org.

Theatre Ministry Fall Season



Pericles

Saturday matinee, Sept. 26, 2:00 p.m. at Boston Court.

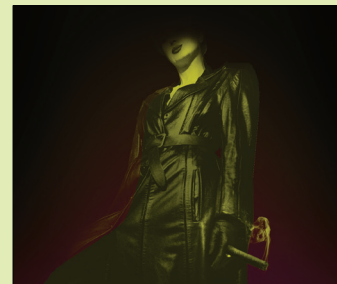
Tickets are \$31 and available [here](#).

One of Shakespeare's most adventurous and least staged plays, *Pericles* follows a young prince forced into exile after uncovering a deadly royal secret. What follows is a sweeping journey across oceans and kingdoms marked by storms, shipwrecks, separation, survival, and ultimately reunion. This re-conceptualization of Shakespeare's *Pericles* in Ellen McLaughlin's gorgeous translation embraces movement and music to tell a thrilling adventure tale that celebrates the power of love and the resilience of the human spirit.

The Visit

Friday, Oct. 2, 8:00 p.m. at Pasadena Playhouse. Tickets are \$41 and available [here](#).

A desperate town. A determined woman. An impossible offer. When the richest woman in the world returns to her struggling hometown, she's ready and willing to rescue it from ruin... on one condition. In this haunting, twisted, and truly grotesque comedy, an entire community is forced to confront an unthinkable question: how far are you willing to go for a billion dollars?



Come From Away

Friday, Oct. 16, 7:30 p.m. at A Noise Within. Tickets are \$52 and available [here](#).

Hit musical *Come From Away* tells the remarkable true story of 7,000 airline passengers stranded in a small Newfoundland town on 9/11. As fear and uncertainty give way to compassion and connection, a community opens its doors to the world. With a soaring score and deeply human storytelling, this production reflects A Noise Within's distinctive approach to musicals and offers a rare opportunity to experience it in an intimate setting. *Come From Away* is a moving and uplifting celebration of kindness, resilience, and the power of coming together in extraordinary times.

Passing Strange

Friday, Nov. 6, 8:00 p.m. at Pasadena Playhouse. Tickets are \$42 and available [here](#).

A young artist is searching for the real but he can't seem to find it at home in South Central LA. He sets out on a cross-continental journey of self-discovery full of sex, drugs and rock 'n' roll in search of a life that's bigger, louder, and entirely his own.

Heartbreak House

Sunday matinee, Nov. 15, 2:00 p.m. at Antaeus Theatre. Tickets are \$41 and available [here](#).

"If we women were particular about men's characters, we should never get married at all."

Will 20-year old Ellie Dunn fall out of love with her friend's husband, into love with the 88-year-old Captain Shotover, or marry the mercenary Mr. Mangan so she can afford to buy gloves? In George Bernard Shaw's comedic tribute to Chekhov, a menagerie of crackpots, dreamers and schemers, philosophers and thieves, search for the meaning of life and love. Directed by Artistic Director Nike Doukas (*The Hothouse*, *The Tempest*, *Cymbeline*). Written in the shadow of World War I as the British Empire crumbled, this magical dark comedy asks: where do we find strength in the face of chaos?

A Christmas Carol

Friday, Dec. 11, 7:00 p.m. at A Noise Within Tickets are \$54 and available [here](#).



The region's longest-running holiday tradition returns with new magic and beautifully reimagined scenic design! Perfect for all ages, this timeless story of redemption follows the miserly Ebenezer Scrooge as he is visited by three spirits on Christmas Eve, setting him on a remarkable journey of self-discovery, compassion, and hope. Filled to the brim with music and merriment, *A Christmas Carol* is the perfect way to create cherished memories with your whole family. Witness Scrooge's joyful transformation in this beloved holiday classic, a perfect burst of boundless good cheer for the season and beyond!

Information = Melissa Hayes at mhayes@allsaints-pas.org.

ICUJP 2026 Regas Courageous Peacemaker Awards

Looking Back, Looking Forward

Sunday, September 27, 2:00–4:00 p.m., in Sweetland Hall

Interfaith Communities United for Justice and Peace (ICUJP) exists because of an extraordinary peace advocate — the late Rev. George F. Regas. In the days after 9/11, the former rector of All Saints Episcopal Church, Pasadena brought together Buddhist, Christian, Islamic, Jewish, Quaker, and other faith leaders and activists in Los Angeles to oppose the forces pressing for war and its devastating consequences. In his honor, every year we have recognized the work of other Peace advocates through the George F. Regas Courageous Peacemaker Awards. Previous recipients have included Rev. Desmond Tutu, the Poor People's Campaign, Black Lives Matter - Los Angeles, Rev. James Lawson, and the National Day Laborer Organizing Network. Join us for our 2026 George F. Regas Courageous Peacemaker Awards as we honor:

- **Francesca Albanese**, UN Special Rapporteur on the Occupied Palestinian Territories
- **Stephen Rohde**, constitutional lawyer, lecturer, writer and political activist.
- **Chris Ponnet**, Director St. Camillus Center for Spiritual Care/LAC+USC Medical Center. (posthumously)
- **Bishop John Taylor**, former Bishop Diocesan of the Episcopal Diocese of Los Angeles
- **Rick Steves**, travel writer, activist, and host of Rick Steves' Europe on PBS
- **Pasadena For Palestine**

Purchase tickets [here](#).

Getting Connected Class: An Introduction to All Saints Church

Five Sundays, September 27 – October 25, 12:00–1:30 p.m., in the Learning Center



Whoever you are and wherever you find yourself in your journey at All Saints Church there is a place for you in Getting Connected. The five-week class is designed for anyone - from brand new explorers to longtime seekers - interested in exploring or re-exploring the essence of All Saints and getting more connected through active engagement. Each class consists of a presentation by a staff member and lay leader followed by a small group experience. Together we consider the core values of All Saints Church and develop a deeper sense of belonging as we build connections to individuals, ministries and groups.

Please register [here](#).

Information = frontdesk@allsaints-pas.org.

St. Francis Day, Blessing of the Animals,

Sunday, October 4,

10:00 a.m. Service



Please bring your pets, photos of your pets, or even a stuffed animal. All pets are invited to process in the Church and then adjourn to the outdoor worship service

on the quad lawn including a blessing of animals.

If navigating steps is difficult, please let our ushers know and we will guide you to the North Transept accessibility door and have you join the procession from the back of the church.



If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Please contact the front office for information
on our September meeting.

We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer. Information = frontdesk@allsaints-pas.org.



Interfaith
Study Group

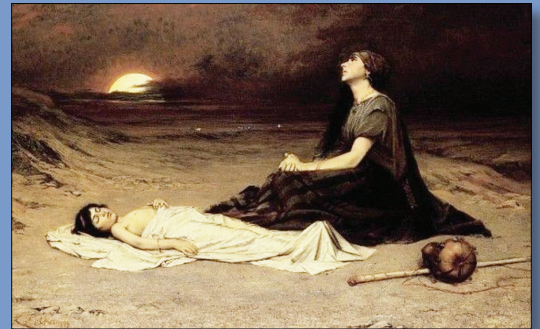
Interfaith Study Group: Hagar/Hajar

Sunday, October 11, 4:00–6:30 p.m.,
at the Islamic Center of Southern California,
434 S. Vermont Ave., Los Angeles 90020

Mohamed Kahn presents: *Hajar and Her Spiritual Impact*
and Rev. Dr. Laura Krauss, will present, *Hagar: A Feminist
Reception-History Sampler of Global Art from the Eighth
to the Twenty-first Century*.

Please bring an open heart, a mind willing to listen and learn,
and a vegetarian dish to share in our potluck.

Information = frontdesk@allsaints-pas.org or 626.796.1172.



Next Sunday: September 20, 2026 — Celebration of Ministries

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Susan Russell preaches.

Eucharist at 10:00 a.m. in the Church

Susan Russell preaches. Canterbury Choir offers *Shout Glory!* by Smith with soloist Stephen McDonough and *El Cielo Canta* by Sosa.

Celebration of Ministries — Sunday, September 20

Looking to make a difference... to meet new people... to deepen your faith journey... to discuss a great book... to have a good time... to serve others? Step out onto the quad lawn for the Celebration of Ministries! Everything you ever wanted to know about All Saints ministries can be found at the tables on the lawn after our 10:00 a.m. service. You can also chat with our mentors at the sign-up kiosk about ministries that might be a good fit for you. Find ways to get connected and to serve the community and God through our work in the world.



Homecoming Flowers 2026

We are deeply grateful to the following individuals and families for generously supporting the beautification of the church for Homecoming!

Donors are indicated in italics; all other donations are anonymous.

In Celebration of

All Saints Church

Nancy and Phil Naecker

Linda Lavy

Joe Lavy

All Saints Staff

Daniel & Marianne Ryan

Joshua Sheriff

Mike and Sylvia Sheriff

Jackie Bhaskar

Mike and Sylvia Sheriff

Catalina She

Mike and Sylvia Sheriff

Johnny Bhaskar

Mike and Sylvia Sheriff

Alma Stokes

Shanne Cano

Wendy Cano

The Staff and Clergy at All Saints church

The Ferrante/Puhara Family

Our Children and Youth Choirs

*Janet Carol Norton
and Brad Dumont*

In appreciation of God's grace,
mercy, and love

In Memory of

Frances & Leroy Brown

Glenn Orton & Linda Brown

Harry & Katherine Bulbrook

John Bulbrook and Carolyn Ellis

Charles A. Brossy

Eric and Alicia Brossy de Dios

Jan Corneilson

Stephen Johnson

In Memory of

Marques Alexander Crosby
Tina Eichele

Michael Lewis
Sharyn Delahousie

Owen Davis
Marilyn Kierscey

Krissi Linsey
Eric and Alicia Brossy de Dios

Edgar Eichele
Tina Eichele

Shane Lynagh
Shirley Rauter

Erika Eichele
Tina Eichele

Shernette Lyons
Jodie Duquesnay

Christopher & Theresa Ellis
John Bulbrook and Carolyn Ellis

Caroline & Joe Munnerlyn
Thomas Munnerlyn

Larry Gonzalez
*Janet Carol Norton
and Brad Dumont*

María Muñoz
Eric and Alicia Brossy de Dios

Larry Gonzalez
Jim Jansen

Lois & Dwight Orton
Glenn Orton & Linda Brown

Bruce Hodges
Anna Maria Davalos

Bill Rauter
Shirley Rauter

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Cameron Hoover

Michael J. Reagan
Carolyn Garner-Reagan

Gerald Lavy
Joe Lavy

Kenneth & Marion Smith
Susan Smith Adkins

