

SUNDAY, SEPTEMBER 13, 2026

The Sixteenth Sunday after Pentecost — Homecoming
Eucharist at 7:30 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

Whoever you are and wherever you find yourself on the journey of faith there is a place for you here.

Our childcare will be taking a pause this summer

as our staff take some time off and we reset for fall. We will be closed from July 19–August 16. During this time, families are invited to utilize the expanded Family Worship Rug in the Chapel, the Family Room in Regas House which will livestream the service, or the outdoor worship space. If you have questions, please reach out to Amanda Baughman at abaughman@allsaints-pas.org

A Land Use Acknowledgment

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:

<https://allsaints-pas.org/ministries/ttws-land-working-group/>



New to All Saints?

If you are new to All Saints please click on

[Welcome – All Saints Church, Pasadena](#)

We're so glad you are here!

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: <https://allsaints-pas.org/giving/>

If you have any questions, contact our Director of Giving & Development, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

**We are an Episcopal Church, walking with a revolutionary Jesus,
loving without judgment, doing justice courageously, embracing life joyfully
reverently inviting all faiths and peoples into relationship
for the healing and transformation of ourselves, our community, and the world.**

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

We ask that you extend a respectful courtesy to others by silencing all cell phones.

PRAYER OF MEDITATION

Anina Minotto

If you think you can't-go-home-again
 Because the might-haves and
 the should-haves and the didn't-quites
 have taken hold,
 Then think again.
 Look homeward, angels—
 prodigal sons and daughters, all.
 Wide is the path and wide the gate that draws us in;
 Banners and balloons festoon the open door.
 This is the day of celebration—warm embraces,
 songs and feasting.
 The community of faith receives us all
 with strong and open arms,
 Claiming us as God's own special cherished treasures.
 If home is where the heart is—
 Some safe, comfortable place
 Where one is loved as-is, without condition—
 Then you are home.
 Welcome.
 Welcome home!

—Anne Peterson (1982)

MINISTRY OF THE WORD

Stand — all who are able — as the procession enters the Chapel.

SALUTATION *Remain standing.*

Tim Rich

Priest: Sing to God a new song!

People: Praise God in the dance!

Priest: This is the day that God has made!

People: We rejoice and give thanks for it.

Priest: Let everything that has breath praise God!

People: Alleluia, alleluia, alleluia!

COLLECT FOR PURITY *Remain standing.*

Priest and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *Remain standing.*

Priest: Glory to God in the highest,

People: and peace to all people on earth.

COLLECT OF THE DAY *Remain standing.*

Priest: God dwells in you.

People: And also in you.

Priest: Let us pray.

Remain standing; silence is kept.

Priest: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may
in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and for ever. Amen.

LESSON *Seated.*

David Stecker

A Reading from Genesis (50:15–21).

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as God is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

PSALM 103: 8–13 *Remain seated; read in unison.*

O God, you are tender and compassionate; slow to anger, and always loving;
your indignation does not endure forever, and your anger lasts only for a short time.

You never treat us as our sins deserve; you don't repay us in kind for the injustices we do.
For as high as heaven is above earth, so great is the love for those who revere you.

As far away as the east is from the west, that is how far you remove our sins from us!
As tenderly as parents treat their children,
that is how tenderly you treat your worshipers, O God!

A period of silence is observed following the reading.

LESSON *Remain seated.*

Diahanne Payne

A Reading from Paul's Letter to the Romans (14:1–12).

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

GOSPEL *Standing — all who are able.*

Tim Rich

Minister: The Good News of Jesus as written in Matthew (18:21–35).

People: Glory is yours, O Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So God will also do to every one of you, if you do not forgive your sibling from your heart."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

SERMON

Tim Rich

*A period of silence is observed after the sermon.***NICENE CREED** *Standing — all who are able.*

Anina Minotto

*We are using a version of the Nicene Creed approved by the Standing Liturgical Commission.
Recognizing and including all expressions of gender in God we proclaim:*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being
with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing.*

Anina Minotto

Names of those for whom we continue to pray are on p. 12.

Minister: Loving God, in this moment draw us to yourself and make us aware not so much of what we've given,
as of all we have received and so have yet to share.

People: Fill us with your generosity.

Minister: Send us forth in power and gladness and with great courage to live out in the world what we pray
and profess.

People: Stir our hearts and awaken our faith.

Minister: In our sharing may we do justice, make peace, grow in love, enjoy ourselves, other people,
and you forever.

People: Fill us with great compassion toward ourselves and all living beings.

—Ted Loder, alt

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

ABSOLUTION

Tim Rich

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

Tim Rich

Priest: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

OFFERTORY SENTENCES

Priest: All things come of thee, O Lord,

People: And of thine own, have we given thee. Amen.

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.

Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.



GREAT THANKSGIVING *Standing – all who are able.*

Tim Rich

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: We praise you and we bless you, holy and gracious God, source of life abundant. From time before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and lost our way; and yet, like mothers and fathers who care for their children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Priest and People:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

CONSECRATION *Kneeling or standing — all who are able.*

Priest: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. Yet we were heedless of his call to walk in love with all God's people.

Jesus persisted in inclusive love, even to his death on the cross, offering himself for the whole world.

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest: Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living offering.

Priest and People:

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父
愿人都尊你的名为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
今日赐给我们。
免我们的债，
如同我们免了人的债。
不叫我们遇见试探，
救我们脱离凶恶。
因为国度、权柄、荣耀，
全是你的，直到永远。阿门。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaugman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Tim Rich

Priest: Let us pray.

Priest and People:

Eternal God, great Creator,
you have graciously accepted us as living members
of your son our Savior Jesus Christ
and you have fed us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

DISMISSAL

Tim Rich

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

* * * * *

DEDICATION AND BLESSING OF PLAQUE

Priest: Dear siblings in Christ, we are gathered here to express our most profound regret that in the history of All Saints Church we engaged in the practice of prejudice and exclusion, failing to welcome those of African descent into the church and into this expression of the body of Christ.

I invite you therefore to join in recalling the lamentable events that scar our past and the wounds that even now continue to be present. Let us seek God's forgiveness that we may be transformed more fully into the body of Christ and that beloved community of belonging we are called to be.

Oh God, be with us today. Remembering our past record of callous segregation and associated sins, we now stand before you in vulnerability and regret.

Priest: By reciting the numerous and unconcealed acts of those who have come before us, we earnestly repent and desire to receive redemption and reconciliation.

People: For the sins of racism and segregation;

Priest: The arc of the moral universe is long, but it bends towards justice.

People: For neglect, complicity, complacency, and arrogance;

Priest: The arc of the moral universe is long, but it bends towards justice.

People: For the affront of the teachings of Christ;

Priest: The arc of the moral universe is long, but it bends towards justice.

People: For the affront to our siblings of past decades, and the founders of St. Barnabas;

Priest: The arc of the moral universe is long, but it bends towards justice.

People: Oh God, forgive the church for the sin of racism and endow it with a vision and voice for justice renewed in each generation.

Priest: The arc of the moral universe is long, but it bends towards justice.

Priest and People:

Oh God, forgive the past and enliven the church with a transformed and invigorated heart, constant courage, and purposeful wisdom to effect your enduring will. Amen.

BLESSING OF PLAQUE

Priest: Holy and Gracious God, an event has happened about which it is difficult to speak, and impossible to remain silent. We place this marker of history while lamenting the history that it marks. Bless this plaque and may it serve to steer us away from any temptation towards silence. May it stand as a continual invitation to engage in repentance. May it serve as a beacon of truth guiding our parish and our local community towards the ongoing repair of such history, and the building of God's beloved community. And may it serve as a reminder that love rejoices in the truth.

Bless this sacred space oh God, where the truth has now been told. *Amen.*

CONCLUDING PRAYER

Priest: God dwells in you.

People: And also in you.

Priest: Let us pray.

Silence is kept.

Priest and People:

Oh God, we, the people of All Saints, by acknowledging the manifold sinfulness of those who have come before us as they supported segregation and its associated evils, commit to adopting a renewed spirit and application for freedom and respect, as we strive for redemption and reconciliation.

We promise henceforth and evermore to love equally all of your children as you have loved us.

And with faithful and joyful hearts we vow, each and every day, to become more fully your beloved community of belonging. Amen.

* * * * *

LITURGY OF THE WORD & TABLE/PREACHER: The Reverend Tim Rich, *Priest-in-Charge*.

HEBREW TEXT: Diahanne Payne.

EPISTLE: David Stecker.

INTERCESSOR: Anina Minotto.

USHERS: David Stecker (*Captain*); Mark Welz.

VERGERS: Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *Brad Bucklin; The George Clemmons Family; Jim Hayes; Nico Hern; Darrell Kunitomi; Penny Landreth; The Martin Family; Peggy Molloy; Charlotte Moure; Casey Nelson; Shirley Powell; The Sayles Family; Serenity House Staff & Clients; Janet Stevenson; Kay Weber; Linda G. & Anita R.; Margaret; For those affected by the mudslide in Xizang, China; and we celebrate and give thanks for the appointment of the Reverend Micah Cronin as the Dean of All Saints Cathedral in Milwaukee, Wisconsin, the first transgender dean in the Episcopal Church.*

WE CONTINUE TO PRAY FOR: *Robert Adams; Alfredo Benares & Family; Linda Blakesley; Mary Connor; Stefhania Delgado; John Gillette & Family; Veronica Flores; Rafaela Garcia; Tharwat & Pat Ghaly; Paul Hemond; David Hodgson; Edie Hovey; Patick Keith; Faye Klemme; Laura's Family, especially Grant; Rob Lee & Betsy Amirkhan Mark McGuire; Karen Morris; George Okai; Samantha Okai; Jane Parks; Marisa Perdomo; Anita Ruiz; Stefanie Shea-Akers; Alma Stokes; Timothy Toy; Tyler Tambllyn; Jose-Louis Trassens; Victoria Alaire Zamora; Marilyn Zetner.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

SAINTS COMMUNITY: *Raymond Dado; Michael Jones; Jazmin Morales; Evan Parker, USN; Raymond Sanchez II; Mason Smiley; Daniel Supple; Dante Ramon Terronez.*

WE PRAY FOR THOSE WHO HAVE DIED: *Wendell Berry; Jon Christopherson; Rev. Canon Kamal Farah ;Gerald Freeny; Santiago Gutierrez; Suzanne Harness; Dale Kunitomi; John Martin; Robin Morgan; Adriana Martinez; Suleiman Mansour; Virginia Nelson; Jane Pettipaw; Gloria Steinem.*

This Week at All Saints

Sunday, September 13, 2026 — Homecoming

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. *Trouvères* offer *All Together We are Love* by Gimon; **Canterbury** and **Coventry Choirs** offer *Wherever You Are* and *Sanctus* from *Gospel Mass* by Bill Cunliffe and the Chinese folk tune *For the Beauty of the Earth*.

Homecoming Sunday, September 13 Welcome Home to the Place You Belong

On Homecoming Sunday we will gather to celebrate the start of a new program year, the gift of community, and the joy of being together again. Join us for a Sunday of worship, food, and fellowship as All Saints Church continues the journey of Becoming a Beloved Community of Belonging.

In addition to our festivities on the lawn, we will have a special moment during our liturgy when we gather to tell the truth as we dedicate a plaque marking our historic participation in the sin of segregation at a time when not all were welcomed home at All Saints Church. We believe that truth-telling is a sacred act, and that the work of building a truly beloved community requires a full and honest remembrance of the past as

we celebrate incremental victories on the journey together into God's future.

So, join us as we continue that journey together: discovering together that the deepest of joys come by way of the fullest of remembrances. Lunch, music and fellowship on the lawn after the 10:00 service. All are welcome!



Another Step Toward Telling the Whole Story

James Baldwin famously noted that "Not everything that is faced can be changed, but nothing can be changed until it is faced." Join us at All Saints Episcopal Church in Pasadena on Sunday September 13th and on Monday September 14th, as we engage in an act of community remembrance to face All Saint's history of racial segregation. As part of that community remembrance, we will unveil a plaque to serve as a historical marker on our building's cornerstone that names and grieves this chapter in our parish's history. Our current building's cornerstone was laid in 1923, at a time when All Saints Church's White parishioners did not permit African Americans to attend worship services. This practice persisted for decades. It eventually led to the founding of St. Barnabas Episcopal Church in Pasadena as an act of resilience by the African Americans who were turned away. The plaque will tell this story so that our community might reflect and learn to grow towards what is God's true dream for us, a beloved community.

As part of our Homecoming service on September 13th we will gather outside on Euclid Avenue and Plaza Las Fuentes. We chose the date of homecoming to lament the reality that despite our name, all of the saints were not always welcome to come home. Together we will engage in a liturgy and worship whose cornerstone is truth telling.

On Monday, September 14th we will expand our community remembrance and truth telling to include our civic and community leadership, as we recognize that this story is part of the wider story of Pasadena.

Together, with God's help, let us face what cannot be changed, in order to change what we can still become.

Children, Youth and Families



**Director of
Children,
Youth, &
Families
Ministries:**

Amanda Baughman
abaughman@allsaints-pas.org

**Assistant
Rector:
Jonathan
Stoner**



jstoner@allsaints-pas.org

Register for Our Program Year

We cannot wait to see your family this year! Whether your kids are returning or brand-new faces, this is the perfect moment to get registered and update your account, so you're all set to jump right in.

Register online [here](#) — just a few minutes and you're done!

Any questions? Contact Amanda Baughman
at abaughman@allsaints-pas.org

It's going to be a great year!

Programs for Children (Birth — 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00 –11:30 a.m. Parents must sign their kids in and out.

Children's Chapel During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

Creative Worship Space for Families Available in the

Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



Programs for Youth (6th — 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday beginning in September.

We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org.

Minisingers

All children 4 years old –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,
4–4:40 p.m.,
in the Choir Room, beginning
September 24.

Unidad

Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room



Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?
No auditions are necessary.

We meet on Wednesdays,
5:15–6:30 p.m., in the Choir Room

Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m.

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m.

Stay Connected

Sunday, September 13

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information** = frontdesk@allsaints-pas.org.

Monday, September 14

Monday Meditation Group – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link** = encam@att.net.

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email frontdesk@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information** = frontdesk@allsaints-pas.org.

Tuesday, September 15

Recovery & Grace, a Meeting of All Recovery Anonymous

(in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information** = frontdesk@allsaints-pas.org.

LGBTQ+ Sharing Small Group

(Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information** = frontdesk@allsaints-pas.org.

Wednesday, September 16

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information** = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com).



Saturday, September 19

Overeaters Anonymous

8:30–10:00 a.m., in the OCC Conference Room

Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information** = frontdesk@allsaints-pas.org.

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time.** Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

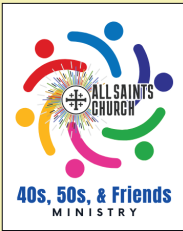
Recovery Eucharist Meets Every 2nd and 4th Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **Sept. 22, Oct. 13 & 27** Zoom meeting ID: **610 646 7961**

Looking Ahead

Events & Opportunities



40s/50s and Friends Friday Gathering

Friday, Sept. 11, 5:00–8:00 p.m. — Friday Gathering Stone Brewery
located at 220 S Raymond Ave, Pasadena, CA 91105. Come enjoy good conversation, some live music, tacos, and drinks (non-alcoholic options always welcome!). Feel free to invite friends — even those outside ASC.

RSVP <https://allsaints.ccbchurch.com/goto/forms/251/responses/new>



Make Good Trouble! Write Postcards to Increase Voter Turnout, Wed., Sept. 16

Democracy works best when everyone can participate in the process. For this midterm election, All Saints Church ensure voters in voter-suppression states know their voices – and their votes – matter by writing 1,000 postcards to voters of color in

North Carolina and Georgia. We have worked in our Sacred Being, Sacred Ground, and Beloved Community Circles sessions to build relationships and a greater understanding among ourselves about racial and ethnic justice, and the intersectionality of our multiple identities.

Now, together, we are ready to engage in collaborative work that gives deeper meaning to becoming a beloved community. We are partnering with the Center for Common Ground, anon-partisan, Black and women-led voting rights organization founded in 2018 that focuses on voter suppression in states where more than 20% of voters are voters of color (Alabama, Arizona, Florida, Georgia, Virginia, North Carolina, South Carolina and Texas).

Join us in this important work!

Wednesday, September 16, 6:30–8:30 p.m. in the Forum

- We will provide postcards, addresses, scripts, guidelines and best practices.
- Please bring your own pens and postcard stamps if possible.
- We invite you to support these efforts by donating money for stamps if you are unable to write cards.

Please register [here](#) to reserve your postcards.

Questions? Email Norweeta Milburn at ngmilburn@att.net or Maddie Briggs at mwriter@greeneggsandham.org

* * * * *

Save the Date — Voter Information Forum with League of Women Voters, Sunday, Oct. 18, 9:00 a.m.

Martha Zavala from the League of Women Voters will present information about the 14 propositions on the ballot for the November 3rd 2026 General Election. The initiatives that have qualified for the ballot address taxes, housing, business regulations, voter ID, spending by health care organizations, and more.

Holy Rakers

Next gathering: Saturday, September 19, 8:30 a.m.,
by the vegetable garden near Scott Hall.

Join the fellowship of other volunteers as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month. All are welcome. Ministry Leaders: Jennifer Gealy and Judith Fischer.

Information = frontdesk@allsaints-pas.org.



Celebrating Susan Russell: 50 Years in Pursuit of a Promise



This week, we celebrate our own Rev. Canon Susan Russell and give thanks for her extraordinary and continuing leadership in the movement for full LGBTQ+ inclusion in The Episcopal Church. Susan recently returned from Minneapolis, where nearly 200 Episcopalians gathered September 3–5 for Full & Equal: 50 Years in Pursuit of a Promise, marking the 50th anniversary of the historic 1976 General Convention resolution declaring that gay and lesbian people are children of God with a “full and equal claim” upon the love, acceptance, pastoral concern and care of the Church.

As chair of General Convention’s Task Force on LGBTQ+ Inclusion, Susan helped lead and organize

this churchwide gathering — bringing together generations of advocates to remember the struggle and progress of the last half century, preserve the stories of those who helped change the Church, and prepare for the work still ahead. It is work Susan knows not only as a church leader, but as someone who has spent decades helping bend the arc of The Episcopal Church toward greater justice, inclusion and belonging. For Susan, the anniversary was not simply a celebration of how far the Church has come, but “another leg on the relay race” toward the beloved community we are still becoming. As she told those gathered in Minneapolis, the lessons of this movement matter

far beyond the walls of the Church: “We, as the church, have an opportunity to give an example to a culture right now where there are forces at work trying to push us back on everything.” Susan, we are proud of you. We are grateful for the courage, persistence, faith and fierce love you have brought to this work, and for the countless ways you have helped make the Church a place where more people can know that they truly belong.

It is a gift to have your voice, your witness and your ministry as part of the life of All Saints. As we continue our own work of becoming a Beloved Community of Belonging, we celebrate you, and we give thanks for all you have done, and all you continue to do, to help make that beloved community more real.



All Saints Church Creative Writing Group

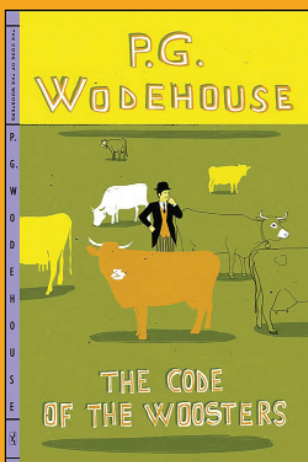
Thursday, September 24, 6:30 – 8:30 p.m., in the Guild Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 6:30 p.m. **Bernice Fong** facilitates. Be assured: whoever you are, and whatever you write, there is a place for you here!

Information = frontdesk@allsaints-pas.org.



Fiction Fun Reads

The Code of the Woosters

Friday, Sept. 25, in the Guild Room

Early discussion at 6:30 p.m. Book discussion 7:00–8:30 p.m.

Our group’s name has the word “fun” in it, and everybody agrees that P. G. Wodehouse makes people laugh and meets this standard. In a Guardian review of this book, published in 2018, Charlotte Jones said that what “makes Wodehouse wonderful” isn’t “the preposterous lunacy of the plots, or even the easy nostalgia of the setting; it is his prose. At the core of all of his stories is the surprise of language at its most flexible, fresh and”—here comes our word — “fun.”

Information = frontdesk@allsaints-pas.org.

Theatre Ministry Fall Season



Pericles

Saturday matinee, Sept. 26, 2:00 p.m. at Boston Court.

Tickets are \$31 and available [here](#).

One of Shakespeare's most adventurous and least staged plays, *Pericles* follows a young prince forced into exile after uncovering a deadly royal secret. What follows is a sweeping journey across oceans and kingdoms marked by storms, shipwrecks, separation, survival, and ultimately reunion. This re-conceptualization of Shakespeare's *Pericles* in Ellen McLaughlin's gorgeous translation embraces movement and music to tell a thrilling adventure tale that celebrates the power of love and the resilience of the human spirit.

The Visit

Friday, Oct. 2, 8:00 p.m. at Pasadena Playhouse. Tickets are \$41 and available [here](#).

A desperate town. A determined woman. An impossible offer. When the richest woman in the world returns to her struggling hometown, she's ready and willing to rescue it from ruin... on one condition. In this haunting, twisted, and truly grotesque comedy, an entire community is forced to confront an unthinkable question: how far are you willing to go for a billion dollars?



Come From Away

Friday, Oct. 16, 7:30 p.m. at A Noise Within. Tickets are \$52 and available [here](#).

Hit musical *Come From Away* tells the remarkable true story of 7,000 airline passengers stranded in a small Newfoundland town on 9/11. As fear and uncertainty give way to compassion and connection, a community opens its doors to the world. With a soaring score and deeply human storytelling, this production reflects A Noise Within's distinctive approach to musicals and offers a rare opportunity to experience it in an intimate setting. *Come From Away* is a moving and uplifting celebration of kindness, resilience, and the power of coming together in extraordinary times.

Passing Strange

Friday, Nov. 6, 8:00 p.m. at Pasadena Playhouse. Tickets are \$42 and available [here](#).

A young artist is searching for the real but he can't seem to find it at home in South Central LA. He sets out on a cross-continental journey of self-discovery full of sex, drugs and rock 'n' roll in search of a life that's bigger, louder, and entirely his own.

Heartbreak House

Sunday matinee, Nov. 15, 2:00 p.m. at Antaeus Theatre. Tickets are \$41 and available [here](#).

"If we women were particular about men's characters, we should never get married at all."

Will 20-year old Ellie Dunn fall out of love with her friend's husband, into love with the 88-year-old Captain Shotover, or marry the mercenary Mr. Mangan so she can afford to buy gloves? In George Bernard Shaw's comedic tribute to Chekhov, a menagerie of crackpots, dreamers and schemers, philosophers and thieves, search for the meaning of life and love. Directed by Artistic Director Nike Doukas (*The Hothouse*, *The Tempest*, *Cymbeline*). Written in the shadow of World War I as the British Empire crumbled, this magical dark comedy asks: where do we find strength in the face of chaos?

A Christmas Carol

Friday, Dec. 11, 7:00 p.m. at A Noise Within Tickets are \$54 and available [here](#).



The region's longest-running holiday tradition returns with new magic and beautifully reimagined scenic design! Perfect for all ages, this timeless story of redemption follows the miserly Ebenezer Scrooge as he is visited by three spirits on Christmas Eve, setting him on a remarkable journey of self-discovery, compassion, and hope. Filled to the brim with music and merriment, *A Christmas Carol* is the perfect way to create cherished memories with your whole family. Witness Scrooge's joyful transformation in this beloved holiday classic, a perfect burst of boundless good cheer for the season and beyond!

Information = Melissa Hayes at mhayes@allsaints-pas.org.

ICUJP 2026 Regas Courageous Peacemaker Awards

Looking Back, Looking Forward

Sunday, September 27, 2:00–4:00 p.m., in Sweetland Hall

Interfaith Communities United for Justice and Peace (ICUJP) exists because of an extraordinary peace advocate — the late Rev. George F. Regas. In the days after 9/11, the former rector of All Saints Episcopal Church, Pasadena brought together Buddhist, Christian, Islamic, Jewish, Quaker, and other faith leaders and activists in Los Angeles to oppose the forces pressing for war and its devastating consequences. In his honor, every year we have recognized the work of other Peace advocates through the George F. Regas Courageous Peacemaker Awards. Previous recipients have included Rev. Desmond Tutu, the Poor People's Campaign, Black Lives Matter - Los Angeles, Rev. James Lawson, and the National Day Laborer Organizing Network. Join us for our 2026 George F. Regas Courageous Peacemaker Awards as we honor:

- **Francesca Albanese**, UN Special Rapporteur on the Occupied Palestinian Territories
- **Stephen Rohde**, constitutional lawyer, lecturer, writer and political activist.
- **Chris Ponnet**, Director St. Camillus Center for Spiritual Care/LAC+USC Medical Center. (posthumously)
- **Bishop John Taylor**, former Bishop Diocesan of the Episcopal Diocese of Los Angeles
- **Rick Steves**, travel writer, activist, and host of Rick Steves' Europe on PBS
- **Pasadena For Palestine**

Purchase tickets [here](#).

Getting Connected Class: An Introduction to All Saints Church

Five Sundays, September 27 – October 25, 12:00–1:30 p.m., in the Learning Center



Whoever you are and wherever you find yourself in your journey at All Saints Church there is a place for you in Getting Connected. The five-week class is designed for anyone - from brand new explorers to longtime seekers - interested in exploring or re-exploring the essence of All Saints and getting more connected through active engagement. Each class consists of a presentation by a staff member and lay leader followed by a small group experience. Together we consider the core values of All Saints Church and develop a deeper sense of belonging as we build connections to individuals, ministries and groups.

Please register [here](#).

Information = frontdesk@allsaints-pas.org.

St. Francis Day, Blessing of the Animals,

Sunday, October 4,

10:00 a.m. Service



Please bring your pets, photos of your pets, or even a stuffed animal. All pets are invited to process in the Church and then adjourn to the outdoor worship service

on the quad lawn including a blessing of animals.

If navigating steps is difficult, please let our ushers know and we will guide you to the North Transept accessibility door and have you join the procession from the back of the church.



If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Please contact the front office for information
on our September meeting.

We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer. Information = frontdesk@allsaints-pas.org.



Interfaith
Study Group

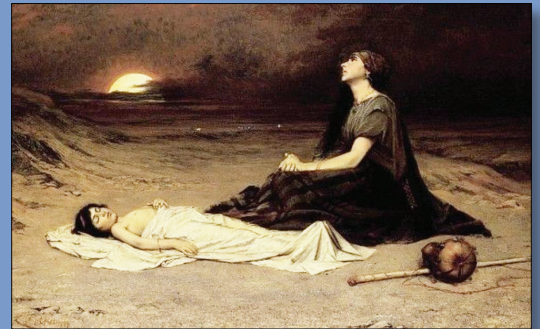
Interfaith Study Group: Hagar/Hajar

Sunday, October 11, 4:00–6:30 p.m.,
at the Islamic Center of Southern California,
434 S. Vermont Ave., Los Angeles 90020

Mohamed Kahn presents: *Hajar and Her Spiritual Impact*
and Rev. Dr. Laura Krauss, will present, *Hagar: A Feminist
Reception-History Sampler of Global Art from the Eighth
to the Twenty-first Century*.

Please bring an open heart, a mind willing to listen and learn,
and a vegetarian dish to share in our potluck.

Information = frontdesk@allsaints-pas.org or 626.796.1172.



Next Sunday: September 20, 2026 — Celebration of Ministries

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Susan Russell preaches.

Eucharist at 10:00 a.m. in the Church

Susan Russell preaches. Canterbury Choir offers *Shout Glory!* by Smith with
soloist Stephen McDonough and *El Cielo Canta* by Sosa.

Celebration of Ministries — Sunday, September 20

Looking to make a difference... to meet new people... to deepen your faith journey... to discuss a great book... to have a good time... to serve others? Step out onto the quad lawn for the Celebration of Ministries! Everything you ever wanted to know about All Saints ministries can be found at the tables on the lawn after our 10:00 a.m. service. You can also chat with our mentors at the sign-up kiosk about ministries that might be a good fit for you. Find ways to get connected and to serve the community and God through our work in the world.



Homecoming Flowers 2026

We are deeply grateful to the following individuals and families for generously supporting the beautification of the church for Homecoming!

Donors are indicated in italics; all other donations are anonymous.

In Celebration of

All Saints Church

Nancy and Phil Naecker

Linda Lavy

Joe Lavy

All Saints Staff

Daniel & Marianne Ryan

Joshua Sheriff

Mike and Sylvia Sheriff

Jackie Bhaskar

Mike and Sylvia Sheriff

Catalina She

Mike and Sylvia Sheriff

Johnny Bhaskar

Mike and Sylvia Sheriff

Alma Stokes

Shanne Cano

Wendy Cano

The Staff and Clergy at All Saints church

The Ferrante/Puhara Family

Our Children and Youth Choirs

*Janet Carol Norton
and Brad Dumont*

In appreciation of God's grace,
mercy, and love

In Memory of

Frances & Leroy Brown

Glenn Orton & Linda Brown

Harry & Katherine Bulbrook

John Bulbrook and Carolyn Ellis

Charles A. Brossy

Eric and Alicia Brossy de Dios

Jan Corneilson

Stephen Johnson

In Memory of

Marques Alexander Crosby
Tina Eichele

Michael Lewis
Sharyn Delahousie

Owen Davis
Marilyn Kierscey

Krissi Linsey
Eric and Alicia Brossy de Dios

Edgar Eichele
Tina Eichele

Shane Lynagh
Shirley Rauter

Erika Eichele
Tina Eichele

Shernette Lyons
Jodie Duquesnay

Christopher & Theresa Ellis
John Bulbrook and Carolyn Ellis

Caroline & Joe Munnerlyn
Thomas Munnerlyn

Larry Gonzalez
*Janet Carol Norton
and Brad Dumont*

María Muñoz
Eric and Alicia Brossy de Dios

Larry Gonzalez
Jim Jansen

Lois & Dwight Orton
Glenn Orton & Linda Brown

Bruce Hodges
Anna Maria Davalos

Bill Rauter
Shirley Rauter

Phyllis Hoover
Cameron Hoover

Michael J. Reagan
Carolyn Garner-Reagan

Gerald Lavy
Joe Lavy

Kenneth & Marion Smith
Susan Smith Adkins

