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SUNDAY, OCTOBER 4, 2026

The Feast of St. Francis
Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Learning Center upstairs in Regas House, sign in required.**

A Land Use Acknowledgment

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



New to All Saints?

If you are new to All Saints please click on

[Welcome – All Saints Church, Pasadena](#)

We're so glad you are here!

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: <https://allsaints-pas.org/giving/>

If you have any questions, contact our Director of Giving & Development, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

Anina Minotto

We encourage you to use the following prayer for meditation.

Gracious and life giving God, you created the world and said that it was good. We honor this day Francis of Assisi, remembering the way he heard your call and turned from the expectations of his family to live a simple life among the poor. May we be filled with his spirit of respect for the creation—earth, winds and waters, animals of every shape and size, and individuals from every culture. Amen.

VOLUNTARY

Played by Grace Chung.

Le Coucou

— Louis-Claude Daquin (1694–1772)

MINISTRY OF THE WORD

ENTRANCE HYMN "All Creatures of Our God and King"

Stand — all who are able, as the procession enters the church; everyone sings.



1 All crea - tures of our God and King, lift up your voic - es, let us
 2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 7 Let all things their cre - a - tor bless, and wor - ship God in hum - ble -

1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O ——— praise God, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O ——— praise God, Al - le - lu - ia! All flowers and
 5 part, O ——— sing now: Al - le - lu - ia! All you that
 7 ness, O ——— praise God, Al - le - lu - ia! Praise God, Cre -

1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them God's glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on God your care:
 7 a - tor, praise the Son, and praise the Spi - rit, Three in One;

O praise God, O praise God, Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia!

—Words: Francis of Assisi (1182–1226); tr. William H. Draper (1855–1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 1623;
 adapt. Ralph Vaughan Williams (1872–1958)

SALUTATION *Remain standing.*

Mark Chase

Minister: Blessed be God: Creator, Redeemer and Sustainer.

People: And blessed be God's kindom, now and for ever. Amen.

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *Remain standing; everyone sings three times.*

—Setting: Community of Taizé, alt.; copyright © 1981 by Les Presses de Taizé (France).
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COLLECT OF THE DAY *Remain standing.*

Mark Chase

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: Most High, omnipotent God, grant your people grace to renounce gladly the vanities of this
 world; that, following the way of blessed St. Francis, we may for love of you delight in your whole
 creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and
 the Holy Spirit, one God, for ever and ever. *Amen.*

LESSON *Seated.*

Dan McCarrel

A Reading from Job (39:1–18).

Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labor to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor? The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labor should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 121 *Remain seated.*

Jose-Louis Trassens

我举目观看群山，
我的帮助从哪里来？

我的帮助来自创造天
地的耶和华。

祂必不让你滑倒，
保护你的不会打盹。

保护以色列的不打盹也不睡觉。

耶和华保护你，
在你身边荫庇你。

白天太阳不会伤你，
夜间月亮不会害你。

耶和华必使你免受灾害，
保护你的性命。

不论你出或入，
耶和华都会保护你，
从现在直到永远。

Al contemplar las montañas me
pregunto: «¿De dónde vendrá mi
ayuda?»

Mi ayuda vendrá de Dios, creador del
cielo y de la tierra.

¡Nunca permitirá que resbales!
¡Nunca se dormirá el que te cuida!

No, él nunca duerme; nunca duerme el
que cuida de Israel.

Nuestro Dios es quien te cuida; Dios es
quien te protege, quien está junto a ti
para ayudarte.

El sol no te hará daño de día,
ni la luna de noche.

Nuestro Dios te protege de todo
peligro; él protege tu vida.

Nuestro Dios te protege en todos tus
caminos, ahora y siempre.

I will lift up mine eyes to the mountains;
from where will my help come?

My help comes from our God, who
made heaven and earth.

Our God will not let our footsteps slip,
our Guardian never sleeps.

The Guardian of Israel Will never
slumber, never sleep!

Our God is our Guardian; our God is our
shade, with God by our side, the sun
cannot overpower us by day nor the
moon by night.

Our God guards us from harm; guards
our lives.

Our God guards our leaving and our
coming back, now and forever.

A period of silence is observed following the reading.

LESSON *Remain seated.*

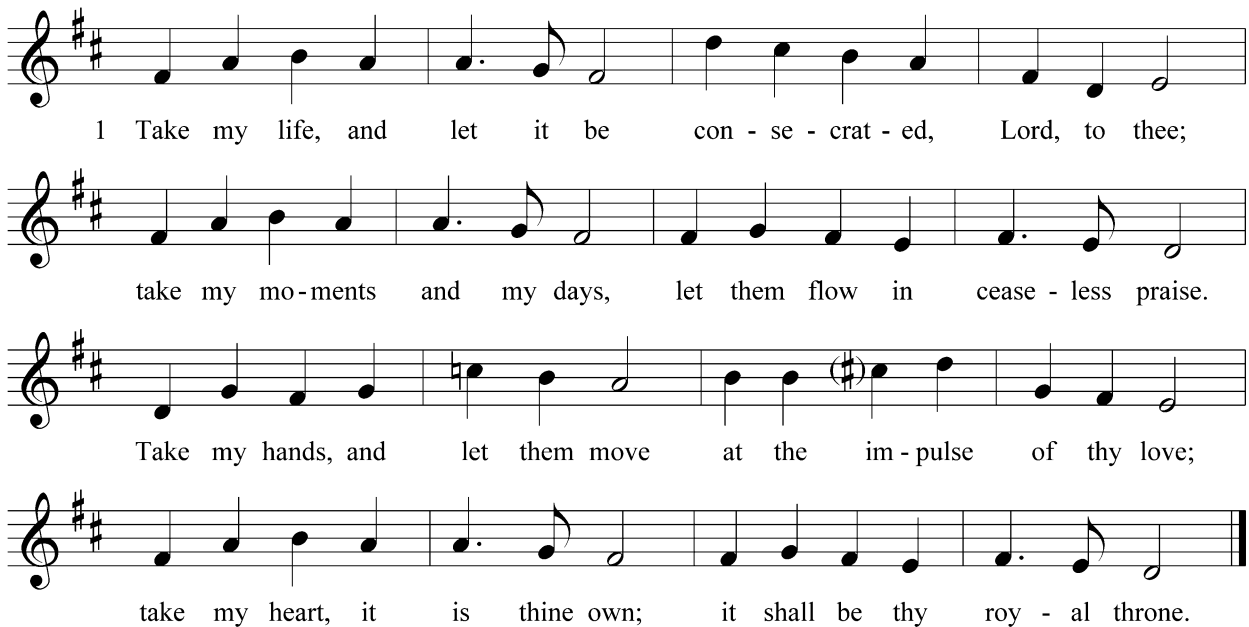
Anna Davalos

A Reading from the Acts of the Apostles (4:32–35).

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.***HYMN** "Take My Life and Let it Be Consecrated" *Standing — all who are able; everyone sings.*


1 Take my life, and let it be con - se - crat - ed, Lord, to thee;

take my mo - ments and my days, let them flow in cease - less praise.

Take my hands, and let them move at the im - pulse of thy love;

take my heart, it is thine own; it shall be thy roy - al throne.

GOSPEL *Remain standing.*

Mark Chase

Minister: The Good News of Jesus as written in Luke (12:13–21).

People: Glory is yours, O Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to give me my share of our inheritance." Jesus replied, "Friend, who has set me up as your judge and arbiter?" Then he told the crowd, "Avoid greed in all its forms. Your life is not made more secure by what you own – even when you have more than you need." Jesus then told them a parable in these words: "There was a rich farmer who had a good harvest. 'What will I do?' the farmer mused. 'I have no place to store my harvest. I know! I will pull down my grain bins and build larger ones. All my grain and my goods will go there. Then I will say to myself: You have blessings in reserve for many years to come. Relax! Eat, drink and be merry!' But God said to the farmer, 'You fool! This very night your life will be required of you. To whom will all your accumulated wealth go?' This is the way it works with people who accumulate riches for themselves, but are not rich in God."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Children's Chapel.
They will return for communion.*

HYMN "Take My Life and Let it Be Consecrated" *Remain standing; everyone sings.*


2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my will, and make it thine; it shall be no long - er mine.

Take my - self, and I will be ev - er, on - ly, all for thee.

—Words: Frances Ridley Havergal (1836–1879), alt.
Music: *Hollingside*, John Bacchus Dykes (1823–1876)

SERMON

Jonathan Stoner

*A period of silence is observed following the sermon.***PRAYERS OF THE PEOPLE** *Standing — all who are able.*

Jenny Tisi

Names of those for whom we continue to pray are on p. 24.

Minister: Let us give thanks to God our Creator for all the gifts so freely bestowed upon us and for the beauty and wonder of the creation, in earth and sky and sea;

People: We thank you, God.

Minister: For all creatures that breathe, and move, and have life;

People: We thank you, God.

Minister & People:

Lord, make us instruments of your peace.

Where there is hatred, let us sow love; where there is injury, pardon;

where there is discord, union; where there is doubt, faith; where there is despair, hope;

where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

—Prayer attributed to St. Francis

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

ABSOLUTION

Mark Chase

Priest: Almighty God, have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

PEACE

Mark Chase

Priest: The peace of Christ be always with you.
 People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Jonathan Stoner

OFFERTORY SENTENCES

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.

Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.



HOLY COMMUNION

OFFERTORY ANTHEM

Sung by Coventry Choir.

Jubilate Deo

O be joyful in the Lord, all ye lands:
 Serve the Lord with gladness
 and come before God's presence with a song.
 Be ye sure that the Most High is God:
 it is God that hath made us
 and not we ourselves.

We are God's people;
 We are the sheep of God's pasture.
 O go your way into God's gates with thanksgiving,
 and into God's courts with praise.

Be thankful unto God,
 and speak good of God's name.
 For the Lord is gracious,
 God's mercy is everlasting:
 and God's truth endureth
 from generation to generation.

Glory be to the Creator,
 and to the Son, and to the Holy Ghost.
 As it was in the beginning, is now and ever shall be:
 World without end. Amen.

—Words: Psalm 100

Music: Herbert Howells (1892–1983)

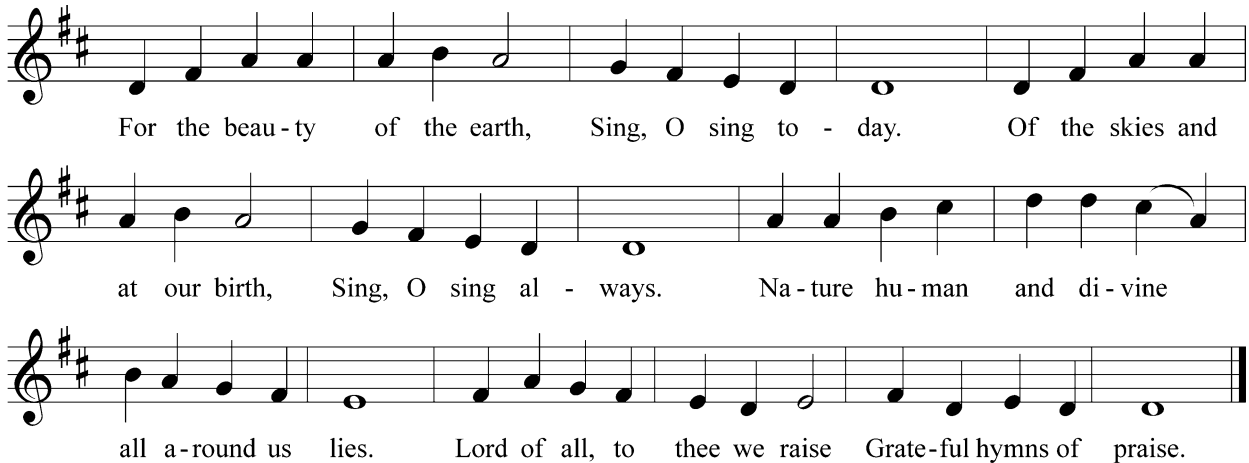
Jubilate Deo, "Collegium Regale" — composed and arranged by Herbert Howells (1892–1983)

Legendary British composer Mr. Herbert Howells wrote "Jubilate (Collegium Regale)" in 1944 for the choir of King's College, Cambridge. Today, it is regarded as a cornerstone of 20th-century Anglican church music, though it was composed during World War II as the result of a friendly bet. At a tea party, Eric Milner-White, then the Dean of King's College (the Latin name is "Collegium Regale"), bet Howells a guinea that he couldn't create a good musical setting of the morning church prayers for the college choir. Howells accepted the challenge and not only succeeded but also, over the next ten years, expanded the music into a complete service that included evening prayers and Holy Communion.

Mr. Herbert Howells was an English composer renowned for his church music, which choirs still sing regularly today, especially at All Saints. Born in a small town in Gloucestershire, he showed musical talent early and won a scholarship to London's Royal College of Music, where he studied with some of the leading composers of the day. He later taught there for over 50 years, shaping generations of young musicians. As a young man, tragedy changed his path: in 1935, his nine-year-old son Michael died suddenly. Howells poured his grief into his music, most famously in "Hymnus Paradisi," a large-scale work for choir and orchestra that many consider his masterpiece. His church pieces combine soaring melodies with a distinctly English, slightly wistful sound that listeners often describe as timeless and deeply moving.

FOR THE PRESENTATION

HYMN "For the Beauty of the Earth" *Standing — all who are able; everyone sings.*



—Words: Folliott Pierpoint (1835–1917)

Music: *Adoro devote*, French melody, Mode 5, *Processionale*, 1997, adapt. Paul Winter (b. 1939)

OBLATIONS ARE PRESENTED BY

Usher Team One

All children are invited to come up and stand around the altar.

GREAT THANKSGIVING *Remain standing.*

Jonathan Stoner

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great name of your Son.

Priest: Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Bless'd is the one who comes in the name of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est._____

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

CONSECRATION *Kneeling or standing — all who are able.*

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Priest and People:

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Priest: And we offer our praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Priest and People:

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his self-offering, that we may be acceptable through Christ, being sanctified by the Holy Spirit. In the fullness of time, align all things with your love, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离凶恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Children in the chancel rejoin their families. Parents and caregivers, please meet your child in the transepts (either side of the Altar rail) and return together to your seats.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

<i>Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.</i>

DURING COMMUNION

HYMN "Spirit of the Living God" *Everyone sings.*

Spi - rit of the Liv - ing God, fall fresh on me, Spi - rit of the
 San - to_Es-pi - ri - tu de Dios, ven so - bre mí. San - to_Es-pi - ri -

Liv - ing God, fall fresh on me. Melt — me, mold — me, fill — me,
 tu de Dios, ven so - bre mí. Tó - ma-me, cá-m - bia-me, llé - na-me,

use — me. Spi - rit of the Liv - ing God, fall fresh on me.
 ú - sa - me. San - to_Es-pi - ri - tu de Dios, ven so - bre mí.

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HYMN "Welcome" *Everyone sings.*

1 Let's walk to-gether for a while and ask where we be - gin

2 Let's talk to-gether of a time when we will share a feast,

3 Let's dream to-gether of a day when earth and heav'n are one,

to build a world where love can grow and
where pride and pow - er kneel to serve the
a cit - y built of love and light, the

hope can en - ter in. To be the hands of
lone - ly and the least, and joy will set the
new Je - ru - sa - lem, where our mourn - ing turns to

heal - ing and to plant the seeds of peace,
ta - ble as we join our hands to pray,
danc - ing, ev - 'ry crea - ture lifts its voice,

sing ing wel - come, wel-come to this place, you're in - vit - ed to

come and know God's grace. All are wel - come, the

love of God to share 'cause all of us are wel-come here,

all are wel - come in this place.

—Words: Laurie Zelman and Mark A. Miller
Music: Mark A. Miller (b. 1958)

"Welcome" from Mark Miller's 2014 songbook "Roll Down Justice – Sacred Songs and Social Justice."

Roll Down Justice is a soulful gathering of music shaped by questions at the heart of our faith: How can music reach across time, space, and social location to form communities that sing with unity and joy? How can we lift not only songs of thanksgiving, but also songs of justice-making and reconciliation?

—continued on the next page—

Mark Miller composed these songs to be both profound and deeply unifying—calling people to sing with joy and conviction about God’s vision of justice. Rooted in biblical calls to justice, the collection celebrates diversity, affirms human dignity, and summons us to live with compassion, peace, and care. When melody and word come together in these hymns, they awaken hope, strengthen courage, and point us toward a world where love and justice prevail.

Mr. Mark Miller, a Juilliard and Yale graduate, believes that music, social justice, and beloved community are inseparable. A Lecturer in Sacred Music at Yale since 2006, he is Professor of Church Music, Chapel Director, and Composer-in-Residence at Drew University, and was Assistant Organist and Music Associate at NYC’s Riverside Church. His songbook “Roll Down, Justice!” reflects Cornel West’s belief that “justice is what love looks like in public.” Mark lives in Plainfield, NJ, with his husband, Michael Murden.

ANTHEM

Sung by Coventry Choir with soloists Kyla McCarrel and Lydia Brown.

Estrela É Lua Nova

Ê! Makumbabêbê! Ê! Makumbê!

Nia! Estrela do céu é lua nova
cravejada de ouro, makumbêbê!

Óia makumbêbê! Óia makumbaribá!

Ê! Makumbabêbê!

Nia! Star in the sky is the new moon
crowned with gold, makumbêbê!

Óia makumbêbê

—Traditional from Brazil, arr. by Heitor Villa-Lobos
Adapted and edited by Cristian Grases

Estrela É Lua Nova — composed and arranged by Heitor Villa-Lobos (1887–1959)

Brazilian composer Mr. Heitor Villa-Lobos spent his early years collecting Brazil’s music in all its variety, from street serenades and folk songs to the sacred chants of Afro-Brazilian religious traditions. Estrela é Lua Nova (“The Star Is a New Moon”) is a ceremonial chant whose text blends Portuguese and Kimbundu, a language brought to Brazil from Angola—a blend reflecting the mix of cultures at the heart of Brazilian identity. In its original setting, the chant was believed to induce a trance, opening communication with deities and spirits of nature. Written for unaccompanied choir, the music builds through hypnotic repetition. Over a murmured, rhythmic pulse in the lower voices—including the chanted refrain “Óia macumbêbê, oiá macumbaribá”—a solo soprano floats a simple, haunting melody. The piece offers a brief but powerful glimpse into the traditions that shaped Brazil’s musical soul.

Heitor Villa-Lobos (1887–1959) was Brazil’s most famous composer and one of the most colorful figures in classical music. Largely self-taught, he learned cello from his father and absorbed Rio de Janeiro’s popular music by playing in street bands and cafés. Villa-Lobos composed a staggering amount of music—over 2,000 works—blending Brazilian folk traditions with European classical forms. His best-known pieces are the “Bachianas Brasileiras,” a series that imagines what Bach might have sounded like if he’d been born in Brazil. The fifth, featuring a soprano soaring over eight cellos, is beloved worldwide. Later in life, he transformed music education in Brazil’s schools, becoming a national hero. Energetic, cigar-smoking, and larger than life, Villa-Lobos put Brazilian music on the world map.

HYMN "O Master Let Me Walk with Thee" *Everyone sings.*

1 O Mas - ter let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

—Words: Washington Gladden (1836–1918)

Music: *Maryton*, Henry Percy Smith (1825–1898)**HYMN** "Shepherd of Souls, Refresh and Bless" *Everyone sings.*

1 Shep - herd of souls, re - fresh and bless thy faith - ful pil - grim flock
 2 We would not live by bread al - lone, but by thy word of grace,
 3 Be known to us in break - ing bread, and do not then de - part;
 4 Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,

with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we trav - el on to our a - bid - ing - place.
 Sa - vior, a - bide with us, and spread thy ta - ble in our heart.
 that liv - ing bread, that heav'n - ly wine, be our im - mor - tal food.

—Words: James Montgomery (1771–1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876)

HYMN "The Blue Green Hills of Earth" *Everyone sings.*

1 For the earth for e - ver turn - ing, For the land, for skies and sea;
 2 For the moun-tains, hills and pas-tures In their si - lent ma - jes - ty;
 3 For the sun, for rain and thun-der, For the sea - son's har - mo - ny;
 4 For the earth for e - ver turn - ing, For the land which gave us birth,

To our Lord we sing re - turn - ing, Home to our blue green hills of earth.
 For the stars, for all the heav-ens Sing we our joy - ful praise to Thee.
 For our lives, for all cre - a - tion Sing we our joy - ful praise to Thee.
 To our Lord we sing re - turn - ing Home to the blue green hills of earth.

—Words and Music: Kim Oler (b. 1954) © 1982, Helium Music (BMI). Used by permission.

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Jonathan Stoner

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

HYMN "I Sing the Almighty Power of God" *Standing –all who are able; everyone sings.*

1 I sing the al-might-y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the One, that filled the earth with food;
 3 There's not a plant or flower be-low, but makes thy glo-ries known;
 that spread the flow-ing seas a-broad and built the lof-ty skies.
 God formed the crea-tures with a Word, and then pro-nounced them good.
 and clouds a-rise, and tem-pests blow, by or-der from thy throne;
 I sing the wis-dom that or-dained the sun to rule the day;
 O, how thy won-ders are dis-played, wher-e'er I turn my eye,
 while all that bor-rows life from thee is ev-er in thy care,
 the moon shines full at God's com-mand, and all the stars o-bey.
 if I sur-vey the ground I tread, or gaze up-on the sky!
 and ev-ery-where that I could be, thou, God, art pres-ent there.

—Words: Isaac Watts (1674–1748), alt.

Music: *Forest Green*, English melody; adapt. Ralph Vaughan Williams (1872–1958)

DISMISSAL

Jonathan Stoner

Minister: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

VOLUNTARY

Played by Grace Chung.

Variations on Lasst uns erfreuen

— Denis Bédard (b. 1950)

Newcomers Coffee

Meet in the Chapel immediately following the 10 a.m. service. Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn.

Tower	Mark Chase
Northwest Door	Jonathan Stoner
Chapel	Anna Davalos
North Transept	Risë Worthy Deamer

LITURGY OF THE WORD: Reverend Mark Chase, *Associate Pastor/Director for Justice, Advocacy and Organizing.*

HEBREW SCRIPTURE: Dan McCarrel.

PSALM: Jose-Louis Trassens.

EPISTLE: Anna Davalos.

INTERCESSOR: Jenny Tisi.

PREACHER/LITURGY OF THE TABLE: The Reverend Jonathan Stoner, *Director of Pastoral Care/Associate Rector.*

DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

COVENTRY CHOIR SECTION LEADERS/SOLOISTS: Kyla McCarrel, Lydia Brown, Rodger Guerrero, Elliot Z. Levine.

COVENTRY CHOIR: (*Sopranos*) Elizabeth Champion, Jeannie Cobb, Teresa Dvoracek, Sparky Jamison, Grace Jeffrey, Kyla McCarrel, Courtney Meier, Cynthia Nickell, Carol Osborn, Kelly Park, Judith Ross, Sylvia Sheriff, Becky Thyne. (*Altos*) Polly Anderson, Lydia Brown, Wendy Edwards, Ann Eittinger, Melissa Hayes, Susan Houser, Christine Mackey-Mason, Laura Matheny, Karen Meier, Gloria Pitzer, Peggy Reilly, Ellen Snortland, Melinda Taylor. (*Tenors*) Matt Berkley, Egan Carroll, Georg Eittinger, Hsuanwei Fan, Ken Gruberman, Rodger Guerrero, Harry Prince, David Spier, Norm Thomas. (*Basses*) Matthew Graham, Al Hughes, Ed Johnson, Greg Kovatch, Elliot Z. Levine, Manuel Nuñez, Ralph Perry, Don Thomas.

VERGERS: Gary Leonard (*Head Verger*), Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Abigail Austin, Toby Heringer, Lex Lashley-Haynes, Quetzal Quintero Sanchez, Hugo Wagner-McGary; Jonathan Berry, *Acolyte coordinator.*

ASSISTING: Anna Davalos, Vince Perez, Gabriel Ryder, Risë Worthy Deamer.

USHERS: Frances Marsden, *Captain*; Alice Baklayan, Mary Bartlett, Edwina Dedlow, Kathy Hansen-Adams, John Hekman, Ben Martin, Tom Munnerlyn, Diane Rivera, Maggie Settle, Bob Sukhanusasna, Frank Wells.

GREETERS: Cindy Bishop (*Leader*): Nicole Gatto, Kathy Onoye, Laura Paisley, Mary Pillot.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Bill Kilgore, Anina Minotto, Kathy Onoye.

LIVE STREAMING: Rodell Jefferson III.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Anamaria Koemans.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *Audrey Alexander; Brad Bucklin; Magdalena Castaneda; Patricia DeWeese; Sharon Genghan; The Gerber Family; Kevan Higgins; The Frank Lamont Family; The Lois LeValley Family; Logan's Family; Vannessa Lubbee; Dante Moore; Luis Norwood & Family; The Brian Ross Family; The Kane White Family; The Levon Yengoyan Family; Angelia R. & Family; Cindy C. & Family; Cleveland and the Alexander Family; Zelda; Zoe; and we celebrate and give thanks for the birth of William Cooper Cornell, son of Molly and Joe Cornell, and grandson of Blaine and Virginia Cavena.*

WE CONTINUE TO PRAY FOR: *Robert Adams; Alfredo Bejar & Family; Linda Blakesley; Mary Connor; Stefhania Delgado; John Gillette & Family; Veronica Flores; Rafaela Garcia; Maddie Gavel-Briggs; Tharwat & Pat Ghaly; Paul Hemond; Kevan Higgins; David Hodgson; Edie Hovey; Patick Keith; Faye Klemme; Laura's Family, especially Grant; Rob Lee & Betsy Amirkhan Mark McGuire; Karen Morris; George Okai; Samantha Okai; Jane Parks; Marisa Perdomo; Anita Ruiz; Stefanie Shea-Akers; Alma Stokes; Timothy Toy; Tyler Tamblyn; Jose-Louis Trassens; Victoria Alaire Zamora; Marilyn Zetner.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL SAINTS COMMUNITY: *Raymond Dado; Michael Jones; Jazmin Morales; Evan Parker, USN; Raymond Sanchez II; Mason Smiley; Daniel Supple; Dante Ramon Terronez.*

WE PRAY FOR THOSE WHO HAVE DIED: *Thomas Burns; John Gilliam; Frank Lamont; Joe Letke; Lois LeValley; Brian Ross; Theo Sabo; Kane White; Levon Yengoyan.*

This Week at All Saints

Sunday, October 4, 2026 — St. Francis Day

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Jonathan Stoner preaches.

Eucharist at 10:00 a.m. in the Church

Jonathan Stoner preaches. Coventry Choir offers *Jubilate Deo* from *Collegium Regale* by Howells and *Estrela É Lua Nova* by Villa-Lobos, with soloists Kyla McCarrel and Lydia Brown.



Eucharist & Blessing of the Animals at 10:00 a.m. on the Lawn

Tim Rich preaches. Jonathan Berry offers music.



Please bring your pets, photos of your pets, or even a stuffed animal. All pets are invited to process in the Church and then adjourn to the outdoor worship service on the quad lawn including a blessing of animals.

If navigating steps is difficult, please let our ushers know and we will guide you to the North Transept accessibility door and have you join the procession from the back of the church.



Newcomers Coffee

Sunday, October 4 – Meet in the Chapel immediately following the 10 a.m. service.

Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!

Information = frontdesk@allsaints-pas.org.

Today Is Your Last Chance to Join the Getting Connected Class: An Introduction to All Saints Church

Continuing today, Oct. 4 – Oct. 25,
12:00–1:30 p.m., in the Learning Center



Whoever you are and wherever you find yourself in your journey at All Saints Church there is a place for you in Getting Connected. The five-week class is designed for anyone - from brand new explorers to longtime seekers - interested in exploring or re-exploring the essence of All Saints and getting more connected through active engagement. Each class consists of a presentation by a staff member and lay leader followed by a small group experience. Together we consider the core values of All Saints Church and develop a deeper sense of belonging

as we build connections to individuals, ministries and groups.

Please register [here](#). Information = frontdesk@allsaints-pas.org.

Children, Youth and Families



**Director of
Children,
Youth, &
Families
Ministries:**

Amanda Baughman

abaughman@allsaints-pas.org

**Assistant
Rector:
Jonathan
Stoner**



jstoner@allsaints-pas.org

CYF Registration Continues

There is something for every member of your family in CYF. We offer opportunities for connection and formation for parents, children from birth through high school, and college-age young adults. Registering helps us stay connected with you. It lets us share important updates, reach you quickly with news and events, and keep your family's information current so we can walk alongside each of you.

Register online [here](#)

Info = Amanda Baughman at abaughman@allsaints-pas.org

Programs for Children (Birth — 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00 –11:30 a.m. Parents must sign their kids in and out.

Children's Chapel During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



Programs for Youth (6th — 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday beginning in September.

We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org



Unidad Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room

Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir? No auditions are necessary.

We meet on Wednesdays,
5:15–6:30 p.m., in the Choir Room

Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m.

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m.

Stay Connected

Sunday, October 4

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information** = frontdesk@allsaints-pas.org.

Monday, October 5

Monday Meditation Group – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link** = encam@att.net.

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email frontdesk@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information** = frontdesk@allsaints-pas.org.

Tuesday, October 6

Recovery & Grace, a Meeting of All Recovery Anonymous

(in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information** = frontdesk@allsaints-pas.org.

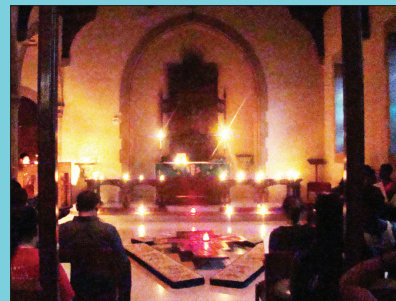
LGBTQ+ Sharing Small Group

(Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information** = frontdesk@allsaints-pas.org.

Wednesday, October 7

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information** = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com).



Saturday, October 10

Overeaters Anonymous

8:30–10:00 a.m., in the OCC Conference Room

Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information** = frontdesk@allsaints-pas.org.

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time.** Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets Every 2nd and 4th Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **Oct. 14 & 28** Zoom link: <https://us02web.zoom.us/j/6106467961>

Looking Ahead

Events & Opportunities

Monthly First Friday Gathering for the 40s, 50s, & Friends Ministry

Friday, October 2, 5:00–8:00 p.m. at the Wild Parrot Brewing, 2302 E Colorado Blvd, Pasadena

Contact scottheringer@gmail.com with questions.



Meditation with the Labyrinth & Worship in the Style of Taizé

Wednesday, October 7, 5:30–7:00 p.m. in the Church

The first Wednesday of the month the Labyrinth Ministry and the Taizé Worship Ministry are working together to offer an experience of meditation and worship. Our labyrinth will be set up on the Chancel from 5:30–7:00p.m., before and during the Taizé service which will be going on in the Chapel. Walking the labyrinth can be a time of quieting our minds, listening for a word from God, and connecting with the Spirit. In the church with the sounds of prayer and chanting going on in the Chapel, we believe this can be a holy time. Come try it out! Guidelines on how to walk the labyrinth will be available, as will socks if you need them (no shoes and no bare feet on the labyrinth).

Information = Jeannie Cobb at jeanniecobb@me.com



Foster Care Information Session

Thursday, October 8, 6:00 – 7:30 p.m., in the Learning Center

Learn how you can make a difference for a child in Foster Care. All attendees will be entered into a very exciting prize giveaway?

Welcoming the LGBTQIA2S+ Community and all people equally.

Registration required.

Please register [here](#) or use the QR code:



All Saints Church Creative Writing Group

Thursday, October 8, 6:30 – 8:30 p.m., in the Guild Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 6:30 p.m. **Bernice Fong** facilitates. Be assured: whoever you are, and whatever you write, there is a place for you here! Information = frontdesk@allsaints-pas.org.

LGBTQ+ Ministry Movie Night: *Pride*

Friday, October 9, 5:30 – 8:30 p.m., in the Learning Center



Celebrate LGBTQ+ History Month with us as we screen *Pride* (2014), which is based on the true story of London-based gay and lesbian activists who raised money to support the families of striking miners in Wales in the 1980s. Doors open at 5:30 p.m., movie starts at 6:00 p.m.. Popcorn and light snacks will be provided, but please feel free to bring your favorite movie snacks to share!

Questions? Email: lgbtq.ascpas@gmail.com



Interfaith
Study Group

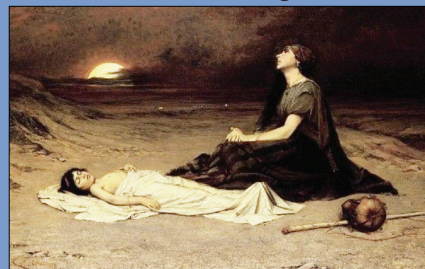
Interfaith Study Group: *Hagar/Hajar*

Sunday, October 11, 4:00–6:30 p.m.,
at the Islamic Center of Southern California, 434 S. Vermont Ave., Los Angeles 90020

Mohamed Kahn presents: *Hajar and Her Spiritual Impact* and Rev. Dr. Laura Krauss, will present, *Hagar: A Feminist Reception-History Sampler of Global Art from the Eighth to the Twenty-first Century*.

Please bring an open heart, a mind willing to listen and learn,
and a vegetarian dish to share in our potluck.

Information = frontdesk@allsaints-pas.org or 626.796.1172.

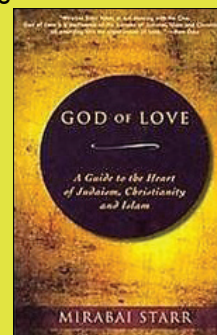


God of Love: A Guide to the Heart of Judaism, Christianity, and Islam with Father Greg Boyle and Mirabai Starr

Tuesday, October 13, 6:00 p.m., in the church

Join us for a powerful and timely evening with the one and only Father Greg Boyle and Mirabai Starr. Affectionately known as Father “G”, Boyle is a Jesuit priest, *New York Times* best-selling author, founder of Homeboy Industries and recipient of numerous awards including the *California Peace*

Prize and a designation as a “champion of change” by former President Barack Obama. Starr is an award winning author, mystic, international speaker, certified bereavement counselor and world renowned teacher of contemplative practices. You won’t want to miss this anchoring and life giving dialogue, as Father Boyle facilitates a time of discussion on the new edition of Mirabai’s bestselling book *God of Love: A Guide to the Heart of Judaism, Christianity, and Islam*. They’ll be discussion, readings, question and answer, and a special book signing. In a time when the volume of hate seems to be at its highest, we need a God of Love more than ever to speak to us at our deepest.



Books will be available for purchase. We hope to see you there.

***This is a non-ticketed event first come first serve.** Information = frontdesk@allsaints-pas.org

Holy Rakers

Next gathering: Saturday, October 17, 8:30 a.m.,
by the vegetable garden near Scott Hall.

Join the fellowship of other volunteers as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month. All are welcome. Ministry Leaders: Jennifer Gealy and Judith Fischer.

Information = frontdesk@allsaints-pas.org.



Voter Information Forum with League of Women Voters, Sunday, Oct. 18, 9:00 a.m.

Martha Zavala from the League of Women Voters will present information about the 14 propositions on the ballot for the November 3rd 2026 General Election. The initiatives that have qualified for the ballot address taxes, housing, business regulations, voter ID, spending by health care organizations, and more.



Watch the Canterbury & Coventry Choirs' Spring Concert from June 7, 2026

Two extraordinary works. One unforgettable evening.

First, Beethoven's *Choral Fantasy*, a dazzling, joyful showpiece featuring the same melody that eventually became the iconic "Ode to Joy" from the 9th Symphony. Our own Grace Chung on piano.

Watch Beethoven's *Choral Fantasy* [here](#).

Then, Vaughan Williams' *Dona Nobis Pacem* ("Grant Us Peace") — a searingly beautiful cantata written as the world was tumbling toward World War II. Its longing for peace feels as urgent today as ever.

Watch Vaughan Williams' *Dona Nobis Pacem* [here](#).

The concert moves from celebration to reflection: from pure joy to a prayer the whole world needs right now.

First Jazz Vespers of the Season Tierney Sutton

Sunday, October 18, 5:00 p.m. on the Chancel

With 9 Grammy nominations to her credit, Tierney Sutton is widely regarded as one of the most distinctive and thoughtful voices in contemporary jazz. As vocalist, arranger, educator, and song writer, she has built a body of work marked by artistic integrity, collaborative innovation, and a profound commitment to storytelling. Raised in Milwaukee and currently based in Los Angeles and Paris, Sutton emerged in the 1990s with a fresh approach to jazz singing—one that blended impeccable musicianship, emotional depth, and a uniquely collaborative spirit. As leader of the acclaimed Tierney Sutton Band, she helped redefine the modern jazz vocal ensemble, creating recordings and performances that emphasized collective improvisation and sophisticated arrangements. Sutton's celebrated tributes to artists such as Bill Evans, Frank Sinatra, Joni Mitchell, and Sting helped establish her as one of the premier interpreters of the Great American Songbook and beyond. The New York Times has called her "one of the most-lauded jazz vocalists of her generation."

She will be joined by **Bill Cunliffe** on piano.

Validated parking will be available in Plaza las Fuentes. here is no charge. No reservations required.

Information = frontdesk@allsaints-pas.org.

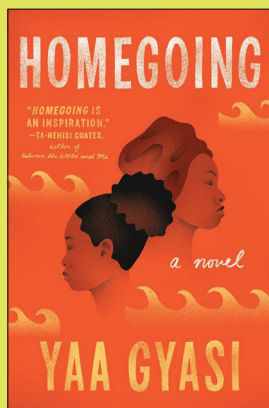


Senior Saints Reading Group

Tuesday, October 20, 10:00 a.m. in the Guild Room

All Seniors are invited to the Senior Saints Spiritual Reading Group that meets on the 3rd Tuesday of the month.

Information = frontdesk@allsaints-pas.org.



Fiction Fun! Reads *Homegoing* by Yaa Gyasi

Friday, October 23, in the Guild Room

6:30 p.m. Early discussion 7:00–8:30 p.m. Book discussion

Born in Ghana but raised in the U.S., with degrees from Stanford and the Iowa Writers' Workshop, Gyasi won the PEN/Hemingway for Debut Novel. *Homegoing* begins with half sisters in eighteenth-century Ghana. One prospers, but the other gets forced into slavery, and the novel tells what happened down seven generations. This is a complicated thing to do, but the *New Yorker* review by Laura Miller said that the novel "succeeds, by the end, in accumulating no small emotional power."

Information = frontdesk@allsaints-pas.org.

Bring a Remembrance to Place on the Ofrenda for Our All Saints Sunday and Día de los Muertos Services

You may bring your remembrance beginning Sunday, Oct. 25, at Noon (after our 10am service)

We honor our loved ones, as they were when they were alive in this festive and colorful celebration. We encourage you to bring photographs, garments, flowers, favorite foods, stories, or other reminders of your loved one.



You may also come to the church and place remembrances on the Ofrenda:

Mon., Oct. 26 – Fri., Oct. 30,
9 a.m. – 5 p.m., or place them before the services begin.

All Saints Sunday services

Sunday, Nov. 1,

7:30 a.m. spoken service in Chapel

10:00 a.m. Requiem Eucharist in the church with
choir and chamber orchestra

Día de los Muertos service

Sunday, Nov. 1, 5:00 p.m.

In this festive and colorful celebration, we honor our loved ones as they were when they were alive.



The LGBTQ+ Ministry Invites you to a Screening of *Clue*

Friday, October 30, in the Learning Center.

Doors open at 5:45 p.m.; Movie starts at 6:00 p.m.

Join us to celebrate Halloween and honor the late great Tim Curry with a screening of *Clue*, the comedy classic based on the murder mystery board game. Spooky snacks for sharing are encouraged. Prizes for best costumes! Rating: PG; Runtime: 1 hr 36 min. Questions: lgbtq.ascpas@gmail.com

Theatre Ministry Fall Season

Passing Strange

Friday, Nov. 6, 8:00 p.m. at Pasadena Playhouse.

Tickets are \$42 and available [here](#).

A young artist is searching for the real but he can't seem to find it at home in South Central LA. He sets out on a cross-continental journey of self-discovery full of sex, drugs and rock 'n' roll in search of a life that's bigger, louder, and entirely his own.

Heartbreak House

Sunday matinee, Nov. 15, 2:00 p.m. at Antaeus Theatre. Tickets are \$41 and available [here](#).

"If we women were particular about men's characters, we should never get married at all."

Will 20-year old Ellie Dunn fall out of love with her friend's husband, into love with the 88-year-old Captain Shotover, or marry the mercenary Mr. Mangan so she can afford to buy gloves? In George Bernard Shaw's comedic tribute to Chekhov, a menagerie of crackpots, dreamers and schemers, philosophers and thieves, search for the meaning of life and love. Directed by Artistic Director Nike Doukas (*The Hothouse*, *The Tempest*, *Cymbeline*). Written in the shadow of World War I as the British Empire crumbled, this magical dark comedy asks: where do we find strength in the face of chaos?

A Christmas Carol

Friday, Dec. 11, 7:00 p.m. at A Noise Within Tickets are \$54 and available [here](#).

The region's longest-running holiday tradition returns with new magic and beautifully reimagined scenic design! Perfect for all ages, this timeless story of redemption follows the miserly Ebenezer Scrooge as he is visited by three spirits on Christmas Eve, setting him on a remarkable journey of self-discovery, compassion, and hope. Filled to the brim with music and merriment, *A Christmas Carol* is the perfect way to create cherished memories with your whole family. Witness Scrooge's joyful transformation in this beloved holiday classic, a perfect burst of boundless good cheer for the season and beyond!

Information = Melissa Hayes at mhayes@allsaints-pas.org.



Sing at All Saints

The mission of our music ministry is to lead the All Saints community in liturgies that glorify God, move the heart and challenge the mind—all with great variety, color and reverence. We know there are many of you who sing in the pew rather than the chancel.

Your musical gifts and experience are needed to lead this great congregation in exuberant song. If you've attended a Sunday service, it's likely that you've noticed our two adult choirs: Canterbury and Coventry. They rehearse weekly to prepare and offer the finest music in a variety of styles and

expressions, ranging from gospel, jazz, and world music, to traditional Anglican repertoire and full-scale orchestral/choral works.

Information = Grace Chung, Associate Organist-Choirmaster at gchung@allsaints-pas.org.



Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! **Contact Melissa Hayes, mhayes@allsaints-pas.org.**

Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month.

For more information, contact ministry lead Ben Martin brmusc@gmail.com.



Next Sunday: October 11, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Susan Russell preaches.

Eucharist at 10:00 a.m. in the Church

Susan Russell preaches. Canterbury Choir offers 정운용 — 아무 염려 하지 말라 (Yoon Yong Jung — Do Not Worry), with soloist Julia Hwang and Jesu, Lead My Footsteps Ever by Bach.

Faith & Formation at 9:00 a.m. in the Guild Room:

Strength for the Journey: Spiritual Resources for Such a Time as This

Join us for a powerful time of learning and formation as we anchor ourselves in the wisdom and insight of the one and only Father Greg Boyle and Mirabai Starr. We'll be navigating selected readings from Father Boyles work "Cherished Belonging: The healing power of love in divided times", and Starr's latest book "God of Love: A guide to the heart of Judaism, Christianity, and Islam." This time of formation will not only collectively anchor us in the way of love, but it will prepare us as community for when Father Boyle and Starr join us in person for a special conversation and book signing event on October 13th in All Saints sanctuary. As we navigate our current socio-political landscape, there can be no better time and no greater resource to look to than love itself.



ALL SAINTS CHURCH

IT IS TIME TO NOMINATE NEW MEMBERS TO THE VESTRY!

What is the Vestry?

The Vestry is the legal governing and decision-making body of All Saints Church, contains representatives elected from the congregation of All Saints Church, and typically meets on a designated Sunday each month at 12:00p.m. All Vestry meetings are open meetings. The presiding officer of the Vestry is the rector/priest-in-charge and there are two wardens, a senior warden and a junior warden. Vestry candidates are elected to one four-year term and must be off the Vestry for at least one year before being eligible for election to another four-year term. Youth candidates are elected to a shorter term determined by their school grade level.

What does Vestry do?

The Vestry sets the vision for All Saints Church. It also serves as the policy-making body for the church, as well as sharing in the spiritual leadership of the church. Last but not least, the Vestry has fiduciary responsibility for the church's finances. Additionally, every Vestry member serves on at least one Vestry Standing Committee or Vestry Ad Hoc Committee/Task Force. The Vestry Standing Committees are: Audit; Buildings & Grounds; Children, Youth, & Families; Communications; Congregational Life; Finance; Giving; Pastoral Care and Peace & Justice.

What qualities should a Vestry member have?

Church canons and All Saints' policy require Vestry members to be pledging (committing to an annual financial gift) communicants of All Saints Church.

We seek people who are committed to and live out the Core Values of All Saints Church: *Radical Inclusion* ▪ *Courageous Justice* ▪ *Joyful Spirituality* ▪ *Ethical Stewardship*, as well as people who have a demonstrated commitment to eradicating racism and pursuing social progress both beyond and within All Saints Church.

Additionally, we seek people who are:

- Prayerful and committed to ongoing deepening of their spiritual journey ▪ Seeking collaboration and empowerment, not competition ▪ Active members of the Parish ▪ Self-reflective ▪ Strategic thinkers who also can roll-up their sleeves and get to work ▪ Willing to encourage others to participate in stewardship activities ▪ Compassionate and socially aware ▪ Independent thinkers ▪ Able to give time to the Vestry as it is crucial to attend the Vestry and committee meetings

A good Vestry needs introverts and extraverts, faithful people from across spectra of race, economic class and generation, and people who think and approach leadership and the life of the church in a range of conventional and nontraditional ways. English fluency is not a requirement (translation services will be provided if needed)

What is the process for selecting Vestry members?

Here is the process for selecting Vestry members:

- A Vestry Nominating Committee is formed. It is made up of the retiring members of the Vestry, the Rector/Priest-in-Charge, the Wardens, and several parish members representing a cross-section of the parish.
- A request for nominations goes out to the Parish via the Sunday liturgy, email, the website, and social media. People are encouraged to self-nominate as well as to nominate fellow parishioners they feel would make good Vestry members.
- Nominations are accepted until **5:00p.m. Sunday, October 4, 2026.**
- Once the Vestry Nominating Committee receives the nominations, they will review all nominations and make recommendations of the slate to be presented to the Vestry for a vote.
- The members of the slate will then be contacted and asked to serve. Once all have agreed, their photos and bios will appear on the All Saints website and in a parish-wide email so the parishioners have the names and information about the nominees before they vote on the slate at the Annual Parish Meeting.

2027 Vestry Election Nominating Form

Even if you don't have answers to all the questions, please fill in those you do know.

Name of Nominee _____
Last First MI

Address _____
Street City Zip+4

Phone (a.m.) _____ Phone (p.m.) _____ Fax _____

E-mail _____ Years at All Saints _____

Current employer or school, if applicable _____

Title/Position with employer or grade in school, if applicable _____

Participation at All Saints. Please state name of ministry, name of leadership position (if any), year(s) involved, date(s)/year(s) of service such as Vestry, Parish Celebrations, Latino/Hispanic Ministry, Men's Community, Women's Community, Youth Council, Small Group Ministry, Altar Guild, Choir, etc.

Please list person's current and previous involvement in the community or at school.

Which of the qualities of a Vestry member would this person most bring to the Vestry?

How will this person contribute to the mission of All Saints Church?

With which ministry area(s) will this nominee most closely affiliate?

- ☐ Buildings & Grounds ☐ Children, Youth & Families ☐ Communications ☐ Small Groups
☐ Congregational Life ☐ Finance ☐ Giving ☐ Pastoral Care
☐ Latino/Hispanic Ministry ☐ Peace & Justice ☐ Spiritual Growth/Formation

Person submitting nomination: ☐ Self ☐ Other (specify relationship to nominee) _____

Name: _____

Signature

Date

Please return this nomination form to the main office; or mail to All Saints Church, Attn: Maren Tompkins, 132 N. Euclid Ave., Pasadena, CA 91101; or e-mail to MTompkins@AllSaints-Pas.org. Additional copies of the form can be found on the "About Vestry" page of the All Saints website at <https://allsaints-pas.org/ministries/about-vestry/>

Deadline for receipt of the form is 5:00pm on Sunday, October 4, 2026

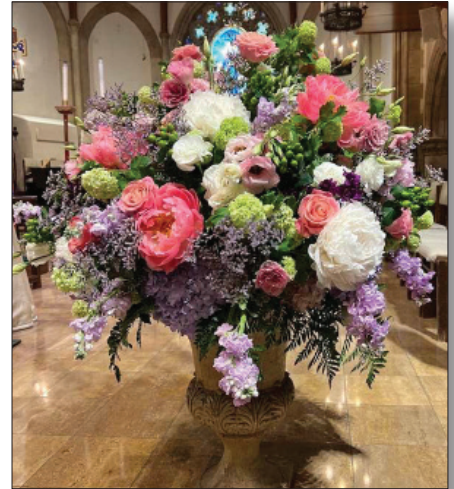


Honor Loved Ones with a Flower Offering for **All Saints Sunday and Día de los Muertos**

***We celebrate the truth that this community,
what we call the communion of saints,
is stronger than death.***

On All Saints Sunday we remember loved ones we have lost. We will decorate the altars and chancel with celebration and memorial flowers, in addition to our remembrances left on the ofrenda.

Contributions can be made in celebration or memory of loved ones and will be listed in the printed Liturgies on All Saints Sunday, November 1.



There are three ways to contribute:

Call our front desk at 626.796.1172

or use QR code:

Click: <https://bit.ly/4AGokwj>

Write: Return this form to front desk volunteer in the main office

In Celebration of:

or

In Memory of:

Donated by:

☐ Anonymous ☐ You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church
Attn: Front Desk
132 North Euclid Ave
Pasadena, CA 91101

Please make checks payable to All Saints Church
with "Flower Fund" in the memo field.

Contributions and attributions must be received by Sunday, October 25!

