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DOMINGO 14 DE MARZO DE 2021

SUNDAY, MARCH 14, 2021

Cuarto Domingo de Cuaresma

The Fourth Sunday in Lent

11:15 a.m.



All Saints Church

132 N Euclid Ave

Pasadena CA 91101

626.796.1172 www.allsaints-pas.org

¡Bienvenidos! / Welcome!

"Quienquiera que seas y dondequiera que te encuentres en el camino de la fe hay un lugar para ti aquí."

"Whoever you are and wherever you find yourself on the journey of faith there is a place for you here."

**Aprenda más sobre La Iglesia de Todos los Santos /
Learn more about All Saints:**

<https://allsaints-pas.org/welcome-to-asc/get-connected/>

Las peticiones para una oración se pueden enviar llamando al 626.583.2707 para dejar un mensaje para la oficina de Pastoral o por correo electrónico a prayers@allsaints-pas.org o texto 910-839-8272 (910-TEXT-ASC)

Prayer requests can be submitted by calling 626.583.2707 to leave a message for the Pastoral Care office or by email to prayers@allsaints-pas.org or text 901-TEXT-ASC or 901-839-8272

Nos unimos como comunidad amada en la Iglesia de Todos los Santos como una señal de lo que puede suceder fuera de nuestras puertas. Que podemos ser el cambio que nuestro mundo debe ver. Que podemos unirnos como una comunidad amada en Pasadena, la nación y el mundo.

Que la familia humana puede estar unida y junta. Hoy.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world.

That the human family can Come Together. Today.

Para donar a La Iglesia de Todos los Santos / Donate to All Saints:

<https://allsaints-pas.org/donate/>

Las Cuatro Metas Fundamentales de All Saints Church.

Four Foundational Goals of All Saints Church

Afirmar nuestros valores, nuestra misión y **VISIÓN**.

Claim our values, mission and **VISION**.

Equipar a nuestro personal y así **APOYAR** el trabajo de testimonio de All Saints Church.

Equip our staff to **SUPPORT** the work and witness of All Saints Church.

Crear espacio que provea una **BIENVENIDA** radical para todos.

Provide space that communicates radical **WELCOME** for all.

Profundizar vínculos en la congregación e **INSPIRAR** nuevos líderes.

Deepen congregational connections and **INSPIRE** new leadership.

Nuestros Valores Fundamentales /Our Core Values:

Inclusión Radical / Radical Inclusion	✦	Justicia Valerosa / Courageous Justice
Mayordomía Ética / Ethical Stewardship	✦	Espiritualidad Gozosa / Joyful Spirituality

Nuestra Misión:

Somos una Iglesia Episcopal, caminando con un
 Jesús revolucionario,
 Amando sin juzgar
 Haciendo justicia sin temor
 Abrazando la vida con alegría
 Invitando reverentemente otras manifestaciones
 de fe y personas a estar en relación
 Para la restauración y
 transformación de nosotros mismos,
 de nuestra comunidad y del mundo.

Our Mission Statement:

We are an Episcopal Church, walking with a
 revolutionary Jesus,
 Loving without judgment
 Doing justice courageously
 Embracing life joyfully
 Reverently inviting all faiths
 and peoples into relationship
 For the healing and transformation of ourselves,
 our community, and the world.

SALUTACIÓN / WELCOME

Mike Kinman

HYMNO/HYMN "Come Thou Fount of Every Blessing"



1 Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace!
 2 Here I find my great - est trea - sure; hith - er, by thy help, I've come;
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be!



Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove.
 Je - sus sought me when a stran - ger wan - dering from the fold of God;
 prone to wan - der, Lord, I feel it, prone to leave the God I love;



Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, oh, take and seal it, seal it for thy courts a - bove.

—Words: Robert Robinson (1735–1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

SALUDO/SALUTATION

Mike Kinman

Ministro: Bendigan al Señor, quien perdona todos nuestros pecados.

Minister: Bless the Lord, who forgives all our sins.

Pueblo: Para siempre es su misericordia.

People: God's mercy endures for ever.

COLECTA PARA LA PUREZA / COLLECT FOR PURITY

Ministro: Oremos.

Minister: Let us pray.

Ministro y Pueblo:

Minister and People:

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos la grandeza de tu Santo Nombre; por Cristo nuestro Señor. Amén.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLECTA DEL DIA / COLLECT FOR THE DAY

Ministro: Dios habita en ustedes.

Minister: God dwells in you.

Pueblo: Y también contigo.

People: And also in you.

Ministro: Oremos.

Minister: Let us pray.

Manteniendo silencio.

Silence is kept.

Ministro:

Minister:

Dios amoroso, cuyo bendito Hijo Jesucristo descendió del cielo para ser el pan verdadero que da vida al mundo: Danos siempre este pan, para que él viva en nosotros y nosotros en él; quien vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. *Amén.*

Loving God, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that Christ may live in us, and we in Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

LECTURA / LESSON

Jim White

Lectura de Cantares (4:7–16).

¡Tú eres hermosa, amor mío; hermosa de pies a cabeza!
 ¡En ti no hay defecto alguno! Baja conmigo del Líbano,
 novia mía; baja conmigo del Líbano. Contempla el valle
 desde la cumbre del Amaná, desde la cumbre del Senir y
 del Hermón; desde las cuevas de los leones, desde los
 montes de los leopardos. Me robaste el corazón,
 hermanita, novia mía; me robaste el corazón con una sola
 mirada tuya, con uno de los hilos de tu collar. ¡Qué gratas
 son tus caricias, hermanita, novia mía! ¡Son tus caricias
 más dulces que el vino, y más deliciosos tus perfumes que
 todas las especias aromáticas! Novia mía, de tus labios
 brota miel. ¡Miel y leche hay debajo de tu lengua! ¡Como
 fragancia del Líbano es la fragancia de tu vestido! Tú,
 hermanita, novia mía, eres jardín cerrado, cerrada fuente,
 sellado manantial; jardín donde brotan los granados de
 frutos exquisitos; jardín donde hay flores de alheña,
 nardos y azafrán, caña aromática y canela, y toda clase de
 árboles de incienso, de mirra y de áloe; ¡todas las mejores
 especias aromáticas! La fuente del jardín es un pozo del
 cual brota el agua que baja desde el Líbano. Viento del
 norte, ¡despierta! Viento del sur, ¡ven acá! ¡Soplen en mi
 jardín y esparzan su perfume! Ven, amado mío, a tu jardín,
 y come de sus frutos exquisitos.

Ministro: Escuchen lo que el Espíritu
 dice al Pueblo de Dios.

Pueblo: Demos gracias a Dios.

A Reading from Song of Songs (4:7–16).

All of you is beautiful, my beloved companion; there
 is no flaw in you. With me! From Lebanon, my bride,
 come with me; come with me from Lebanon. Depart
 from the peak of Amana, from the peak of Senir and
 Hermon, from the dens of lions, from the mountains
 of leopards. My heart is yours, my sister, my bride,
 my heart is yours with just one of your eyes, with one
 jewel of your necklace. How beautiful is your love,
 my sister, my bride! How much better is your love
 than wine, and the fragrance of your oils more than
 every spice! Honied sweetness drips from your lips,
 my bride; honey and milk are under your tongue; the
 scent of your garments is like the scent of Lebanon.
 A garden locked is my sister, my bride, a garden
 locked, a fountain sealed. Your limbs are an orchard
 of pomegranates with all choicest fruits: henna with
 nard, nard and saffron, sweet cane and cinnamon,
 with every kind of frankincense tree, myrrh and aloes,
 with all the best spices: A garden spring, a well of
 living water, streaming from Lebanon. Awake,
 Zaphon, northern wind, and come, Teman southern
 wind! Blow upon my garden that its spice-scent
 might flow. Let my beloved come to their garden,
 and partake of its choicest fruits.

Minister: Hear what the Spirit is saying to
 God's people.

People: Thanks be to God.

SALMO / PSALM 136:1-16

Monique Thomas

Den gracias a LA FUENTE DE VIDA, porque ella es buena,
porque su amor es eterno.

Den gracias al Dios de dioses,
porque su amor es eterno.

Den gracias a la Majestad de majestades
porque su amor es eterno.

Al único que hace grandes maravillas,
porque su amor es eterno.

Al que hizo los cielos con sabiduría,
porque su amor es eterno.

Al que extendió la tierra sobre las aguas,
porque su amor es eterno.

Al que hizo el sol y la luna,
porque su amor es eterno:

el sol, para alumbrar de día,
porque su amor es eterno;

la luna y las estrellas, para alumbrar de noche,
porque su amor es eterno.

Al que hirió al primer hijo de toda familia egipcia,
porque su amor es eterno.

Al que sacó de Egipto a los israelitas,
porque su amor es eterno;

extendiendo su brazo con gran poder,
porque su amor es eterno.

Al que partió en dos el Mar Rojo,
porque su amor es eterno.

Al que hizo pasar a Israel por en medio del mar,
porque su amor es eterno.

Al que hundió en el Mar Rojo al Faraón y su ejército,
porque su amor es eterno.

Al que llevó a su pueblo por el desierto,
porque su amor es eterno.

Give thanks to the FOUNT OF LIFE, who is good,
for her faithful love is everlasting.

Give thanks to the God of gods,
for her faithful love is everlasting.

Give thanks to the Majesty of Majesties,
for her faithful love is everlasting;

who alone does great wonders,
for her faithful love is everlasting;

who through insight made the heavens,
for her faithful love is everlasting;

to the one who spread out the land upon the waters,
for her faithful love is everlasting;

to the one who made the great lights,
for her faithful love is everlasting;

the sun to govern the day,
for her faithful love is everlasting;

the moon and stars to govern the night,
for her faithful love is everlasting;

who struck Egypt through their firstborn daughters and
sons,

for her faithful love is everlasting;

and brought Israel out from among them,
for her faithful love is everlasting;

with a strong hand and an outstretched arm,
for her faithful love is everlasting;

who cut the Red Sea in two,
for her faithful love is everlasting;

and made Israel pass over through the midst of it,
for her faithful love is everlasting;

but churned Pharaoh and his army in the Red Sea,
for her faithful love is everlasting;

who walked her people through the wilderness,
for her faithful love is everlasting.

LECTURA / LESSON

Jose-Louis Trassens

Lectura de I Juan (4:7–12).

Queridos hermanos, debemos amarnos unos a otros, porque el amor viene de Dios. Todo el que ama es hijo de Dios y conoce a Dios. El que no ama no ha conocido a Dios, porque Dios es amor. Dios mostró su amor hacia nosotros al enviar a su Hijo único al mundo para que tengamos vida por él. El amor consiste en esto: no en que nosotros hayamos amado a Dios, sino en que él nos amó a nosotros y envió a su Hijo, para que, ofreciéndose en sacrificio, nuestros pecados quedaran perdonados. Queridos hermanos, si Dios nos ha amado así, nosotros también debemos amarnos unos a otros. A Dios nunca lo ha visto nadie; pero si nos amamos unos a otros, Dios vive en nosotros y su amor se hace realidad en nosotros.

Ministro: Escuchen lo que el Espíritu dice al Pueblo de Dios.

Pueblo: Demos gracias a Dios.

A Reading from I John (4:7–12).

Beloved, let us love one another, because love is from God and everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. In this way God's love was revealed among us: God sent God's only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the means of forgiveness for our sins. Beloved, if God loves us thus, we ought also love one another. God no one has ever seen. Yet if we love one another, God lives in us, and God's love is made complete in us.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

ANTHEM*Sung by Vox Cambiata.*

Make Space for Life to Live

To never hunger, to never thirst
Simplicity of beauty in our midst
It fills my cup to overflowed
Shining with the radiance of youth
Make space for life to live
From deep within your soul
What you call forth will come back to you
A vision of your youth a moment of the truth.

The stillness calls and wakens me
To rise and greet the day
I stretch to live within my skin
To touch a place so deep within.

To taste it all, To drink it in
The spark fanned into flame
This I wish for you and me
Make space for life and let your dreams come true.

—Words & Music: Michael John Trotta (b. 1978)

EVANGELIO / GOSPEL

Susan Russell

Ministro: Las Buenas Nuevas de Jesucristo como está escrito en San Juan (3:11–17).

Pueblo: Gloria a ti, Cristo Señor.

Te aseguro que nosotros hablamos de lo que sabemos, y somos testigos de lo que hemos visto; pero ustedes no creen lo que les decimos. Si no me creen cuando les hablo de las cosas de este mundo, ¿cómo me van a creer si les hablo de las cosas del cielo? »Nadie ha subido al cielo sino el que bajó del cielo; es decir, el Hijo de Mujer. Y así como Moisés levantó la serpiente en el desierto, así también el Hijo de Mujer tiene que ser levantado, para que todo el que cree en él tenga vida eterna. »Pues Dios amó tanto al mundo, que dio a su Hijo único, para que todo aquel que cree en él no muera, sino que tenga vida eterna. Porque Dios no envió a su Hijo al mundo para condenar al mundo, sino para salvarlo por medio de él.

Ministro: El Evangelio del Salvador.

Pueblo: Te alabamos, Cristo Señor.

Minister: The Good News of Jesus as written in John (3:11–17).

People: Glory is yours, O Christ.

"Very truly, I tell you, we speak of what we know and we testify to what we have seen; yet you all do not receive our testimony. If I have told you all about earthly things and you do not believe, how can you all believe if I tell you about heavenly things? Now then, no one has ascended into the heavens except the one who descended from the heavens, the Son of Woman. And just as Moses lifted up the serpent in the wilderness, so must the Son of Woman be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that God gave God's only Son, so that everyone who believes in him may not perish but may have eternal life.' Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Minister: The Gospel of the Savior.

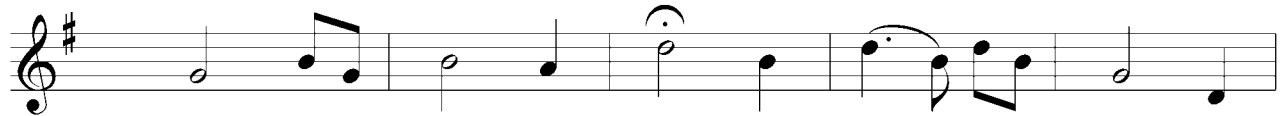
People: Praise to you, O Christ.

HIMNO / HYMN "Amazing Grace"

Grupo Arroyo



1 A - maz - ing grace! How sweet the sound That
 1 La gra - cia su - bli - me del Se - ñor, a
 2 'Twas grace that taught my heart to fear, And
 2 Su gra - cia me_en - se - ñó_a ven - cer, mis



1 saved a wretch like me! I once was lost but
 1 un pe-ca - dor sal - vó; per - di - do an - da - ba
 2 grace my fears re - lieved; How pre - cious did that
 2 du - das di - si - pó. ¡Qué go - zo sien - to



1 now am found, Was blind, but now I see.
 1 y me ha - lló, su luz me res - ca - tó.
 2 grace ap - pear the hour I first be - lieved!
 2 en mi ser! Mi vi - da El cam - bió.

—Words: John Newton (1725–1807), alt.; v. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851–1921)

SERMON

Sally Howard

ORACIÓN DE LOS FIELES / PRAYERS OF THE PEOPLE

Alfredo Feregrino

RECORDAMOS A LOS QUE HAN PEDIDO NUESTRAS ORACIONES Y A LOS QUE OFRECEN SUS GRACIAS / WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR THANKSGIVINGS:

Rigoberto Arrechiga; Jon Amirkhan; Clark Booth; Bryan Caldwell; Mark Cooper; Sara Larsen Crawford; Carl Davis; Katherine Ellis; Corey Fama; Rick Fay; Beverly Franco; Rodrigo Hernandez; Cynthia Renee Jackson; Kathy Joy; James Lane; Robin Lee; Al Lopez; Jenee Muyeay; Claret Roshan Pinto; Lugh Powers; Alfred Schoepke; Leann Seaton; Dorothy Simons; Naehi and Will Wong; Lu; Sherry; Terry; the people of Myanmar.

CONTINUAMOS NUESTRAS ORACIONES POR / WE CONTINUE TO PRAY FOR: *Karen Alexander; Rigoberto Arrechiga; Bettina Joy Ayres; Barbara Benson; Lily Ava Blair; Dean Bradley; Deana Brunwin; Bella Burbank; Yvett & Valerie Busby; Brenda Camarena; Jeannette Campbell; Margaret Carrillo; Joshua Chavarria; Bridget Clark; Nicole Clark; Eleanor Congdon; Gabriel Cornejo; Lisa Crean; Naomi Crocker; Carl Cronin; Nathaniel Dan Hartog; Carl Davis; Dan Davis; Beth DeFiore; Judy DeTomaso; Sarah Dogbe; Carminnie Doromal; Mark Douglas; Jay Elliott; Katie Ford; Dean Fransen; Bonny Fuller-Fells; Robin Gatmaitan; RJ Gonzales; Jane Gooler; Maria Goulding; Sue Grant; Gene Gregg; Ken Gruberman; Katherine "Kitty" Hall; Katie Hall; Ellie Halliburton; Christina Hamilton; Bill Henck; Mick Honchell; Yvonne Hughes; Nicholas Jennison; Steven Kastner; Cormac Keane; Lydia Kinslow; Hannah Laffer; Jon Lasser; Jack LeVan; Lydia Lopez; Xiomara Lopez-Erikson; Michael Manion; Kristin Martinson; Maddie Maschger; Mark Mastromatteo; Michael Mayer; Marian McCarthy; Brooklyn McLinn; Christopher Medina; Michael Menchaca; Sarah Merkel; Michael Motta; Monica Orstead; Mary Ann & Larry Packwood; Mike Peinado; Roger Possner; David Reyes; Kim Roose; Karen Rosner; William Rosner; Roger and Sue Roy; Mark Runco; Cam Sanders; Frances Santiago; Michael Scott; Robert Settle; Stefanie Shea-Akers; Nancy Sherman; Claudette Shultice; Robin Simkins; Karin Smith; Vinny Stasio; Molly Steinsapir; Robert Talamantes; Tyler Tamblyn; Steve Thomas; Jeff Thompson; Rebecca Congdon Thompson; Jeremy Tobin; Allan Tokunaga; Jon Web; Dan Weber; Frank Weber; Sarah Werkman; Lincoln Zick; Adam; Alessandro; Andrea; Anthony Michael; Carter; Chrystal; Clare; Emmanuel; Evie; Gio; Jesse; Joel; Margarita; Maximiliano; Melissa; Montserrat; Noemi; Pam and Becky; Pilar; Richard & Elizabeth; Sophia Rose; Vito; The Arellano & Davalos Families; The Bartman Family; The Bodin and Stokes Families; The Brinegar Family; The Cucchiaro Family; The Davis Family; The Drummond Family; The Dwyer Family; The Herrman Family; The Kingstrom and Cochrane Families; The Lewis & Lashley-Haynes Families; The Ramon Family; The Rossie & Classick Families; The Sedenquist Family; The Slater and Estabrook Families; The Ubach Family; The Waite Family; The Wiech and Williams Families; The Wiggins Family.*

ORAMOS POR AQUELLOS QUE SIRVEN EN LAS FUERZAS ARMADAS / WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL SAINTS COMMUNITY: *Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Charles Ayotte; Andrea Allen Baker; Ryan Ball; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Brian Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber; James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Ian Conrad; Greg Cordova; Jon Cowell; Reid Culton; Jamandre Dancy; Benno deJong; John Dendinger; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia; Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry; Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Brian Jacklin; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Montinez Kornegay; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Justin Lowdermilk; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Edward J McLean; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowi; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson; Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.*

ORAMOS POR LOS QUE HAN MUERTO / WE PRAY FOR THOSE WHO HAVE DIED: *Naoma Bodin; Erika Brissette; Lori Cucchiaro; Kathleen Dwyer; Bill Green; Jane Winckler Hermann; Echo Ruth Jones; Ruth Lewis; Miles Seaton; Oscar.*

PRAYERS VIA TEXT

Mike Kinman

We take this time to acknowledge Prayers and Thanksgivings from the community.

PRAYERS

Jose-Louis Trassens

Ministro/Minister:

Dios Fiel, tu gracia es una maravilla. Aunque una y otra vez, elegimos fuerzas que mueren o destruyen, sigues insistiendo en que la transformación es posible. En lugar de alienarnos, tú continúas tomando carne, revelando a Cristo en nuestros vecinos y dando a conocer los caminos de salvación. Con asombro y gratitud, te damos las gracias, Dios.

Silencio.

Dios de Misterio, a través de los elementos ordinarios de la tierra, se nos recuerda que tu gracia está tejida en nuestra vida común. Las mismas aguas que reviven nuestros cuerpos y las de la tierra, invitan también a la renovación de nuestras almas. Que no demos por sentados las fuentes de nuestra vida, sino que seamos buenos administradores de estos dones que restauran.

Silencio.

Recordemos de nuevo con alegría las proclamaciones de Dios sobre la creación: La tierra y todas sus criaturas son amadas. Toda la vida es sagrada. Cada persona, nació de lo Divino. Gracias a Dios, que nos llama de nuevo a nosotros mismos, amados, buenos y libres de buscar la vida juntos.

Silencio.

Faithful One, your grace is a wonder. Though time and time again, we choose forces that deaden or destroy, you keep insisting transformation is possible. Rather than alienate us, you continue to take on flesh, revealing Christ in our neighbors and making known the ways of salvation. With awe and gratitude, we thank you, God.

Silence.

Mysterious One, through the ordinary elements of the earth, we are reminded that your grace is woven into our common life. The same waters that revive our bodies and the earth's, invite, too, the renewal of our souls. May we not take for granted the sources of our life but be good stewards of these gifts that restore.

Silence.

Let us remember anew with joy God's proclamations over creation: The earth and all its creatures are beloved. All life is Sacred. Each person, birthed from the Divine. Thanks be to God, who calls us back to ourselves — beloved and good and free to pursue life together.

Silence.

Ministro: Confesemos nuestros pecados a Dios.

Se mantiene un período de silencio.

Ministro y Pueblo:

Dios misericordioso, necesitamos tu sanación: Concédenos verdadero arrepentimiento. Algunos pecados son evidentes; otros se nos escapan; otros no podemos encarar. Perdónanos; libéranos para escuchar tu palabra y servirte.

Ministro: Mediante Jesucristo, Dios ha apartado nuestros pecados. Acercuémonos a Dios en paz. *Amén.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Minister: Through Christ, God has put away our sin. Let us approach God in peace. *Amen.*

LA PAZ / PEACE

Ministro: La Paz de Cristo sea siempre con ustedes.

Pueblo: Y también contigo.

Intercambiar la paz en el nombre de Cristo.

Minister: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANUNCIO / ANNOUNCEMENTS

Mike Kinman

CONGREGATIONAL RESPONSE TEAM

Sally Howard

GIVING MESSAGE

Terry Knowles

OFFERTORY SENTENCES

Mike Kinman

HIMNO DE OFERTORIO / OFFERTORY ANTHEM*Sung by Coventry Choir.***This Little Light of Mine**

This little light of mine,
 I'm gonna let it shine!
 Hide it under a bushel?
 No! I'm gonna let it shine!
 Won't let anybody blow it out.
 No, I'm gonna let it shine!
 Shine my light across the land,
 yes, I'm gonna let it shine!
 Let your light shine, oh, let it shine!
 Let your little light shine!

—Words: Traditional, alt.
 Music: arr. by Mark Hayes (b. 1953)

FOR THE PRESENTATION**HIMNO / HYMN “A World In Need Now Summons Us”**

A world in need now sum - mons us to la - bor, love, and give; to
 make our life an of - fer - ing to God that all may live; the
 Church of Christ is call - ing us to make the dream come true: a
 world re - deemed by Christ - like love; all life in Christ made new.

—Words: Frank von Christierson (1900–1996), alt.
 Music: *Forest Green*, English melody, adapt. Ralph Vaughan Williams (1872–1958)

PRESENTATION AND BLESSING OF PLEDGES

Mike Kinman

PRESENTACIÓN Y BENDICIÓN DE PROMESAS DE CONTRIBUCIÓN

Ministro: Dios de misericordia y amor, dador de todo lo que es bueno, verdadero, hermoso y vivificante: Estos corazones representan nuestra labor, nuestras vidas y nuestros sueños.

Minister: Gracious and loving God, giver of all that is good and true and beautiful and life-giving: These hearts represent our labor, they represent our lives, they represent our dreams.

Pueblo: Las promesas que hacemos en ellas no son más que una pequeña muestra de nuestro agradecimiento ante tantos e increíbles regalos que hemos recibido en este lugar, agradecimiento por todo lo que se nos ha inspirado a ser y por todo a lo que se nos invita a convertirnos.

People: The pledges which we make are but tokens of the awesome gifts that have been given to us and they are pledged in thanksgiving for all that we have received, for all we have been inspired to be, and for all we are challenged to become.

Ministro: Que ellos sean los primeros frutos de todo lo que tenemos y no de los frutos que nos sobran. Que vivamos como mejor podamos y de la misma forma como Tú nos das. Que nuestra ofrenda llegue a Ti, sagrada, santa y aunque terrenal, colmada de posibilidades.

Minister: May they be the first fruits of all we have and not what we have left over, so that we may live out, as best as possible, how you give to us. May we see them as our offering to you, sacred, holy, yet earthy, filled with possibilities.

Pueblo: Que podamos mantener esta imagen en nuestros corazones y en nuestras mentes de manera que al ver nuestra ofrenda llegar a tu altar, nos veamos nosotros mismos como parte de esa ofrenda. Somos nosotros los que nos ofrecemos en la mesa, un sacrificio vivo para Ti. Amén.

People: May we hold this image in our hearts and our minds so as we watch our offerings each week come to your table, we can see our very selves being part of this offering. It is us on the table, a living offering to you. Amen.

LA GRAN PLEGARIA EUCARISTICA / GREAT THANKSGIVING

Mike Kinman

Sacerdote: Dios habita en ustedes.

Priest: God dwells in you.

Pueblo: Y también contigo.

People: And also in you.

Sacerdote: Eleven los corazones.

Priest: Lift up your hearts.

Pueblo: Los elevamos al Señor.

People: We lift them to the Lord.

Sacerdote: Demos gracias a Dios nuestro Señor.

Priest: Let us give thanks to the Lord our God.

Pueblo: Dárselas es digno y justo.

People: It is right to give God thanks and praise.

Sacerdote: En verdad es justo, bueno y con gozo, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

A través de Jesucristo nos has dado un espíritu de disciplina para triunfar al mal y crecer bajo tu gracia.

Through Christ you have given us the spirit of courage, that we may triumph over evil and grow in grace.

Sacerdote: Por tanto te alabamos, uniendo nuestras voces con los Ángeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS/BENEDICTUS

Grupo Arroyo

San - to, San - to, San - to, San - to, San - to, San - to, es nues - tro
 Dios, Se - ñor de to - da la tie - rra, San - to, San - to, es nues - tro
 Dios, San - to, San - to, San - to, San - to, San - to, San - to, es nues - tro
 Dios, Se - ñor de to - da la his - to - ria San - to San - to, es nues - tro Dios.

— Música: Misa Popular Salvadoreña

Soloista: Que acompaña a nuestro pueblo, que vive en nuestras luchas,
 del universo entero el único Señor.
 Benditos los que en su nombre el Evangelio anuncian,
 la buena y gran noticia de la liberación.

CONSAGRACION / CONSECRATION

Sacerdote: Fuimos creados por amor y en tu imagen, soplando tu espíritu en el polvo de la tierra. Cuando fuimos incapaces de vivir en amor, nos amaste de todas maneras, rehusándote a dejarnos ir. En Jesús de Nazaret nos demostraste lo que podríamos llegar a ser. Tanto en el medio del milagro como del misterio Jesús nació, así como nosotros nacemos, y vivió como nosotros pudimos haber vivido.

Priest: From your love and in your image you created us, breathing your spirit into the dust of the earth. When we failed to live in love, you loved us anyway, refusing to let us go. In Jesus of Nazareth you showed us what we might become. In miracle and mystery Jesus was born, as we are born, and lived as we might live.

Sacerdote: En la plenitud de su vida, Jesús nos reveló el egocentrismo de nuestras vidas. Por eso debimos callarlo. Pero no pudimos hacerlo. Su resurrección y ascensión nos reveló el poder indestructible del amor inextinguible de Dios.

En la noche antes de que Jesús muriera compartió los alimentos con sus discípulos. Tomó un pedazo de pan, lo bendijo, lo partió y se lo dio a sus discípulos, diciendo, "Tomen. Coman. Este es mi cuerpo que comparto con ustedes. Recuerdenme siempre que lo coman, y ofrezcan sus alimentos y sus vidas al mundo."

Después de la cena, Jesús tomó la copa de vino. Después de bendecirla, se las dio y les dijo, "Beban todos de ella. Esta es mi sangre del nuevo pacto para el perdón, la comparto con ustedes y con todos. Recuerdenme siempre que la beban y perdonen."

Sacerdote y Pueblo:

Ahora, Dios de gracia, te ofrecemos nuestra gratitud por este pan y este vino, el fruto de la tierra y de la vid, y el cuerpo y la sangre de ofrenda propia y compasión. Oramos para que la presencia de tu Espíritu Santo santifique nuestra comida para que nosotros, como Cristo, podamos amar, sanar, perdonar y pronunciar la verdad a todo tu pueblo. Amén.

Priest: In the fullness of his life, Jesus revealed the self-centeredness of our lives. So we sought to silence him. But we could not. The resurrection and ascension revealed the indestructible power of God's inexhaustible love.

On the night before Jesus died he shared a meal with his disciples. He took a loaf of bread, blessed it, broke it, and gave it to his disciples, saying, "Take. Eat. This is my body that I share with you. Remember me whenever you eat, and offer your food and yourselves to the world."

After supper, Jesus took a cup of wine. When he had blessed it, he gave it to them, saying, "Drink, all of you. This is my blood of the new covenant of forgiveness that I share with you and with all. Remember me whenever you drink, and forgive."

Priest and People:

Now, gracious God, we offer our thanks for this bread and wine, the fruit of field and vine, and the body and blood of self-offering and compassion. We pray that the presence of your Holy Spirit will sanctify our meal, that we, like Christ, may love, heal, forgive and speak truth to all people. Amen.

Sacerdote: Y ahora, como nuestro Salvador Jesucristo nos enseñó, en el lenguaje de nuestro corazón, nos atrevemos a decir,

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Sacerdote y Pueblo / Priest and People:

Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿人都尊你的名为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
今日赐给我们。
免我们的债，
如同我们免了人的债。
不叫我们遇见试探，
救我们脱离凶恶。
因为国度，权柄，荣耀，
全是你的，直到永远。
阿们。

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD/FRACCION DEL PAN

A period of silence is kept, during which the priest breaks the consecrated bread.

Se guarda un período de silencio, mientras el sacerdote parte el pan consagrado.

Sacerdote: Somos un solo cuerpo, un solo Espíritu.

Priest: We are one bread, one body.

Pueblo: Nos amaremos como Cristo nos ama.

People: We will love one another as Christ loves us

INVITATION / INVITACIÓN

Sacerdote: Los Dones de Dios para el Pueblo de Dios.

Priest: The Gifts of God for the People of God.

HIMNO / HYMN "One Earth, One Sky"

*Sung by Canterbury and Coventry Choirs
with soloist Jim Campbell.*

1. One earth, one sky, one God on high,
one people here below,
One binding theme, one goal, one dream
for all who live and grow. *(Refrain)*

Peace on earth, peace on earth, Shan - ti, sa - laam, sha - lom.

Peace on earth, peace on earth, Shan - ti, sa - laam, sha - lom.

2. Each caring choice, each gentle voice,
can make the music ring,
Each mind and heart must do its part,
Each hand can help to bring. *(Refrain)*

3. Beyond the din of flares that spin
and missiles aimed to crush,
There can be found the purest sound
an unfamiliar hush. *(Refrain)*

—Words: Alison Hubbard (b. 1950)
Music: Kim Oler (b. 1954)

**COLECTA PARA LA PRESENCIA DE CRISTO /
COLLECT FOR THE PRESENCE OF CHRIST**

Susan Russell

Ministro: Oremos.

Jesús, quien nos sanas, quédate con nosotros mientras estamos distanciados el uno del otro, sé nuestro compañero en el camino, enciende nuestros corazones y despierta la esperanza en nosotros, que mientras nos reunimos y comemos juntos, dondequiera que estemos, ya sea con nosotros mismos o con aquellos a quienes amamos y nos preocupamos, que el Cristo resucitado esté presente siempre con nosotros en la fracción del pan. Amén.

Minister: Let us pray.

Jesus, our Healer, stay with us as we are far from one another, be our companion along the way, kindle our hearts, and awaken hope, that as we gather and eat together, wherever we are, by ourselves or with those whom we love and care about, the risen Christ is present in the breaking of the bread. *Amen.*

BENDICION / BLESSING

Susan Russell

HYMNO / HYMN

Grupo Arroyo

Si tuvieras fe

Si tuvieras fe como un grano de mostaza, esto lo dice el Señor
"If you have faith the size of a mustard seed," the Lord said,

Tú le dirías a la montaña muévete esa montaña se moverá
"You will say to the mountain, 'Move from here to there,' and it will move.

—Words: Matthew 18:20–21
 Music: Traditional

DESPEDIDA / DISMISSAL

Susan Russell

Sacerdote: ¡Salgamos al mundo en el
 nombre de Cristo!

Priest: Let us go forth rejoicing in the
 name of Christ.

Pueblo: Demos gracias a Dios.

People: Thanks be to God!

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*.

The biblical readings are from the new *The Women's Lectionary* year W, created by Rev. Dr. Wil Gafney.

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* * * * *

RECTOR: Mike Kinman.**DIRECTOR OF MUSIC:** Weicheng Zhao.**ASSOCIATE ORGANIST/CHOIRMASTER:** Grace Chung.**DIRECTOR OF CHILDREN'S AND YOUTH MUSIC:** Jenny Tisi.**GRUPO ARROYO:** Dan Cole (*Principal musician*); Jessica Fichot (*soloist/instrumentalist*); Francisco Ruiz (*soloist*); Brandon Turner (*bass*).**CANTERBURY CHOIR SECTION LEADERS/SOLOISTS:** Elizabeth Tatum, Ruth Ballenger, Stephen McDonough, Jim Campbell.**COVENTRY CHOIR SECTION LEADERS/SOLOISTS:** Kyla McCarrel, Kimberly Poli, Daniel Ramon, Elliot Z. Levine.**ADULT CHOIR VIDEOS:** Weicheng Zhao, Grace Chung.**ADULT CHOIR AUDIO EDITING:** Ed Johnson.**YOUTH CHOIR VIDEOS:** Cassidy Anderson (*Audio*); Jenny Tisi (*Video*).**ASSET MANAGEMENT/ADULT CHOIR TECHNICAL SUPPORT:** Ken Gruberman.**LIVE STREAMING:** Keith Holeman.**AUDIO:** Manny Carrillo.

* * * * *

All Saints' Congregational Response Team

The All Saints Church Congregational Response Team (CRT) was created to keep our community connected and cared for in ways that expand beyond the clergy, staff, and operations of the pastoral care office.

A diverse and growing group of lay volunteers are proactively reaching out and offering support, connecting resources to those in need, and caring for emotional and mental health needs through the lens of trauma-informed care through the CRT's Community Care Team.

The Community Care Team (CCT) is prepared to help those experiencing trauma as a result of the COVID-19 pandemic, including: those who have been diagnosed with the virus, healthcare professionals, those who are mourning a death, those who are facing job loss and unemployment, those who are feeling isolated or depressed.

If you have an immediate need, please call the Community Care Team via the pastoral care line at 626.298.9551 or email acamacho@allsaints-pas.org.

If you would like to volunteer or have questions about the Congregational Response Team, please contact Christine Hartman at christine@icehatcreative.com.

This Week at All Saints

This Sunday, March 14, 2021 - The Fourth Sunday in Lent

Link: <https://allsaints-pas.org/live-stream/>
(The link above includes the Annual Meeting and the 11:15 a.m. service)

*Daylight Savings Time begins at 2:00 a.m., March 14.
Set your clocks ahead one hour Saturday evening!*

A Different schedule for Sunday, March 14!

9:30 a.m. — Annual Meeting

Join us for our online Annual Meeting. We will be electing new vestry members and diocesan convention representatives, hearing a report on the 2021 budget, hearing from our rector and wardens, taking your questions ... and celebrating the incredible year we have made it through together!

11:00–11:15 a.m. Interactive Children’s Chapel led by Kelly Erin O’Phelan

All children and families are invited to participate. If you have a candle available, be ready to light it! For information on joining Children’s Chapel, contact Kelly Erin O’Phelan at kophelan@allsaints-pas.org.

11:00–11:15 a.m. Meditative Chapel

Chapel aims to be a liminal space between the hustle of life and household and a more tranquil, worshipful mindset. We’ll have a reading and a moment of meditation, you’ll just need yourself and a candle if you have one.
Link will be provided on Sunday morning.



Followed by one service at 11:15 a.m. This will be a bilingual English/Spanish service

Sally Howard preaches. Canterbury & Coventry Choirs, Vox Cambiata, and Grupo Arroyo (formerly known as Dan Cole & Ensemble) offer music.

Prayers and healing are available by zoom and telephone appointment. Contact Pastoral Care at prayers@allsaints-pas.org.

K-5th Grade Updates

Interactive Children's Chapel is on at 11:00 a.m. For information on joining, contact Kelly Erin. All children and families are invited. If you have a candle and matches at home, please have them ready as we will light the candle together!

If you are looking for support during this time please reach out to **Kelly Erin O'Phelan** at kophelan@allsaints-pas.org.



**YOUTH
GROUP
SCHEDULE**

Feb 24 Movie night part I
March 3 Movie night part II
March 10 The Dilemma
March 17 St Patrick's Day

WEDNESDAYS 7PM ON ZOOM

Youth Group (6th-12th Grade)

Join the Youth Discord server and stay connected with All Saints Youth 24/7. Check out the memes channel, share your art or favorite music, get help with homework, join the ongoing debates or just catch up with friends through chat, voice or video chat. For All Saints YOUTH only.

**Information =
Nina Scherer at**



nscherer@allsaints-pas.org

ASC YOUTH Discord server: <https://discord.gg/khbUZVw9YG>

Follow us on Instagram: [ascyouthpasadena](https://www.instagram.com/ascyouthpasadena)

**Wednesday Night Youth Group at 7:00 p.m,
we meet on zoom.**

Grab your dinner plate and eat with friends
starting at 6:30pm (same zoom link).

Weekly Youth Group Link:

<https://allsaints-pas.zoom.us/j/82557897319?pwd=ZHN6dlkrRW1jem53MytERFNaT25Sdz09>

Meeting ID: 825 5789 7319 ✦ Passcode: ASCYouth

Take a break from crazy school schedules, vent, hang out, support each other, get inspired, play games, share art and music and much more.

We hope to see everyone there!



Stay Connected

Monday, March 15

Monday Meditation Group - 6:45–8:45 p.m.

Beginners are welcome. Join us for quiet sitting and group meditation, accessible to all. Information = encam@att.net.

Grief and Loss Support Group - 7:00 p.m.

The Grief and Loss Support Group offers opportunities to develop a better understanding of grief and to learn healthy coping skills and share feelings with others who are experiencing loss.

Information = acamacho@allsaints-pas.org.

Brothers on a Journey - 7:00–9:00 p.m.

Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment.

Information = Christine Cox at ccox@allsaints-pas.org.

LGBTQ+ Small Group - 7:00–8:30 p.m.

We strive to enhance the journey of faith of the lesbian, gay, bisexual, transgender, queer community through opportunities to foster spiritual and educational growth, social interaction, political advocacy and pastoral care.

Email Christine Cox at ccox@allsaints-pas.org for access details.

Tuesday, March 16

Centering Prayer

7:00 – 7:45 p.m.

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition.

<https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Information = acamacho@allsaints-pas.org.

Wednesday, March 17

Noonday Prayers & Prayers of Healing

12:00 – 12:30 p.m.

Link: <https://allsaints-pas.org/noonday-prayers/>

All Saints Church offers an online service of Noonday Prayers with prayers for healing from 12:00-12:30 p.m. every Wednesday. Join us for this weekly opportunity to come together in prayer for each other,

for our nation and for our world. Information =
Debbie Daniels at ddaniels@allsaints-pas.org.

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Mar. 17 ✦ Link to join: <https://us02web.zoom.us/j/87551078462> ✦ Meeting ID: 875 5107 8462

Bilingual Bible Reflection Led by Alfredo Feregrino

The intention of this group will be to discern and imagine in community how each are called to be in a beloved community from the perspective of the Latino/Bilingual lens and how God is already working in our communities.

This group will be led by **Alfredo Feregrino**. All are welcome.

The group will meet every other Thursday from 6:00–7:00 p.m.

Upcoming meetings: March 25, April 8 & 22, May 6

Register online here to receive Zoom information: <https://bit.ly/3cpgi26>

More information = Alfredo Feregrino, aferegrino@allsaints-pas.org.

Welcome Café

Sunday, March 21 at 10:15 – 10:45 a.m.

An informal virtual gathering to get to better know All Saints Church. Join other newcomers and meet staff, ask questions, and learn how to get connected.

Hosted by **Thomas Diaz**, Coordinator of Networking and **Jenn McGaw**, Greeter Co-Leader.

For more information email Christine Cox at ccox@allsaints-pas.org.



Looking Ahead

Events & Opportunities



A Celebration of the Life of The Rt. Rev. Barbara Clementine Harris

Saturday, March 13, 5:00 p.m.

The Rt. Rev. Barbara Clementine Harris – first woman ordained and consecrated as a bishop in the Anglican Communion, former bishop suffragan of the Diocese of Massachusetts, and passionate advocate for social justice — died March 13, 2020. To mark the anniversary of her passing, the Diocese of Los Angeles will join with dioceses and congregations around the church offering liturgical remembrances with a celebration of her life and ministry.

Bishop John H. Taylor will preside at the service of Lessons and Spirituals, with readings, reflections, and music ... including *Precious Lord* offered by the **All**

Saints Canterbury & Coventry treble soloists; *The Storm is Passing Over* from the **Trouvères** archives; and a reflection by former All Saintser the **Reverend Norma Guerra**.

The service will be livestreamed and available for later viewing on the Los Angeles diocese's Facebook page and YouTube channel. Links available at <https://diocesela.org/>



The Interfaith Study Group presents “All you ever wanted to know about: Passover, Easter and Ramadan”

Sunday, March 14, 5:00 – 6:00 p.m.

Please join us to hear Muslim, Christian and Jewish panelists discuss these important Holy Days, and answer questions you might have about them.



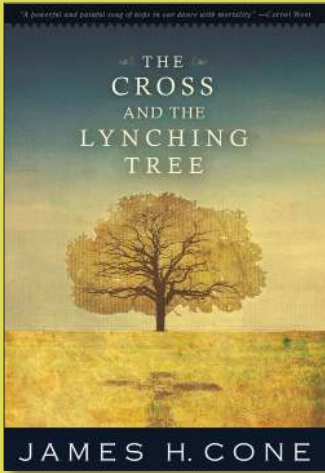
Jonathan Timothy Stoner, Hospital Chaplain, Postulant for Holy Orders
Peter Mendel, Chair of the Religious Affairs Committee at PJTC
Sheikh Asim Buyuksoy, Religious Director, Islamic Center of So. Cal

Click Here or copy this link to your browser to Register:

https://us02web.zoom.us/webinar/register/WN_oFgZmZwCR7ayX7UdLDBKZg

After you register, you'll receive an email confirmation & Zoom Link.

All Saints Church, Pasadena, Islamic Center of Southern California & Pasadena Jewish Temple and Center



Engage in Black History Month with the Racial Justice Ministry and James Cone's *The Cross and the Lynching Tree*

Tuesday evenings, 7:00 – 8:00 p.m., continuing through March 23

The Racial Justice Ministry would like to invite you to a lively book discussion in honor of Black History Month. We will meet on Zoom. The cross and the lynching tree are the two most emotionally charged symbols in the history of the African American community. In this powerful work, theologian James H. Cone explores these symbols and their interconnection in the history and souls of black folk.

Please sign up as soon as possible, email rjm.ascpas@gmail.com and we'll send you the Zoom link.



Guided Spiritual Position Exercise

NOTE - This has been Postponed. Stay tuned for future date.

Staci Kennelly will be leading a guided practice, the Spiritual Position Exercise. The Spiritual Position Exercise invites us to look at our lives with curiosity. It helps us notice feelings and/ or themes in our current circumstances that we might not be paying attention to. This exercise can help us see preoccupations we might not be noticing and reveal our hearts' longings and desires. You will be guided through the practice as a group. We will then have small break out groups to discuss and process what was revealed. If you would like to meet with Staci individually after the practice, she will be available to meet with you one-on-one in the following weeks. Zoom Meeting (link provided to registered attendees just prior to the event)

The Impact of Images of White Supremacy in the Episcopal Church

Sunday, March 28, 2:30 – 4:00 p.m.

The Racial Justice Ministry invites you to a discussion on the impact of images of white supremacy in the Episcopal Church. We will examine two case studies: The National Cathedral in Washington, DC and St. Paul's Episcopal Church in Richmond, VA. We will look at the iconography in our own All Saint's Church, Pasadena. We will evaluate what we learn in the discussion and see how the lessons align with our core values. Steven Williams, Vestry member, will moderate the discussion.

Zoom link: <https://fullerton.zoom.us/j/86042523423>

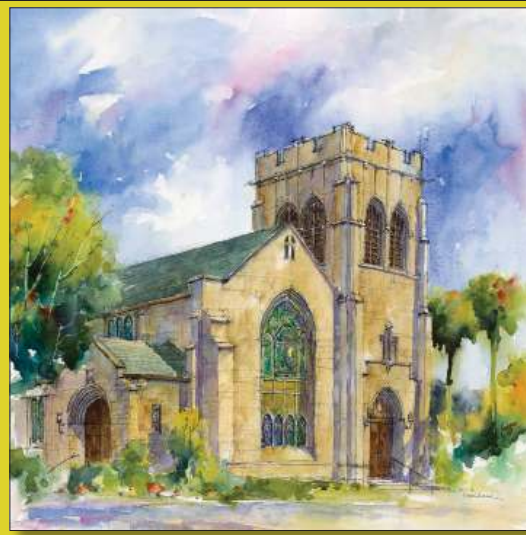


Prayer in the Taizé Style of Worship

Taizé worship is quiet and reflective. It can be both peaceful and joyful, including simple songs and chants in different languages, readings, silences and prayers. Our hymns are sung over and over as a prayer of the heart. The focus of Taizé is on Christ and the cross, reconciliation, and prayers for the suffering throughout the world.

During the current shelter-in-place, the All Saints Taizé Community is offering worship virtually. Each Thursday night at 6:00 p.m. we will release and together watch a video service on our Facebook page at <http://facebook.com/ASCTaize>. The services will remain on the Facebook page, so you may visit at any time.

You also can get a list of our videos at <http://allsaints-pas.org/more/taize>.



Your Generosity Makes the Difference

Your generosity to All Saints Church is inspiring – and so very important. We ask you now to consider a special gift for Easter, as a way to show your love of this community at an extraordinary moment in the liturgical year. Also, you may want to consider a gift in memory of a loved one to help beautify the chancel on Easter morning (gifts for Easter flowers must be received by March 29).

You may do either or both via the “Donate” button on our website:
<https://allsaints-pas.org/donate/donate-now/>

Easter is our light, our hope, our reassurance that we are deeply loved.
Thanks be to God – alleluia!

For assistance of any kind, please contact Terry Knowles, our Director of Giving & Stewardship, at tknowles@allsaints-pas.org or 626.583.2736.

The Artists Guild Celebrates Earth Day

In honor of Earth Day, the Artists Guild of All Saints will be having a virtual art show, centered around Climate Change. We're teaming up with other ministries and small groups and are reaching out to anyone who would like to participate. All media are welcome, from fine arts to needle and woven art, the written and spoken word to song, including photography and video.

Submissions are needed by March 31.

Please visit ArtistsGuildofAllSaints.com for more information on how to submit your art.

Next Sunday: March 21, 2021 - The Fifth Sunday in Lent

Link: <https://allsaints-pas.org/live-stream/>

(The link above includes the Rector's Forum, the 11:15 a.m., and the 1:00 p.m. services)

10:00 a.m. Rector's Forum
The History of Women in Ministry
at All Saints Church
Susan Russell & Sally Howard will lead.



11:15 a.m. Service

Dr. Sandra Montes preaches. Sandra is Dean of Chapel at Union Theological Seminary. Educator, musician, liturgist and author of *Becoming REAL and Thriving in Ministry*. Members of **Canterbury & Coventry Choirs** joined by **frontline Medical workers** offer *True Colors* arr. by Blunt.

1:00 p.m. Bilingual Spanish/English Service

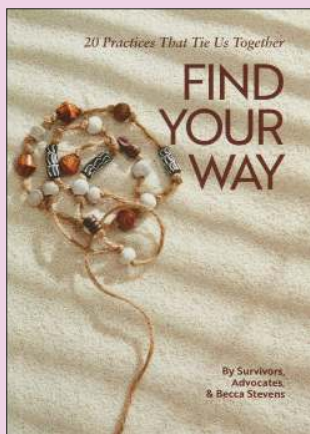
Dr. Sandra Montes preaches. Grupo Arroyo offers music.

Lenten Small Groups

Find Your Way: The Spiritual Practices of Thistle Farms

Thursdays, 7–8:30 p.m., continues through Mar. 25

Mike Kinman leading on Zoom. Whoever and wherever you are this Lent, take a six-week pilgrimage with All Saints Church with Becca Stevens and the women of Thistle Farms through their new book, *Find Your Way*, the 20 spiritual practices of this remarkable community of survivors.



Each week, we will hear from a member of the Thistle Farms community who lent their wisdom to the chapters we are covering. We will then have a chance to reflect together on where the practices have resonated with us,

what role they might have in our lives and in our families and communities.

You can order the book from Thistle Farms here <https://thistlefarms.org/products/find-your-way>

Yoga During Lent

Tuesday Evenings from 7:00-8:00 p.m.

Led by Rosemary Baxter Baker



The class will include pranayama, or breath work, gentle, long-held poses, restorative in nature, that help to open up and

release any tension in the body. It is open to all levels. You should have a mat. Blocks, straps, blankets, or towels are also helpful, but not necessary. Wear comfortable, loose fitting clothing that is easy to move in or regular work out gear.

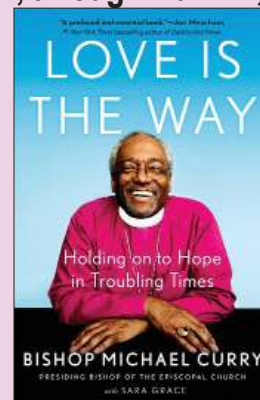
Join here: <https://us02web.zoom.us/j/82811180440>

Rosemary can be reached at rosemarybaxterbaker@yahoo.com for any questions or concerns.

Love is the Way: A Lenten Lunchtime Conversation

Wednesdays, Noon–1 p.m., through Mar. 24.,

Susan Russell leads on Zoom. Bishop Curry's *Love is the Way* offers an inspirational road map for living the way of love through the prism of his faith, ancestry, and personal journey. Join us for a five week exploration of where our stories, Bishop Curry's story and God's story connect.



Link to register: <https://bit.ly/3pcvFxD>

Wednesday Evening Dance Party, 5–6 p.m.

Get on your feet and dance with Thomas Diaz and Brinell Anderson. Each night is themed and sponsored by a ministry.

March 17 - Pop Night. St. Patrick's Day.
Wear your Green (20s/30s Ministry)

March 24- Latin Night (Latino Ministry)

Zoom link to come soon! You may also join via Twitch: <https://twitch.tv/djclass6>

Drum Circle

We will again, be hosting our outdoor community drum circle, led by Brother Gerald Rivers (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player.

We will meet Saturday mornings, 10 – 11 a.m. in the North Parking Lot.

Information = Amanda McCormick at amccormick@allsaints-pas.org.

Lenten Movie Series

Mean Girls

Sunday, March 14, 7:00 p.m.

Shared by **Monique Thomas.**

Dear Lord Baby Jesus ... this Lent we need to laugh. And we are going to ... together. Each Sunday night in Lent we'll gather virtually to watch a movie together that has no deep message, no purpose other than fun.

You'll have to pay a \$4 rental fee to join the watch party ... and then we can watch it together and use the chat feature to hang out and talk and laugh together while we watch. Amazon Prime watch parties are limited to 100 people. First come, first-served!



Time Bandits

Sunday, March 21, 7:00 p.m.

Shared by **Sally Howard.**



EASTER FLOWERS



During the past year, opportunities for us to celebrate the lives of those who have died have been limited. We need to remember those we have lost, but we might now know how.

We invite you to make a gift in memory of a loved one that will help us beautify the All Saints sanctuary on Easter. Although we will not all gather there, we will celebrate this festive day from the Chancel. Please consider a contribution to help provide flowers for Easter Sunday.

Here is how you can donate:

Call: Terry Knowles at (626) 583-2736

Click: www.tinyurl.com/ASC-EasterFlowers

Write: Return this form, with your check payable to All Saints Church, with "Flower Fund" in the memo field.

In memory of

Donated by: .

Return form to:

All Saints Church
c/o Roxie Bates
2092 Sinaloa Ave.
Altadena, CA 91001

Please make checks payable to All Saints Church with "Flower Fund" in the memo field.

*Contributions must be received by **March 29!***