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**DOMINGO 9 DE MAYO DE 2021**

**SUNDAY, MAY 9, 2021**

Sexto Domingo de Pascua

The Sixth Sunday of Easter

1:00 p.m.



All Saints Church

132 N Euclid Ave

Pasadena CA 91101

626.796.1172 [www.allsaints-pas.org](http://www.allsaints-pas.org)

## **¡Bienvenidos! / Welcome!**

**"Quienquiera que seas y dondequiera que te encuentres en el camino de la fe hay un lugar para ti aquí."**

**"Whoever you are and wherever you find yourself on the journey of faith there is a place for you here."**

**Aprenda más sobre La Iglesia de Todos los Santos /  
Learn more about All Saints:**

<https://allsaints-pas.org/welcome-to-asc/get-connected/>

**Las peticiones para una oración se pueden enviar llamando al 626.583.2707 para dejar un mensaje para la oficina de Pastoral o por correo electrónico a [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org) o texto 910-839-8272 (910-TEXT-ASC)**

Prayer requests can be submitted by calling 626.583.2707 to leave a message for the Pastoral Care office or by email to [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org) or text 901-TEXT-ASC or 901-839-8272

**Nos unimos como comunidad amada en la Iglesia de Todos los Santos como una señal de lo que puede suceder fuera de nuestras puertas. Que podemos ser el cambio que nuestro mundo debe ver. Que podemos unirnos como una comunidad amada en Pasadena, la nación y el mundo.**

**Que la familia humana puede estar unida y junta. Hoy.**

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world.

That the human family can Come Together. Today.

**Para donar a La Iglesia de Todos los Santos / Donate to All Saints:**

<https://allsaints-pas.org/donate/>

## Las Cuatro Metas Fundamentales de All Saints Church.

### Four Foundational Goals of All Saints Church

Afirmar nuestros valores, nuestra misión y **VISIÓN**.

Claim our values, mission and **VISION**.

Equipar a nuestro personal y así **APOYAR** el trabajo de testimonio de All Saints Church.

Equip our staff to **SUPPORT** the work and witness of All Saints Church.

Crear espacio que provea una **BIENVENIDA** radical para todos.

Provide space that communicates radical **WELCOME** for all.

Profundizar vínculos en la congregación e **INSPIRAR** nuevos líderes.

Deepen congregational connections and **INSPIRE** new leadership.

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### Nuestros Valores Fundamentales /Our Core Values:

Inclusión Radical / Radical Inclusion	✦	Justicia Valerosa / Courageous Justice
Mayordomía Ética / Ethical Stewardship	✦	Espiritualidad Gozosa / Joyful Spirituality

### Nuestra Misión:

Somos una Iglesia Episcopal, caminando con un  
 Jesús revolucionario,  
 Amando sin juzgar  
 Haciendo justicia sin temor  
 Abrazando la vida con alegría  
 Invitando reverentemente otras manifestaciones  
 de fe y personas a estar en relación  
 Para la restauración y  
 transformación de nosotros mismos,  
 de nuestra comunidad y del mundo.

### Our Mission Statement:

We are an Episcopal Church, walking with a  
 revolutionary Jesus,  
 Loving without judgment  
 Doing justice courageously  
 Embracing life joyfully  
 Reverently inviting all faiths  
 and peoples into relationship  
 For the healing and transformation of ourselves,  
 our community, and the world.

**PRELUDIO / VOLUNTARY***Played by Grupo Arroyo.***SALUTACIÓN / WELCOME**

Alfredo Feregrino

**HYMNO/HYMN "Arriba los Corazones"**

Grupo Arroyo

Estribillo /Refrain:

A - rri - ba los co - ra - zo - nes, va - ya - mos to -  
 dos al pan de vi - da que es fuen - te de vi - da e - ter -  
 na, de for - ta - le - za y de a - le - grí - a.

— Letra y música: anónimo panameño.

- 1 A ti acudimos sedientos; ¡Ven, Señor!  
 Tenemos fe en tu misterio; ¡Ven, Señor!  
 Queremos darte la vida; ¡Ven, Señor!  
 con sus dolores y dichas; ¡Ven, Señor! *Estribillo*
- 2 Perdona nuestros pecados. ¡Ven, Señor!  
 Por eso en ti confiamos; ¡Ven, Señor!  
 Y hallaremos las fuerzas; ¡Ven, Señor!  
 para olvidar las ofensas. ¡Ven, Señor! *Estribillo*
- 3 Que no haya luchas fraternas, ¡Ven, Señor!  
 ni esclavitud, ni miserias, ¡Ven, Señor!  
 Aparta el odio del mundo. ¡Ven, Señor!  
 Que exista un orden más justo. ¡Ven, Señor! *Estribillo*

**SALUDO/SALUTATION**

Sally Howard

Ministro: ¡Aleluya! ¡Cristo ha resucitado!  
 Pueblo: ¡Es verdad! El Señor ha  
 resucitado. ¡Aleluya!

Minister: Alleluia! Christ is risen!.  
 People: Christ is risen indeed. Alleluia!

**COLECTA PARA LA PUREZA / COLLECT FOR PURITY**

Ministro: Oremos.

Ministro y Pueblo:

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos la grandeza de tu Santo Nombre; por Cristo nuestro Señor. Amén.

Minister: Let us pray.

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA

*Refrain*

Glo-ria, glo-ria, - glo - ria, glo - ria\_a Dios. — Dios. —

*Verse 1*

1. Glo - ria\_a Dios en el cie - lo, — y\_en la tie - rra paz, —

*to refrain*

paz a la gen - te — que\_a - ma\_al Se - ñor. —

*Verse 2*

2. Por tu\_in-men - sa glo - ria — te a - la - ba - mos, —

te ben - de - ci - mos, — te a - do - ra - mos, te

*to refrain*

glo - ri - fi - ca - mos, te da - mos gra - cias.

1. *Glory to God in the highest, and on earth peace, goodwill to all.*

2. *We praise you, we bless you, we worship you, we glorify you, we give you thanks for your great glory.*

—Setting: Perla Moré (d. 1985), *Misa Cubana*

**COLECTA DEL DIA / COLLECT FOR THE DAY**

Sally Howard

Ministro: Dios habita en ustedes.

Pueblo: Y también contigo.

Ministro: Oremos.

*Manteniendo silencio.*

Ministro:

Oh Dios, tú has preparado para los que te aman cosas tan buenas que sobrepasan nuestro entendimiento: Infunde en nuestros corazones tal amor hacia ti, que, amándote en todo y sobre todas las cosas, obtengamos tus promesas, que exceden todo lo que podamos anhelar; por Jesucristo tu Hijo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. *Amén.*

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

*Silence is kept.*

Minister:

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**LECTURA / LESSON**

Jose-Louis Trassens

Lectura de Hechos (17:1–4, 10–12).

A Reading from Acts (17:1–4, 10–12).

En su viaje, Pablo y Silas pasaron por Anfipolis y Apolonia, y luego llegaron a Tesalónica, donde los judíos tenían una sinagoga. Pablo, según su costumbre, fue a la sinagoga, y cada sábado, durante tres semanas seguidas, discutió con ellos, basándose en las Escrituras. Les explicaba que el Mesías tenía que morir, y que después de muerto tenía que resucitar. Les decía: Este mismo Jesús que yo les anuncio a ustedes, es el Mesías. Algunos de los judíos creyeron, y se unieron a Pablo y Silas. También creyeron muchos griegos que adoraban a Dios, y muchas mujeres distinguidas. Ya de noche, los hermanos hicieron que Pablo y Silas partieran inmediatamente hacia Berea. En cuanto llegaron, se dirigieron a la sinagoga de los judíos. Estos judíos, que eran de mejores sentimientos que los de Tesalónica, de buena gana recibieron el mensaje, y día tras día estudiaban las Escrituras para ver si era cierto lo que se les decía. De modo que muchos de ellos creyeron, y también creyeron muchos de los griegos, tanto mujeres distinguidas como hombres.

Paul and Silas had traveled through Amphipolis and Apollonia. They came to Thessalonica, where there was a Jewish synagogue. As was his custom Paul went and on three sabbaths presented to them from the scriptures, explaining and demonstrating it was necessary for the Messiah to suffer and to rise from the dead: "This is the Messiah, Jesus who I proclaim to you all." Now, some of the Jews were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the prominent women. Then, the people, immediately that night sent Paul and Silas away to Berea; when they arrived, they went to the Jewish synagogue. These persons were more high-born and open minded than in Thessalonica; they received the word with great eagerness. Daily they examined the scriptures to see if these things were so. Thus any of them therefore believed, including highly respected Greek women and not just a few Jewish men.

Ministro: Escuchen lo que el Espíritu dice al Pueblo de Dios.

Pueblo: Demos gracias a Dios.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

**SALMO / PSALM 145:8–19**

Jose-Louis Trassens

Llena de gracia y amor maternal es la MADRE DE TODOS,  
lenta para la ira y abundante en el amor fiel.

LA FUENTE DE VIDA es buena para todos,  
y su amor de madre está sobre todo lo que ha hecho.

Te alabarán, MANANTIAL DE VIDA, todas tus obras,  
y todos tus fieles te bendecirán.

De la gloria de tu majestuoso mandato hablarán,  
y declararán tu poder,  
para dar a conocer a la mujer nacida sus maravillas,  
y el glorioso esplendor de su majestuoso reinado.

Tu majestad es una majestad eterna,  
y tu soberanía perdura por todas las generaciones.

Fiel es el DIOS VIVIENTE en todas sus palabras,  
y misericordiosa en todas sus obras.

Bendito sea el DIOS VIVIENTE  
y bendito sea su nombre por los siglos de los siglos.

El SOLO MISERICORDIOSO sostiene a todos los que caen,  
y levanta a todos los encorvados.

Los ojos de todos te miran  
y les das su comida en el momento oportuno.  
Abres tu mano,  
y satisfaces los deseos de todo ser viviente.

El SOLO FIEL es justo en todos sus caminos,  
y amoroso en todas sus obras.

El DIOS SIEMPRE PRESENTE está cerca de todos los que lo  
invocan, a todos los que lo invocan en verdad.

El deseo de todos los que la veneran cumple ;  
y su clamor los escucha y los libera.

Full of grace and a mother's love is the MOTHER OF  
ALL,

slow to anger and abounding in faithful love.

The WOMB OF LIFE is good to all,  
and her mother-love is upon all she has made.

They shall praise you, WELLSPRING OF LIFE, all your  
works,  
and all your faithful shall bless you.

Of the glory of your majestic rule shall they speak,  
and your might shall they declare,

to make known to the woman-born her mighty works,  
and the glorious splendor of her majestic rule.

Your majesty is an everlasting majesty,  
and your sovereignty endures throughout all  
generations.

Faithful is the EVER-LIVING GOD in all her words,  
and gracious in all her deeds.

Blessed be the LIVING GOD  
and blessed be her name forever and ever.

The MERCIFUL ONE upholds all who fall,  
and raises up all who are bent over.

The eyes of all look to you,  
and you give to them their food at the right  
moment.

You open your hand,  
and satisfy the desire of every living thing.

The FAITHFUL ONE is righteous in all her ways,  
and loving in all her works.

The EVER-PRESENT GOD is near to all who call on her,  
to all who call on her in truth.

The desire of all who revere her she fulfills;  
and their cry she hears and delivers them.



## LECTURA / LESSON

Lectura de Romanos (6:5–11).

Si nos hemos unido a Cristo en una muerte como la suya, también nos uniremos a él en su resurrección. Sabemos que lo que antes éramos fue crucificado con Cristo, para que el poder de nuestra naturaleza pecadora quedara destruido y ya no siguiéramos siendo esclavos del pecado. Porque, cuando uno muere, queda libre del pecado. Si nosotros hemos muerto con Cristo, confiamos en que también viviremos con él. Sabemos que Cristo, habiendo resucitado, no volverá a morir. La muerte ya no tiene poder sobre él. Pues Cristo, al morir, murió de una vez para siempre respecto al pecado; pero al vivir, vive para Dios. Así también, ustedes considérense muertos respecto al pecado, pero vivos para Dios en unión con Cristo Jesús.

Ministro: Escuchen lo que el Espíritu dice al Pueblo de Dios.

Pueblo: Demos gracias a Dios.

Jose-Louis Trassens

A Reading from Romans (6:5–11).

For if we have been united in a death like Christ's, we will certainly be so with in the resurrection. This we know, that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. The person who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. We know that Christ, being raised from the dead, will never die; death no longer has dominion over him. For dying, he died once to sin, in living, he lives to God. So also should you consider yourselves dead to sin and alive to God in Christ Jesus.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

**EVANGELIO / GOSPEL**

Mike Kinman

Ministro: Las Buenas Nuevas de Jesucristo como está escrito en San Juan (11:17–27).

Pueblo: Gloria a ti, Cristo Señor.

Al llegar, Jesús se encontró con que ya hacía cuatro días que Lázaro había sido sepultado. Betania se hallaba cerca de Jerusalén, a unos tres kilómetros; y muchos de los judíos habían ido a visitar a Marta y a María, para consolarlas por la muerte de su hermano. Cuando Marta supo que Jesús estaba llegando, salió a recibirlo; pero María se quedó en la casa. Marta le dijo a Jesús: Rabino, si hubieras estado aquí, mi hermano no habría muerto. Pero yo sé que aun ahora Dios te dará todo lo que le pidas. Jesús le contestó: Tu hermano volverá a vivir. Marta le dijo: Sí, ya sé que volverá a vivir cuando los muertos resuciten, en el día último. Jesús le dijo entonces: "Yo soy la resurrección y la vida. El que cree en mí, aunque muera, vivirá; y todo el que todavía está vivo y cree en mí, no morirá jamás." ¿Crees esto? Ella le dijo: Sí, Rabino, yo creo que tú eres el Mesías, el Hijo de Dios, el que tenía que venir al mundo.

Ministro: El Evangelio del Salvador.

Pueblo: Te alabamos, Cristo Señor.

Minister: The Good News of Jesus as written in John (11:17–27).

People: Glory is yours, O Christ.

When Jesus arrived in Bethany, he found that for four days Lazarus had already been in the tomb. Now Bethany was near Jerusalem, about two miles away. So, many of the Judeans had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she met him, however Mary remained at the house. Martha said to Jesus, "Rabbi, if you had been here, my brother would never have died. Yet even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know that he will rise in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. The one who believes in me, even though they die, they will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Rabbi, I believe that you are the Messiah, the Son of God, the one who comes into the world."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

## HIMNO / HYMN "Amazing Grace"

Grupo Arroyo

1 A - maz - ing grace! How sweet the sound That  
 1 La gra - cia su - bli - me del Se - ñor, a  
 2 'Twas grace that taught my heart to fear, And  
 2 Su gra - cia me\_en - se - ñó\_a ven - cer, mis  
 3 The Lord has prom - ised good to me; His

1 saved a wretch like me! I once was lost but  
 1 un pe - ca - dor sal - vó; per - di - do an - da - ba  
 2 grace my fears re - lieved; How pre - cious did that  
 2 du - das di - si - pó. ¡Qué go - zo sien - to  
 3 Word my hope se - cures. He will my Shield and

1 now am found, Was blind, but now I see.  
 1 y me ha - lló, su luz me res - ca - tó.  
 2 grace ap - pear the hour I first be - lieved!  
 2 en mi ser! Mi vi - da El cam - bió.  
 3 Por - tion be As long as life en - dures.

—Words: John Newton (1725–1807), alt.; st. 5, John Rees (19th cent.)  
 Music: *New Britain*, adapt. att. Edwin Othello Excell (1851–1921)

## SERMON

Alfredo Feregrino

## ORACIÓN DE LOS FIELES / PRAYERS OF THE PEOPLE

Alfredo Feregrino

RECORDAMOS A LOS QUE HAN PEDIDO NUESTRAS ORACIONES Y A LOS QUE OFRECEN SUS GRACIAS / WE

REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR THANKSGIVINGS: *Nasib*

*Amir; The Amirkhan Family; Cat Dale; Michael David; Dan Davis; Cheryl DuBoucheron; Sandrina Fernandes; Carolyn Garner-Reagan; Bill Gillett; Bill Kaspar; Samantha Martinez; Mark Meyers; Eva Peters; Joseph Prahbu; Estella Ramirez; Dale Raoul; Lee Sands; Tracy Woolly; Amy; D.T. Arciere; Eleanor; John; Karen; Martin; and we celebrate and give thanks for the ministry of the Minisingers, Mastersingers, and Troubadours and their virtual musical offerings for this past year; and for the 90th birthday of Alma Stokes.*

**CONTINUAMOS NUESTRAS ORACIONES POR / WE CONTINUE TO PRAY FOR:** *Karen Alexander; Betty Anderson; Bettina Joy Ayres; Dulrich Bandong; Marisol Barba; Barbara Benson; Sara Bishop; Lily Ava Blair; Deana Brunwin; Bella Burbank; Yvett & Valerie Busby; Brenda Camarena; Jeannette Campbell; Rozlyn Carter; Joshua Chavarria; Fariha Chowdhury; Bridget Clark; Paula Clark; Nicole Clark; Kim Collier; Eleanor Congdon; Lisa Crean; Naomi Crocker; Nathaniel Dan Hartog; Dan Davis; Rachel Davis; Beth DeFiore; Judy DeTomaso; Lin-Yu Diaz; Julie Dobkin; Sarah Dogbe; Carminnie Doromal; Mark Douglas; Jay Elliott; Rick Fay; Kathleen Flanagan; Nativity Flores; Katie Ford; Pacquita Ford; Beverly Franco; Lynn Franklin; Lucy Frias; Robin Gatmaitan; Maria Goulding; Sue Grant; Linda Gray; Katie Hall; Christina Hamilton; Bill Henck; Mick Honchell; Nicholas Jennison; Phil Johnson; Steven Kastner; Cormac Keane; Lydia Kinslow; Abby Klarin; Molly Klipfel; Lance Kreger, Sr.; Ed Krimmer; Hannah Lafler; Gerry Lechner; Jack LeVan; Mona Lide; Craig Lilly; Kay Little; Lydia Lopez; Ruben Martinez; Kristin Martinson; Mark Mastromatteo; Michael Mayer; Michael Menchaca; Sarah Merkel; Michael Mota; Mark Myers; Linda Obershaw; Monica Orstead; Marguerite Peltier; Herman Poppe; Roger Possner; William Rosner; Mark Runco; Cam Sanders; Rita Settle; Robert Settle; Stefanie Shea-Akers; Claudette Shultice; Blanca Tamayo; Tyler Tamblyn; Jeff Thompson; Rebecca Congdon Thompson; Aye Myat Thu; Jeremy Tobin; John Tucciarone; Isabel Valencia; Craig Wallace; Jon Web; Dan Weber; Sarah Werkman; Diane Williams; Tracy Wooley; Tucker Wright; Lincoln Zick; Alessandro; Andrea; Anthony Michael; Carissa, Ryan and Alanna; Carol; Carter; Chrystal; Clare; Dorian and Devin; Elena; Jesse; Joel; John; Kerry; Margarita; Mark; Martha; Maximiliano; Melissa; Montserrat; Noemi; Pam and Becky; Pilar; Terry; Vito; The Allen Family; The Arrechiga Family; The Boyajian Family; The Bruno Family; The Burford & Edwards Families; The Johnson and Craig Families; The Sacquety Family; The Santiago Family; The Simmons Family; The Thompson and Campbell Families; The Yaghlegian and Rogers Families.*

**ORAMOS POR AQUELLOS QUE SIRVEN EN LAS FUERZAS ARMADAS / WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL SAINTS COMMUNITY:** *Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Charles Ayotte; Andrea Allen Baker; Ryan Ball; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Brian Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber; James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Ian Conrad; Greg Cordova; Jon Cowell; Reid Culton; Jamandre Dancy; Benno deJong; John Dendinger; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia; Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry; Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Brian Jacklin; Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klink; Gavin Kohnle; Montinez Kornegay; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Justin Lowdermilk; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Edward J McLean; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montag; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowi; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson; Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.*

**ORAMOS POR LOS QUE HAN MUERTO / WE PRAY FOR THOSE WHO HAVE DIED:** *Alexis Carbajal; Leticia Cruz; Louis Perez; Henry Stewart; Mingzhi Zhu.*

## PRAYERS VIA TEXT

Mike Kinman

*We take this time to acknowledge Prayers and Thanksgivings from the community.*

**PRAYERS**

Jose-Louis Trassens

Ministro: Dios misericordioso, oramos para que, al seguirte, seamos liberados de las tumbas que nos retienen y encontremos el camino hacia una nueva vida.

Pueblo: Guíanos, Dios.

Ministro: Fortalécenos para ser manos sanadoras en un mundo abrumador de sufrimiento y necesidad.

Pueblo: Anímanos, Dios.

Ministro: Ayúdanos a ver tu rostro en aquellas personas que nos desafían.

Pueblo: Llénanos de gracia, Dios.

Ministro: Danos el valor para trabajar por tu justicia y no cansarnos.

Pueblo: Guíanos, Dios.

Ministro: Confesemos nuestros pecados a Dios.

*Se mantiene un período de silencio.*

Ministro y Pueblo:

Dios misericordioso, necesitamos tu sanación: Concédenos verdadero arrepentimiento. Algunos pecados son evidentes; otros se nos escapan; otros no podemos encarar. Perdónanos; libéranos para escuchar tu palabra y servirte.

Minister: Gracious God, we pray that in following you we may be released from the tombs that hold us, and find our way into new life.

People: Lead us, God.

Minister: Strengthen us to be hands of healing in a world of overwhelming brokenness and need.

People: Encourage us, God.

Minister: Help us to see your face in those people who challenge us.

People: Fill us with grace, God.

Minister: Give us the courage to work for your justice and not grow weary.

People: Guide us, God.

Minister: Let us confess our sins before God.

*Silence is kept.*

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Ministro: Mediante Jesucristo, Dios ha apartado nuestros pecados. Acerquémonos a Dios en paz. *Amén.*

Minister: Through Christ, God has put away our sin. Let us approach God in peace. *Amen.*

### **LA PAZ / PEACE**

Ministro: La Paz de Cristo sea siempre con ustedes.

Pueblo: Y también contigo.

*Intercambiar la paz en el nombre de Cristo.*

Minister: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.*

### **ANUNCIO / ANNOUNCEMENTS**

Alfredo Feregrino

### **GIVING MESSAGE**

Terry Knowles

### **OFFERTORY SENTENCES**

Sally Howard

### **HIMNO DE OFERTORIO / OFFERTORY ANTHEM**

Grupo Arroyo

#### Compartimos

Todos necesitamos agua  
Y también nuestras almas  
Tenemos sed de libertad  
Todos luchamos con deseo  
De justicia por el pueblo  
De paz, amor y de verdad.

Hermanos, Hermanas, por una vida mejor.

Compartimos el pan del Señor  
(Compartimos) luz del Redentor  
(Compartimos) la paz de nuestro Salvador  
(No estamos solos, porque todos)  
Compartimos con mucho amor  
El mensaje de Dios creador.

Todos buscamos la justicia  
Y llevamos Su noticia  
A través de toda la creación  
Todos unidos somos fuertes  
Pa' Ayudar al que sufre  
Y poner nuestra fe en acción.

Hermanos, Hermanas, por un porvenir mejor.

Compartimos la paz  
Compartimos Su luz  
Compartimos el mensaje de Dios  
Compartimos (no estamos solos porque todos)

**LA GRAN PLEGARIA EUCARISTICA / GREAT THANKSGIVING**

Sally Howard

Sacerdote: Dios habita en ustedes.

Priest: God dwells in you.

Pueblo: Y también contigo.

People: And also in you.

Sacerdote: Eleven los corazones.

Priest: Lift up your hearts.

Pueblo: Los elevamos al Señor.

People: We lift them to the Lord.

Sacerdote: Demos gracias a Dios nuestro Señor.

Priest: Let us give thanks to the Lord our God.

Pueblo: Dárselas es digno y justo.

People: It is right to give God thanks and praise.

Sacerdote: En verdad es justo, bueno y con gozo, darte gracias, en todo tiempo y lugar, Dios omnipotente, Creador de cielo y tierra.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Y ahora te damos gracias por la gloriosa resurrección de Cristo de entre los muertos. Por su muerte, Cristo ha destruido la muerte y por su resurrección, Cristo nos ha devuelto a la vida eterna.

And now we give you thanks for Christ's glorious resurrection from the dead. By his death Christ has destroyed death and by his rising again Christ has restored to us eternal life.

Sacerdote: Por tanto te alabamos, uniendo nuestras voces con los Ángeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

San - to, san - to, san - to es el Se - ñor Dios del u - ni - ver - so.  
Lle - nos es - tán el cie - lo y la tie - rra de to glo - ria.

— Música: Mary F. Reza ©1996

## CONSAGRACION / CONSECRATION

Sacerdote: Dios Santo y bondadoso: En tu amor infinito nos hiciste para ti, y cuando caímos en pecado y quedamos esclavos del mal y de la muerte, tú, en tu misericordia, enviaste a Jesucristo, tu Hijo único y eterno, para compartir nuestra naturaleza humana, para vivir y morir como uno de nosotros, y así reconciliarnos contigo, el Dios y Creador de todos.

Priest: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.



Sacerdote: Jesús extendió sus brazos sobre la cruz y se ofreció en obediencia a tu voluntad, una ofrenda perfecta para todo el mundo.

En la víspera de su muerte por nosotros, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por todos. Hagan esto como memorial mío."

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío."

Priest: Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect self-offering for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Sacerdote: Por tanto, proclamamos el misterio de fe:

Sacerdote y Pueblo:

Cristo ha muerto,  
Cristo ha resucitado,  
Cristo volverá.

Sacerdote: Dios, en esta ofrenda de alabanza y acción de gracias, celebramos el memorial de nuestra redención. Envía a tu Espíritu Santo sobre tu pueblo y sobre estas ofrendas de pan y vino, y así serán para tu pueblo el Cuerpo y la Sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin.

Sacerdote y Pueblo:

Concede que nosotros, revestidos por el poder de tu Espíritu, seamos un pueblo de esperanza, justicia y amor. Dios de la vida, acércanos más al Cuerpo de Cristo y al final de los tiempos llévanos con todo tu pueblo al gozo de tu reino eterno.

Todo esto te pedimos por la inspiración de tu Espíritu Santo, por Cristo, y con Cristo y en Cristo, te adoramos con voces de alabanza eterna, nuestro Dios y creador. Bendito eres hoy y siempre. Amén.

Priest: Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.  
Christ is risen.  
Christ will come again.

Priest: We celebrate the memorial of our redemption, O God, in this offering of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Priest and People:

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ—by whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Sacerdote: Y ahora, como nuestro Salvador Jesucristo nos enseñó, en el lenguaje de nuestro corazón, nos atrevemos a decir,

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Sacerdote y Pueblo / Priest and People:

Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，  
愿人都尊你的名为圣，  
愿你的国降临，  
愿你的旨意行在地上，  
如同行在天上。  
我们日用的饮食，  
今日赐给我们。  
免我们的债，  
如同我们免了人的债。  
不叫我们遇见试探，  
救我们脱离凶恶。  
因为国度，权柄，荣耀，  
全是你的，直到永远。  
阿们。

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **BREAKING OF THE BREAD/FRACCION DEL PAN**

*A period of silence is kept, during which the priest breaks the consecrated bread.*

*Se guarda un período de silencio, mientras el sacerdote parte el pan consagrado.*

Sacerdote: ¡Aleluya! Somos un solo cuerpo, un solo Espíritu.

Priest: Alleluia! We are one bread, one body.

Pueblo: Nos amaremos como Cristo nos ama. ¡Aleluya!

People: We will love one another as Christ loves us. Alleluia!

## **INVITATION / INVITACIÓN**

Sacerdote: Los Dones de Dios para el Pueblo de Dios.

Priest: The Gifts of God for the People of God.

**COLECTA PARA LA PRESENCIA DE CRISTO /  
COLLECT FOR THE PRESENCE OF CHRIST**

Alfredo Feregrino

Ministro: Oremos.

Jesús, quien nos sanas, quédate con nosotros mientras estamos distanciados el uno del otro, sé nuestro compañero en el camino, enciende nuestros corazones y despierta la esperanza en nosotros, que mientras nos reunimos y comemos juntos, dondequiera que estemos, ya sea con nosotros mismos o con aquellos a quienes amamos y nos preocupamos, que el Cristo resucitado esté presente siempre con nosotros en la fracción del pan. Amén.

Minister: Let us pray.

Jesus, our Healer, stay with us as we are far from one another, be our companion along the way, kindle our hearts, and awaken hope, that as we gather and eat together, wherever we are, by ourselves or with those whom we love and care about, the risen Christ is present in the breaking of the bread. *Amen.*

**BENDICION / BLESSING**

Alfredo Feregrino

**HYMNO / HYMN** "¿Quién Eres Tú, Peregrino?"

Grupo Arroyo

- 1 Me viste a la vera del camino,  
 Me invitaste a compartir tu pan,  
 yo no sabía quién eras, peregrino,  
 Cuando sentí la fuerza de tu paz.  
 ¿Quién eres tú? Me pregunté,  
 ¿Quién eres tú? Quiero saber  
 ¿Quién la respuesta me podrá dar.

*Estrillo:* Él es el Hijo de Dios, Jesús, el Siervo y Redentor, Jesús.  
 Él es Hijo de David, Jesús, Promesa y Salvación, Jesús,  
 Hijo del Hombre es Él, Jesús. Alfa y Omega es Él, Jesús,  
 Camino a la Verdad, Jesús. La vida, Él nos la da, Jesús.  
 El Pan de Vida es Él, Jesús; Vino de Salvación, Jesús.  
 Él es el Buen Pastor, Jesús, mi Cristo Redentor, Jesús.

- 2 Un día, tú mismo preguntaste:  
 "¿Quién dice la gente que soy yo?"  
 "Unos dicen que tú eres un profeta,  
 otros, Juan o Elías; yo, no sé".  
 ¿Quién eres tú? Me pregunté,  
 ¿Quién eres tú? Quiero saber  
 ¿Quién la respuesta me podrá dar. *Estrillo*
- 3 El mundo moderno, hoy me presenta  
 diferentes modelos que seguir,  
 sin embargo, de mi alma surge un grito,  
 ¿Quién es aquél, Jesús de Nazaret?  
 ¿Quién eres tú? Me pregunté,  
 ¿Quién eres tú? Quiero saber  
 quién la respuesta me podrá dar. *Estrillo*

— Letra y Música: © 1989, 2009, Luis Larrea y Mauricio Centeno.

**DESPEDIDA / DISMISSAL**

Alfredo Feregrino

Sacerdote: ¡Aleluya! ¡Salgamos al mundo  
 en el nombre de Cristo!

Priest: Alleluia! Let us go forth  
 rejoicing in the name of  
 Christ.

Pueblo: Demos gracias a Dios.  
 ¡Aleluya!

People: Thanks be to God! Alleluia!

**Language In Worship:** Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*.

The biblical readings are from the new *The Women's Lectionary* year W, created by Rev. Dr. Wil Gafney.

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\* \* \* \* \*

### **GRUPO ARROYO**

#### **DIRECTOR DE MÚSICA**

Dan Cole

#### **SOLISTAS Y MÚSICOS**

Jessica Fichot

Francisco Ruiz

Brandon Turner

### **PREDICADOR**

Alfredo Feregrino

Para preguntas o peticiones de Cuidado Pastoral, favor de comunicarse con la oficina de la Rvda. Sally Howard, llamando a su Asistente Administrativa, Ana Camacho al 626.583.2737 o [acamacho@allsaints-pas.org](mailto:acamacho@allsaints-pas.org)

Puede comunicarse también con el Reverendo Alfredo Feregrino, Rector Asociado al 626.583.2713 o [aferegrino@allsaints-pas.org](mailto:aferegrino@allsaints-pas.org)

**Cada semana ponemos nuestra fe en acción /  
Each week we put our faith into action**

[www.allsaints-pas.org/action](http://www.allsaints-pas.org/action)

# This Week at All Saints

This Sunday, May 9, 2021

**Link: <https://allsaints-pas.org/live-stream/>**  
(The link above includes the Rector's Forum, the 11:15 a.m. & 1 p.m. services)



**10:00 a.m. Rector's Forum**  
**Telling The Whole Story – Civic Memory in Los Angeles**  
**with William Deverell, Becky Nicolaides,**  
**Christopher Hawthorne, and Gail Kennard**

As with our nation, the full history of our region has often been buried or white-washed. Last month, Mayor Garcetti's Civic Memory Working Group released its report (<http://civicismemory.la/>) with 18 key recommendations for telling the whole story of our history, particularly around race. This Sunday, we will be joined in the forum by four members of the working group — two All Saints church parishioners, **Bill Deverell** and **Becky Nicolaides**; **Christopher Hawthorne**, (working group chair and chief design officer for Mayor Garcetti), and **Gail Kennard** (Los Angeles Cultural Commission), to discuss both the findings and the process ... and what we can learn as we start telling our whole story as All Saints Church.

**10:45–11:15 a.m. Interactive Children's Chapel**  
**led by Kelly Erin O'Phelan**

All children and families are invited to participate. If you have a candle available, be ready to light it! For information on joining Children's Chapel, contact **Kelly Erin O'Phelan** at [kophelan@allsaints-pas.org](mailto:kophelan@allsaints-pas.org).

**11:00–11:15 a.m. Meditative Chapel**

Chapel aims to be a liminal space between the hustle of life and household and a more tranquil, worshipful mindset. We'll have a reading and a moment of meditation, you'll just need yourself and a candle if you have one. Link will be provided on Sunday morning.



**Bilingual Spanish/English**

**Worship at 1:00 p.m.**

**Alfredo Feregrino** preaches.  
**Grupo Arroyo** offers music.

**Worship at 11:15 a.m.**  
**Mike Kinman** preaches;  
**Soloists Kimberly Poli** offers music.



**Prayers and healing** are available by zoom and telephone appointment. Contact Pastoral Care at [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org).

## **K-5th Grade Updates**

**Interactive Children's Chapel** is on at 10:45 a.m. For information on joining, contact Kelly Erin. All children and families are invited. If you have a candle and matches at home, please have them ready as we will light the candle together!

If you are looking for support during this time please reach out to **Kelly Erin O'Phelan** at [kophelan@allsaints-pas.org](mailto:kophelan@allsaints-pas.org).



## **Youth Group (6th-12th Grade)**

Join the Youth Discord server and stay connected with All Saints Youth 24/7. Check out the memes channel, share your art or favorite music, get help with homework, join the ongoing debates or just catch up with friends through chat, voice or video chat. For All Saints YOUTH only.



**Information = Nina Scherer at [nscherer@allsaints-pas.org](mailto:nscherer@allsaints-pas.org).**

**You're Invited!**

**YG in MAY**

- 05/05 SMALL GROUPS
- 05/12 GAME NIGHT
- 05/19 LET'S REFLECT ON ONE YEAR OF VIRTUAL YG
- 05/26 SUMMER KICK-OFF

We meet on zoom. Everyone is welcome.  
For more info, contact [Nina.nscherer@allsaints-pas.org](mailto:Nina.nscherer@allsaints-pas.org)

**ASC YOUTH Discord server: <https://discord.gg/khbUZVw9YG>**

**Follow us on Instagram: [ascyouthpasadena](https://www.instagram.com/ascyouthpasadena)**

**Wednesday Night Youth Group at 7:00 p.m,  
we meet on zoom.**

**Grab your dinner plate and eat with friends  
starting at 6:30pm (same zoom link).**

**Weekly Youth Group Link:**

**<https://allsaints-pas.zoom.us/j/82557897319?pwd=ZHN6dlkrRW1jem53MytERFNaT25Sdz09>**

**Meeting ID: 825 5789 7319 ✦ Passcode: ASCYouth**

Take a break from crazy school schedules, vent, hang out, support each other, get inspired, play games, share art and music and much more.

**We hope to see everyone there!**





# Stay Connected

## Monday, May 10

### Monday Meditation Group - 6:45–8:45 p.m.

Beginners are welcome. Join us for quiet sitting and group meditation, accessible to all. Information = [encam@att.net](mailto:encam@att.net).

### Grief and Loss Support Group - 7:00 p.m.

The Grief and Loss Support Group offers opportunities to develop a better understanding of grief and to learn healthy coping skills and share feelings with others who are experiencing loss. Information = [acamacho@allsaints-pas.org](mailto:acamacho@allsaints-pas.org).

### Brothers on a Journey - 7:00–9:00 p.m.

Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. Information = Christine Cox at [ccox@allsaints-pas.org](mailto:ccox@allsaints-pas.org).

### LGBTQ+ Small Group - 7:00–8:30 p.m.

We strive to enhance the journey of faith of the lesbian, gay, bisexual, transgender, queer community through opportunities to foster spiritual and educational growth, social interaction, political advocacy and pastoral care. Email Christine Cox at [ccox@allsaints-pas.org](mailto:ccox@allsaints-pas.org) for access details.

## Tuesday, May 11

### Centering Prayer

7:00 – 7:45 p.m.

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>  
Information = [acamacho@allsaints-pas.org](mailto:acamacho@allsaints-pas.org).

## Wednesday, May 12

### Noonday Prayers & Prayers of Healing

12:00 – 12:30 p.m.

Link: <https://allsaints-pas.org/noonday-prayers/>

All Saints Church offers an online service of Noonday Prayers with prayers for healing from 12:00-12:30 p.m. every Wednesday. Join us for this weekly opportunity to come together in prayer for each other, for our nation and for our world. Information = Debbie Daniels at [ddaniels@allsaints-pas.org](mailto:ddaniels@allsaints-pas.org).

## Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

May 19 ✦ Link to join: <https://us02web.zoom.us/j/87551078462> ✦ Meeting ID: 875 5107 8462

## Bilingual Bible Reflection Led by Alfredo Feregrino

The intention of this group will be to discern and imagine in community how each are called to be in a beloved community from the perspective of the Latino/Bilingual lens and how God is already working in our communities. This group will be led by **Alfredo Feregrino**. All are welcome. The group will meet every other Thursday from 6:00–7:00 p.m. Upcoming meeting: May 20. Register online here to receive Zoom information: <https://bit.ly/3cpgj26>

More information = Alfredo Feregrino, [aferegrino@allsaints-pas.org](mailto:aferegrino@allsaints-pas.org).

## All Saints Diaspora Small Group

Tuesdays, at 6 p.m., Pacific Time

Have you relocated to new turf, yet you deeply treasure your association with All Saints? Parishioner Dave Lindberg, who resides in the Greater Seattle area, is facilitating an exciting new small group for all with valued connections to All Saints Church who, for whatever reasons, find themselves in dispersed locations. Join Dave and others of the All Saints Diaspora each Tuesday evening via Zoom for this unique small group focused on spiritual sharing, growth, and rich discussion.

Register online here: <https://bit.ly/2OIAiT>

Information = Amanda McCormick, [amccormick@allsaints-pas.org](mailto:amccormick@allsaints-pas.org).

## Meditation and the Mind

This popular small group offering is coming back for a third session! The group meets for 8 consecutive sessions to meditate together and discuss simple tools that help incorporate the power of meditation into our daily lives; emphasizing that creating lasting change requires practice over time. The meditations are designed to develop emotional intelligence, resiliency, and a growth mindset. Sundays, May 9 – June 27, 4:00 p.m. on Zoom, facilitated by Leila Gonzalez.

Register online here: <https://bit.ly/32xp0Wg>

# Looking Ahead

## Events & Opportunities

### Leading a Ministry or Committee

Thursday, May 13, 6:00 – 8:00 p.m. via Zoom

This class provides specific training to help leaders of a committee find their vision, execute an agenda, recruit others into the work, plan for your successor, and monitor the participation of each member. Whether you are a new ministry leader or have been a leader for many years, this class will offer you new insight and ideas.

Register online here: <https://bit.ly/3phpQjQ>.

More Information: Amanda McCormick at [amccormick@allsaints-pas.org](mailto:amccormick@allsaints-pas.org)



### All Saints Sacred Womens' Wellness Circle Stretching our Wings (and Bodies) into New Possibilities for the Spring With Heart Filled Yoga and Mindfulness

Saturday May 15, 10:00–11:30 a.m.

Virtual on Zoom Cost: \$15.00

Please join All Saints member and certified yoga teacher, Peggy Burt in another morning of sacred yoga, mindful creativity and guided meditation. Peggy will lead us through some creative prompts- you will want to have a journal or plain paper handy. We

will have a yoga practice that you may do either in a chair or free standing - no experience required, and all levels welcome. We will also have a delightful guided meditation where you can relax in a seated or lying down position in the comfort of your home. The morning will be completed with some soft music and time to reflect alone or with others. Please step into Spring with a moment of self care, self compassion and an opportunity to fill your spiritual cup to the brim!

Please have available:

- Comfortable clothes, and a comfortable place to sit and/or lie down
- Your favorite hand lotion
- A journal or notebook and crayons, pastels, or colored pencils, etc.
- Collage materials (optional)– torn from magazines or catalogs – images that you find interesting, glue stick if possible.
- A chair or mat for yoga (chair and free standing yoga will be demonstrated)
- An open heart and open mind.

Upon registration you will receive a zoom link.

Peggy Burt teaches yoga at Kule Yoga and Ayurveda in Pasadena (virtually).[kuleyoga.com](http://kuleyoga.com)

She holds the RYT-500 advanced yoga teacher certification.

Information = Amanda McCormick at [amccormick@allsaints-pas.org](mailto:amccormick@allsaints-pas.org).

**Our staff is working remotely. You can find a full contact list on our website at**

[www.allsaints-pas.org/more/contact-us/](http://www.allsaints-pas.org/more/contact-us/)

**For an Updated List of Virtual Meetings, Visit Our Website: [www.allsaints-pas.org](http://www.allsaints-pas.org)**

## Interfaith Study Group: *Role of Women in Religion*

Sunday, May 16,  
5:00 –6:00 p.m. on Zoom

Please join our panelists: **Rev. Susan Russell**, All Saints Church Pasadena, **Aviva Rosenbloom**, Cantor Emerita, Temple Israel of Hollywood, and **Laila Al-Marayati, MD.**, Muslim Community Activist as they discuss the expanding role of Women in the religious lives of Christians, Jews, and Muslims.



Link to join:

<https://pjtc-net.zoom.us/j/95822784181?pwd=aHJCZzZLazdVWnpxbHc3Z3NJbDNIZz09>

Meeting ID: 958 2278 4181 + Passcode: 919020

In honoring Asian Heritage Month, the Racial Justice Ministry invites All Saints members and community who identify as Asian American Pacific Islanders (AAPI) to participate in a  
**“CONVERSATION”**

**facilitated by Eric Law**

**Eric H.F. Law** is a prolific author, Episcopal priest, and the founder and executive director of the *Kaleidoscope Institute*, which provides training and resources for creating inclusive and sustainable churches and communities. He writes a weekly blog called *The Sustainist: Spirituality for Sustainable Communities in a Networked World*.

Visit his blog at <http://ehflaw.typepad.com/blog/>.

Please select your availability from the following dates and email the selected date to: [eric.law@kscopeinstitute.org](mailto:eric.law@kscopeinstitute.org).

Tues., May 18, or Wed., May 19, or Wed., May 25, or Thurs., May 26

You will be sent the date that is selected to convene the “CONVERSATION”, which will start at 5:30 p.m., and the Zoom information.

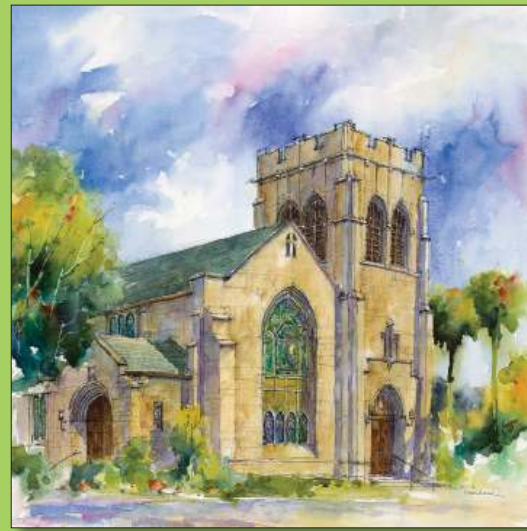


## All Saints Children’s and Youth Choirs Concert: *Resilience*

Sunday, May 23, 5:00 p.m. on Zoom

Our All Saints Children’s and Youth Choirs will have an online concert on May 23rd at 5pm. This concert, “Resilience” will feature some of our favorite virtual choirs that we have done this year, as well as a few live-streamed “coffee house” acts done by our Trouveres. Please support our kids, who have dedicated themselves to online choir and provided for worship all year.

More information to come!



## Your Generosity Makes the Difference

Your generosity to All Saints Church is inspiring – and so very important. At such a time as this – the hope and light brought into our lives by Christ’s resurrection is a tremendous gift. We ask you to consider making a Special Gift for Eastertide, to help ensure that All Saints Church continues to be a beacon of that hope and light, and a community that is safe and welcoming.

We will be so thankful to you.

You may give via the “Donate” button on our website:

<https://allsaints-pas.org/donate/donate-now/>

For assistance of any kind, please contact Terry Knowles, our Director of Giving & Stewardship, at [tknowles@allsaints-pas.org](mailto:tknowles@allsaints-pas.org) or 626.583.2736.

## Foster Care Project – Love Has No Limits Campaign

Address the acute and growing need to recruit foster and adoptive families for our most vulnerable children, children languishing in the foster care system. *Love Has No Limits* is a collaborative, multi-county recruitment campaign that will continue through the end of May 2021. There are more than 40,000 children in foster care in Southern California. Los Angeles County alone has more children in foster care than any other county or entire state in the country. Outcome statistics for these children are horrifying, with significant numbers likely to become homeless, incarcerated, human trafficked, and prone to trauma the rest of their lives.

We have a critical need more foster and adoptive parents to give these children loving homes.

See <https://vimeo.com/503212378/#52337a5db>

Faith communities can be the solution to this crisis. Throughout the spring, please watch for information about the Love Has No Limits campaign posted on the Foster Care Project website: [www://fostercareproject.org](http://www://fostercareproject.org), or on our Facebook page.

Those interested in learning more about fostering and/or adopting and the Love Has No Limits campaign should text ‘FAMILY’ to 94090 or visit [LoveHasNoLimits.com/FAMILY](http://LoveHasNoLimits.com/FAMILY)

Next Sunday: May 16, 2021

**Link: <https://allsaints-pas.org/live-stream/>**

**(The link above includes the Rector’s Forum, the 11:15 a.m., and the 1:00 p.m. services)**

**10:00 a.m. Rector’s Forum**  
**Spiritual Direction, Exploring Spiritual Practices**  
**During Challenging Times**



**Bilingual Spanish/English**

**Worship at 1:00 p.m.**

Alfredo Feregrino preaches. Grupo Arroyo offers music.

**Worship at 11:15 a.m.**

Susan Russell preaches;  
Soloists from Canterbury and Coventry  
Choirs offer music.

