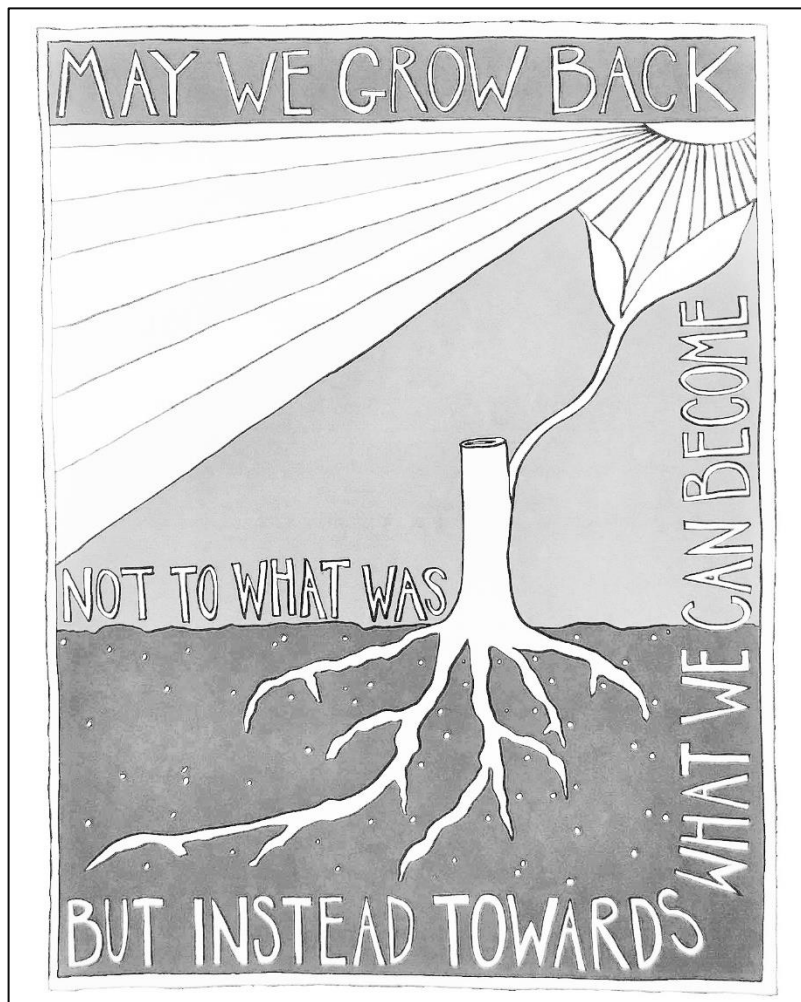


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SUNDAY, NOVEMBER 27, 2022

The First Sunday of Advent

Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

“Whoever you are and wherever you find yourself on the journey of faith there is a place for you here.”

A friendly reminder:

Masks are strongly recommended, but not required, for everyone indoors.

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org
or by texting 910-839-8272 (910-TEXT-ASC)

Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: allsaints-pas.org/donate

If you have any questions, contact our Interim Director of Giving, Rick Felton at rfelton@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

**We are an Episcopal Church, walking with a revolutionary Jesus,
Loving without judgment
Doing justice courageously
Embracing life joyfully
Reverently inviting all faiths and peoples into relationship
For the healing and transformation of ourselves,
our community, and the world.**

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

MEMORIAL FLOWERS

**The Altar flowers this morning are given in loving memory of
Polly Carroll Horn and John Dendinger.**

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*.

The biblical readings are from the new *The Women's Lectionary* year A, created by Rev. Dr. Wil Gafney.

© Wil Gafney and Church Publishing, no further distribution.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

We encourage you to use the following prayer for meditation.

God of light and shadow, mystery and miracle: prepare our hearts to receive your precious gift of love. Infuse us with your spirit this holy season, that we may do everything in our power to improve the lives of all who are suffering and in need. Amen.

VOLUNTARY

Played by Grace Chung.

Wachet auf, ruft uns die Stimme, BWV 645

— Johann Sebastian Bach (1685–1750)

LIGHTING OF THE ADVENT WREATH *Remain seated.*

Thomas Jr., Alanna
and Thomas Russo, III

Reader 1: "Keep awake therefore, for you do not know on what day your Redeemer is coming ...You must be ready, for the Son of Earth is coming at an unexpected hour." (Matthew 24)

Reader 2: We light Advent candles as a sign of our desire to welcome God into our lives. The first candle is for hope: the hope and promise of Jesus' coming.

Reader 3: Let us pray. God of all Hope, as Advent begins, help us to wait and to watch for signs of your promise in our lives and our world. *Amen.*

Light the Candle

Emma Arellano sings the verse & the refrain; the congregation joins to repeat the refrain.

Verse and refrain: Light the candle of Hope today, the Giver of hope will come!
Welcome the hope we long and wait for, but only Christ can give.
Flicker and flame and glow with hope, light up the world around you.
Flicker and flame and glow with hope, light up the world around you.

Congregation:

Refrain

Flick - er and flame and glow with hope, light up the world a -

round you. Flick - er and flame and glow with hope,

light up the world a - round you.

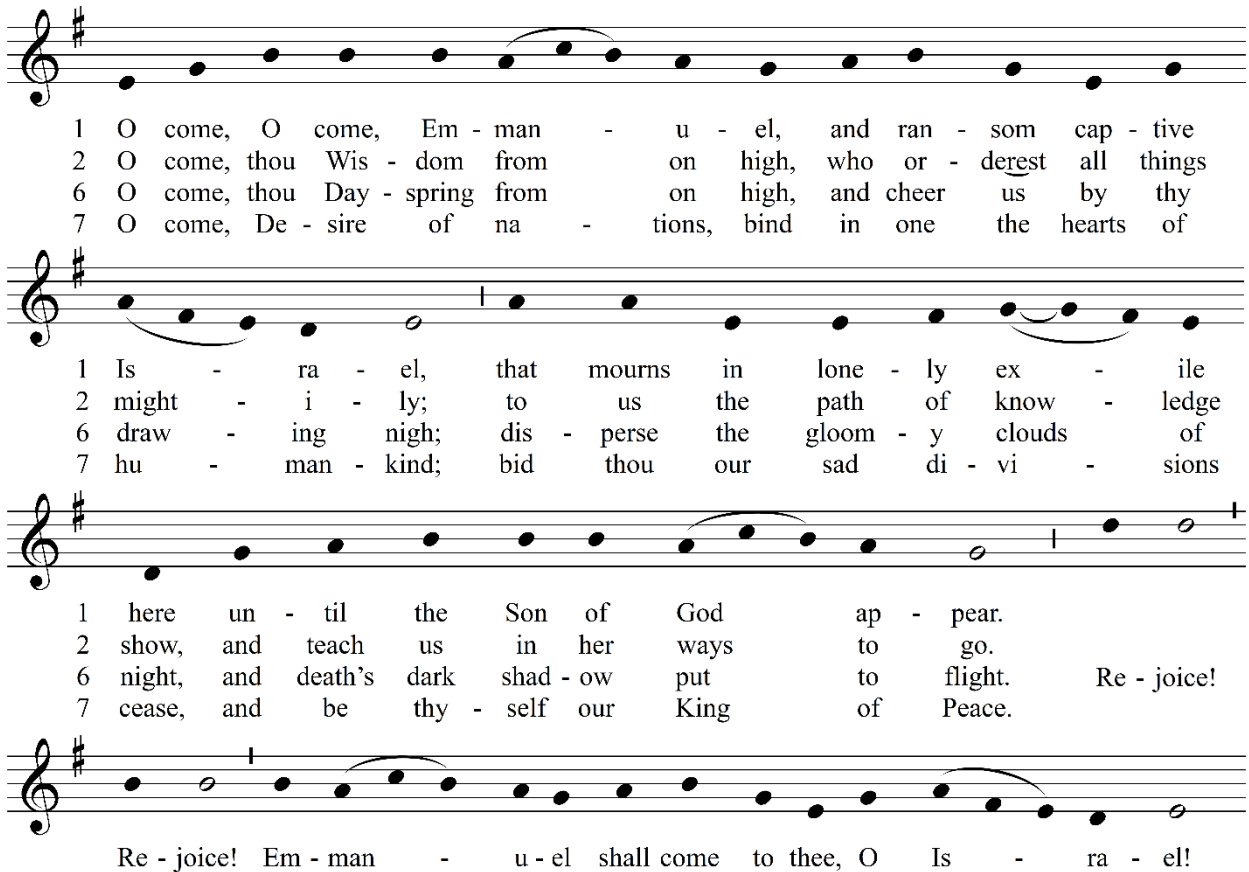
—Words: Jaroslav J. Vajda (1919–2008)
Music: Carl Schalk (1929– 2021)

A period of silence is observed.

MINISTRY OF THE WORD

ENTRANCE HYMN "O Come, O Come, Emmanuel"

Stand — all who are able, as the procession enters the church; everyone sings.



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, thou Wis - dom from on high, who or - derest all things
 6 O come, thou Day - spring from on high, and cheer us by thy
 7 O come, De - sire of na - tions, bind in one the hearts of

1 Is - ra - el, that mourns in lone - ly ex - ile
 2 might - i - ly; to us the path of know - ledge
 6 draw - ing nigh; dis - perse the gloom - y clouds of
 7 hu - man - kind; bid thou our sad di - vi - sions

1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 6 night, and death's dark shad - ow put to flight. Re - joice!
 7 cease, and be thy - self our King of Peace.

Re - joice! Em - man - u - el shall come to thee, O Is - ra - el!

—Words: Latin, ca. 9th cent.; ver Hymnal 1940, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adapt. Thomas Helmore, (1811–1890)

SALUTATION *Remain standing.*

Mark Chase

Minister: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever. Amen.

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION *Remain standing; choir sings once, then everyone sings two more times.*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

—Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846–1924)

COLLECT OF THE DAY *Remain standing.*

Mark Chase

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: Almighty God, give us grace to cast away the works of enslavement and be clothed in the hope of liberation, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

READING *Seated.*

Aidan Schultz-Meyer

The World Has Changed

The world has changed:
 Wake up & smell the possibility.
 The world has changed:
 It did not change without your prayers
 without your faith
 without your determination
 to believe in liberation & kindness;
 without your dancing
 through the years
 that had no beat.

The world has changed:
 It did not change without your numbers
 your fierce love of self & cosmos
 it did not change without your strength.

The world has changed:
 Wake up!
 Give yourself the gift of a new day.

The world has changed:
 This does not mean you were never hurt.

The world has changed:
 Rise!
 Yes
 & shine!
 Resist the siren call of disbelief.

The world has changed:
 Don't let yourself remain asleep to it.

—Alice Walker (b. 1944)

A period of silence is observed following the reading.

《圣经》选读/LECTURA/LESSON 在座位上做好/Permanezcan sentados/Remain seated.

Jose-Louis Trassens

罗马书/Lectura de Romanos /A Reading from Romans (8: 18–25).

我认为现在所受的痛苦与将来要显给我们的荣耀相比，简直微不足道。受造之物正热切等候上帝众子的显现，因为受造之物处在虚空之下并非出于情愿，而是出于上帝的旨意。不过，受造之物仍然盼望脱离衰亡之律的奴役，享受上帝儿女荣耀的自由。我们知道一切受造之物至今都在呻吟，如同经历分娩之痛。不但如此，就是我们这些首先得到圣灵的人也在心里叹息，热切等候得到儿子的名分，就是我们的身体得到救赎。我们得救的人有这个盼望。不过，看得见的盼望根本不算盼望，因为谁会盼望已经看见的呢？但我们若盼望那尚未看见的，就会忍耐等候。

Considero que los sufrimientos del tiempo presente no son nada si los comparamos con la gloria que habremos de ver después. La creación espera con gran impaciencia el momento en que se manifieste claramente que somos hijos de Dios. Porque la creación perdió su verdadera finalidad, no por su propia voluntad, sino porque Dios así lo había dispuesto; pero le quedaba siempre la esperanza de ser liberada de la esclavitud y la destrucción, para alcanzar la gloriosa libertad de los hijos de Dios. Sabemos que hasta ahora la creación entera se queja y sufre como una mujer con dolores de parto. Y no sólo ella sufre, sino también nosotros, que ya tenemos el Espíritu como anticipo de lo que vamos a recibir. Sufrimos profundamente, esperando el momento de ser adoptados como hijos de Dios, con lo cual serán liberados nuestros cuerpos. Con esa esperanza hemos sido salvados. Sólo que esperar lo que ya se está viendo no es esperanza, pues, ¿quién espera lo que ya está viendo? Pero si lo que esperamos es algo que todavía no vemos, tenemos que esperarlo sufriendo con firmeza.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

主礼人/Ministro/ Minister:

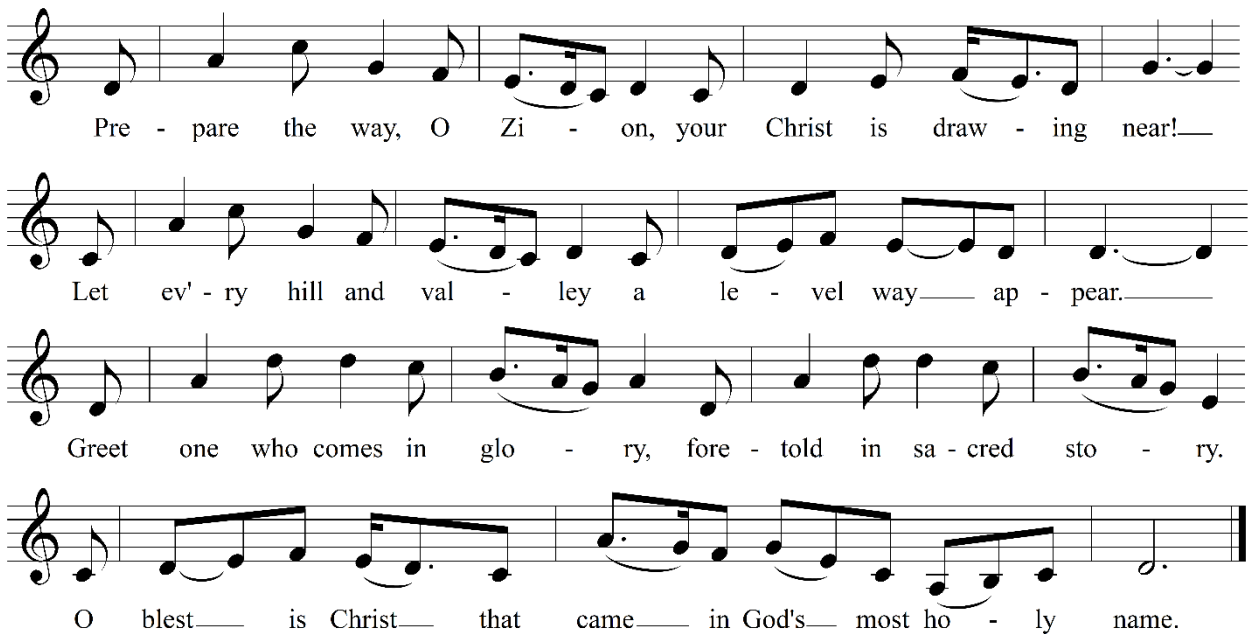
听圣灵对神的子民说了什么/ Escuchen lo que el Espíritu dice al Pueblo de Dios/

Hear what the Spirit is saying to God's people.

会众/Pueblo/People:

感谢上帝/Demos gracias a Dios/Thanks be to God.

A period of silence is observed following the reading.

HYMN "Prepare the Way, O Zion" *Standing — all who are able; everyone sings.*


Pre - pare the way, O Zi - on, your Christ is draw - ing near!—

Let ev' - ry hill and val - ley a le - vel way— ap - pear.—

Greet one who comes in glo - ry, fore - told in sa - cred sto - ry.

O blest— is Christ— that came— in God's— most ho - ly name.

GOSPEL *Remain standing.*

Mike Kinman

Minister: The Good News of Jesus as written in Matthew (24:32–44).

People: Glory is yours, O Christ.

Jesus said, "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see all these things, you know that the Son of Earth is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day and hour no one knows, neither the angels of heaven, nor the son, but only the Most High God. For as the days of Noah were, so will be the coming of the Son of Earth. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Earth. Then two will be in the field; one will be taken and one will be left. Two will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Redeemer is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, the owner would have stayed awake and would not have let the house be broken into. Therefore you also must be ready, for the Son of Earth is coming at an unexpected hour.

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

Children in kindergarten – fifth grade are invited to Children's Chapel.

HYMN "Prepare the Way, O Zion" *Remain standing; everyone sings.*

2 Christ brings God's rule, O Zi - on; He comes from Heav'n a - bove.
3 Fling wide your gates, O Zi - on; Your Sa - vior's rule em - brace.
His rule is peace and free - dom, And jus - tice, truth, and love.
And ti - dings of sal - va - tion Pro - claim in ev - ery place.
Lift high your praise re - soun - ding, For grace and joy a - boun - ding.
All lands will bow re - joi - cing, Their a - do - ra - tion voi - cing.
O blest is Christ that came in God's most ho - ly name.

—Words: Frans Mikael Franzen; trans. Augustus Nelson;
adt. by Charles P. Price
Music: *Advent*, Zanaida Robles (b. 1979)

SERMON

Susan Russell

A period of silence is observed following the sermon.

We invite you to text any prayers or thanksgivings to:

910-839-8272 (910-TEXT-ASC)

PRAYERS *Standing — all who are able.*

Jenny Tisi

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: Susan Adkins; Juliette Alcayde; Rick Baker; Patrick Mark Burnham; Mary Ellen Fine; Joanne Gardner; Raquel & Reyes Gonzales; Phyllis Hoover; Edyth Irvine; Lyn Jay; Barry Jones; Gail Kaplan; Shadi Khoury; Jae Larson; Robin Lee; Jay Leno; Tom Lindsey; Jeff Pochran; Juan Rivas; Richard Rohr; Nestor Sambora; Becca Smith; Tim Smith; Michael Vielma; Trula Worthy-Clayton; Marilyn Zetner; The Leaver Family; Terry Nickell & Family; Brian, Rickie & Family; Fernando & Family; Nina, Danny, Joey Vera & Family; Dulce; Lori; Phithsamay.

WE CONTINUE TO PRAY FOR: Robert Adams; Karen Alexander; Marina Alvarado; Jon & Betsy Amirkhan; Bettina Joy Ayres; Richard Baker; Hope Hendricks Bacon; Fatima Ait Baha; Kristin Bedford; Felix Beltran; Barbara Benson; Peter Beucke; John Blanchard; The Bopp Family; Linda & Marie Botta; Deana Brunwin; Bella Burbank; Polly Brubeck; Yvett Busby & Valerie Duarte; Brenda Camarena; Augie Caires; Andy Carlton; Janet Cassidy; Andy Chao; Joshua Chavarria; Lorraine Chavez; Jon Christophersen; Lyn Cisneros; Nicole Clark; Eleanor Congdon; Teri Cortland; Jim Cowie; Lisa Crean; Linda Critchfield; Naomi Crocker; Michael David; Beth DeFiore; Johari Dewitt-Rogers; Chuck Diaz; Teresa Chandra Dibya; Sara Dogbe; Mark Douglas; Sharon Falvey; Rosa Fernandez; Madelynn Fettibene; Jeani Fitzgerald; Chris Foltz; Jim Folz; John & Elena Freeman; Miranda Furan; Robin Gatmaitan; The Genova Family; Bill Gillette; Cody Gillett; Maria Goulding; Sue Grant; Dolly Grosz; Julie Guilmette; Ann Guth; Christina Hamilton; Christopher Hanson; Nathaniel Dan Hartog; Gary Hawkins; Linda Marie Hayes; Meg Hayworth; Bill Henck; Mike Hildeges; Pat Hoffman; Mick Honchell; Maria Huizar; Nicholas Jennison; Andy Johnson; Maurice Johnson; Margaret Kellogg; Kathie Kennedy; Michael Krouse & Family; Frannie Hall Kieschnick; Emma Krebs; Cheri Langdell; Wayne Langford; Toni Larsen; Lydia Larson; Mona Lide; Lydia Lopez; Magdalena Lovejoy; Suzanne Lumis; Mark Mastromatteo; Michael Mayer; Seana McAniff; Michael Menchaca; Alfred Mendoza & Family; Sarah Merkel; Cynthia Messineo; Lance Morgan; Ruben Moreno; Karen Morris; Michael Mota; Jenee Muyeau; Sally Ness; Chris Nolan; Benjamin Okorocho; Monica Orstead; Rosa Ortiz & Family; Rebecca Pettinelli; Clare Pinto; The People of Ukraine; Ralph Rodriguez; Salman Rushdie; Lisa Sanchez; Juan Salas; William Schaffner; The Sharp Family; Tom Sharpe; Stefanie Shea-Akers & David Akers; Claudette Shultice; Matthew Smith; Rudy Smith; Tyler Tamblyn; Jeff Thompson; Rebecca Congdon Thompson; Jeremy Tobin; Gail Toien; Erica Truet; Gavin Turner; Vivian Varela; Fred Varn; Arthur & Susan Ward; Jon Web; Dan Weber; Karen Weed; Sarah Werkman; Debbie White; Gwen Whitson; Charles Williams; Lula & Jack Williams; Kate Woodward; Jessica Zhang; Alessandro; Alan; Alex; Andrea; Angela; Anthony; The Beckett Family; Betsy & Rob; Ben; Christine & Family; Clare; Denise; Donna & Mark; George & J; Kim; Karen, Kenneth, Lauren, Lavina; Josh & Tom Laurie; Frank; Margarita; Mara; Marjorie; Maximiliano; Melissa; Michael; Mikayla; Montserrat; Noemi; Nomusa; Olga, Vlada, & Lera; Pam and Becky; Phoebe; Pilar; Scott & Marcella; Stan; Stephanie & Alex; Thea; Tracy & Family; Tyler, Vito.

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

SAINTS COMMUNITY: Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber; James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Ian Conrad; Greg Cordova; Jon Cowell; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy; Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia; Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry; Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely; Brian Jacklin; Cody Jackson; Michael James; Andrew Jensen; Annabelle Jimenez; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klink; Gavin Kohnle; Montinez Kornegay; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse; Brian Rutkowski; Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk; Zachary Soule; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson, Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.

WE PRAY FOR THOSE WHO HAVE DIED: Steve Burnham; Ari Halbelian; Marjorie Wilkins Jones; Bonnie Kinney; Frank Ogaz; Wayne Sealy; Christina Vera; Tim Walker; Delores Williams.

PRAYERS VIA TEXT *Remain standing.*

Sally Howard

We take this time to acknowledge Prayers and Thanksgivings from the community.

PRAYERS OF THE PEOPLE *Remain standing.*

Ben Martin

Minister: Holy, mighty, mysterious God, inspire us to hope.

People: Awaken us to your transforming power.

Minister: Call us into new harmony with all that lives and breathes and has its being in creation.

People: Awaken us to your voice.

Minister: Sharpen our senses that we may heed the pain of the world.

People: Awaken us to be agents of healing.

Minister: Alert us to your presence in the mysteries of life.

People: Awaken in us the joy of discovery.

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Minister: Through Christ, God has put away our sin. Let us approach God in peace. *Amen.*

PEACE

Minister: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Sally Howard

OFFERTORY SENTENCES

Mark Chase

HOLY COMMUNION

OFFERTORY ANTHEM

Sung by Canterbury Choir.

Let All Mortal Flesh Keep Silence

Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly minded for with blessing in his hand,
Christ our Lord to earth descending comes full homage to demand.

King of kings, yet born of Mary, as of old on earth He stood,
Lord or lords, in human vesture in the Body and the Blood.
He will give to all the faithful His own Self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way.
As the light of light descending from the realms of endless day.
Comes, the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry:
Alleluia, Alleluia, Alleluia Lord most High.
Amen.

—Words: Liturgy of St. James; para. Gerard Moultrie (1829–1885)
Music: Old French carol, arr. Chad Fothergill

FOR THE PRESENTATION

HYMN "New Advent of the Love of Christ" *Standing — all who are able; everyone sings.*



New ad-vent of the love of Christ, shall we a-gain re - fuse thee, till
in the night of hate and war we per-ish as we lose thee? From old un-faith our
souls re-lease to seek the king-dom of thy peace, by which a-lone we choose thee.

—Words: Walter Russell Bowie (1882–1969), alt.

Music: *Mit Freuden zart*, melody from *Une pastourelle gentille*, 1529; adapt. Pseaumes cinquante de David, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

OBLATIONS & PRISM VISITATION KIT ARE PRESENTED BY

Harry Prince and Terry Moore ✦ Sharon Crandall

*All children are invited to come up and stand around the altar.***GREAT THANKSGIVING** *Remain standing.*

Mark Chase

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son Jesus Christ to liberate us from sin and death, and to make us heirs in Christ of everlasting life; that when Christ shall come again, we may without shame or fear rejoice to behold Christ's appearing.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless'd is the one who comes in the name of the Lord. Ho-san-na in the high - est.

—Setting: David Hurd (b. 1950), from *The New Plainsong*

CONSECRATION *Kneeling or standing — all who are able.*

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Priest and People:

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Priest: And we offer our praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Priest and People:

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his self-offering, that we may be acceptable through Christ, being sanctified by the Holy Spirit. In the fullness of time, align all things with your love, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离兇恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: We are one bread, one body.

People: We will love one another as Christ loves us.

INVITATION

Priest: The Gifts of God for the People of God.

In accordance with our policy of common sense risk reduction — you will be offered the opportunity to receive bread as well as wine from the common cup if they so choose.

As always, it is an individual choice — and those who come to the rail may choose to receive both bread and wine, bread only, or request a blessing.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers, are available at your request.

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

Children in the chancel re-join their families.

Members of our Healing Ministry are available in the Chapel and Baptistry during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.

DURING COMMUNION

AGNUS DEI *Everyone sings.*

Lamb of God, you take a-way the sins of the world, *ten pie-dad de no - so - tros.*

da - nos la paz. Da - nos la paz. Da - nos la paz.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

—Setting: Kevin P. Joyce (1987), from *Misa Bilingüe*. Copyright © 1987, Kevin Joyce.
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HYMN "Creator of the Stars of Night" *Everyone sings.*

1 Cre - a - tor of the stars of night, your peo - ple's ev - er - last - ing light,
 3 When this old world drew on toward night, you came; but not in splen - dor bright,
 4 At your great Name, O Je - sus, now all knees must bend, all hearts must bow:
 5 Come in your ho - ly might, we pray, re - deem us for e - ter - nal day;

1 O Christ, Re-deem - er of us all, we pray you hear us when we call.
 3 not as a mon - arch, but the child of Ma - ry, bless - ed mo - ther mild.
 4 all things on earth with one ac - cord, like those in heaven, shall call you Lord.
 5 de - fend us while we dwell be - low from all as - saults of our dread foe.

—Words: Latin, 9th cent.; ver. Hymnal 1940

Music: *Conditor alme siderum*, plainsong, Mode 4**HYMN** "Jesu Tawa Pano" *Everyone sings.*

Je - su ta - wa pa - no; Je - su ta - wa pa - no; Je - su
 Come, Lord; come, Lord Je - sus. Come, Lord; come, Lord Je - sus. Come, Lord;

ta - wa pa - no; ta - wa pa - no, mu zi - ta re - nyu.
 come, Lord Je - sus. Come, Lord Je - sus, your peo - ple need you.

—Words and Music: Zimbabwe folk melody, adapt. Patrick Matsikenyiri

HYMN "Christ Be with Me" *Everyone sings.*

Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

The musical score is written for two staves, treble and bass clef, in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first system covers the first line of lyrics, and the second system covers the second line.

—Words: Att. Patrick (372–466); tr. Cecil Frances Alexander (1818–1895)
 Music: *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872–1958)

HYMN "One Earth, One Sky" *Stephen McDonough sings the verses; everyone sings the refrain.*

1. One earth, one sky, one God on high,
 one people here below,
 One binding theme, one goal, one dream
 for all who live and grow. (*Refrain*)

Peace on earth, peace on earth, Shan - ti, sa - laam, sha - lom.

Peace on earth, peace on earth, Shan - ti, sa - laam, sha - lom.

The musical score is written for two staves, treble and bass clef, in G major (one sharp) and common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The first system covers the first line of lyrics, and the second system covers the second line.

2. Each caring choice, each gentle voice,
 can make the music ring,
 Each mind and heart must do its part,
 Each hand can help to bring. (*Refrain*)
3. Beyond the din of flares that spin
 and missiles aimed to crush,
 There can be found the purest sound
 an unfamiliar hush. (*Refrain*)

—Words: Alison Hubbard (b. 1950)
 Music: Kim Oler (b. 1954)

COMMISSIONING OF LAY VISITATION & PRISM RESTORATIVE JUSTICE MINISTERS

Mike Kinman

Prism Restorative Justice is an outreach ministry at work in California State Prisons and L.A. County Jails and advocates on behalf of the most marginalized and disenfranchised in our society.

Minister: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we share one bread, one cup.

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

HYMN "'Sleepers Wake!' A Voice Astounds Us" *Standing—all who are able; everyone sings.*



1 "Sleep-ers, wake!" A voice a - stounds us, the shout of ram - part -
 2 Zi - on hears the watch - man sing - ing; her heart with joy - ful
 3 Lamb of God, the heavens a - dore you; let saints and an - gels

guards sur - rounds us: "A - wake, Je - ru - sa - lem, a - rise!"
 hope is spring - ing, she wakes and hur - ries through the night.
 sing be - fore you, as harps and cym - bals swell the sound.

Mid - night's peace their cry has bro - ken, their ur - gent sum - mons
 Forth he comes, her Bride-groom glo - rious in strength of grace, in
 Twelve great pearls, the ci - ty's por - tals: through them we stream to

clear - ly spo - ken: "The time has come, O maid - ens wise!
 truth vic - to - rious: her star is risen, her light grows bright.
 join the im - mor - tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride-groom is in sight. Al - le - lu - ia!
 Now come, most wor - thy Lord, God's Son, In - car - nate Word, Al - le - lu - ia!
 No eye has known the sight, no ear heard such de - light: Al - le - lu - ia!

Your lamps pre-pare and has - ten there, that you the wed-ding feast may share."
 We fol - low all and heed your call to come in - to the ban - quet hall.
 There - fore we sing to greet our King; for ev - er let our prais - es ring.

—Words: Philipp Nicolai (1556–1608); tr. Carl P. Daw, Jr. (b. 1944)

Music: *Wachet auf*, melody Hans Sachs (1494–1576); adapt. Philipp Nicolai (1556–1608);
 arr. and harm. Johann Sebastian Bach (1685–1750)

DISMISSAL

Jenny Tisi

Minister: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

VOLUNTARY*Played by Grace Chung.*

Toccata on "O Come, O Come, Emmanuel"

— setting by Page C. Long

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn. *Alfredo Feregrino is away.*

Tower	Mark Chase
Northwest Door	Susan Russell
Chapel	Marianne Ryan
North Transept	Mike Kinman
Lawn	Staff

RECTOR: Mike Kinman.**DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER:** Weicheng Zhao.**ASSOCIATE ORGANIST/CHOIRMASTER:** Grace Chung.**DIRECTOR OF CHILDREN'S AND YOUTH MUSIC:** Jenny Tisi.**CANTERBURY CHOIR SECTION LEADERS/SOLOISTS:** Elizabeth Tatum, Ruth Ballenger, Stephen McDonough, Michal Connor.

CANTERBURY CHOIR: (*Sopranos*) Paula Arvedson, Candace Chatman, Betty Cole, Joanne DiVito, Susie Glaze, Leila Gonzalez, Ann Lee Grimstad, Makenna Herl, Juliet Ingram-Mitchell, Lori Jordache, Deborah Lewis, Eloise Porter, Andrea Sait, Elizabeth Tatum, Andrea Walsh. (*Altos*) Judy Ballenger, Ruth Ballenger, Glenda Corstorphine, Frances Fitzgerald, Sharon Goldstein, Margo Halsted, Beth Houskamp, Susan Mackenson, Carolyn McKnight, Cheryl Morelan, Sally Ness, Cathie Reid, Tamara Rhoads, Yve Ruiz, Deborah Schoch, Sandra Sharp, Sue Shanley, Donna Sider, Karen Anderson Weed, Sharon Wulfensmith. (*Tenors*) Christopher Brunwin, Hannah Earnshaw, Greg Jones, Bill Kilgore, Wayne Langford, Stephen McDonough, Justin McNeill, Stephen Silides, Richard Wagner. (*Basses*) Mark Ankeny, Larry Ballenger, Michal Connor, Zach First, Michael Johnson, David Kurtz, David Platt, Ray Thompson, Richard Weld.

VERGERS: Gary Leonard (*Head Verger*), Elizabeth Emmanuelli, Anina Minotto, Ricardo Moreno-Aviña, Rosemary Muñiz, Eric Whitten, Risë Worthy Deamer.

ACOLYTES: Mason Baughman, Willow Baughman, Zion Berry, Giuseppe DiMassa, Luca DiMassa, Morgan Lashley-Haynes; Jonathan Berry, *Acolyte coordinator*.

ASSISTING: Thomas Diaz, Len DeVane, Terry Gock, Gemma Hancock, Lynn Jay, Staci Kennelly, Kathy Mazer, Marianne Ryan.

USHERS: Walter Little, Sally Rhett Roberts, *Captains*; Cheryl Andersen O'Colmain, Sandy Biery, Anna Davalos, Susan Dickson, Kim Douglas, Richard Harvey, Jan McFarlane, Sally Shatford Layne, Bob Sukhanusasna, John Tuite, Lynne Tuite, Barbara Washington, Shannon Wiggins, Tom Wiggins.

GREETERS: Cindy Bishop, Dan McCarrel (*Leaders*); Cathy Clement, Nancy Goodell, Wanda Lau, Rosemary Occhiogrosso, Rosemary Muñiz.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Julie Jenkins, Marianne Ryan.

LIVE STREAMING: Stu Rosen.

AUDIO: Manny Carrillo.

AMERICAN SIGN LANGUAGE INTERPRETER: Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

* * * * *

All Saints Community Care Alliance

The All Saints Community Care Alliance collaborates with All Saints members, the Pastoral Care/Congregational Development staff, small groups, and ministry leaders to assist in the mission of being Beloved Community and to expand All Saints' practice of pastoral care. All Saints Church is a large congregation that offers a cornucopia of resources, support, and volunteer opportunities. The Community Care Alliance is here to help locate resources, to offer support during difficult times, and to connect talents and gifts as needed within the community.

Do you want to be involved but aren't sure how? Do you have a special interest or gift that you want to let us know about? Do you have a specific need that we can try to help you with? Do you want to volunteer for the Community Care Alliance? Contact us!

To contact the Community Care Alliance, please email communitycare@allsaints-pas.org.

If you have an immediate pastoral care need, please call the pastoral care line at 626.298.9551.

This Week at All Saints

This Sunday, November 27, 2022 — The First Sunday of Advent

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



Eucharist at 7:30 a.m.

in the Chapel

Susan Russell preaches.

Eucharist at 10:00 a.m.

in the Church

Susan Russell preaches; Canterbury choir offers *Let All Mortal Flesh Keep Silence* arr. by Fothergill.



9:00 a.m. in the Forum

Where is the Hope? Reducing Gun Violence with Senator Anthony Portantino

Senator Anthony Portantino represents California's 25th State Senate District, which stretches along the 210 Freeway from Sunland/Tujunga to Upland. Supporting public education, mental health, and sensible gun control have been priorities for Senator Portantino during his time in office. His accomplishments include increasing funding for special education and the K-12 Local Control Funding Formula. He has authored legislation that created California's umbilical cord blood collection program, pushed back school start time for middle and high schools, banned the open carry of handguns on Main Street California, raised the purchase age of firearms to 21, and placed the suicide hotline number on student identification cards. In addition, his efforts have created a science fellowship in the State Capitol and established a unique partnership between the University of California and Historically Black Colleges and Universities.



Family Hour at 9:00 a.m.

Family Hour is for parents and children (kindergarten through fifth grade) before the 10:00 a.m. service. Parents are welcome to participate or drop children off. Join us in the Learning Center (top floor of Regas House) for music, art, and fun! Let's celebrate and connect! For more information, contact **Ahren Martinez** at amartinez@allsaints-pas.org.

Worship Schedule

7:30 a.m. Eucharist in the Chapel (said service)

9:00 a.m. Forum presentation in the ASC Forum

10:00 a.m. Eucharist in the Church (choral service)

and 11:30 a.m. Fellowship for all on the ASC lawn



Advent Evening Service Followed by Decorating and Treats on the Lawn

Sunday, Nov. 27, 5:00 p.m.

in the Church and on the lawn

Family-friendly service led by **Unidad**; **Jenny Tisi and Ahren Martinez** offer a meditation, followed by decorating and treats on the lawn.

Children, Youth & Families

Associate Director of Children, Youth and Family Program- ming, Ahren Martinez



amartinez@allsaints-pas.org

Interested in Joining Children or Youth Choirs?



Contact
Jenny Tisi
for more
information
at jtisi@allsaints-pas.org.

Youth Ministry at All Saints Church

Interested in aco-
lyting, game nights,
youth confirmation
class, the youth discord server, Youth group?
Contact Nina Scherer for more information
at nscherer@allsaints-pas.org.



Children, Youth & Family

Programs for Children and Families (Pre-K–5th Grade):



Children's Chapel (during the 10 a.m. church service)

Family Hour every Sunday at 9 a.m.

Family Potlucks: Bi-Monthly potlucks on
Thursdays, 6–7 p.m. For All Families of K–5 graders

1/26/23, 6:00–7:00 p.m. – **New Year**

3/23/23, 6:00–7:00 p.m. – **Spring**

Unidad Children's Choir every Thursday, 5–6 p.m.

Programs for Youth and Families (6th–12th Grade):

Acolyting at ASC Join a vibrant team
and collect service hours!

Trouvères Youth Choir
every Wed, 5:15–6:30 p.m.

Youth Dinner every Wed, 6:30–7 p.m.

Youth Group

Wednesdays, 7–8:30 p.m.

Not-So-Bored Game night every
second Friday of the month,
6–9:30 p.m.

Next game night: Dec. 9



Youth Band! Are you
interested in being part
of a Youth Band? Come
to Youth Group
and sign up!



Email Nina Scherer for more information and sign up:
nscherer@allsaints-pas.org

Information for our Children, Youth and Family opportunities = Merry Simkins at msimkins@allsaints-pas.org

Stay Connected

In-Person Offerings

Monday, November 28

Monday Meditation Group – 6:45–8:45 p.m. in the Chapel. Beginners are welcome. Join us for quiet sitting and group meditation, accessible to all. Information = encam@att.net.

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and Scott Hall 6) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email Ana Camacho at acamacho@allsaints-pas.org.

Brothers on a Journey (Zoom and Sr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. Information = Thomas Diaz at tdiaz@allsaints-pas.org.

Tuesday, November 29

LGBTQ+ Sharing Small Group (Zoom and Sr. High Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. Email Thomas Diaz at tdiaz@allsaints-pas.org for access details.

Wednesday, November 30

Prayer in the Taizé Style of Worship – 6:00 p.m. in the Plaza or Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants in different languages, readings, silences and meditative prayers. Information = allsaintstaize@gmail.com.

Thursday, December 1

LGBTQ+ Study Group: The Gospel of John 7:00 – 8:30 p.m. (Zoom and in the Guild Room). Join us as we read the Gospel According to John through the lenses of our history and experiences as LGBTQ+ people. Allies are welcome. Information = Thomas Diaz at tdiaz@allsaints-pas.org.



Saturday, December 2

Drum Circle – 10–11 a.m. on the Quad Lawn. We continue hosting our outdoor community drum circle, led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. Information = Debbie Daniels at ddaniels@allsaints-pas.org.

Offerings Online

Tuesday, November 29

Centering Prayer – 7:00–7:45 p.m. Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. <https://allsaints-pas.org/more/pastoral-care/centering-prayer/> Information = acamacho@allsaints-pas.org.

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery.

Upcoming dates: Dec. 7 & 21 Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Living with Cancer

Continues the Second Monday of Each Month, Dec. 12, at 7:00–8:30 p.m., via Zoom.

Any unexpected medical diagnosis can take our breath away as we struggle to see how to adapt our lives. But when the diagnosis is Cancer our lives stop in that moment. So many questions come up; what, how long, treatment, pain. Living with cancer, whether during treatment or living with the threat of recurrence is difficult. The Living With Cancer group is a support group for those living with Cancer or living with someone who is living with cancer. Join us for a time to share, to learn from each other, and to support each other. The group is facilitated by **The Rev. Dori Torrey** and **Nancy Naecker**.

Join Zoom Meeting: <https://us02web.zoom.us/j/87186168783?pwd=UURSVFRoNFdUQ3hqakw1V0FrQmZtdz09>

Information = acamacho@allsaints-pas.org.

Looking Ahead

Events & Opportunities



The Angel Tree Is Back!

Continues through Sunday, December 4

The All Saints Church Foster Care Project and the Children, Youth, and Families department continue the Angel Tree tradition, working with the Department of Children and Family Services (DCFS) in Pasadena to provide Christmas gifts to children and youth in foster care. Our goal is to provide 350 gift cards of extra Christmas cheer! Won't you join us?

You can take an envelope from the Angel tree at All Saints Church on Sundays, November 13 through December 4 or click here: <https://www.signupgenius.com/go/10c044daba62ea5f94-angel2>

Information = Merry Simkins at msimkins@allsaints-pas.org



Scan me for Angel Tree!

Circle of Life

Sunday, November 27, 2:30–4:00 p.m., via Zoom.

How are you coping with aging parents or the illness of your partner or relative? Are you feeling frustrated, discouraged, or alone? The Circle of Life is a support group for those living with the declining health of someone they love. Join us for conversation, sharing, support, and assistance in finding your way through this challenging time with **Rev. Dori Torrey**.

Information = Ana Camacho at acamacho@allsaints-pas.org.

Join Zoom Meeting: <https://us02web.zoom.us/j/89191125961?pwd=QUFMQnczT29oT0RhbmVhCZlc1aGNMUT09>

91101 Pasadena Small Group

Tuesday, November 27, 6:00 p.m., in the Junior High Room

The 91101 Pasadena Neighborhood Small Group is starting on Tuesday, November 27 at 6:00pm in the Junior High Room and continues for five weeks. The group is open to those who live in the area. Please come to connect with your neighbors and meet new friends! This small group is facilitated by **Karen Swanson**. Space is limited.

Register online here: <https://bit.ly/3Wm3vSR>. Information = Amanda McCormick, amccormick@allsaints-pas.org.



Join Theatre Ministry to See A Christmas Carol at A Noise Within

Friday, Dec. 9 at 7:00 p.m.

Tickets are \$45 and available at <https://bit.ly/3ERpSc1>

(If you have issues with the link above, contact Melissa Hayes at mhayes@allsaints-pas.org) ANW's delightfully festive, musically merry holiday tradition returns! Families love the inspirational story of Bob Cratchit, Tiny Tim, and Scrooge—the perfect burst of boundless good cheer for the season. **Tickets must be purchased by Sunday, Dec. 4.**



Alternative Christmas Market

Sunday, December 4, 9:00 a.m.–1:00 p.m., in Sweetland Hall

The Alternative Christmas Market (ACM) has been an All Saints Advent tradition for decades. The ACM brings together non-profit and fair trade organizations, all of which address All Saints Peace & Justice initiatives on the local, national and international levels. It will come back in-person on Sunday, December 4th, from 9:00 a.m. to 1:00 p.m. in Sweetland Hall and the Guild Room.

Information = Thomas Diaz at tdiaz@allsaints-pas.org.

Women's Lectionary Online Bible Study

What does it look like to tell the good news through the stories of women who are often on the margins of scripture and often set up to represent bad news? How would a lectionary centering women's stories, chosen with womanist and feminist commitments in mind, frame the presentation of the scriptures for proclamation and teaching?

Join us for online Bible Study. Each session will begin with a reflection on the readings and Dr. Gafney's notes from a noted woman of color who is a theologian, priest, deacon, bishop, biblical scholar, psychologist, etc. in order to ground the conversation in the womanist perspective from which the lectionary was written.

All Sessions will be on Mondays at 9:00 a.m. Pacific standard time.

Register in advance here and you will be sent the link for the meeting (the link will be good for the whole year) <https://bit.ly/WomLecA>

Nov. 28 – Advent 2

The Rev. Canon Melanie Mullen,

Episcopal Church director of reconciliation, justice and creation care, a member of the Presiding Bishop's staff.



Dec. 5 – Advent 3

The Rev. Dr. Wil Gafney,

Professor of Hebrew Bible at Brite Divinity School in Fort Worth, Texas, author of *The Women's Lectionary for the Whole Church*



Dec. 12 – Advent 4

Dr. Leah Gunning Francis,

Vice President for Academic Affairs and Dean of the Faculty, Associate Professor of Christian Education and Practical Theology, Christian Theological Seminary



Christ's Nativity in Art and Literature: An Advent Journey

Sundays, November 29 through December 18, 11:30 to 1:00 p.m., in the Seminar Room (except for 12/11 in the Guild Room). Led by Wendy Furman-Adams.

Take a journey into the paradoxes of Christ's Incarnation, as expressed over 1,500 years (more or less) in poetry, prose, hymnody, and the visual arts. We will enter into conversation with the humble young woman whose very humility leads to her exaltation as queen of heaven; with the Infant who pleads on behalf of all of us--before he has learned to speak; with the shepherds and magi transformed by their encounter with the infant God. We will enter into the mystery of liturgical time, by which Christ is repeatedly born--Hodie (this day)--in the eucharistic celebration of his birth. For these artists and poets, the strangeness of the scene overcomes all estrangement, bringing each of us into an intimate colloquy, a sacra conversazione, across the millennia. Register here: <https://bit.ly/3zzkUgY>

For more information, email Amanda McCormick at amccormick@allsaints-pas.org.

Advent



Advent Festival of Lessons and Carols

Sunday, Dec. 4, 5:00 p.m.

In the warm ambience of the candlelit church, **Coventry Choir** offers motets, carols and canticles of intense, mystical beauty including music of Betinis, Ireland, Lassus, Brahms, Gruberman and Howells. **Mike Kinman** offers a meditation.

Our Lady of Guadalupe Service

Sunday, Dec. 11 at 10:00 a.m.

We celebrate the feast day of the *Our Lady of Guadalupe* with a service full of candles, roses, and joyful song. **Coventry Choir** and **Maya Proulx** offer music; **Alfredo Feregrino** offers a meditation. A festive reception follows.



Advent III Evening Eucharist

Sunday, Dec. 11, at 5:00 p.m.

Trouvères, Vox Cambiata and **Youth Chamber Choir**, offer music of Chesnekov, Whitacre, Lauridsen, Williams, Bevan and Betinis. Our youth offer a meditation.

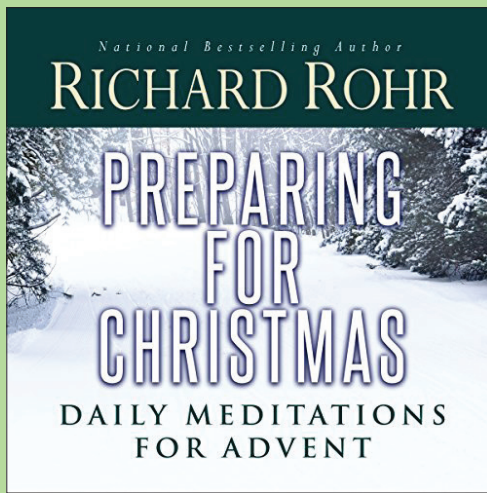


Advent Evensong

Sunday, Dec. 18, 5:00 p.m.

Canterbury Choir offers traditional carols including Gregorian chant and an Appalachian hymn, and music of Kirchner, Archer, Stanford, and Beamish. **Susan Russell** offers a meditation. A wonderful way to close the Advent season and prepare for the glory of Christmas.





Advent Book Study: *Preparing for Christmas* by Richard Rohr

Tuesdays, Nov. 29 – Dec. 20, 7:00 p.m. in the Seminar Room

Join us for a series of discussions based on Richard Rohr's book *Preparing for Christmas*, facilitated by **Susan Adkins**. "Advent is not about a sentimental waiting for the Baby Jesus," Richard Rohr asserts. Advent is a time to focus our expectations and anticipation on "the adult Christ, the Cosmic Christ," who challenges us to empty ourselves, to lose ourselves, to surrender.

Register online here: <http://bit.ly/3Epcagl>.

Information = Amanda McCormick, amccormick@allsaints-pas.org.

Celebrate the Universal Declaration of Human Rights Anniversary with an Encore Performance of *Now That She's Gone*

A Staged Reading written and performed by columnist and
author of *Beauty Bites Beast*, Ellen Snortland

Saturday, December 10, 5:00 p.m. in the Forum

Now That She's Gone is a play that explores Ellen Snortland's often hilarious, irreverent and sometimes torturous relationship with her Norwegian-American mother. It has been described as a Lily Tomlin / Garrison Keillor hybrid... passionate, poignant and funny in turns.

A memoir piece with Eleanor Roosevelt, sex, drugs and lutefisk, the play and performance has received rave reviews and standing ovations. A reception follows the show.

There is no charge. A freewill donation will be collected
for future scholarships for Theatre Ministry events.

Information = Melissa Hayes at mhayes@allsaints-pas.org.



Join Us to Plan a Lunar New Year Celebration

Wednesday December 14,
7:00–8:00 p.m., via Zoom

Do you identify as AAPI (Asian American Pacific Islander) or as an ally? Those of us who gathered during the Imagine All Saints affinity group for AAPI are re-gathering on Zoom on Wednesday, December 14, from 7–8 pm to plan a Lunar New Year celebration. All those

who identify as AAPI or as friends and seek community within All Saints Church are encouraged to attend.

Please RSVP here, especially if you'd like to be informed of future events: <https://forms.gle/AiuRF8PQ8UW5SCYL8>

To receive the Zoom link, please get in touch with Ana Camacho at acamacho@allsaints-pas.org.



Blue Christmas Service

Monday, Dec. 19, 6:00 p.m.

If you are struggling this season, you are not alone. Join us for a unique liturgy where the light of Christ provides comfort and healing. **Sally Howard** and **Mike Kinman** preside. **Jonathan Berry** offers music.

Christmastide

Christmas Eve Services, Saturday, Dec. 24



3:00 p.m. Family Service

Unidad offers music. The rector **Mike Kinman** and friends tell a non-traditional version of the Christmas story.

5:30 p.m. Festive Eucharist

Trouvères & Trouvères Alumni offer music; **Sally Howard** preaches. This is a multilingual Spanish, Mandarin and English service. American Sign Language interpretation available.

8:00 p.m. Festive Eucharist

Canterbury Choir and chamber orchestra offer *Mass in G Major, D. 167*, by Schubert and music of Holst. **Mike Kinman** preaches.

11:00 p.m. Festive Eucharist

Coventry Choir and chamber orchestra offer *Mass in B-flat major, D. 324* by Schubert and music of Bainton and Mathias. **Mike Kinman** preaches.



Christmas Day Service

Sunday, Dec. 25, 10:00 a.m. This festive Eucharist is a bilingual, Spanish/English service. **Bill Cunliffe** and Ensemble offer music.



New Year's Eve Eucharist

Saturday, Dec. 31, 7:30 p.m.

This special service is a great way to prepare for the New Year. Canterbury Choir soloists offer music. Validated parking is available at Plaza las Fuentes.

Christmas Carol Sing-Along

Sunday, Jan. 1, 10:00 a.m.

Led by the **Susie Glaze New Folk Ensemble**; followed by hot chocolate and cookies on the lawn.



Joy Filled Generosity!

THANK YOU!

THANK YOU!

THANK YOU!

Presentation Sunday was a wonderful success.
It was inspiring to see so many of you bring
your pledges and gifts to the Altar to be blessed

to do the work of All Saints and to the Glory of God!

What a Celebration!!!

Of course, if you've not made your pledge, it's not too late to be joy filled in your generosity for 2023 with a pledge. Your financial support is important and can be transformative. If you have questions about pledging or want to discuss your pledge for 2023, please call Richard Felton at 626.583.2736. Or email him at rfelton@allsaints-pas.org.

May you have an Advent filled with hope and joy filled expectation.

You're Invited! Women's Community Festive Holiday Party Benefitting All Saints Safe Haven Bridge to Housing

Sunday, December 18, 12:00 – 2:00 p.m., in Sweetland Hall

Featuring Live Music and Good Food!! \$25.00 Fee includes lunch for all!

Meet and greet new and old friends to celebrate the season! We will provide a light lunch served by cheerful members of Women's Community! If life is such that you can't afford a donation, you are still welcome! All net proceeds will benefit the purchase of Holiday Gift Backpacks stuffed with hat, gloves, blankets, snacks, socks and other needed items for our un-housed community members in the Safe Haven Bridge to Housing Program All Saints. \$25 Registration Fee & lunch; \$50 Fee Sponsors a backpack! Sponsorship opportunities at the event will allow you to donate additional funds to underwrite these gifts.

Register online here: <https://bit.ly/3O3Enwn>. Information = Amanda McCormick, amccormick@allsaints-pas.org.

Interested in Becoming a Lay Counselor?

All Saints Lay Counseling Ministry will begin a four-month training class for new lay counselors in February 2023. Anyone interested in applying for the Lay Counseling Ministry Training class can obtain an application form by contacting Ana Camacho in the Pastoral Care Office at acamacho@allsaints-pas.org. Applications must be received by December 31st.

Next Sunday, December 4, 2022 – The Second Sunday of Advent

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



**Eucharist at 7:30 a.m.
in the Chapel**
Mike Kinman preaches.

Eucharist at 10:00 a.m. in the Church
Luca DiMassa preaches; Canterbury choir
offers *Shalom Aleichem* by Friedman,
arr. Edelman, with soloist Stephen McDonough.

**9:00 a.m. in the Forum
Prisons and Mass Incarceration
with Sharon Crandall and Ann Noble**

The Los Angeles County jail system is the largest in the country, with an average daily inmate population of over 14,000. Although the jails were designed for temporary detention, many individuals are held in these aging and inadequate facilities for years awaiting their trials. Prism Restorative Justice provides loving spiritual care and holds inclusive worship services within the LA County jails. We bear witness to the inhumanity of incarceration, while at the same time attest to the beauty and amazing grace that may be found inside those walls. Join us to hear stories from some of our friends who are now free and to learn more about this essential work.



CHRISTMAS FLOWERS



Every Christmas All Saints Church decorates the altars, church and chancel with celebration and memorial flowers.

Please consider contributing to the Flower Fund to help beautify the church. Contributions can be made in celebration or memory of loved ones and will be listed in the printed liturgies on Christmas Eve.

There are three ways to contribute:

Call: (626) 796-1172

Click: www.tinyurl.com/ASC-ChristmasFlowers

Write: Return this form by mail.

(circle one)

In celebration of

In memory of



Donated by:

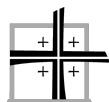
☐ Anonymous ☐ You may list my/our name(s).

Return form to:

All Saints Church
Attn: Christmas Flowers
132 North Euclid Ave
Pasadena, CA 91101

Please make checks payable to All Saints Church
with "Flower Fund" in the memo field.

Contributions must be received by Friday, December 16th!



132 North Euclid Avenue | Pasadena CA 91101 |
626.796.1172 | www.allsaints-pas.org