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SUNDAY, SEPTEMBER 1, 2024
The Fifteenth Sunday after Pentecost
Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

“Whoever you are and wherever you find yourself on the journey of faith there is a place for you here.”

Sunday Morning Childcare

Childcare for Infants and Toddlers: 9:00–12:00 p.m.

in the Seminar room and Small Lounge in Regas House, sign in required. Space is limited.

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land’s history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:

<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We’re so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: allsaints-pas.org/donate

If you have any questions, contact our Director of Giving, Development and Economic Justice, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

**We are an Episcopal Church, walking with a revolutionary Jesus,
Loving without judgment, Doing justice courageously, Embracing life joyfully
Reverently inviting all faiths and peoples into relationship
For the healing and transformation of ourselves, our community, and the world.**

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office

or by email to prayers@allsaints-pas.org

or by texting 910-839-8272 (910-TEXT-ASC)

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*. The biblical readings are from the new *The Women's Lectionary* year A, created by Rev. Dr. Wil Gafney.
 © Wil Gafney and Church Publishing, no further distribution.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

We encourage you to use the following prayer for meditation.

God of Justice, on this weekend honoring labor, guide us to work in your Spirit for the fulfillment of community and dignity for all who labor. Inspire us in our work for the common good. Awaken us to injustice. Let us stand in solidarity with all who work, that there may be dignity in all labor and in labor's reward. May your justice establish equality throughout the economies of the world, in Jesus name we pray. Amen.

VOLUNTARY

Simple Gifts

Played by Weicheng Zhao

— Setting by Wilbur Held (1914–2015)

MINISTRY OF THE WORD

ENTRANCE HYMN "Living Lord of Love's Dominion"

Stand — all who are able, as the procession enters the church; everyone sings.



1 Liv - ing Lord of Love's do - min - ion, sov - ereign Sav - iour, bless your church;
 2 Vis - it towns and in - ner cit - ies; pen - e - trate our steel and stone
 3 With your bread, your wine, your Spir - it, nur - ture us for your in - tent;

call us still as your dis - ci - ples— lov - ing, serv - ing, while we search.
 with a love that melts our cold - ness, mak - ing mis - sion here our own.
 let your will be our vo - ca - tion lived as song and sac - ra - ment.

Gath - ered: feed our deep - est be - ing proph - et's truth and god - ly nerve;
 We will seek you, love trans - fig - ured, in our neigh - bour's need un - til
 May com - pas - sion lead to ser - vice till we join the saints a - bove;

scat - tered: let our lives's fru - i - tion nour - ish oth - ers while we serve.
 deep with - in our dail - y ser - vice love draws forth our ut - most skill,
 grant us hope for each to - mor - row; fill our faith with vi - brant love!

—Words: David A. Robb (b. 1932)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

SALUTATION *Remain standing.*

Tim Rich

Minister: Blessed be God: Creator, Redeemer and Sustainer.

People: And blessed be God's kindom, now and for ever. Amen.

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *Remain standing; everyone sings three times.*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est!

Glo - ry to God, Glo - ry to God, Al - le - lu - ia, Al - le - lu - ia!

—Setting: Community of Taizé, alt.; copyright © 1981 by Les Presses de Taizé (France).
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COLLECT OF THE DAY *Remain standing.*

Tim Rich

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: God of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

LESSON *Seated.*

Willa Caspole

A Reading from II Chronicles (28:1, 5, 8–15).

Ahaz was twenty years old at his reign; he reigned sixteen years in Jerusalem. He did not do what was right in the sight of the GOD WHOSE NAME IS HOLY like David his ancestor. So the HOLY ONE his God gave him into the hand of the king of Aram, who smote him and captured from him a great number of captives and brought them to Damascus. He was also given into the hand of the king of Israel, who smote him a great smiting. Thus the Israelites captured two hundred thousand of their Judean kinfolk— women, and their children—and they also plundered from them much booty and brought the booty to Samaria. Yet there was a prophet of the LIVING GOD, Oded was his name and he went out in the face of the army coming to Samaria, and said to them, “Look, it was out of fury over Judah that the HOLY ONE OF OLD, the God of your mothers and fathers, gave them into your hands, but you all have killed them in a rage that has struck the heavens. And now, the children of Judah and Jerusalem, you all speak of subjugating: as slave-people, for yourselves! So then, what do any of you have except offenses against the RIGHTEOUS ONE your God? Now hear me and send back the captives whom you have captured from your kinfolk, for the raging fury of the GOD WHO THUNDERS is upon you.” Then men from among the leaders of the Ephraimites, Azariah ben Johanan, Berechiah ben Meshillemoth, Jehizkiah ben Shallum, and Amasa ben Hadlai, stood up against those who were coming from the war. And they said to them, “You shall not bring the captive ones here, for these are offenses against the HOLY GOD you propose to bring on us in addition to our own sins and offenses. For our offence is already great, and there is raging fury against Israel.” So the troops abandoned the captives and the plunder before the officials and the whole assembly. Then the men who were mentioned by name got up and took custody of the captives, and with the booty they clothed all that were naked among them. They clothed them, they gave them sandals, they fed them, they gave them drink, and they anointed them. And carrying all those who staggered on donkeys, they led them, and they brought them to their kinfolk at Jericho, the City of Palms. Then they returned to Samaria.

Minister: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

A period of silence is observed following the reading.

《圣经》选读/LECTURA/LESSON *Remain seated.*

Jose-Louis Trassens

以弗所书/Lectura de Efesios /A Reading from Ephesians (4:1–8).

所以，我为主被囚
禁的劝你们，既然蒙了上帝的呼
召，就要过与所蒙的呼召相称的
生活。凡事要谦虚、
温柔、忍耐，用爱心互相宽容，
以和平彼此联结，
竭力持守圣灵所赐的合一。
正如你们蒙召后有同一个盼望，
你们同属一个身体，有同一位圣
灵、同一位主、同一个信仰、
同一种洗礼、同一位上帝，
就是万物之父。祂超越万物，贯
穿万物，且在万物之中。
然而，我们各人都是按照基督所
赐的分量领受恩典。
因此圣经上说：
“祂升上高天时，
带着许多俘虏，
将恩赐赏给众人。”

Por esto yo, que estoy preso por la
causa del Salvador, les ruego que se
porten como deben hacerlo los que
han sido llamados por Dios, como lo
fueron ustedes. Sean humildes y
amables; tengan paciencia y
sopórtense unos a otros con amor;
procuren mantener la unidad que
proviene del Espíritu Santo, por medio
de la paz que une a todos. Hay un
solo cuerpo y un solo Espíritu, así
como Dios los ha llamado a una sola
esperanza. Hay un solo Dios, una sola
fe, un solo bautismo; hay un solo Dios
y Madre de todos, que está sobre
todos, actúa por medio de todos y está
en todos. Pero cada uno de nosotros
ha recibido los dones que Cristo le ha
querido dar. Por eso, la Escritura dice:
«Subió al cielo llevando consigo a los
cautivos, y dio dones a los hombres.»

I exhort you all, I, prisoner for the
Savior, to walk worthy of the calling to
which you have been called: With all
humility and gentleness, with patience,
bearing with one another in love,
doing your best to keep the unity of
the Spirit in the bond of peace. There
is one body and one Spirit, just as you
were called to the one hope of your
calling, one Redeemer, one faith, one
baptism, one God and Parent of all,
who is above all and through all and
in all. Yet each of us was given grace
according to the measure of the gift of
the Messiah. Therefore it is said,
When God ascended on high she took
captivity captive; she gave gifts to her
people.

主礼人/Ministro/ Minister:

听圣灵对神的子民说了什么/ Escuchen lo que el Espíritu dice al Pueblo de Dios/
Hear what the Spirit is saying to God's people.

会众/Pueblo/People:

感谢上帝/Demos gracias a Dios/Thanks be to God.

HYMN "Pan de Vida" *Standing — all who are able; everyone sings with Lydia Brown.*

Estrillo

Pan de Vi-da; da-nos siem-pre de_e - se pan. Tú_e - res el Pan de

Vi - da; da - nos siem - pre de_e - se pan.

1. Yo soy el Pan de Vida. El que venga a mí
I am the bread of life, those who come to me,
 No tendrá hambre; ni sed, el que crea en mí. *Estrillo.*
 those who believe in me will not hunger or thirst.
2. El que coma de este pan vivirá para siempre.
Those who eat this bread will live forever.
 El pan que yo les daré es mi cuerpo, vida del mundo. *Estrillo.*
The bread that I give to them is my body, life of the world.

GOSPEL *Remain standing.*

Alfredo Feregrino

Minister: The Good News of Jesus as written in John (4:7 –26).

People: Glory is yours, O Christ.

A Samaritan woman came to draw water. Jesus said to her, "Give me a drink." Now his disciples had gone to the city to buy food. The Samaritan woman said to him, "How are you, a Judean, asking a drink of me, a woman of Samaria?" (Judeans do not share things in common with Samaritans.) Jesus answered and said to her, "If you knew the gift of God and who is the one telling to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. From where do you get that living water? Are you greater than our ancestor Jacob, the one who gave us the well, and with his children and his flocks drank from it?" Jesus answered and said to her, "Everyone who drinks of this water will thirst again. But the one who drinks of the water that I will give will never thirst. The water that I will give will become in them a fount of water springing up into eternal life." The woman said to him, "Sir, give me this water, that I may never thirst or keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back to this place." The woman answered and said to him, "I have no husband." Jesus said to her, "You said rightly, 'I have no husband.' For five husbands have you had, and now the one you have is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our mothers and fathers worshiped on this mountain, yet you say in Jerusalem is the place where people must worship." Jesus said to her, "Believe me, woman, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Sovereign God. You all worship what you do not know; we worship what we know, for salvation is from the Judeans. But the hour is coming, and now is, when the true worshipers will worship the Sovereign God in spirit and truth, for these are the worshippers the Sovereign God seeks. God is spirit, and those who worship God must worship in spirit and truth." The woman said to Jesus, "I know that Messiah is coming" (the one who is called Christ) "When he comes, he will proclaim all things to us." Jesus said to her, "I am, the one who is speaking to you."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

Children in kindergarten – fifth grade are invited to Children's Chapel.

HYMN "Pan de Vida" *Remain standing; everyone sings with Lydia Brown.*

Estrillo

Pan de Vi-da; da-nos siem-pre de_e - se pan. Tú_e - res el Pan de

Vi-da: da-nos siem - pre de_e - se pan. pan. Tú_e - res el

Pan de Vi-da: da - nos siem - pre de_e - se pan,

3. El que coma de mi carne y beba de mi sangre
Those who eat of my body and drink of my blood
 Vive de vida eterna y yo lo resucitaré. *Estrillo.*
live eternal life and I will raise them up.
4. Yo soy la resurrección. Yo soy la vida.
I am the resurrection. I am the life.
 Todo el que crea en mí, aunque muriera, vivirá. *Estrillo.*
All who believe in me, although they die, they live.

—Words: John 6: 34,51,54;11:25
 Music: Peter Rubalcava (b. 1958)

SERMON

Mark Chase

A period of silence is observed following the sermon.

We invite you to text any prayers or thanksgivings to:

910-839-8272 (910-TEXT-ASC)

PRAYERS *Standing — all who are able.*

Jonathan Stoner

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *Yuki Armstrong; Susan Ayoob; The BA Family; Sally Barnett; Ninie Bautista; Bill Becker; Liza Billington; Fairbairn Powers & Joanna Dewey; Joanna Hazman; Cameron Hoover; Maureen McLaughlin; Tony Russell; Dave Sanders; Leonard.*

WE CONTINUE TO PRAY FOR: *Robert Adams; Maria Arriola; Ed & Hope Bacon; Ann Babcock; Jerry Baker; The Barkley Family; Steve Bastian; Bill Berry; Mary & Alastair Biggart; Julianna Brannum; John Brierly; Philip Brooks; The Buckles Family; Lyn Cisneros & Family; Gina Cowell; Pat Coulter; Linda Critchfield; Linda Dathe; Camille Diaz; Susan Dickson & Karen G.; Charles Dillon; Mary DiManno; Carol Gauger; Sue Grant; Karen Greene; Lisa Hensley; Margaret Hernandez; Edie Hovey; Susan John; Eva Licea; Grace Lombaerts; Cecilia Flynn; The Madrigal & Montes Family; Donald Mallonee; Marilyn Brown Mechem; JCynthia Messineo; Dawn Milton-Savokinas; Doug Morris; Rick Morris; Sally Ness; Mike & Michelle Nixon; Clare Pinto; Kelley Powers; The Reed Family; Irene Reyes; Diane Rivera; Heather Roon; Marilyn Schneider; Kathleen Shanovich; Stefanie Shea-Akers; Nancy Sinclair; Dana Smith; Wendy Stiver; Teresa Tang-Quick; Jenny Tisi & Family; Tyler Tamblyn; Lori Allen ThomasCarol Wise; Donna Woods; Marcy Worthy; Victoria Alaire Zamora; Marilyn Zetner.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL SAINTS COMMUNITY:

Richard Adams; Argyle Ernest Alejandria; Abigail Alford; Kenji Alford; Jamal Allen; Jonathan & Jeremy Alvarado; Clarke Anderson; David Anderson; Peter Andrews; Michael Ardizzone; Jay Keith Arnold; Michael Arredondo; Park Ashley; Nathan Ashlock; Matthew Austin; Michael Austin; Andrea Allen Baker; Ryan Ball; Madison & Jacob Barnell; Joseph Barraquio; Michael Barraquio; Patrick Barraquio; Richard Joseph Barrios; Candace Beck; Caleb Anduze Bell; Jason Bilheimer; Tal Bjoraker; Kelvin Bowser; Davey Brooks; Fanstasia C. Buckber, James Bruni; Michael Bruning; Brett Burt; Chad Bushay; Michael Cady; Joshua Caldwell; George Cardenas; Joey Carlos; Connor Carlovsky; James F. Carter; Reinel Castro; Rodolfo Cerda; Thomas Chau; David Champion; Simba Chigwida; Derek Clark; James Cochran; Chuck Colden; Chistina Coogen; Michael Cooksey; Ian Conrad; Greg Cordova; Jon Cowell; Reid Culton; Jamandre Dancy; Benno deJong; Philip J. Desy, Robert DeWitt, Jr.; Harry Dibbell; Sam Dollar; Danny Doughty; Matt Douglas; James Duncan; Peter Dyrod; Sam Edwards; Jason Ehret; George Andrew Eittinger; Felis Elameto; Peter Erickson; Andrew Espitias; Michael Everett; Michael Fane; Eddie Feefer; Richard Ferguson; Christian Flowers; Jean Vieve Folie; Jeremy Forbes; Scott Foster; David Freeman; James Freeman; Tom Frye, Jr.; Paul Fuller; Roderick Gaines; Jacob Garcia, Thomas Garcia; Mark Geiger; Joshua Gomez; John Toby Green; Spencer Greenaway; Malcolm Guidry, Gabrino Gutierrez; Jared Guzman; Nate Hancock; Justin Harper; Allen Harris; Kathy Harris; Janna Herbert; Noah Hillbruner; David Hoker; Steve Holland; Nick Hooper; Peter Hotwood; Becky Hsia; David Hubner; Darrin Huggins; David Hunter; Timmy Ige; Danielle Isely, Cody Jackson; Michael James; Andrew Jensen; Todd Johnson; Brady Jones; Rene Juarez; Joshua Judson; Tatum Kaneta; Tarek Roy Kassem; Zvi Katz; Charles Kaufman; Jonas Kelsall; Matthew Kempe; Michael Kennedy; Alex Khalkhali; Mike Kiffel; Eddie Kiper; Nick Klinke; Gavin Kohnle; Montinez Kornegay; Jack Lazebnik; Francesca Lane; Abel Lara; Monte Lass; Steve Linyard; Amos Livingston; Carlos Lopez; Nicholas D. Lucas; Paul V. Lucas; Adam Christian Lyons; Willie Mace; Patrick Mackey-Mason; Richard Marasigan; Charlotte Marlowe-Brown; Christopher Martin; Kevin Martin; Joe Maun; Bryan Mayer; India Mays; J.R. McCallam; Joshua McCann; J.R. McMallam; Chris McMaster; Garrett Melahn; Nicholas Melahn; Robin Lewis Miller; Marvin Monjivar; Brandon Montang; T.J. Moseley; Joe Mrsich; Eron Munir; Mario Munoz; Misty Munoz; Miles Nash; John Nemedez; Emeka Okai; James Olson; Jose Orantes; Kim Ott; Travis Andrew Parker; Alex Perschall; Jason Phipps; Herb Pickelseimer; Galen Pilon; Mike Porras; Sergio Rangel; Brandon Rathbone; Ed Reid; Christopher Rennemann; Javier Rivera; Eric Robles; Daniel Rodriguez; Brady Rawls Rouse, Brian Rutkowki, Paul Saenz; Abraham Santos; Adam Schertz; Justin Schwartz; Neil Scott; Daniel Secor; Lyle Shackelford; Jason Sims; Shari Simzyk, Zachary Soule; Mason Smiley; Jimmy Smith; Chubby Sok; Eddie Sosa; Gregory Stoup; Michael Sunderman; Ian Sundseth; Michael Tapia; Nicholas Thompson-Lopez; Dante Roman Terronez; Adam Burton Thompson; Philip Thompson; Humberto Tomas; Stuart Townsend; Michael Uphoff; Marcos Vallejo; Juan Vargas; Jaime Manuel Vargas-Benitez; Doug Vogt; Justin Wallace; Joshua Walsh; John Kennedy Watkins; Greg Watten; Casey Wildgrube; Nicole Williams; Rick Williamson, Von Wilkins, Jr.; Jake Winslow; Neil Worthington; James Michael Yates; Kat Yates; Phillip Yeakey; Brenden; Brent; Eric.

WE PRAY FOR THOSE WHO HAVE DIED: *Maria Delaney; Karen Greene.*

PRAYERS VIA TEXT *Remain standing.*

Sally Howard

We take this time to acknowledge Prayers and Thanksgivings from the community.

PRAYERS OF THE PEOPLE *Remain standing.*

Liza Billington

Minister: On this Labor Day weekend we lift up all who labor, either for pay or as volunteers, in jobs or at school, at home or in the workplace. We pray for all who work long hours under oppressive conditions and for all who are not paid a living wage.

People: Give us the courage we need to confront injustice.

Minister: For children whose childhood has been taken from them because they are forced to work.

People: Give us the courage we need to confront injustice.

Minister: For all who are persecuted because of their union activity and all workers exploited by their employers.

People: Give us the courage we need to confront injustice.

Minister: We thank you for the opportunity to create with you a new world, with our imagination, our time, and our worldly resources.

People: Empower us to grow in love and service.

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your name. Amen.

Minister: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

PEACE

Minister: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Sally Howard

OFFERTORY SENTENCES

Tim Rich

HOLY COMMUNION

OFFERTORY ANTHEM

Sung by Summer Choir.

My Eyes for Beauty Pine

My eyes for beauty pine,
My soul for Goddës grace;
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

—Words: Robert Bridges (1844–1930)
Music: Herbert Howells (1892–1983)

FOR THE PRESENTATION

HYMN "A World in Need Now Summons Us" *Standing — all who are able; everyone sings.*

A world in need now sum - mons us to la - bor, love, and give; to
make our life an of - fer - ing to God that all may live; the
Church of Christ is call - ing us to make the dream come true: a
world re - deemed by Christ - like love; all life in Christ made new.

—Words: Frank von Christerson (1900–1996), alt.
Music: *Forest Green*, English melody, adapt. Ralph Vaughan Williams (1872–1958)

OBLATIONS ARE PRESENTED BY

Al and Mary Lee Hughes

*All children are invited to come up and stand around the altar.***GREAT THANKSGIVING** *Remain standing.*

Tim Rich

Priest: God dwells in you.

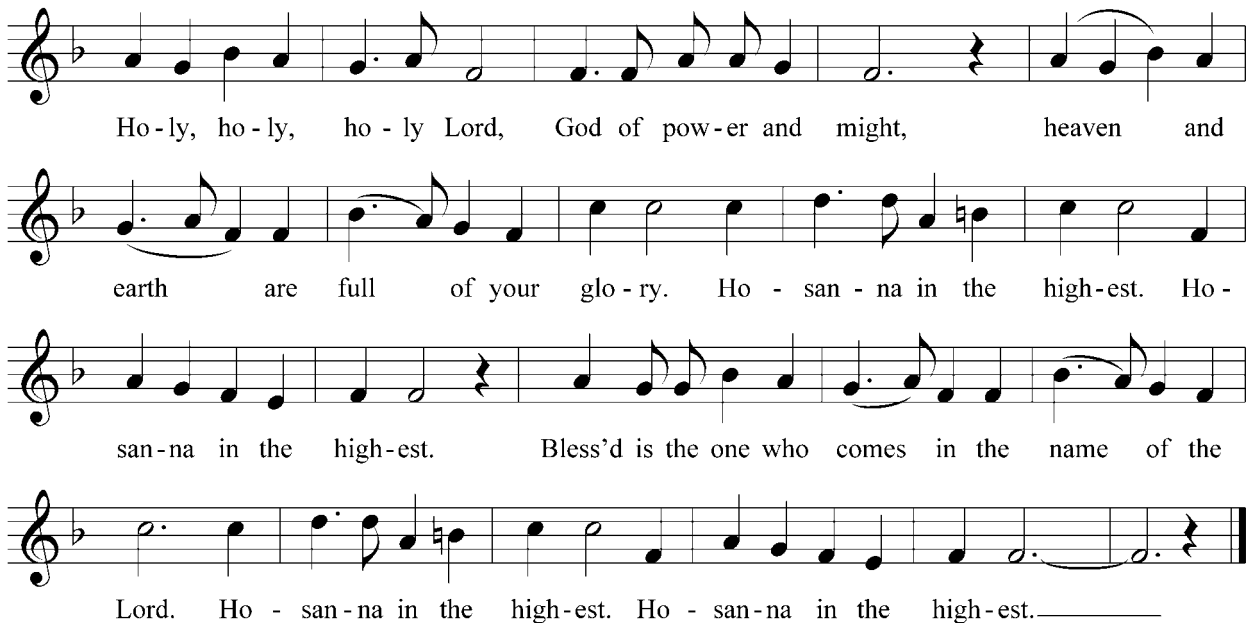
People: And also in you.

Priest: Come to the table with thankful hearts.

People: We open our hearts to God and to one another.

Priest: Creative God, source of all life and ground of our being, you are the vibrant energy dancing at the center of the universe! Through us you move, and through us you are made known to the world. Co-creators with you, we are emboldened to move beyond ourselves, to find the courage to let go of old ways and welcome new life.

And so, in concert with those of every generation who have been touched by your redeeming love, we lift our praise to you:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*


Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
 earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est. Bless'd is the one who comes in the name of the
 Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. _____

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

CONSECRATION *Kneeling or standing — all who are able.*

Priest: Holy God, known and beyond all knowing, in your image you created us, giving the earth into our care. In our arrogance, we lost touch with the breath of God within us, with the divinity of the creation, unable to perceive its beauty and harmonies. But through Christ, born of a woman, your deep abiding love reclaimed us and realigned us with the grain of the universe.

On that evening in an upper room, with his friends around him, our brother Jesus blessed the bread, broke it, and shared it with all who were gathered: This bread is my body, an offering of God's love for all. When you eat it, remember me. Taking the cup of wine, he blessed it and shared it with all who were gathered: This wine is my blood, God's promise of new life for all. When you drink it, remember me.

Priest and People:

God, in the memory of Jesus who healed people and washed his disciples' feet, who loved children and honored outcasts, who fed people and turned water into wine, who died and rose to new and unending life, we ask that you breathe on this bread and this wine, filling them with the transforming power of the cosmic Christ.

Breathe through us, God, that our bodies, minds, and spirits may be filled with your life-giving presence. Make us again a holy people, strongly bound to you, firmly rooted in the earth, with eyes to see all life as sacred. Empower us to spread the light of Christ in our wondrous and confusing world. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离兇恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: We are one bread, one body.

People: We will love one another as Christ loves us.

INVITATION

Priest: The Gifts of God for the People of God.

In accordance with our policy of common sense risk reduction — you will be offered the opportunity to receive bread as well as wine from the common cup if they so choose. As always, it is an individual choice — and those who come to the rail may choose to receive both bread and wine, bread only, or request a blessing.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Alfredo Feregrino to inquire about participating in Holy Baptism. (aferegrino@allsaints-pas.org or 626.583.2713)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

Children in the chancel re-join their families.

Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.

DURING COMMUNION

HYMN "Lead Us, Heavenly Mother" *Everyone sings.*



1 Lead us, heaven - ly Mo - ther, lead us o'er the world's tem - pes - tuous sea;
 2 Sa - viour, breathe for - give - ness o'er us; all our weak - ness thou dost know;
 3 Spi - rit of our God, de - scend - ing, fill our hearts with heaven - ly joy;



guard us, guide us, keep us, feed us, for we have no help but thee,
 thou didst tread this earth be - fore us; thou didst feel its keen - est woe;
 love with ev - ery pas - sion blend - ing plea - sure that can nev - er cloy;



yet pos - ses - sing ev - ery bless - ing, if our God our Mo - ther be.
 yet un - fear - ing, per - se - ver - ing, to thy pas - sion thou didst go.
 thus pro - vid - ed, par - doned, guid - ed, noth - ing can our peace des - troy.

—Words: James Edmeston (1791–1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;
 adapt. Collection of Motets or Antiphons, ca. 1840

HYMN "O Master, Let Me Walk with Thee" *Everyone sings.*



1 O Mas - ter let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

—Words: Washington Gladden (1836–1918)
 Music: *Maryton*, Henry Percy Smith (1825–1898)

HYMN "Breathe On Me Breath of God" *Everyone sings.*



1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

—Words: Edwin Hatch (1835–1889)
 Music: *Nova Vita*, Lister R. Peace (1885–1969)

HYMN "Amazing Grace" *Everyone sings.*

1 A - maz - ing grace! How sweet the sound That
2 'Twas grace that taught my heart to fear, And
4 Thru man - y dan - gers, toils, and snares I
5 When we've been there ten thou - sand years, Bright,
1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; How pre - cious did that
4 have shin - ing as the sun, We've grace that brought me
5 now am found, Was blind, but now I see,
2 grace ap - pear the hour I first be - lieved!
4 safe thus far, And grace will lead me home.
5 sing God's praise Than when we'd first be - gun.

—Words: John Newton (1725–1807), alt.; v. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851–1921)

HYMN "Dona Nobis Pacem" *Everyone sings.*

1 Do - na no - bis pa - cem, pa - cem. Do - na no - bis pa - cem.
2 Do - na no - bis pa - cem. Do - na no - bis pa - cem.
3 Do - na no - bis pa - cem. Do - na no - bis pa - cem.

—Words: Traditional Latin, Grant Us Peace

Music: *Dona nobis pacem*, traditional canon

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Jonathan Stoner

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING**HYMN** "Come, Labor On" *Standing —all who are able; everyone sings.*

1 Come, la - bor on. Who dares stand i - dle on the har - vest plain,
 3 Come, la - bor on. A - way with gloom - y doubts and faith - less fear!
 4 Come, la - bor on. Claim the high call - ing an - gels can - not share—
 5 Come, la - bor on. No time for rest, till glows the west - ern sky,

1 while all a - round us waves the gold - en grain? And to each
 3 No arm so weak but may do ser - vice here: by feeb - lest
 4 to young and old the Gos - pel glad - ness bear: re - deem the
 5 till the long sha - dows o'er our path - way lie, and a glad

1 ser - vant does the Mas - ter say, "Go work to - day."
 3 a - gents may our God ful - fill God's right - eous will.
 4 time; its hours too swift - ly fly. The night draws nigh.
 5 sound comes with the set - ting sun, "Ser - vants, well done."

—Words: Jane Laurie Borthwick (1813–1897)

Music: *Ora Labora*, Thomas Tertius Noble (1867–1953)

DISMISSAL

Jonathan Stoner

Minister: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

VOLUNTARY*Played by Weicheng Zhao.*

Prelude and Fugue in F Major, BWV 556

— Johann Sebastian Bach (1685–1750)

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn. *Grace Chung, Thomas Diaz, and Susan Russell are away.*

Tower	Tim Rich
Northwest Door	Mark Chase
Chapel	Maddie Gavel-Briggs
North Transept	Alfredo Feregrino
Lawn	Staff

PRIEST IN CHARGE: Tim Rich.**DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER:** Weicheng Zhao.**ASSOCIATE ORGANIST/CHOIRMASTER:** Grace Chung.**SUMMER CHOIR SECTION LEADERS/SOLOISTS:** Kyla McCarrel, Lydia Brown.**VERGERS:** Gary Leonard (*Head Verger*), Elizabeth Emmanuelli, Anina Minotto, Rosemary Muñiz, Eric Whitten, Risë Worthy Deamer.**ACOLYTES:** Adelyn Baughman, Mason Baughman, Willow Baughman, Zion Berry, Giuseppe DiMassa, Luca DiMassa, Jonathan Berry, *Acolyte coordinator.***ASSISTING:** Matt Berkley, Anna Davalos, Maddie Gavel-Briggs, Terry Gock, Marianne Ryan, Dori Torrey.**USHERS:** Frances Marsden, *Captain*; Julie Jenkins, *Assistant Captain*; Alice Baklayan, Mary Bartlett, Marc Fredson, Kathy Hansen-Adams, Benjamin Martin, Bob Sukhanusasna, Frank Wells.**GREETERS:** Cindy Bishop (*Leader*): Bya Berger, Nicole Gatto, DJ Johnson-Camacho, Kathy Onoye, Laura Paisley.**ALTAR GUILD:** William Atsumi, Mary Lee Hughes, Julie Jenkins, Bill Kilgore, Anina Minotto, Kathy Onoye, Marianne Ryan.**LIVE STREAMING:** Keith Holeman.**AUDIO:** Manny Carrillo.**CHILD CARE PROVIDERS:** Samantha Koemans, Maribel Hurtado, Anamaria Montanez.**AMERICAN SIGN LANGUAGE INTERPRETER:** Lynn Aponte.

A signed service is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

This Week at All Saints

Sunday, September 1, 2024

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



Eucharist at 7:30 a.m. in the Chapel

Mark Chase preaches.

Eucharist at 10:00 a.m. in the Church

Mark Chase preaches; Summer Choir offers
My Eyes for Beauty Pine by Howells.



Popsicle Sunday!

Join us on the lawn after the
10 a.m. service.

Rock Painting

As part of our Centennial journey, we are celebrating the joy of art, specifically, rock painting. All are invited to unleash your inner artist and join Vestry Member Billie Rainer & Parish Celebrations on Sunday 9/1 on the lawn after church. **Acrylic paints, rocks & brushes will be provided**, but feel free to bring your own if you prefer. This is a wonderful opportunity to build community, play a role in the Centennial celebration, and have fun with old and new friends.

Contact Billie Rainer with any questions at billierainer4@gmail.com.



September 1, Is Your Last Chance to Sing with Summer Choir!

All tuneful voices are welcome to participate. You've enjoyed Coventry and Canterbury Choirs leading our Sunday services throughout the year. Well, now, it's your turn to stop singing only in the shower and at the top of your lungs in your car on the way to church! Yep! All you have to do is simply show up at 9:00 a.m. in the Church on the Chancel. You'll rehearse, be vested and lead the 10:00 a.m. service.

It's your turn to Make a Joyful Noise!

Information = Merry Simkins at msimkins@allsaints-pas.org.

Next Sunday, September 8 Healing Service in Spanish

Sunday, September 8, 5:00 p.m. on the Chancel

Anyone seeking hope and healing in body, mind or spirit for themselves or someone they love is invited to attend our Eucharist service conducted entirely in Spanish with Laying on of Hands and Anointing. All are welcome.

Information = Alfredo Feregrino at aferegrino@allsaints-pas.org.

Misa de Sanación

Domingo, 8 de Septiembre, 5:00 p.m. en la Iglesia de Todos los Santos

Cualquiera que busque esperanza y sanación de su cuerpo, mente o espíritu para sí mismo o para alguien a quien ama está invitado a asistir a nuestro servicio eucarístico realizado completamente en español con imposición de manos y unción. Todos son bienvenidos. Para más información, contacte a Alfredo Feregrino en aferegrino@allsaints-pas.org.

Children, Youth and Families

Interim Director of Children, Youth and Families: Jonathan Stoner

Jonathan was ordained to the priesthood this past January. He serves as an interfaith hospital chaplain at City of Hope.



Information = jstoner@allsaints-pas.org

Interested in Joining Children or Youth Choirs?

Contact Jenny Tisi for more information at jtisi@allsaints-pas.org.



Programs for Children (Birth – 5th grade) at All Saints:

Sunday Morning Childcare for Infants and Toddlers 9:00 a.m. –12:00 p.m.

Child Care is available for children birth-Kindergarten in the Seminar Room in Regas House from 9:00 a.m. –12:00 p.m. Parents must sign their kids in and out. Space is limited.

Children's Chapel During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend Children's Chapel. Children connect and celebrate with age-appropriate songs, lessons, and activities, returning to the sanctuary for communion. Parents are welcome to attend.

Creative Worship Space for Families Available in the Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

Unidad Children's Choir All children in 1st–5th grade are welcome to join our wonderful children's choir. The program is free of charge and no auditions are necessary to join. We will resume in the fall, Thursdays 5:00 – 6:00 p.m.



Programs for Youth (6th – 12th grade) at All Saints:



Acolyte Program Youth are welcome to join one of our fabulous acolyte teams. Being an Acolyte gives everyone a unique opportunity to serve: service to All Saints, service to the community, and service to God. Youth will learn more about our Anglican tradition, serve others, learn to work as part of team and to lead a team, wear fancy robes, eat donuts, meet new friends and have fun doing all of it.

Trouvères Youth Choir Want to join the family feel of a fabulous youth choir? The program is free of charge and no auditions are necessary. We will resume in the fall, Wednesdays, 5:15–6:30 p.m.

Youth Dinners Join us in the fall for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will resume in the fall. We will meet every Wednesday to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Beginning in September, Wednesdays, 7–8:30 p.m.

Discord Server The youth at All Saints are posting and chatting 24/7 on our ASC Youth discord server. It's an easy way to stay connected and with channels like music, art, memes, book club, and so many more, there is a topic for everyone. Content will be monitored by vetted volunteers and staff. For youth only. Contact Merry for the link to join.

Not-So-Bored-Game Night Every second Friday of the month, 6-9:30 p.m., we gather at All Saints church to play board games, eat snacks and hang out. It's tradition to end the evening with a murder mystery game. Who will win this time, the murderer or the town's people? Come and find out.

For general questions about our Children, Youth & Families program, please contact Merry Simkins at msimkins@allsaints-pas.org or 626.583.2733.

Stay Connected

Sunday, September 1

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. Information = Amanda McCormick: amccormick@allsaints-pas.org.

Monday, September 2

Labor Day Holiday – Church offices are closed. There will be no meetings or services today.

Tuesday, September 3

Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. Information = tdiaz@allsaints-pas.org.

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. Email Thomas Diaz at tdiaz@allsaints-pas.org for access details.

Wednesday, September 4

Noon Eucharist & Healing Service – 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship – will resume Sept. 18. Information = allsaintstaize@gmail.com.

Saturday, September 7

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. Information = Ashley Hengst at ahengst@allsaints-pas.org.



Drum Circle 10:00 a.m. on the Lawn.

Join us for our outdoor community drum circle, led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. Information = **Debbie Daniels** at ddaniels@allsaints-pas.org.

Offerings Online

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: Sept. 4 & 18 Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Worship Volunteers

Worship is the center of our life at All Saints Church, and it is from that center that we respond to God's call to put our faith into action. From Sunday morning worship to Evening services, many hands are involved in creating a welcoming and inclusive environment for all and to make God's love known to everyone. All Saints is a place where inclusion is valued and where people of all faiths are welcomed. Whatever your gifts and interests, there is a place for you to join with others and serve All Saints through our many Worship Service Volunteer Opportunities. Please check out their table on the lawn or click on links below!

[Altar Guild](#) ✦ [Acolytes](#) ✦ [Greeters](#) ✦ [Choir](#) ✦ [Ushers](#)

Looking Ahead

Events & Opportunities



Welcome Coffee – Sunday, September 8, after the 10 a.m. service in the Office Lobby

Join us for an informal opportunity to connect with staff members as we welcome newcomers, guests, or anyone who has questions about All Saints Church. The Office Lobby is located across the lawn from the church.

Information = Ana Camacho at acamacho@allsaints-pas.org.

Racial Justice Ministry Lunch

Please join us for conversation at Noon on Sunday, September 8, in the Forum

We will focus on the beginning of reconciliation with the wonderful Juneteenth Celebration and potluck at St. Barnabas and other racial justice issues engaging our church, community, and country.

A welcome opportunity for those who have expressed interest in joining the Racial Justice Ministry and to learn more about this impactful ministry. We are excited to talk with you.

Please RSVP so that lunch may be amply provided: rjm.ascpas@gmail.com



勇敢正义
Courageous Justice
Justicia con Coraje

无限包容
Radical Inclusion
Inclusion Radical

Sacred Collage

Continues through September 8, 12:00–2:00 p.m., in the Learning Center

This 6 week program, led by **Dori Torrey**, introduces participants to the art medium of collage as a focus for meditation and prayer. No art experience or talent is needed. All supplies are provided. Come and experience a new way of letting your inner voice speak through image. No food will be provided, so please bring a snack or bag lunch for yourself.

Attendance at all sessions is recommended, but not necessary.

Register online here: <https://bit.ly/46699Og>.

Information = Amanda McCormick, amccormick@allsaints-pas.org.

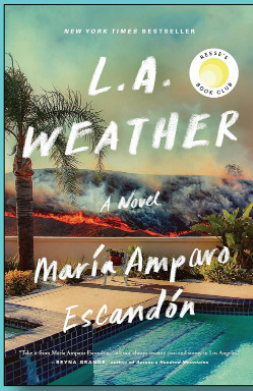


If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry

We meet the 2nd Tuesday of every month, 7:00 – 8:30 p.m.,
in the lounge in Regas House. Next meeting: September 10

We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us

with yarn, needles, and prayer. Information = Ashley Hengst ahengst@allsaints-pas.org



Fiction Fun! Reads *L.A. Weather* by María Amparo Escandón

Friday, September 27, in the Guild Room

This is the *One Book, One County* selection for Los Angeles County in 2024. It tells the turbulent story of a wealthy Los Angeles family, the Alvarados. As the *Los Angeles Review of Books* noted, “Los Angeles’s wildfires, strange orange skies, and ashen air are a constant backdrop.” The *New York Times* reviewer said, “It’s a capacious book, chock-full of human drama set against the backdrop of a record-breaking California drought, and Escandón writes with a great deal of energy and love for her characters.”

Information = Ana Camacho at acamacho@allsaints-pas.org.

Getting Connected: An Introduction to All Saints Church

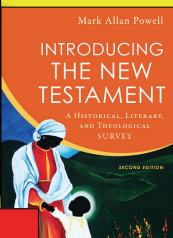
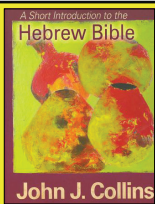


Classes start Sunday, September 29, 12:00 – 1:30 p.m.,
in the Learning Center

This five-week class is designed for anyone — from brand new to long-time seeker — interested in exploring the essence of All Saints and getting more connected through active participation. Each class consists of a presentation by a staff member followed by a small group experience. Together we consider the core values of All Saints Church and develop a sense of belonging as we building connections to individuals, ministries and groups.

Register [here](#).

Information = Ana Camacho at acamacho@allsaints-pas.org.



Sept. 1, Is Your Last Chance to Register for Education for Ministry: A Unique Small Group Experience

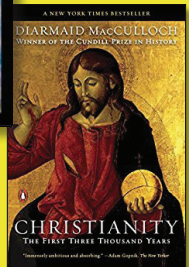
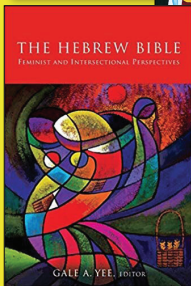
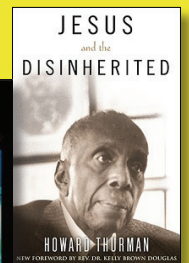
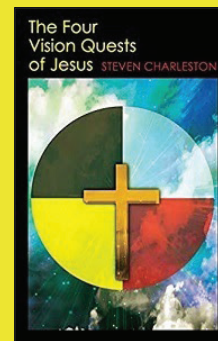
Theologian Karl Barth advised “to take your Bible and take your newspaper, and read both.” EfM will help you dig deeper into the Christian faith. Learn about church history, theological ideas and reflect on connecting faith with life experiences. We guarantee to stretch your imagination and open a new world of insights as you probe scripture and tradition. It is held in a small group setting that links faith with everyday life. EfM is for lay persons. It is not a process leading towards ordination, though some do continue on in that ministry. It is more about discerning where our daily life and the things we do form our ministry to the world around us.

Visit the EfM website for more info and sample lessons: <http://efm.sewanee.edu/>.

Meetings are both in-person and available via Zoom.

Only a few spots left! Monday evenings 7:00 – 9:30 p.m.

Contact Gary Leonard at tofr@pacbell.net



VOTE FAITHFULLY

*"We are blessed as a nation to vote. As citizens of this country, this is a right, an obligation, and a duty. Go vote. Vote your conscience. Your conscience informed by what it means to love your neighbor, to participate in the process of seeking the common good, to participate in the process of making this a better world. However you vote, go and vote. And do that as followers of Jesus."
-Presiding Bishop Michael Curry*



REGISTER MOBILIZE COMMUNICATE ADVOCATE

#VoteFaithfully

As we enter the final weeks of what has seemed like a never-ending election cycle..

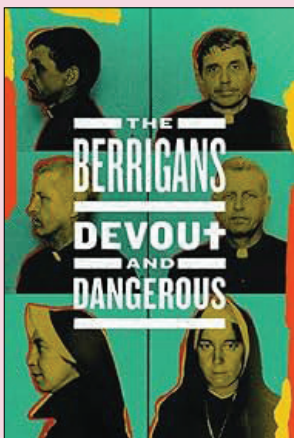
We do so knowing that we need every resource at our disposal to prepare ourselves, our families and our communities for the days and weeks ahead. The following offerings, opportunities and resources are offered as an election tool kit as we work together to build the Beloved Community our faith calls us to become and to become the nation with liberty and justice for all we aspire to be.

From book groups to film screenings; prayer circles to healing services; on-line resources to in-person events we hope whoever you are and wherever you find yourself in this election cycle you will find strength for the journey as we come together as All Saints Community during this historic moment in our nation's history.

In-Person opportunities:

Weekly Noonday Eucharist with Healing Prayers for ourselves and our nation

Wednesdays at 12:10 p.m. in the Chapel



Friday, September 20 | Film Screening

The Berrigans – Devout and Dangerous followed by a panel discussion | The Berrigans spent their entire lives engaged in faith-based, nonviolent resistance to war, racism, nuclear proliferation, and the Catholic Church. Named America's "Most Wanted" fugitives by J. Edgar Hoover's FBI, they were the "influencers" of the day, not only spreading the gospel of nonviolence in pulpits worldwide, but appearing on talk shows, in rock lyrics, and on magazine covers. Told through the perspective of the next-gen Berrigans, the film tells the story of nonviolent direct action which is as relevant today as it was in the past. 7:00 p.m. in the Learning Center

Sundays, October 6, 13, 20, 27 | Prayers for the People Series

Join us as we ground ourselves in four pivotal prayers that anchor us in peace in the face of polarization and anxiety, prepare us to engage in the election cycle and offer us a chance to reflect together about what binds us together across our differences.

October 6 – Make us Instruments of Your Peace: Prayer of St. Francis

October 13 – Open Unto Me: Prayers by Howard Thurman

October 20 – The Serenity Prayer

October 27 – Prayers for our Country: From our Book of Common Prayer

9:00am in Venue TBD

Friday, October 25 | "Shake it Off" Dance Party

Join with members and friends of the All Saints community for a "shake it off" dance party to celebrate community and shake off the tensions, concerns and anxieties of one of the longest election cycles in the history of voting. Put on your dancing shoes, bring a snack to share for the potluck table, and dance together.

6:00-9:00pm in the Learning Center.

Sunday, October 27 | Service of Contemplation & Reflection

As we near the end of the election cycle, gather together in the beauty of our sacred space for a service of music, healing and prayer – a time of collective reflection and contemplation.

5:00 pm in the Church





Online Resources as the Election Approaches

All Saints Church

Church & Politics: Living at the Crossroads –
A Forum with the Reverend Dr. Gary Hall available [here](#).

The Diocese of Los Angeles

Christian Nationalism: Tackling the Truths of a Toxic Movement

A three-session opportunity to explore the what, why and how of Christian Nationalism using Pamela Cooper-White's brilliant book "The Psychology of Christian Nationalism: Why People Are Drawn In and How to Talk Across the Divide."

Link to curriculum [here](#)

The Diocese of El Camino Real

Tuesdays, September 3 & 17 at 5:30 p.m.

Our colleagues in the Diocese of El Camino Real invite us to join them for an online seminar: The Psychology of Christian Nationalism — Have you wondered how people get drawn to Christian Nationalism or how to engage with someone who supports that view? The ECR Social Justice Committee offers answers in an exciting online webinar with the Rev. Pamela Cooper-White. There is no charge to participate, but please register in advance.

Registration and information [here](#).

The Episcopal Church

"Vote Faithfully" Election Engagement Toolkit

"It is a Christian obligation to vote, and more than that, it is the church's responsibility to help get souls to the polls."

—Presiding Bishop Michael Curry

Link to resources [here](#)



Celebrate a Special Event or Loved One with Flowers for the Altar!

Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life.

To provide flowers for the altars, please contact Gary Leonard at tofr@pacbell.net.

Prices & Style Guide: <https://bit.ly/3nOMsMC>



Joy Filled
 Generosity!

Support All Saints Church Make Your Gift Today

Your ongoing financial support to All Saints Church will help sustain the vibrant programs and ministries that energize this community and have so much impact on the world around us.

Make a pledge or recurring online donation today using link [here](#).

Please contact Sarah Nolan in the Giving Office with any questions, snolan@allsaints-pas.org or 626.583.2736

Thank you for your generosity!

Theatre Ministry Fall Season

CYRANO DE BERGERAC



Cyrano de Bergerac

Friday, September 13, 8:00 p.m.

at Pasadena Playhouse

Tickets are \$40 and available [here](#).

One of the greatest plays ever written is radically reborn in this critically acclaimed adaptation. Modern poetry and sizzling rhythm collide in a scorching love triangle when Cyrano discovers the love of his life has eyes for another man. Immerse yourself in the romantic adventure of this timeless and heartrending love story. **Tickets must be purchased by Sunday, Sept. 6.**

The Skin of Our Teeth

Friday, September 27, 7:30 p.m. at A Noise Within

Tickets are \$51 and available [here](#).

This Pulitzer Prize-winning comedic masterpiece is a time-bending romp that catapults audiences into the lives of George and Maggie Antrobus. Various cataclysmic events serve as a backdrop for a hilarious and thought-provoking exploration of human resilience. After 5,000 years of marriage, the couple and their children have faced ice ages, floods, and wars, but the family perseveres with humor, ingenuity... and a pet dinosaur. This iconic play is a riveting testa-

ment to the indomitable spirit of humanity. **Tickets must be purchased by Sunday, Sept. 22.**



The Piano Lesson

Friday, October 18, 7:30 p.m. at A Noise Within

Tickets are \$41 and available [here](#).

A captivating story about legacy, identity, and cultural heritage unfolds in 1930s Pittsburgh, where a brother and sister are locked in a bitter dispute. At the center of their debate is a precious family heirloom—a piano with the faces of their ancestors carved into it. While one sees an important history worth preserving, the other sees the key to unlocking a brighter future. In Wilson's enthralling prose, this Pulitzer Prize-winning

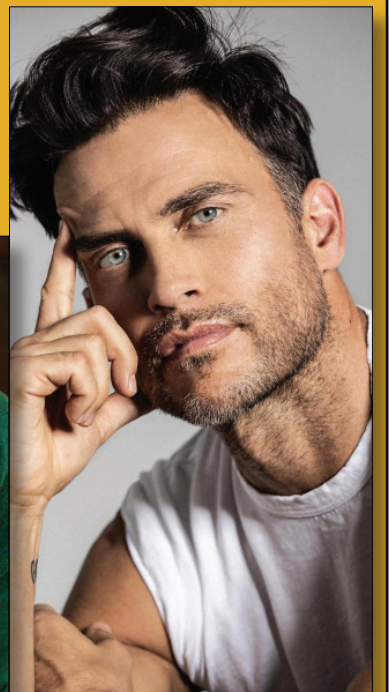
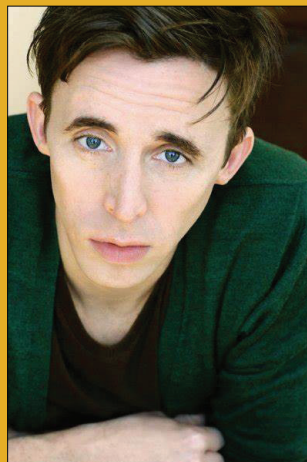
play weaves together elements of history and spirituality, creating a haunting story about reckoning with a complicated past. **Tickets must be purchased by Sunday, Oct. 13.**

La Cage aux Folles

Friday, November 22, 8:00 p.m. at Pasadena Playhouse

Tickets are \$47 and available [here](#).

Beautiful. Bawdy. Bizarre. Welcome to *La Cage aux Folles*, the hottest drag club in St. Tropez and one of theater's all-time biggest hits. Experience the groundbreaking musical comedy with a heartfelt score by Jerry Herman (*Hello, Dolly!*, *Mame*) and a hilarious script by Harvey Fierstein (*Torch Song Trilogy*). The Tony Award-winning musical comes to life in this all-new Playhouse extravaganza. The cast features **Cheyenne Jackson** and **Kevin Cahoon**. **Tickets must be purchased by Sunday, Nov. 17.**



Homecoming 2024: A Centennial Celebration

Sunday, September 15



Don't miss the Centennial Anniversary of our church building as we commemorate 100 years of mission, ministry and milestones in this sacred place. All are welcome as we mark this special day and embark into a vibrant



new century together. One service only at 10:00 a.m. with **Bishop John Taylor**, followed by food, fellowship and fun for everyone.

Suggested donation of \$8 for lunch: no donation too small or too large. All are welcome!

Please RSVP here: <https://bit.ly/4dzBS0a>

Celebration of Ministries

Sunday, September 22

Looking to make a difference... to meet new people... to deepen your faith journey... to discuss a great book... to have a good time... to serve others? Step out onto the quad lawn for the Celebration of Ministries!

Everything you ever wanted to know about All Saints ministries can be found at the tables on the lawn. You can also chat with our mentors at the signup kiosk about ministries that might be a good fit for you. Find ways to get connected and to serve the community and God through our work in the world.



St. Francis Day, Blessing of the Animals

Sunday, September 29

Please bring your pets, photos of your pets, or even a stuffed animal. All pets are invited to process in the Church and then adjourn to the outdoor worship service on the quad lawn including a blessing of animals.



Centennial Conversations: All Saints Church, Pasadena: One Story at a Time



As our Centennial Celebration continues, so do our Centennial Conversations. Inspired by the groundbreaking narrative project “Humans of New York,” Centennial Conversations is an opportunity to tell the story of All Saints Church “one story at a time” with conversations with the saints of All Saints – those who have been part of making All Saints Church what it is and who are calling it to continue to become all that it could be. Each issue will include: a profile of our featured “saint,” a photo from the archives, and updates on upcoming Centennial events.

Watch for this monthly feature in your email inbox or on our social media platforms. July issue featuring Sarah Tatum available [here](#).



“From the Archives” Podcast Is Here!

Our Centennial Celebration year commitment to “engaging our past and imagining our future” continues with the debut of “From the Archives” — a new podcast series spotlighting some benchmark moments from our ASC history. The ten-part series will include sermons and Forum presentations from our audio archives and has launched with sermons preached by L.A. civil rights leader the Reverend Cecil (Chip) Murray from the All Saints pulpit in 2006, and All Saints rector emeritus George Regas, on the eve of the presidential election in 2004. To listen, visit our [Centennial Webpage here](#), or our [ASC podcast page here](#), or wherever you get your podcasts, so you don't miss a thing!

For more information contact Keith Holeman at kholeman@allsaints-pas.org. Subscribe here: <https://bit.ly/3WypC6v>

Upcoming Memorials:

Margaret Elizabeth Jackson

Saturday, August 31,
10:00 a.m., in the Chapel

Linda Banks

Saturday, September 14
11:00 a.m., at Metropolitan Baptist Church
2283 N. Fair Oaks Ave., Altadena, CA 91001

Gary Nixon

Thursday, November 14,
2:00 p.m., in the Church

Next Sunday: September 8, 2024

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/live-stream/>



**Eucharist at 7:30 a.m.
in the Chapel**

Tim Rich preaches.

**Eucharist at 10:00 a.m.
in the Church**

Tim Rich preaches; the Elliot Z.
Levine offers music.



Children Youth & Family Registration & Blessing of the Backpacks Sunday, September 8

All children and youth are invited to bring your backpack to church! Learn more about Youth Group, Seekers, Acolytes, Child care, educational opportunities, and Children's & Youth Choirs and register your children for the program year. We will also present options for adults to engage in the work of nurturing and mentoring our children and youth.



**CHILDREN
YOUTH &
FAMILY**

COME & JOIN US FOR OUR



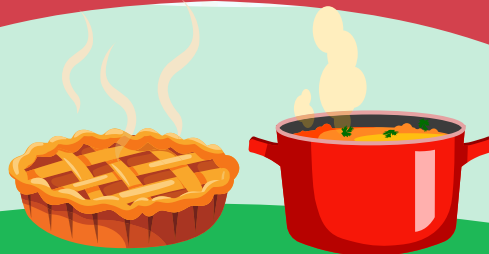
REGISTRATION FAIR



ON THE LAWN

FOLLOWING 10AM SERVICE

SEPTEMBER 8



Pie & Chili Cook Off

Bring your best homemade pie and/or chili.
Register children & youth for fall programs.
Connect with other families!

Sign Up Here

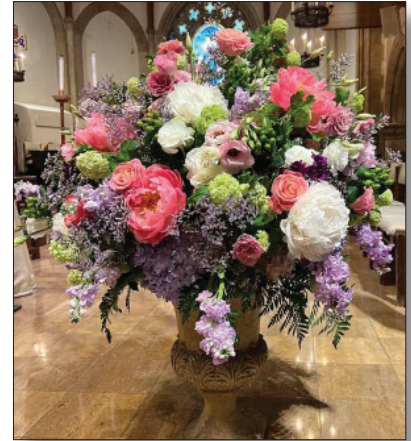
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LAST CHANCE TO CONTRIBUTE TO HOMECOMING 2024

A CENTENNIAL CELEBRATION

As we commemorate 100 years of mission ministry and milestones in this sacred place, All Saints Church will decorate the altars and chancel with celebration and memorial flowers. Contributions can be made in celebration or memory of loved ones and will be listed in the commemorative Liturgy booklet printed on Homecoming, September 15.



There are three ways to contribute:

Call 626.796.1172

Click: <http://bit.ly/3N1rh10>

Write: Return this form to front desk
volunteer in the main office

or use QR code:



In Celebration of:

or

In Memory of:

Donated by:

Anonymous You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church
Attn: Marilyn Coffman
132 North Euclid Ave
Pasadena, CA 91101

Please make checks payable to All Saints Church
with "Flower Fund" in the memo field.

**Contributions and attributions must be received by Wednesday, September 4,
to guarantee listing in the commemorative liturgy booklet!**

