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**SUNDAY, MAY 31, 2026**

The First Sunday after Pentecost — Trinity Sunday

Youth Sunday

Eucharist at 10:00 a.m.



All Saints Church  
132 N Euclid Ave  
Pasadena CA 91101  
626.796.1172 [www.allsaints-pas.org](http://www.allsaints-pas.org)

# Welcome!

**Whoever you are and wherever you find yourself on the journey of faith  
there is a place for you here.**

## Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.  
in the Learning Center upstairs in Regas House, sign in required.**

## A Land Use Acknowledgment

*All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.*

*We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.*

To learn more about the history of the land we are on, read our report here:  
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



## Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

## In the pew racks in front of you:

### Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

**We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.**

**Donate to All Saints: <https://allsaints-pas.org/giving/>**

**If you have any questions, contact our Director of Giving & Development, Sarah Nolan at [snolan@allsaints-pas.org](mailto:snolan@allsaints-pas.org) or 626.583.2736.**

### **Our Mission Statement:**

**We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.**

### **Our Core Values:**

**Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality**

**Learn more about All Saints :**

**[allsaints-pas.org/welcome-to-asc/get-connected](https://allsaints-pas.org/welcome-to-asc/get-connected)**

**Prayer requests can be submitted**

by calling 626.583.2707 to leave a message for the Pastoral Care office  
or by email to [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org)

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

**Language In Worship:** Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

*Assisted listening devices are available at the Welcome table on the lawn.*

### Creative Worship Space for Families Available in the Chapel

*Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.*

*We ask that you extend a respectful courtesy  
to others by silencing all cell phones.*

## PREPARATION FOR WORSHIP IN GOD'S NAME

### PRAYER OF MEDITATION

Weston Hancock

*We encourage you to use the following prayer for meditation.*

"Look beyond your tasseled caps. And you will see injustice. At the end of your fingertips you will find cruelties, irrational hate, bedrock sorrow, and terrifying loneliness. There is your work. Make a difference. ... Increase virtue in your world. Your people, all people, are hoping that you are the ones to do so. The order is large, the need immense. But you can take heart. For you know that you have already shown courage. And keep in mind one person, with good purpose, can constitute the majority. Since life is our most precious gift and since it is given to us to live but once, let us so live that we will not regret years of uselessness and inertia." *Amen.*

— Maya Angelou (1928–2014)

### VOLUNTARY

*Played by Weicheng Zhao.*

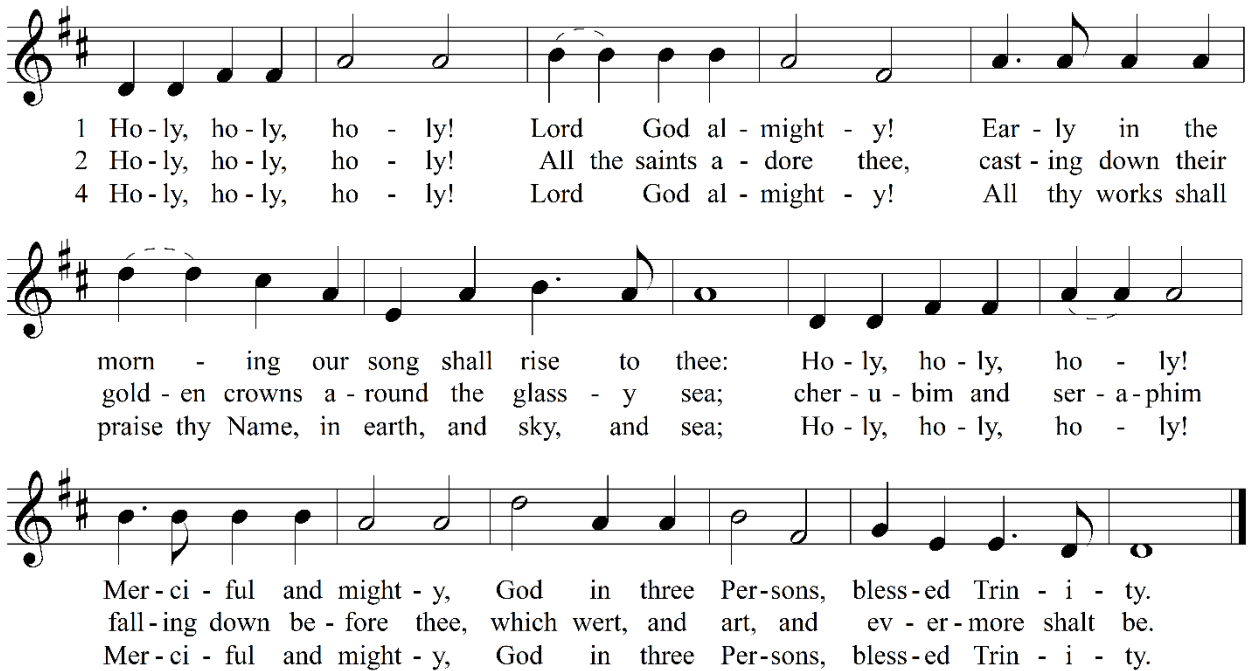
Selections from Twenty Short Organ Pieces

— Jan Bender (1909–1994)

## MINISTRY OF THE WORD

### ENTRANCE HYMN "Holy, Holy, Holy"

*Stand — all who are able, as the procession enters the church; everyone sings.*



1 Ho - ly, ho - ly, ho - ly! Lord God al - might - y! Ear - ly in the  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, cast - ing down their  
 4 Ho - ly, ho - ly, ho - ly! Lord God al - might - y! All thy works shall

morn - ing our song shall rise to thee: Ho - ly, ho - ly, ho - ly!  
 gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim  
 praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.  
 fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.  
 Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.

—Words: Reginald Heber (1783–1826), alt.

Music: *Nicaea*, John Bacchus Dykes (1823–1876)

### SALUTATION *Remain standing.*

Jonathan Stoner

Minister: Blessed be God: Creator, Redeemer and Sustainer.

People: And blessed be God's kindom, now and for ever. Amen.

### COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA** *Remain standing; everyone sings three times.*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est!

Glo - ry to God, Glo - ry to God, Al - le - lu - ia, Al - le - lu - ia!

—Setting: Community of Taizé, alt.; copyright © 1981 by Les Presses de Taizé (France).  
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**COLLECT OF THE DAY** *Remain standing.*

Jonathan Stoner

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

*Silence is kept.*

Minister: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O God; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

**LESSON** *Seated.*

Benji Heringer

A Reading from Genesis (1:1–2:3).

In the beginning: God created the Heavens and Earth—all you see, all you don't see. Earth was a soup of nothingness, a bottomless emptiness. God's Spirit brooded like a bird above the watery abyss. God spoke: "Light!" And light appeared. God saw that light was good and separated light from dark. God named the light Day, and the dark Night. It was evening, it was morning—Day One. God spoke: "Sky! In the middle of the waters; separate water from water!" God made sky. God separated the water under sky from the water above sky. And there it was: God named sky the Heavens; It was evening, it was morning — Day Two. God spoke: "Separate! Water-beneath-Heaven, gather into one place; Land, appear!" And there it was. God named the land Earth and the pooled water Ocean. God saw that it was good. God spoke: "Earth, green up! Grow all varieties of seed-bearing plants, every sort of fruit-bearing tree." And there it was. Earth produced green seed-bearing plants, all varieties, and fruit-bearing trees of all sorts. God saw that it was good. It was evening, it was morning — Day Three. God spoke: "Lights! Come out! Shine in Heaven's sky! Separate Day from Night. Mark seasons and days and years, Lights in Heaven's sky to give light to Earth." And there it was. God made two big lights, the larger to take charge of Day, the smaller to be in charge of Night; and made the stars. God placed them in the heavenly sky to light up Earth and oversee Day and Night, to separate light and dark. God saw that it was good. It was evening, it was morning — Day Four. God spoke: "Swarm, Ocean, with fish and all sea life! Birds, fly through the sky over Earth!" God created the huge whales, all the swarm of life in the waters, and every kind and species of flying birds. God saw that it was good. God blessed them: "Prosper! Reproduce! Fill Ocean! Birds, reproduce on Earth!" It was evening, it was morning — Day Five. God spoke: "Earth, generate life! Every sort and kind: cattle and reptiles and wild animals—all kinds." And there it was: wild animals of every kind, cattle of all kinds, every sort of reptile and bug. God saw that it was good. God spoke: "Let us make human beings in our image, make them reflecting our nature. God created human beings, reflecting God's nature. All expressions of gender, God created and blessed them and said: "Prosper! Reproduce! Fill Earth! Be responsible for fish in the sea and birds in the air, for every living thing that moves on the face of Earth." Then God said, "I've given you every sort of seed-bearing plant on Earth and every kind of fruit-bearing tree, given them to you for food. To all animals and all birds, everything that moves and breathes, I give whatever grows out of the ground for food." And there it was. God looked over all creation; it was so good, so very good! It was evening, it was morning — Day Six. Heaven and Earth were finished, down to the last detail. On the seventh day God had finished all the work of creation, and so, on that seventh day, God rested.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

*Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.*

**诗篇/SALMO/PSALM 8** *Remain seated.*

Maya Garcia

我们的主耶和華啊，  
你的名在地上何其尊貴！

你的榮耀充滿諸天。

你使孩童和嬰兒的口發出頌贊，  
好叫你的仇敵啞口無言。

我觀看你指頭創造的穹蒼和你擺  
列的月亮星辰，  
人算什麼，你竟顧念他！

世人算什麼，你竟眷顧他！

你叫他比天使低微一點，  
賜他榮耀和尊貴作冠冕。

你派他管理你親手造的萬物，  
使萬物降服在他腳下：  
牛羊、田野的獸、  
空中的鳥、海里的魚  
及其他水族。

我們的耶和華啊，  
你的名在地上何其尊貴！

Dios, soberano nuestro, ¡tu nombre  
domina en toda la tierra!, ¡tu gloria se  
extiende más allá del cielo!

Con la alabanza de los pequeños, de  
los niñitos de pecho, has construido  
una Fortaleza por causa de tus  
enemigos, para acabar con rebeldes y  
adversarios.

Cuando veo el cielo que tú mismo  
hiciste, y la luna y las estrellas que  
pusiste en él, pienso: ¿Qué es el  
hombre?

¿Qué es el ser humano? ¿Por qué lo  
recuerdas y te preocupas por él?

Pues lo hiciste casi como un dios, lo  
rodeaste de honor y dignidad, le diste  
autoridad sobre tus obras, lo pusiste  
por encima de todo: sobre las ovejas y  
los bueyes, sobre los animales salvajes,  
sobre las aves que vuelan por el cielo,  
sobre los peces que viven en el mar,  
¡sobre todo lo que hay en el mar!

Dios, soberano nuestro, ¡tu nombre  
domina en toda la tierra!

Adonai, our God, how majestic is your  
Name in all the earth! You have placed  
your glory above the heavens!

From the lips of infants and children you  
bring forth words of power and praise,  
to answer your adversaries and to  
silence the hostile and vengeful.

When I behold your heavens, the work  
of your fingers, the moon and the stars  
which you have set in place; what is  
humanity that you should be mindful of  
us? Who are we that you should care  
for us?

You have made us barely less than God,  
and crowned us with glory and honor.

You have made us responsible for the  
works of your hands, putting all things  
at our feet; all sheep and oxen, yes, even  
the beasts of the field, the birds of the  
air, the fish of the sea and whatever  
swims the paths of the seas.

Adonai, our God, how majestic is your  
Name in all the earth!

*A period of silence is observed following the reading.*

**LESSON** *Remain seated.*

Natasha Sadhwani

A Reading from Paul's Second Letter to the Corinthians (13:11–13).

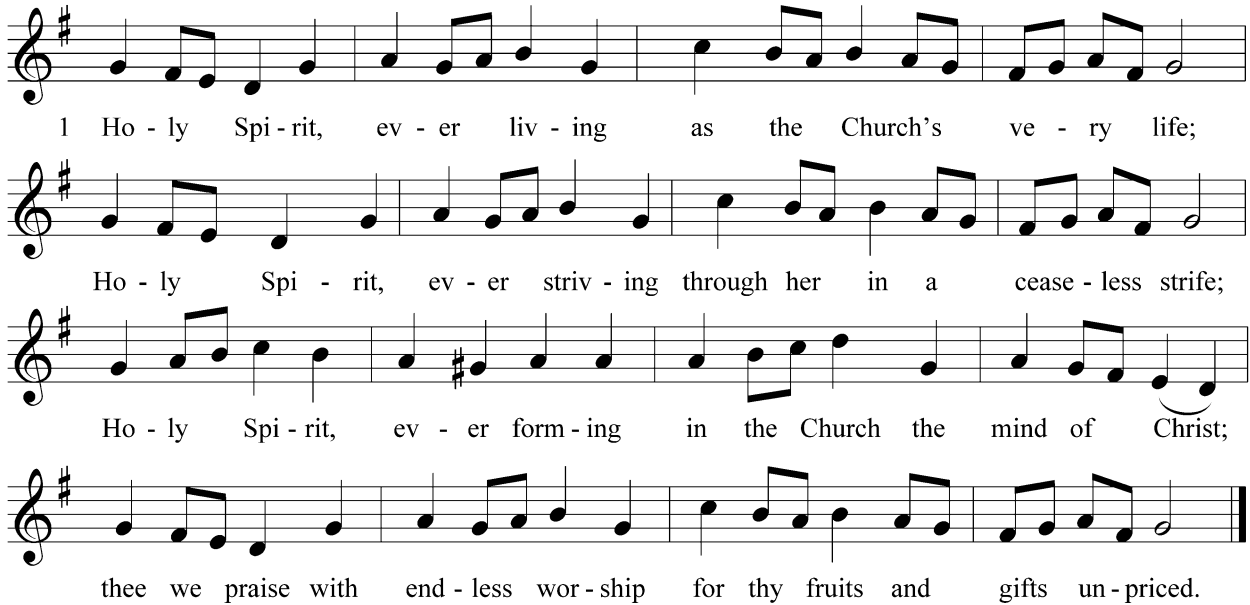
Dear friends, I close my letter with these last words: Rejoice. Change your ways. Encourage each other. Live in harmony and peace. Then the God of love and peace will be with you. Greet each other in Christian love. All the Christians here send you their greetings. May the grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*A period of silence is observed following the reading.*

**HYMN** "Holy Spirit, Ever Living" *Standing — all who are able; everyone sings.*



1 Ho - ly Spi - rit, ev - er liv - ing as the Church's ve - ry life;  
 Ho - ly Spi - rit, ev - er striv - ing through her in a cease - less strife;  
 Ho - ly Spi - rit, ev - er form - ing in the Church the mind of Christ;  
 thee we praise with end - less wor - ship for thy fruits and gifts un - priced.

**GOSPEL** *Remain standing.*

Jonathan Stoner

Minister: The Good News of Jesus as written in Matthew (28:16–20).

People: Glory is yours, O Christ.

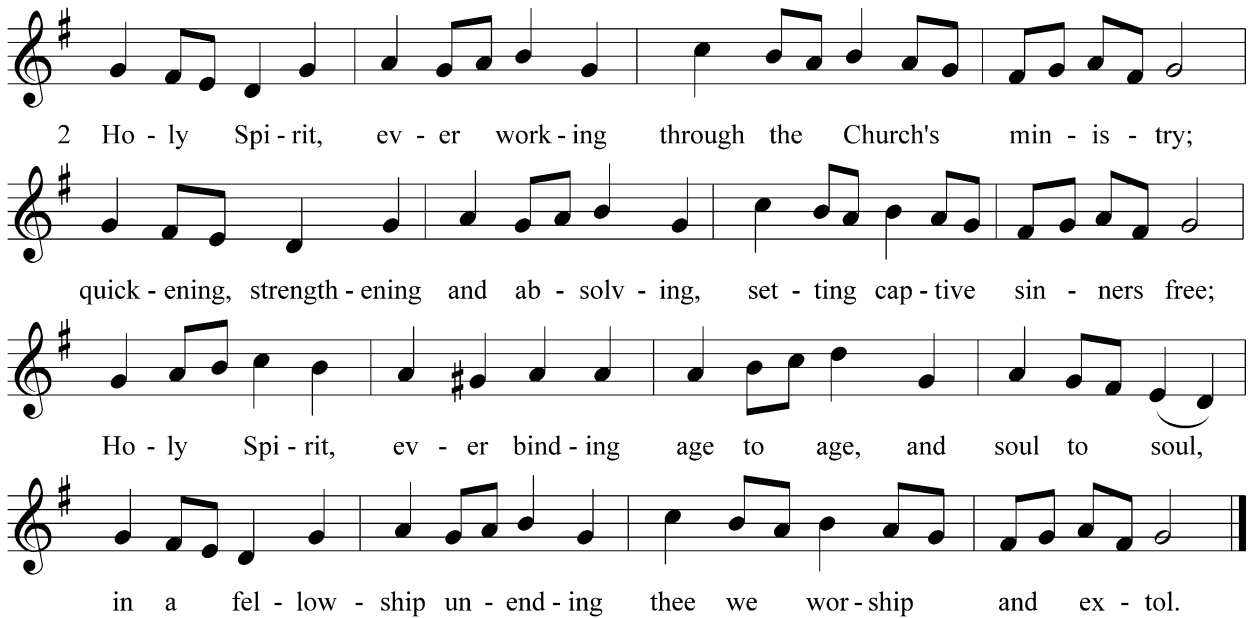
The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. At the sight of the risen Christ they fell down in homage, though some doubted what they were seeing. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of God and of the Only Begotten and of the Holy Spirit. Teach them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to stay for Youth Sunday. The Family Worship rug in the chapel and the Family Room in Regas House are available for families during the service.*

**HYMN** "Holy Spirit, Ever Living" *Remain standing; everyone sings.*



2 Ho - ly Spi - rit, ev - er work - ing through the Church's min - is - try;  
 quick - ening, strength - ening and ab - solv - ing, set - ting cap - tive sin - ners free;  
 Ho - ly Spi - rit, ev - er bind - ing age to age, and soul to soul,  
 in a fel - low - ship un - end - ing thee we wor - ship and ex - tol.

—Words: Timothy Rees (1874–1939), alt. Copyright © 1942. Renewal 1970 by Hope Publishing Co.  
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Music: *In Babilone*, melody from Oude en Nieuwe Hollandse Boerenlities en Contradanseu, 1710

**SERMON**

Willow Baughman  
 Dale Hancock

*A period of silence is observed following the sermon.*

**PRAYERS OF THE PEOPLE** *Standing — all who are able.*

Jenny Tisi

*Names of those for whom we continue to pray are on p. 24.*

Minister: Loving God, we thank you for each moment, especially the moments we have shared with children and youth. We thank you for those who have led our worship through their inspiring words, service and music.

People: Thank you, God.

Minister: Help us to see the plight of young people who suffer from any need, and strengthen our resolve to work to insure their safety, health, education, and nurture.

People: Help us advocate on their behalf.

Minister: Grant to this world marked by division and strife a thirst for justice and wholeness for all people.

People: Bless all who promote your reign of love and inclusion.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

*Names of those who have requested prayers are read.*

Minister: We pray for those who have died and for the families and friends who grieve.

*Names of those who have died are read.*

Minister: For the special needs and concerns of this congregation.

*The People may add their own petitions aloud or in the silence of their hearts.*

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

*Silence is kept.*

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

**ABSOLUTION**

Jonathan Stoner

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**PEACE**

Jonathan Stoner

Priest: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.*

**ANNOUNCEMENTS** *Seated.*

Tim Rich

**CELEBRATION OF GRADUATING SENIORS**

Amanda Baughman, Jonathan Berry, Jonathan Stoner

Andrew Emrani

Atticus Cruz Jackson

Benji Heringer

Caden Ramsey

Dale Hancock

Joaquín Beltrán

Leo Luster

Maya Garcia

Natasha Sadhwani

Ricky Montes

Sasha McVay

Weston Hancock

Willow Baughman

**PRAYER FOR GRADUATING SENIORS**

Jonathan Stoner

Priest:

O God, Creator of beginnings and  
 endings,  
 We pray for our graduates.  
 Walk ahead of them and beside them  
 As they step into a big world  
 Littered with loss but glittering with hope.

You were there for every  
 newborn squeal and first step and lost  
 tooth.  
 Remind us that You are with them now,  
 too,  
 As our children look ahead  
 And wonder what is to come.

We lament the ways we have confused  
 productivity with worth  
 And projected that onto our children.  
 And we pray that our graduates will know  
 Their belovedness  
 Doesn't rest in their accomplishments.

We pray for an emboldened generation  
 That refuses to accept the systems they've  
 inherited.

And we pray that we will support them  
 As they use their imagination and energy,  
 Passion and creativity  
 To love the world You made and the  
 people in it.

O God, Creator of beginnings and  
 endings,  
 We pray for our graduates.  
 Be with us as we celebrate in new ways.  
 And when we cannot celebrate,  
 Be with us as we cry.

Give them, and us,  
 A new lens for seeing the world  
 And hope for the future  
 In Jesus Christ, our Lord.  
*Amen.*

— *A Prayer for Graduation: To Light Their Way***OFFERTORY SENTENCES**

Tim Rich

*The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.*

*Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.*



## HOLY COMMUNION

### OFFERTORY ANTHEM

*Sung by the Trouvères.*

#### Hope Is the Thing with Feathers

“Hope” is the thing with feathers —  
 That perches in the soul —  
 And sings the tune without the words —  
 And never stops — at all —  
 And sweetest — in the Gale — is heard —  
 And sore must be the storm —  
 That could abash the little Bird  
 That kept so many warm —  
 I’ve heard it in the chillest land —  
 And on the strangest Sea —  
 Yet — never — in Extremity,  
 It asked a crumb — of me.

—Words: Emily Dickinson (1830–1886)

Music: Paul Caldwell (b. 1963) & Sean Ivory (b. 1969)

### FOR THE PRESENTATION

#### HYMN “O Friends, In Gladness let Us Sing” *Standing — all who are able; everyone sings.*

O friends, in glad-ness let us sing, su - per - nal an - thems ech - o -  
 ing, Al - le - lu - ia, al - le - lu - ia! To God, Cre - a - tor, God the  
 Son, and God the Spi - rit, Three in One, Al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: John Athelstan Laurie Riley (1858–1945)

Music: *Lasst uns erfreuen* melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;  
 adapt. Ralph Vaughan Williams (1872–1958)

**OBLATIONS ARE PRESENTED BY**

Leo Luster, Joaquín Beltrán, Andrew Emrani

*All children are invited to come up and stand around the altar.***GREAT THANKSGIVING** *Remain standing.*

Tim Rich

Priest: God dwells in you.

People: And also in you.

Priest: Come to the table with thankful hearts.

People: We open our hearts to God and to one another.

Priest: Creative God, source of all life and ground of our being, you are the vibrant energy dancing at the center of the universe! Through us you move, and through us you are made known to the world. Co-creators with you, we are emboldened to move beyond ourselves, to find the courage to let go of old ways and welcome new life.

And so, in concert with those of every generation who have been touched by your redeeming love, we lift our praise to you:

**SANCTUS/BENEDICTUS** *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, San - to, san - to,  
 san - to, es el Se - ñor. Heav - en and earth are full of your glo - ry.  
 Ho - san - na en las al - tu - ras. — Blest is the one who  
 comes in the name of the Lord. — Ho - san - na en las al - tu - ras. Ho -  
 san - na en las al - tu - ras. Ho - san - na en las al - tu - ras.

—Setting: Kevin P. Joyce (1987), from *Misa Bilingüe*. Copyright © 1987, Kevin Joyce.  
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**CONSECRATION** *Kneeling or standing — all who are able.*

Priest: Holy God, known and beyond all knowing, in your image you created us, giving the earth into our care. In our arrogance, we lost touch with the breath of God within us, with the divinity of the creation, unable to perceive its beauty and harmonies. But through Christ, born of a woman, your deep abiding love reclaimed us and realigned us with the grain of the universe.

On that evening in an upper room, with his friends around him, our brother Jesus blessed the bread, broke it, and shared it with all who were gathered: This bread is my body, an offering of God's love for all. When you eat it, remember me.

Taking the cup of wine, he blessed it and shared it with all who were gathered: This wine is my blood, God's promise of new life for all. When you drink it, remember me.

Priest and People:

God, in the memory of Jesus who healed people and washed his disciples' feet, who loved children and honored outcasts, who fed people and turned water into wine, who died and rose to new and unending life, we ask that you breathe on this bread and this wine, filling them with the transforming power of the cosmic Christ.

Breathe through us, God, that our bodies, minds, and spirits may be filled with your life-giving presence. Make us again a holy people, strongly bound to you, firmly rooted in the earth, with eyes to see all life as sacred. Empower us to spread the light of Christ in our wondrous and confusing world. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿你的名被尊为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，求父今日赐给我们。又求饶恕我们的罪，如同我们饶恕得罪我们的人。不叫我们遇见试探，拯救我们脱离兇恶。因为国度、权柄、荣耀，全是父的，永无穷尽。阿们。

**BREAKING OF THE BREAD**

*A period of silence is kept, during which the priest breaks the consecrated bread.*

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

## INVITATION

Priest: The Gifts of God for the People of God.

*Children in the chancel rejoin their families. Parents and caregivers, please meet your child in the transepts (either side of the Altar rail) and return together to your seats.*

*Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.*

*If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.*

***If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.***

*If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.*

*Gluten-free wafers and grape juice are available at your request on the back side rails.*

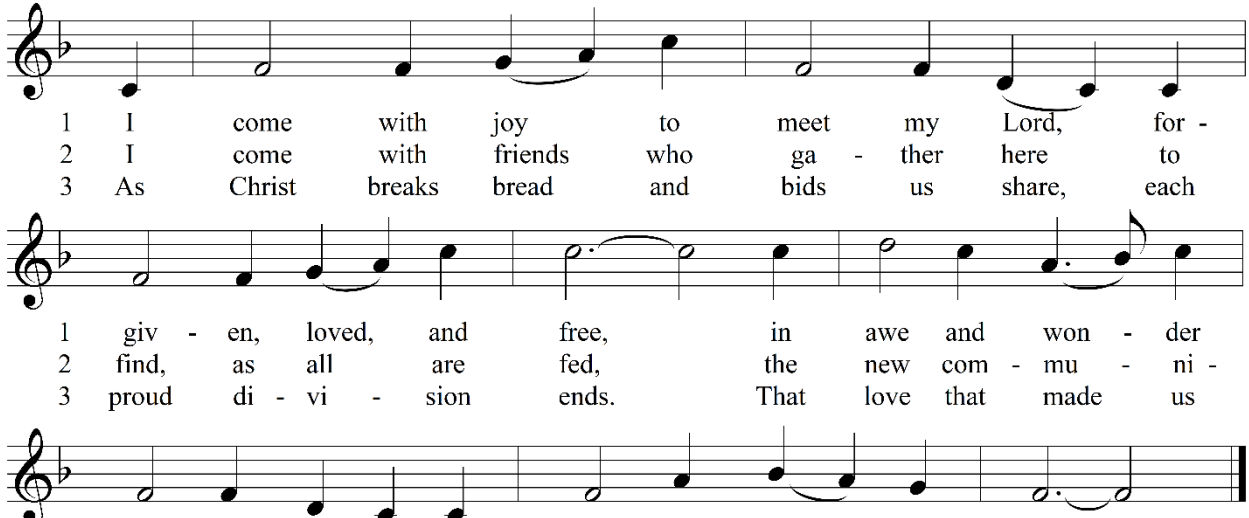
*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. ([trich@allsaints-pas.org](mailto:trich@allsaints-pas.org) or [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org))*

*If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.*

*Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.*

## DURING COMMUNION

**HYMN** "I Come with Joy" *Everyone sings.*



1 I come with joy to meet my Lord, for -  
 2 I come with friends who ga - ther here to  
 3 As Christ breaks bread and bids us share, each

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.

—Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. Annabel Morris Buchanan (1889–1983)

**HYMN** "'Tis the Gift to Be Simple" *Everyone sings.*

'Tis the gift to be sim - ple, 'tis the gift to be free, 'tis the  
 gift to come down where we ought to be, and when we find our - selves in the  
 place just right, 'twill be in the val - ley of love and de - light.  
 When true sim - plic - i - ty is gained to bow and to bend we shan't be a - shamed, to  
 turn, turn, will be our de - light till by turn - ing, turn - ing we come round right.

—Words: Shaker song, 18th cent.  
 Music: *Simple Gifts*, Shaker melody

**HYMN** "Santo, Santo, Santo" *Everyone sings.*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
 cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the — words: you are ho - ly, Lord.

—Words: Variation on a traditional liturgical text  
 Music: Composer of melody unknown; arrangement as taught by Pablo D. Sosa (1933–2020)

## ANTHEM

*Sung by the Trouvères.*

## The Lord Bless You and Keep You

The Lord bless you and keep you:  
 The Lord make his face to shine upon you,  
 To shine upon you and be gracious, and be gracious unto you  
 The Lord lift up the light  
 Of his countenance upon you,  
 And give you peace,  
 Amen.

—Words: Numbers 6:24–26  
 Music: John Rutter (b. 1945)

HYMN “Alleluia! Alleluia! Give Thanks to the Risen Lord” *Everyone sings.*

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give praise to his Name.

1 Je - sus is Lord of  
 2 Spread the good news o'er  
 3 We have been cru - ci -  
 4 Come, let us praise the

*(Repeat Refrain)*  
 all the earth. He is the King of cre - a - tion. Al - le -  
 all the earth: Je - sus has died and has ris - en.  
 fied with Christ. Now we shall live for ev - er.  
 liv - ing God, joy - ful - ly sing to our Sa - vior.

—Words: Donald Fishel (b. 1950)  
 Music *Alleluia No. 1*, Donald Fishel; arr. Betty Pulkingham (1928–2019),  
 Charles Mallory (b. 1950), and George Mims (b. 1938)

**POST-COMMUNION PRAYER** *Kneeling or standing — all who are able.*

Tim Rich

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,  
you have graciously accepted us as living members  
of your son our Savior Jesus Christ  
and you have fed us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING**

**HYMN** "Joyful, Joyful, We Adore Thee" *Standing –all who are able; everyone sings.*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur - round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest;  
 4 Mor - tals join the migh - ty cho - rus, which the mor - ning stars be - gan,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!  
 Per - fect love is reign - ing o'er us, hu - man love joins hand to hand.



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou Cre - a - tor, Christ our Bro - ther: all who live in love are thine;  
 Ev - er sing - ing march we on - ward, vic - tors in the midst of strife;



giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.  
 Joy - ful mu - sic lifts us sun - ward in the tri - umph song of life.

—Words: Henry Van Dyke (1852–1933), alt.

Music: *Hymn to Joy*, Ludwig van Beethoven (1770–1827); adapt. Edward Hodges (1796–1867)

**DISMISSAL**

Tim Rich

Minister: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

**VOLUNTARY***Played by Weicheng Zhao.*

Epilogue

— Gilbert M. Martin (b.1941)

\* \* \* \* \*

**STAFF AND VOLUNTEERS** look forward to greeting you this morning on the lawn.

<b>Tower</b>	Tim Rich
<b>Northwest Door</b>	Willow Baughman, Dale Hancock, Jonathan Stoner
<b>Chapel</b>	Terry Gock
<b>North Transept</b>	Mark Chase

**LITURGY OF THE WORD:** The Reverend Jonathan Stoner, *Assistant Rector*.

**HEBREW SCRIPTURE:** Benji Heringer.

**PSALM:** Maya Garcia.

**EPISTLE:** Natasha Sadhwani.

**INTERCESSOR:** Jenny Tisi.

**PREACHERS:** Willow Baughman, Dale Hancock.

**LITURGY OF THE TABLE:** The Reverend Tim Rich, *Priest-in-Charge*.

**DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER:** Weicheng Zhao.

**ASSOCIATE ORGANIST/CHOIRMASTER:** Grace Chung.

**DIRECTOR OF CHILDREN'S AND YOUTH MUSIC:** Jenny Tisi.

**TROUVÈRES:** (*Grades 6-12*) Emma Arellano, Abigail Austin, Madison Bolton, Emmet Broussard, Cress Diehl, Cyrus Dimalanta, Gabriel Dimilanta, Luca DiMassa, Nathaniel Dumont, Ian Emrani, Lucy Ewing, Greta Fetterman, Lauren Flores-Hunter, Kaira Garcia, Maya Garcia, Benji Heringer, Toby Heringer, Eden Hernandez, Olivia Hernandez, Parker Beck, Joshua Proulx, Anya Schmunk, Eero Schmunk, Isaiah Sprinkle, Nils Sadler, Gael Sanchez, Andrew Sweet, Chiara Sweet, Lucian Talamantez, Isla Veltman, Robin Walton, Rebecca Wierman, Walt Williamson.

**TROUVÈRES ACCOMPANIST:** Jackie Koo.

**VERGERS:** Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

**ACOLYTES:** Emma Arrellano, Adelyn Baughman, Willow Baughman, Devin Sadhwani, Natasha Sadhwani, Robin Walton; Jonathan Berry, *Acolyte coordinator*. Nate Dumont, Greta Fetterman, Charlotte King, Elizabeth King, Olivia Kalavsky, Lucian Talamantez; Carrie and Louis Talamantez, *Acolyte coordinators*. Parker Beck, Cress Diehl, Cruz Jackson, Beyonce Said, Andrew Sweet, Walt Williamson, Jr.; Christine Hartman, *Acolyte coordinator*. Abigail Austin, Joaquín Beltrán, Andrew Emrani, Benji Heringer, Tobi Heringer, Leo Luster; Soren Larsen-Dierking, *Acolyte coordinator*. Will Agner, Ian Emrani, Lucy Ewing, Dale Hancock, Eero Schmunk; Rosie Carr, Mehdi Emrani, *Acolyte coordinators*.

**ASSISTING:** Matt Berkley, Rev. Mark Chase, Yok Choi, Maddie Gavel-Briggs, Terry Gock, John Richardson, The Rev. Canon Susan Russell, Gabriel Ryder, The Rev. Dori Torrey, Risë Worthy Deamer, Deb Ogden.

**USHERS:** Frances Marsden, *Captain*; Alice Baklayan, Mary Bartlett, Edwina Dedlow, Kathy Hansen-Adams, Ann Hazeltine, Ben Martin, Diane Rivera, Maggie Settle, Bob Sukhanusana, Julie Wang, Frank Wells.

**GREETERS:** Dan McCarrel (*Leader*); David Hunt, Wendy Furman-Adams, Walter Little.

**ALTAR GUILD:** William Atsumi, Mary Lee Hughes, Bill Kilgore, Kathy Onoye.

**LIVE STREAMING:** Keith Holeman.

**AUDIO:** Manny Carrillo.

**CHILD CARE PROVIDERS:** Samantha Koemans, Anamaria Koemans.

**AMERICAN SIGN LANGUAGE INTERPRETER:** Lynn Aponte.

**A signed service** is offered at the 10:00 a.m. service each Sunday. If you can help or if you have questions, please call the Pastoral Office for information.

\* \* \* \* \*

**WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR**

**THANKSGIVINGS:** *Jeanette Dubois & Jeff Dellisanti; Nicolas Hern; Kathleen Husar; Masaki Iwakura; Shadi Khoury; Crystal Mac; Alex Pikos; Dereck Rabello & Serenity; Caryn Rothschild; Tina Saddington; Timothy & Christina Toy; Stephanie Yellin-Mednick; Anju; Jeffrey; Mikayla & Daniel; Sam; and we celebrate and give thanks for the release of Layan Nasir from prison in Israel; the consecration of Sarah Fisher as the 9th Bishop of East Carolina, and the ordination of Macky Alston.*

**WE CONTINUE TO PRAY FOR:** *Robert Adams; Erica & Bruce Alberts; All Saints Diaspora; Erica Anthony; Alexis Anvekar; Doug MacDougall Beach; Diane Bowen; Peg Bradley; The Brust Family; Betty C.; Judy Campbell Victor Cardena; Anna Davalos; Joan Depew; Norma Escobar; Gary Fairbanks; Michelle Finnegan-Nixon & Family; Veronica Flores; Tharwat and Pat Ghaly; Tom Glunt; Katy Goulding; Robb Grimm; Betty Hernandez; John & Yvette Hoffman; Greg Horne; Edie Hovey; Mike Hovey; Lauren Kaufman; Bob Lazzarini; Robin Lee; Barbara Lilly, Robert Little; Lori & Family; The Lumabao & Schultheis Families; Ingrid Meyer; Karen Morris; George Okai; Spooner Oldham; Paul Pascale; Dan Penn; Marisa Perdomo; Claret Pinto; Abdul Rahim; The Jose Ramirez Family; Dawn Ritch; Evan Lee Romero; Veronica Salazar; Jan Sanders; Noe Santos; Corey Scott; Laura Scribner; Alan Seals; Stefanie Shea-Akers; The Singleton Family; The Smith Family; Tyler Tamblyn; Timothy Toy; Jose-Louis Trassens; Mike Trull; Megan Walker; Jay Wilson; Christine Young; Victoria Alaire Zamora; Marilyn Zetner; Anne; Michael & Steven; Jackson; Joanne; Julianna; Nathan; Susie, Andy, Emily, & Jeremiah; Tim.*

*If you would like us to include the name of someone who is currently experiencing a chronic illness or long term treatment, please send their name to [prayers@allsaints-pas.org](mailto:prayers@allsaints-pas.org), and indicate that this is for our ongoing prayer list.*

**WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL SAINTS COMMUNITY:** *Raymond Dado; Michael Jones; Jazmin Morales; Evan Parker, USN; Raymond Sanchez II; Mason Smiley; Daniel Supple; Dante Ramon Terronez.*

**WE PRAY FOR THOSE WHO HAVE DIED:** *Orpha Alfaro; Alyce Houskamp; Connie Koemans; Ralph Antonio Garza; Robert M. Salas; Ann Spier.*

# This Week at All Saints

Sunday, May 31, 2026 – Youth Sunday

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



## **Eucharist at 7:30 a.m. in the Chapel**

Willow Baughman and Dale Hancock preach.

## **Eucharist at 10:00 a.m. in the Church**

Willow Baughman and Dale Hancock preach.

*Trouvères* offer *Hope Is the Thing with Feathers* by Caldwell and Ivory and *The Lord Bless You and Keep You* by Rutter.



## **Faith & Formation at 9:00 a.m. in the Guild Room:**

### ***AAPI History Month***

You are warmly invited to hear from three of our AAPI parishioners: **Sharon Crandall** (Director of PRISM Restorative Justice), **Dr. Terry Gock, PhD, MPA** (Psychologist), and **Venus Herbito** (MLA, Indigenous Studies). You've seen Sharon as she receives bread and wine to share with our siblings in prison on Sundays, Terry as he shares the eucharist with us as a lay eucharistic minister, and danced and sung with Venus as she leads our karaoke/dance parties. Now, come hear about their spiritual journeys.

## **Celebrate Our Youth with Cake and Live Music on the Lawn after the 10:00 a.m. Service!**

## **Deanery 5 Grad Night**

Sunday, May 31, 6:00–8:30 p.m., at St. Edmunds Episcopal Church,  
1175 S San Gabriel Blvd, San Marino, CA 91108

Celebrating the Class of 2026 High School + 8th grade grads!  
All youth are invited and all grads will be celebrated.

Service element: Bring new clothes for Youth Moving On,  
a local non-profit through HillSides that support young adults.

RSVP to [susanne@saintedmunds.org](mailto:susanne@saintedmunds.org)

## Children, Youth and Families



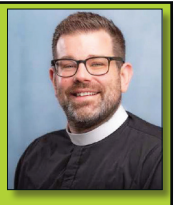
**Director of Children, Youth,  
& Families Ministries:  
Amanda Baughman**

Information = [abaughman@allsaints-pas.org](mailto:abaughman@allsaints-pas.org)

Register [here](#)  
for CYF  
Program Year.

**Assistant Rector:  
Jonathan Stoner**

Information =  
[jstoner@allsaints-pas.org](mailto:jstoner@allsaints-pas.org)



### Programs for Children (Birth – 5th grade) at All Saints:

#### Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00 –11:30 a.m. Parents must sign their kids in and out.

**Godly Play** During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

**Creative Worship Space for Families Available in the Chapel** Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



### Programs for Youth (6th – 12th grade) at All Saints:



**Acolyte Program** All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

**Youth Dinners** will resume in September every Wednesday from 6:30–7 p.m.,

**Youth Group for 6th–12th grade** We will meet every Wednesday beginning in September. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Wednesdays, 7–8:30 p.m.

## Music for Children & Youth



**Director of  
Children's & Youth  
Music: Jenny Tisi**

Information =  
[jtisi@allsaints-pas.org](mailto:jtisi@allsaints-pas.org)



#### Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,  
4–4:40p.m.,  
in the Choir Room, beginning  
in September.

#### Unidad

#### Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,  
5:00 – 6:00 p.m., in the Choir Room,  
beginning in September.

#### Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?  
No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.  
in the Choir Room, beginning in September.

#### Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m., beginning in September

#### Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m. beginning in September

# Stay Connected

## **Sunday, May 31**

**Journey of Faith – Sharing Group** – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Monday, June 1**

**Monday Meditation Group** – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link = [encam@att.net](mailto:encam@att.net).**

**Grief and Loss Support Group** – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

**Brothers on a Journey** (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Tuesday, June 2**

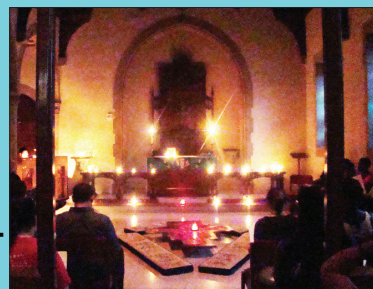
**Recovery & Grace, a Meeting of All Recovery Anonymous** (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

**LGBTQ+ Sharing Small Group** (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## **Wednesday, June 3**

**Noon Eucharist & Healing Service** 12:10 p.m. in the Chapel.

**Prayer in the Taizé Style of Worship** — 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com)**



## **Saturday, June 6**

**Overeaters Anonymous** 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

**Drum Circle** 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## Offerings Online

### **Women's Lectionary Online Bible Study**

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

### **Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom**

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

**Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>**

### **Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.**

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **June 3 & 17** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

# Looking Ahead

## Events & Opportunities



### Middle East and LGBTQ+ Ministries Film Screening of *The Bubble*

Friday, May 29, in the Guild Room

Doors open at 5:30 p.m.; screening begins at 6:00 p.m.

*The Bubble* is a 2006 romantic drama that tells the story of a group of young people living in Tel Aviv, Israel whose routine breaks when a young Palestinian man enters their lives. Light snacks will be provided. No MPA rating, UK rating 15 (suitable for people ages 15 and older) as there is some nudity, sex/sexual references, and some violence; Runtime: 1 hr., 57 min.

Questions? Email [lgbtq.ascpas@gmail.com](mailto:lgbtq.ascpas@gmail.com).

### Meditation with the Labyrinth & Worship in the Style of Taizé

Wednesday, June 3, 5:30–7:00 p.m. in the Church



The first Wednesday of the month the Labyrinth Ministry and the Taizé Worship Ministry are working together to offer an experience of meditation and worship. Our labyrinth will be set up on the Chancel from 5:30–7:00p.m., before and during the Taizé service which will be going on in the Chapel.

Walking the labyrinth can be a time of quieting our minds, listening for a word from God, and connecting with the Spirit. In the church with the sounds of prayer and chanting going on in the Chapel, we believe this can be a holy time. Come try it out! Guidelines on how to walk the labyrinth will be available, as will socks if you need them (no shoes and no bare feet on the labyrinth).

Information = Jeannie Cobb at [jeanniecobb@me.com](mailto:jeanniecobb@me.com)



### Senior Saints & LGBTQ+ Ministry Film Screening of *Will & Harper*

Thursday, June 4, 12:30 p.m., in Sweetland Hall



Please join Senior Saints and the LGBTQ+ Ministry on Thursday 6/4 at 12:30 pm for a screening of *Will and Harper*, a 2024 documentary that follows actor Will Ferrell on a cross-country road trip with his close friend of 30 years, writer Harper Steele who had recently completed her gender transition. Light snacks will be provided. Rated R for language. Runtime: 1 hr, 54 min

Questions? Email [lgbtq.ascpas@gmail.com](mailto:lgbtq.ascpas@gmail.com).

## All Saints Church Creative Writing Group

Thursday, June 4, 6:30 – 8:30 p.m., in the Seminar Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 6:30 p.m. **Bernice Fong** facilitates. Be assured: whoever you are, and whatever you write, there is a place for you here! **Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).**

## 40s, 50s and Friends

### June 5th: First Fridays' Gathering

4:30 – 7:30 p.m., at Altadena Ale & Wine House on 2329 Fair Oaks Ave in Altadena

RSVP [here](#) Contact [christystickney@gmail.com](mailto:christystickney@gmail.com) with questions

Mark your calendars for our July Gathering

will be on July 10 instead of July 3. More information to come soon!



## The Latino/Hispanic Ministry and Transformational Journeys invite you to experience

### Mission San Fernando Rey de España

Saturday, June 6, 10:00 a.m. – 1:30 p.m.

During this bilingual tour, **Oscar Alcantara** and **Carlos D. Carrillo**, members of All Saints Latino/Hispanic Ministry, will guide us in exploring the Mission's history, buildings, grounds, and remarkable collection of Mission art.

A carpool will leave the ASC parking lot at 9:00 a.m., or you may meet us at the Mission for the 10:00 a.m. tour. Lunch will follow at Presidente Mexican Restaurant. The lunch special includes a taco plate and drink for \$20, payable at the restaurant. There is also a \$12 Mission entrance fee, payable on site.

For information and required registration,  
please contact **Carlos D. Carrillo**  
at [carrilloc@sbcglobal.net](mailto:carrilloc@sbcglobal.net) or use the QR code.

Please join us!



## Safe Haven Needs Clothing!

As we head into the summer, All Saints' Safe Haven Bridge to Housing and our weekly Ministry to the Unhoused are in dire need of clothing. Especially the following sizes. We deeply appreciate your help! Please bring your donations to the church office on Sunday or during the week.

**men's pants 32-42**

**men's & women's sneakers all sizes**

**new men's underwear L and XL**

**women's M and L Socks**

**and men's & women's T shirts all sizes!**

Thank you so much!



## Newcomers Coffee

Sunday, June 7

Meet in the Chapel immediately following the 10 a.m. service.

Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!



## Sacred Collage

Sunday, June 7, 12:00-2:00 p.m. in Learning Center 3

This 5 week program, lead by Dori Torrey, introduces participants to the art medium of collage as a focus for meditation and prayer. No art experience or talent is needed. All supplies are provided. Come and experience a new way of letting your inner voice speak through image. The program will be Sundays after church June 7 through July 12 (will not meet on 6/14). No food will be provided, so please bring a snack or bag lunch for yourself. Attendance at all sessions is recommended, but not necessary.



## Adult Choirs' Spring Concert featuring Beethoven's Choral Fantasy and Vaughan Williams' Dona Nobis Pacem

Sunday, June 7, 5:00 p.m. in the Church

Two extraordinary works. One unforgettable evening.

First, Beethoven's *Choral Fantasy*, a dazzling, joyful showpiece featuring the same melody that eventually became the iconic "Ode to Joy" from the 9th Symphony. Our own **Grace Chung** takes the piano. Then, Vaughan Williams' *Dona Nobis Pacem* ("Grant Us Peace") — a searingly beautiful cantata written as the world was tumbling toward World War II. Its longing for peace feels as urgent today as ever.

The concert moves from celebration to reflection: from pure joy to a prayer the whole world needs right now.

You won't want to miss it.



## You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at [marianneryan1014@gmail.com](mailto:marianneryan1014@gmail.com).

## If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Tuesday, June 9, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

## June Labyrinth Walk

Sunday, June 14, 8:30 a.m.–1:00 p.m. in the Forum

Come join our June Labyrinth Walk in the Forum. Whether your walking meditation is to celebrate Pride Month and the LGBTQ+ community, Juneteenth, marking the freedom from slavery for Black Americans or your personal intentions, all are welcome, especially for those new to the Labyrinth! Your walking prayer (or prayerful walk) will be a gift in helping create the Beloved Community here at All Saints and in the wider world.



## Relaunching the 20/30's Community Join Us at the Dog Haus, Old Pasadena

Sunday, June 14, 12:00–2:00 p.m., 93 E. Green Street

All 20/30s are warmly invited to join us for lunch and good conversation. Meet us on the lawn after the 10:00 a.m. service to walk together, or join us directly at Dog Haus. Come share a meal, get to know one another, and help shape what this community becomes. Lunch will be provided, no-host libations. We'd love to hear your ideas.

RSVP to [2030allsaints@gmail.com](mailto:2030allsaints@gmail.com).

## Holy Rakers

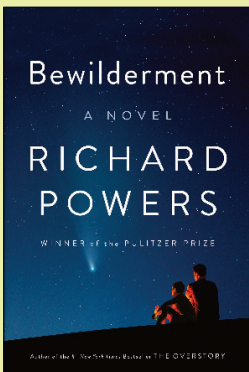
Next gathering: Saturday, June 20, 8:30 a.m.,  
by the vegetable garden near Scott Hall.

Join the fellowship of other volunteers as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month. All are welcome. Ministry Leaders: Jennifer Gealy and Judith Fischer.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).



## Fiction Fun! Reads *Bewilderment* by Richard Powers



Friday, June 26, 6:30 p.m. early discussion; 7:00–8:30 p.m. book discussion, in the Guild Room

This novel followed *The Overstory*, which we've read. Here's how the Booker Prize committee described it: "An astrobiologist thinks of a creative way to help his rare and troubled son in Richard Powers' deeply moving and brilliantly original novel." As a *New Yorker* summary notes, the son "undergoes an experimental neurofeedback therapy that can imprint other people's emotions—including his mother's—onto him. Before long, the treatment transforms Robin into an almost oracular figure, a social-media activist devoted to protecting the earth against mankind." *Bewilderment* sustains Powers' environmental concerns in a strongly emotional work.

Information = [frontdesk@allsaints-pas.org](mailto:frontdesk@allsaints-pas.org).

# Theatre Ministry Summer Offering

## **Mexodus at Pasadena Playhouse**

Friday, July 17, at 8:00 p.m. Tickets are \$43 and available [here](#).

*Mexodus* – the *New York Times* Critic's Pick new musical created and performed by **Brian Quijada** and **Nygel D. Robinson** – comes straight from New York to the Playhouse stage this summer. This electrifying experience explores a hidden chapter of the Underground Railroad – one that moved south, by crossing the Rio Grande toward liberation in Mexico. This groundbreaking musical amplifies the story of a freedom seeker and an unlikely ally as they forge a remarkable bond that transcends borders. It's history remixed. It's a ride you won't want to miss.

Information = Melissa Hayes at [mhayes@allsaints-pas.org](mailto:mhayes@allsaints-pas.org)



Next Sunday: June 7, 2026

**In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>**

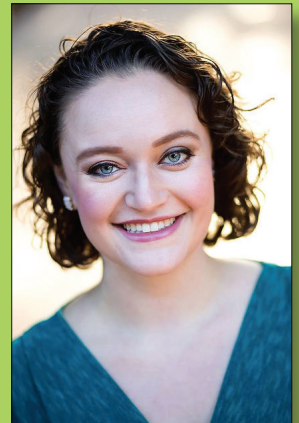


### **Eucharist at 7:30 a.m. in the Chapel**

Tim Rich preaches.

### **Eucharist at 10:00 a.m. in the Church**

Tim Rich preaches. Kyla McCarrel offers music.

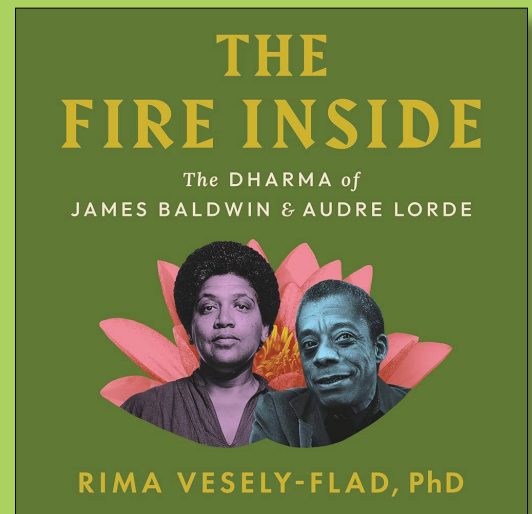


### **Faith & Formation at 9:00 a.m. in the Forum:**

### ***The Fire Inside: The Dharma of James Baldwin & Audre Lorde***

We launch Pride Month at All Saints by welcoming **Dr. Rima Vesely-Flad** to explore

her new book *The Fire Inside* -- diving deeply into a dharma of liberation as lived by Baldwin and Lorde, offering timely lessons to help us each meet this moment. She explores the writers enduring legacies to show that liberation depends not only on organizing and mass movements, but the generative power of inner well-being, authenticity, art, and embodiment. Dr. Vesely-Flad's work helps answer the question: "How do we pursue justice without burning out, turning on each other, or becoming what we oppose?" Her response is: "Through disciplined spiritual practice that transforms how we see, feel, and act? not just what we believe." Books will be available for purchase.



# FATHER'S DAY FLOWERS

This Father's Day All Saints Church will decorate the altars and chancel with celebration and memorial flowers. Contributions can be made in celebration or memory of your father or someone who has acted as a father in your life. Their names will be listed in the printed Liturgy on Father's Day, June 14.



**There are three ways to contribute:**

**Call: 626.796.1172**

**Click: <https://bit.ly/49ttf89>**

**Write: Return this form to front desk volunteer in the main office**

**or use QR code:**



In Celebration of:

or

In Memory of:

Donated by:

Anonymous  You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church  
Attn: Marilyn Coffman  
132 North Euclid Ave  
Pasadena, CA 91101

Please make checks payable to All Saints Church with "Flower Fund" in the memo field.

**Contributions and attributions must be received by Sunday, June 7!**

