

SUNDAY, MAY 31, 2026

The First Sunday after Pentecost — Trinity Sunday

Youth Sunday

Eucharist at 7:30 a.m.



All Saints Church

132 N Euclid Ave

Pasadena CA 91101

626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Learning Center upstairs in Regas House, sign in required.**

A Land Use Acknowledgment

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: <https://allsaints-pas.org/giving/>

If you have any questions, contact our Director of Giving & Development, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by *Priests for Equality*.

We ask that you extend a respectful courtesy to others by silencing all cell phones.

PRAYER OF MEDITATION

As the people gather before the service begins, we encourage you to use the following prayer for meditation.

“Look beyond your tasseled caps. And you will see injustice. At the end of your fingertips you will find cruelties, irrational hate, bedrock sorrow, and terrifying loneliness. There is your work. Make a difference. ... Increase virtue in your world. Your people, all people, are hoping that you are the ones to do so. The order is large, the need immense. But you can take heart. For you know that you have already shown courage. And keep in mind one person, with good purpose, can constitute the majority. Since life is our most precious gift and since it is given to us to live but once, let us so live that we will not regret years of uselessness and inertia.” *Amen.*

— Maya Angelou (1928–2014)

MINISTRY OF THE WORD

Stand — all who are able — as the procession enters the Chapel.

SALUTATION *Remain standing.*

Tim Rich

Minister: Blessed be God: Creator, Redeemer and Sustainer.

People: And blessed be God’s kindom, now and for ever. Amen.

COLLECT FOR PURITY *Remain standing.*

Priest and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *Remain standing.*

Tim Rich

Priest: Glory to God in the highest,
 People: and peace to all people on earth.

COLLECT OF THE DAY *Remain standing.*

Priest: God dwells in you.
 People: And also in you.
 Priest: Let us pray.

Remain standing; silence is kept.

Priest: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O God; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

LESSON *Seated.*

Diahanne Payne

A Reading from Genesis (1:1–2:3).

In the beginning: God created the Heavens and Earth—all you see, all you don't see. Earth was a soup of nothingness, a bottomless emptiness. God's Spirit brooded like a bird above the watery abyss. God spoke: "Light!" And light appeared. God saw that light was good and separated light from dark. God named the light Day, and the dark Night. It was evening, it was morning—Day One. God spoke: "Sky! In the middle of the waters; separate water from water!" God made sky. God separated the water under sky from the water above sky. And there it was: God named sky the Heavens; It was evening, it was morning — Day Two. God spoke: "Separate! Water-beneath-Heaven, gather into one place; Land, appear!" And there it was. God named the land Earth and the pooled water Ocean. God saw that it was good. God spoke: "Earth, green up! Grow all varieties of seed-bearing plants, every sort of fruit-bearing tree." And there it was. Earth produced green seed-bearing plants, all varieties, and fruit-bearing trees of all sorts. God saw that it was good. It was evening, it was morning — Day Three. God spoke: "Lights! Come out! Shine in Heaven's sky! Separate Day from Night. Mark seasons and days and years, Lights in Heaven's sky to give light to Earth." And there it was. God made two big lights, the larger to take charge of Day, the smaller to be in charge of Night; and made the stars. God placed them in the heavenly sky to light up Earth and oversee Day and Night, to separate light and dark. God saw that it was good. It was evening, it was morning — Day Four. God spoke: "Swarm, Ocean, with fish and all sea life! Birds, fly through the sky over Earth!" God created the huge whales, all the swarm of life in the waters, and every kind and species of flying birds. God saw that it was good. God blessed them: "Prosper! Reproduce! Fill Ocean! Birds, reproduce on Earth!" It was evening, it was morning — Day Five. God spoke: "Earth, generate life! Every sort and kind: cattle and reptiles and wild animals—all kinds." And there it was: wild animals of every kind, cattle of all kinds, every sort of reptile and bug. God saw that it was good. God spoke: "Let us make human beings in our image, make them reflecting our nature. God created human beings, reflecting God's nature. All expressions of gender, God created and blessed them and said: "Prosper! Reproduce! Fill Earth! Be responsible for fish in the sea and birds in the air, for every living thing that moves on the face of Earth." Then God said, "I've given you every sort of seed-bearing plant on Earth and every kind of fruit-bearing tree, given them to you for food. To all animals and all birds, everything that moves and breathes, I give whatever grows out of the ground for food." And there it was. God looked over all creation; it was so good, so very good! It was evening, it was morning — Day Six. Heaven and Earth were finished, down to the last detail. On the seventh day God had finished all the work of creation, and so, on that seventh day, God rested.

Minister: Hear what the Spirit is saying to God's people.
 People: Thanks be to God.

A period of silence is observed following the reading.

PSALM 8 *Remain seated; read in unison.*

Adonai, our God, how majestic is your Name in all the earth! You have placed your glory above the heavens!
 From the lips of infants and children you bring forth words of power and praise, to answer your
 adversaries and to silence the hostile and vengeful.

When I behold your heavens, the work of your fingers, the moon and the stars which you have set in place;
 what is humanity that you should be mindful of us? Who are we that you should care for us?

You have made us barely less than God, and crowned us with glory and honor.

You have made us responsible for the works of your hands, putting all things at our feet;
 all sheep and oxen, yes, even the beasts of the field,
 the birds of the air, the fish of the sea and whatever swims the paths of the seas.

Adonai, our God, how majestic is your Name in all the earth!

A period of silence is observed following the reading.

LESSON *Remain seated.*

Anina Minotto

A Reading from Paul's Second Letter to the Corinthians (13:11–13).

Dear friends, I close my letter with these last words: Rejoice. Change your ways. Encourage each other. Live in harmony and peace. Then the God of love and peace will be with you. Greet each other in Christian love. All the Christians here send you their greetings. May the grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

GOSPEL *Standing — all who are able.*

Tim Rich

Minister: The Good News of Jesus as written in Matthew (28:16–20)

People: Glory is yours, O Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. At the sight of the risen Christ they fell down in homage, though some doubted what they were seeing. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of God and of the Only Begotten and of the Holy Spirit. Teach them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

SERMON

Willow Baughman
Dale Hancock

A period of silence is observed after the sermon.

NICENE CREED *Standing — all who are able.*

Anina Minotto

*We are using a version of the Nicene Creed approved by the Standing Liturgical Commission.
Recognizing and including all expressions of gender in God we proclaim:*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being
with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing.*

Anina Minotto

Names of those for whom we continue to pray are on p. 14.

Minister: Loving God, we thank you for each moment, especially the moments we have shared with children and youth. We thank you for those who have led our worship through their inspiring words, service and music.

People: Thank you, God.

Minister: Help us to see the plight of young people who suffer from any need, and strengthen our resolve to work to insure their safety, health, education, and nurture.

People: Help us advocate on their behalf.

Minister: Grant to this world marked by division and strife a thirst for justice and wholeness for all people.

People: Bless all who promote your reign of love and inclusion.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

Minister: Let us confess our sins before God.

Silence is kept.

Minister and People:

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

ABSOLUTION

Tim Rich

Priest: Almighty God, have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

Tim Rich

Priest: The peace of Christ be always with you.

People: And also with you.

Greet one another in the name of Christ.

ANNOUNCEMENTS *Seated.*

Tim Rich

CELEBRATION OF GRADUATING SENIORS

Amanda Baughman, Jonathan Stoner

Andrew Emrani

Atticus Cruz Jackson

Benji Heringer

Caden Ramsey

Dale Hancock

Joaquín Beltrán

Leo Luster

Maya Garcia

Natasha Sadhwani

Ricky Montes

Sasha McVay

Weston Hancock

Willow Baughman

PRAYER FOR GRADUATING SENIORS

Jonathan Stoner

Priest:

O God, Creator of beginnings and
 endings,
 We pray for our graduates.
 Walk ahead of them and beside them
 As they step into a big world
 Littered with loss but glittering with hope.

You were there for every
 newborn squeal and first step and lost
 tooth.
 Remind us that You are with them now,
 too,
 As our children look ahead
 And wonder what is to come.

We lament the ways we have confused
 productivity with worth
 And projected that onto our children.
 And we pray that our graduates will know
 Their belovedness
 Doesn't rest in their accomplishments.

We pray for an emboldened generation
 That refuses to accept the systems they've
 inherited.

And we pray that we will support them
 As they use their imagination and energy,
 Passion and creativity
 To love the world You made and the
 people in it.

O God, Creator of beginnings and
 endings,
 We pray for our graduates.
 Be with us as we celebrate in new ways.
 And when we cannot celebrate,
 Be with us as we cry.

Give them, and us,
 A new lens for seeing the world
 And hope for the future
 In Jesus Christ, our Lord.
Amen.

— *A Prayer for Graduation: To Light Their Way***OFFERTORY SENTENCES**

Jonathan Stoner

Priest: All things come of thee, O Lord,
 People: And of thine own, have we given thee. Amen.

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect of gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.

Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.



GREAT THANKSGIVING *Standing – all who are able.*

Jonathan Stoner

Priest: God dwells in you.

People: And also in you.

Priest: Come to the table with thankful hearts.

People: We open our hearts to God and to one another.

Priest: Creative God, source of all life and ground of our being, you are the vibrant energy dancing at the center of the universe! Through us you move, and through us you are made known to the world. Co-creators with you, we are emboldened to move beyond ourselves, to find the courage to let go of old ways and welcome new life.

And so, in concert with those of every generation who have been touched by your redeeming love, we lift our praise to you:

Priest and People:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

CONSECRATION *Kneeling or standing — all who are able.*

Priest: Holy God, known and beyond all knowing, in your image you created us, giving the earth into our care. In our arrogance, we lost touch with the breath of God within us, with the divinity of the creation, unable to perceive its beauty and harmonies. But through Christ, born of a woman, your deep abiding love reclaimed us and realigned us with the grain of the universe.

On that evening in an upper room, with his friends around him, our brother Jesus blessed the bread, broke it, and shared it with all who were gathered: This bread is my body, an offering of God's love for all. When you eat it, remember me.

Taking the cup of wine, he blessed it and shared it with all who were gathered: This wine is my blood, God's promise of new life for all. When you drink it, remember me.

Priest and People:

God, in the memory of Jesus who healed people and washed his disciples' feet, who loved children and honored outcasts, who fed people and turned water into wine, who died and rose to new and unending life, we ask that you breathe on this bread and this wine, filling them with the transforming power of the cosmic Christ.

Breathe through us, God, that our bodies, minds, and spirits may be filled with your life-giving presence. Make us again a holy people, strongly bound to you, firmly rooted in the earth, with eyes to see all life as sacred. Empower us to spread the light of Christ in our wondrous and confusing world. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，愿人都尊你的名为圣，愿你的国降临，愿你的旨意行在地上，如同行在天上。我们日用的饮食，今日赐给我们。免我们的债，如同我们免了人的债。不叫我们遇见试探，救我们脱离凶恶。因为国度、权柄、荣耀，全是你的，直到永远。阿门。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Bishop: The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaugman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

POST-COMMUNION PRAYER *Kneeling or standing — all who are able.*

Jonathan Stoner

Priest: Let us pray.

Priest and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING**DISMISSAL**

Minister: Let us go forth rejoicing in the name of Christ.

People: Thanks be to God.

* * * * *

LITURGY OF THE WORD: The Reverend Tim Rich, *Priest-in-Charge*.**HEBREW TEXT:** Diahanne Payne.**EPISTLE/INTERCESSOR:** Anina Minotto.**PREACHERS:** Willow Baughman, Dale Hancock.**LITURGY OF THE TABLE:** The Reverend Jonathan Stoner, *Assistant Rector*.**USHER:** David Stecker.**VERGERS:** Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

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WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *Jeanette Dubois & Jeff Dellisanti; Nicolas Hern; Kathleen Husar; Masaki Iwakura; Shadi Khoury; Crystal Mac; Alex Pikos; Dereck Rabello & Serenity; Caryn Rothschild; Tina Saddington; Timothy & Christina Toy; Stephanie Yellin-Mednick; Anju; Jeffrey; Mikayla & Daniel; Sam; and we celebrate and give thanks for the release of Layan Nasir from prison in Israel; the consecration of Sarah Fisher as the 9th Bishop of East Carolina, and the ordination of Macky Alston.*

WE CONTINUE TO PRAY FOR: *Robert Adams; Erica & Bruce Alberts; All Saints Diaspora; Erica Anthony; Alexis Anvekar; Doug MacDougall Beach; Diane Bowen; Peg Bradley; The Brust Family; Betty C.; Judy Campbell Victor Cardena; Anna Davalos; Joan Depew; Norma Escobar; Gary Fairbanks; Michelle Finnegan-Nixon & Family; Veronica Flores; Tharwat and Pat Ghaly; Tom Glunt; Katy Goulding; Robb Grimm; Betty Hernandez; John & Yvette Hoffman; Greg Horne; Edie Hovey; Mike Hovey; Lauren Kaufman; Bob Lazzarini; Robin Lee; Barbara Lilly, Robert Little; Lori & Family; The Lumabao & Schultheis Families; Ingrid Meyer; Karen Morris; George Okai; Spooner Oldham; Paul Pascale; Dan Penn; Marisa Perdomo; Claret Pinto; Abdul Rahim; The Jose Ramirez Family; Dawn Ritch; Evan Lee Romero; Veronica Salazar; Jan Sanders; Noe Santos; Corey Scott; Laura Scribner; Alan Seals; Stefanie Shea-Akers; The Singleton Family; The Smith Family; Tyler Tambyln; Timothy Toy; Jose-Louis Trassens; Mike Trull; Megan Walker; Jay Wilson; Christine Young; Victoria Alaire Zamora; Marilyn Zetner; Anne; Michael & Steven; Jackson; Joanne; Julianna; Nathan; Susie, Andy, Emily, & Jeremiah; Tim.*

If you would like us to include the name of someone who is currently experiencing a chronic illness or long term treatment, please send their name to prayers@allsaints-pas.org, and indicate that this is for our ongoing prayer list.

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

SAINTS COMMUNITY: *Raymond Dado; Michael Jones; Jazmin Morales; Evan Parker, USN; Raymond Sanchez II; Mason Smiley; Daniel Supple; Dante Ramon Terronez.*

WE PRAY FOR THOSE WHO HAVE DIED: *Orpha Alfaro; Alyce Houskamp; Connie Koemans; Ralph Antonio Garza; Robert M. Salas; Ann Spier.*

This Week at All Saints

Sunday, May 31, 2026 – Youth Sunday

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Willow Baughman and Dale Hancock preach.

Eucharist at 10:00 a.m. in the Church

Willow Baughman and Dale Hancock preach.

Trouvères offer *Hope Is the Thing with Feathers* by Caldwell and Ivory and *The Lord Bless You and Keep You* by Rutter.



Faith & Formation at 9:00 a.m. in the Guild Room:

AAPI History Month

You are warmly invited to hear from three of our AAPI parishioners: **Sharon Crandall** (Director of PRISM Restorative Justice), **Dr. Terry Gock, PhD, MPA** (Psychologist), and **Venus Herbito** (MLA, Indigenous Studies). You've seen Sharon as she receives bread and wine to share with our siblings in prison on Sundays, Terry as he shares the eucharist with us as a lay eucharistic minister, and danced and sung with Venus as she leads our karaoke/dance parties. Now, come hear about their spiritual journeys.

Celebrate Our Youth with Cake and Live Music on the Lawn after the 10:00 a.m. Service!

Deanery 5 Grad Night

Sunday, May 31, 6:00–8:30 p.m., at St. Edmunds Episcopal Church,
1175 S San Gabriel Blvd, San Marino, CA 91108

Celebrating the Class of 2026 High School + 8th grade grads!
All youth are invited and all grads will be celebrated.

Service element: Bring new clothes for Youth Moving On,
a local non-profit through HillSides that support young adults.

RSVP to susanne@saintedmunds.org

Children, Youth and Families



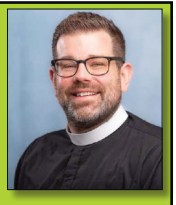
**Director of Children, Youth,
& Families Ministries:
Amanda Baughman**

Information = abaughman@allsaints-pas.org

Register [here](#)
for CYF
Program Year.

**Assistant Rector:
Jonathan Stoner**

Information =
jstoner@allsaints-pas.org



Programs for Children (Birth – 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00–11:30 a.m. Parents must sign their kids in and out.

Godly Play During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

Creative Worship Space for Families Available in the Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



Programs for Youth (6th – 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners will resume in September every Wednesday from 6:30–7 p.m.,

Youth Group for 6th–12th grade We will meet every Wednesday beginning in September. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. Wednesdays, 7–8:30 p.m.

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org



Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,
4–4:40p.m.,
in the Choir Room, beginning
in September.

Unidad

Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room,
beginning in September.

Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?
No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.
in the Choir Room, beginning in September.

Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m., beginning in September

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m. beginning in September

Stay Connected

Sunday, May 31

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information** = frontdesk@allsaints-pas.org.

Monday, June 1

Monday Meditation Group – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link** = encam@att.net.

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email frontdesk@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information** = frontdesk@allsaints-pas.org.

Tuesday, June 2

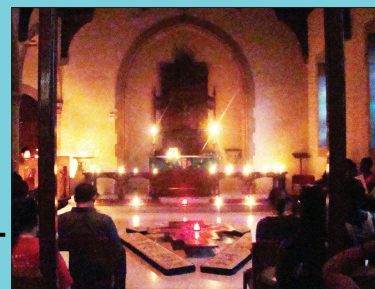
Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information** = frontdesk@allsaints-pas.org.

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information** = frontdesk@allsaints-pas.org.

Wednesday, June 3

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship — 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information** = [Jeannie Cobb at jeanniecobb@me.com](mailto:jeanniecobb@me.com)



Saturday, June 6

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information** = frontdesk@allsaints-pas.org.

Drum Circle 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information** = frontdesk@allsaints-pas.org.

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **June 3 & 17** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities



Middle East and LGBTQ+ Ministries Film Screening of *The Bubble*

Friday, May 29, in the Guild Room

Doors open at 5:30 p.m.; screening begins at 6:00 p.m.

The Bubble is a 2006 romantic drama that tells the story of a group of young people living in Tel Aviv, Israel whose routine breaks when a young Palestinian man enters their lives. Light snacks will be provided. No MPA rating, UK rating 15 (suitable for people ages 15 and older) as there is some nudity, sex/sexual references, and some violence; Runtime: 1 hr., 57 min.

Questions? Email lgbtq.ascpas@gmail.com.

Meditation with the Labyrinth & Worship in the Style of Taizé

Wednesday, June 3, 5:30–7:00 p.m. in the Church



The first Wednesday of the month the Labyrinth Ministry and the Taizé Worship Ministry are working together to offer an experience of meditation and worship. Our labyrinth will be set up on the Chancel from 5:30–7:00p.m., before and during the Taizé service which will be going on in the Chapel.

Walking the labyrinth can be a time of quieting our minds, listening for a word from God, and connecting with the Spirit. In the church with the sounds of prayer and chanting going on in the Chapel, we believe this can be a holy time. Come try it out! Guidelines on how to walk the labyrinth will be available, as will socks if you need them (no shoes and no bare feet on the labyrinth).

Information = Jeannie Cobb at jeanniecobb@me.com



Senior Saints & LGBTQ+ Ministry Film Screening of *Will & Harper*

Thursday, June 4, 12:30 p.m., in Sweetland Hall



Please join Senior Saints and the LGBTQ+ Ministry on Thursday 6/4 at 12:30 pm for a screening of *Will and Harper*, a 2024 documentary that follows actor Will Ferrell on a cross-country road trip with his close friend of 30 years, writer Harper Steele who had recently completed her gender transition. Light snacks will be provided. Rated R for language. Runtime: 1 hr, 54 min

Questions? Email lgbtq.ascpas@gmail.com.

All Saints Church Creative Writing Group

Thursday, June 4, 6:30 – 8:30 p.m., in the Seminar Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

We meet every other Thursday at 6:30 p.m. **Bernice Fong** facilitates. Be assured: whoever you are, and whatever you write, there is a place for you here! **Information = frontdesk@allsaints-pas.org.**

40s, 50s and Friends

June 5th: First Fridays' Gathering

4:30 – 7:30 p.m., at Altadena Ale & Wine House on 2329 Fair Oaks Ave in Altadena

RSVP [here](#) Contact christystickney@gmail.com with questions

Mark your calendars for our July Gathering

will be on July 10 instead of July 3. More information to come soon!



The Latino/Hispanic Ministry and Transformational Journeys invite you to experience

Mission San Fernando Rey de España

Saturday, June 6, 10:00 a.m. – 1:30 p.m.

During this bilingual tour, **Oscar Alcantara** and **Carlos D. Carrillo**, members of All Saints Latino/Hispanic Ministry, will guide us in exploring the Mission's history, buildings, grounds, and remarkable collection of Mission art.

A carpool will leave the ASC parking lot at 9:00 a.m., or you may meet us at the Mission for the 10:00 a.m. tour. Lunch will follow at Presidente Mexican Restaurant. The lunch special includes a taco plate and drink for \$20, payable at the restaurant. There is also a \$12 Mission entrance fee, payable on site.

For information and required registration,
please contact **Carlos D. Carrillo**
at carrilloc@sbcglobal.net or use the QR code.

Please join us!



Safe Haven Needs Clothing!

As we head into the summer, All Saints' Safe Haven Bridge to Housing and our weekly Ministry to the Unhoused are in dire need of clothing. Especially the following sizes. We deeply appreciate your help! Please bring your donations to the church office on Sunday or during the week.

men's pants 32-42

men's & women's sneakers all sizes

new men's underwear L and XL

women's M and L Socks

and men's & women's T shirts all sizes!

Thank you so much!



Newcomers Coffee

Sunday, June 7

Meet in the Chapel immediately following the 10 a.m. service.

Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!



Sacred Collage

Sunday, June 7, 12:00-2:00 p.m. in Learning Center 3

This 5 week program, lead by Dori Torrey, introduces participants to the art medium of collage as a focus for meditation and prayer. No art experience or talent is needed. All supplies are provided. Come and experience a new way of letting your inner voice speak through image. The program will be Sundays after church June 7 through July 12 (will not meet on 6/14). No food will be provided, so please bring a snack or bag lunch for yourself. Attendance at all sessions is recommended, but not necessary.



Adult Choirs' Spring Concert featuring Beethoven's Choral Fantasy and Vaughan Williams' Dona Nobis Pacem

Sunday, June 7, 5:00 p.m. in the Church

Two extraordinary works. One unforgettable evening.

First, Beethoven's *Choral Fantasy*, a dazzling, joyful showpiece featuring the same melody that eventually became the iconic "Ode to Joy" from the 9th Symphony. Our own **Grace Chung** takes the piano. Then, Vaughan Williams' *Dona Nobis Pacem* ("Grant Us Peace") — a searingly beautiful cantata written as the world was tumbling toward World War II. Its longing for peace feels as urgent today as ever.

The concert moves from celebration to reflection: from pure joy to a prayer the whole world needs right now.

You won't want to miss it.



You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk the steps to the altar, the staff will come to you!

To sign up or for more information, please contact Marianne Ryan at marianneryan1014@gmail.com.

If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry



Tuesday, June 9, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = frontdesk@allsaints-pas.org.

June Labyrinth Walk

Sunday, June 14, 8:30 a.m.–1:00 p.m. in the Forum

Come join our June Labyrinth Walk in the Forum. Whether your walking meditation is to celebrate Pride Month and the LGBTQ+ community, Juneteenth, marking the freedom from slavery for Black Americans or your personal intentions, all are welcome, especially for those new to the Labyrinth! Your walking prayer (or prayerful walk) will be a gift in helping create the Beloved Community here at All Saints and in the wider world.



Relaunching the 20/30's Community Join Us at the Dog Haus, Old Pasadena

Sunday, June 14, 12:00–2:00 p.m., 93 E. Green Street

All 20/30s are warmly invited to join us for lunch and good conversation. Meet us on the lawn after the 10:00 a.m. service to walk together, or join us directly at Dog Haus. Come share a meal, get to know one another, and help shape what this community becomes. Lunch will be provided, no-host libations. We'd love to hear your ideas.

RSVP to 2030allsaints@gmail.com.

Holy Rakers

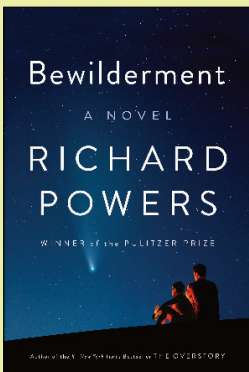
Next gathering: Saturday, June 20, 8:30 a.m.,
by the vegetable garden near Scott Hall.

Join the fellowship of other volunteers as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month. All are welcome. Ministry Leaders: Jennifer Gealy and Judith Fischer.

Information = frontdesk@allsaints-pas.org.



Fiction Fun! Reads *Bewilderment* by Richard Powers



Friday, June 26, 6:30 p.m. early discussion; 7:00–8:30 p.m. book discussion, in the Guild Room

This novel followed *The Overstory*, which we've read. Here's how the Booker Prize committee described it: "An astrobiologist thinks of a creative way to help his rare and troubled son in Richard Powers' deeply moving and brilliantly original novel." As a *New Yorker* summary notes, the son "undergoes an experimental neurofeedback therapy that can imprint other people's emotions—including his mother's—onto him. Before long, the treatment transforms Robin into an almost oracular figure, a social-media activist devoted to protecting the earth against mankind." *Bewilderment* sustains Powers' environmental concerns in a strongly emotional work.

Information = frontdesk@allsaints-pas.org.

Theatre Ministry Summer Offering

Mexodus at Pasadena Playhouse

Friday, July 17, at 8:00 p.m. Tickets are \$43 and available [here](#).

Mexodus – the *New York Times* Critic's Pick new musical created and performed by **Brian Quijada** and **Nygel D. Robinson** – comes straight from New York to the Playhouse stage this summer. This electrifying experience explores a hidden chapter of the Underground Railroad – one that moved south, by crossing the Rio Grande toward liberation in Mexico. This groundbreaking musical amplifies the story of a freedom seeker and an unlikely ally as they forge a remarkable bond that transcends borders. It's history remixed. It's a ride you won't want to miss.

Information = Melissa Hayes at mhayes@allsaints-pas.org



Next Sunday: June 7, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>

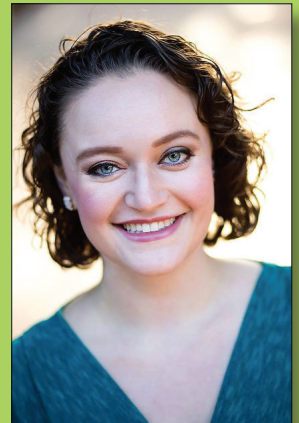


Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

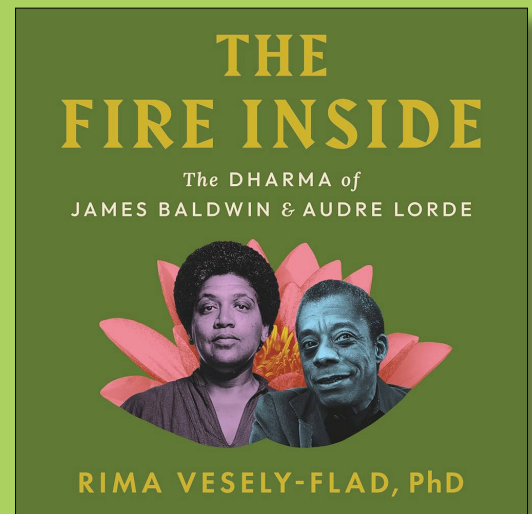
Tim Rich preaches. Kyla McCarrel offers music.



Faith & Formation at 9:00 a.m. in the Forum: *The Fire Inside: The Dharma of James Baldwin & Audre Lorde*

We launch Pride Month at All Saints by welcoming **Dr. Rima Vesely-Flad** to explore

her new book *The Fire Inside* -- diving deeply into a dharma of liberation as lived by Baldwin and Lorde, offering timely lessons to help us each meet this moment. She explores the writers enduring legacies to show that liberation depends not only on organizing and mass movements, but the generative power of inner well-being, authenticity, art, and embodiment. Dr. Vesely-Flad's work helps answer the question: "How do we pursue justice without burning out, turning on each other, or becoming what we oppose?" Her response is: "Through disciplined spiritual practice that transforms how we see, feel, and act? not just what we believe." Books will be available for purchase.



FATHER'S DAY FLOWERS

This Father's Day All Saints Church will decorate the altars and chancel with celebration and memorial flowers. Contributions can be made in celebration or memory of your father or someone who has acted as a father in your life. Their names will be listed in the printed Liturgy on Father's Day, June 14.



There are three ways to contribute:

Call: 626.796.1172

Click: <https://bit.ly/49ttf89>

Write: Return this form to front desk volunteer in the main office

or use QR code:



In Celebration of:

or

In Memory of:

Donated by:

Anonymous You may list my/our name(s).

Return form to front desk volunteer in main office or mail to:

All Saints Church
Attn: Marilyn Coffman
132 North Euclid Ave
Pasadena, CA 91101

Please make checks payable to All Saints Church with "Flower Fund" in the memo field.

Contributions and attributions must be received by Sunday, June 7!

