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SUNDAY, MAY 10, 2026

The Sixth Sunday of Easter

Eucharist at 10:00 a.m.



All Saints Church
132 N Euclid Ave
Pasadena CA 91101
626.796.1172 www.allsaints-pas.org

Welcome!

**Whoever you are and wherever you find yourself on the journey of faith
there is a place for you here.**

Sunday Morning Childcare

**Childcare for Infants through Preschoolers (5 yrs.): 9:00–11:30 a.m.
in the Learning Center upstairs in Regas House, sign in required.**

A Land Use Acknowledgment

All Saints Church is located on Tovaangar, the ancestral homeland of the indigenous Tongva people, who were the original caretakers of this land we occupy, and who were dispossessed of it through the injustices brought about by colonization. The Tongva people continue to remain in relationship with these lands today through ceremony, culture, and stewardship, and we are grateful for their example and leadership.

We are guests upon this land, with a responsibility to treat it with respect and care, and to seek justice for indigenous peoples. It is only by telling the whole story that we can tell a new story of this land together. As part of our commitment to seeking reconciliation with the land and all people who have lived on it, and according to our core values of Courageous Justice and Ethical Stewardship, All Saints Church is committed to acknowledging the land's history and working with the Tongva to perform reparative action.

To learn more about the history of the land we are on, read our report here:
<https://allsaints-pas.org/ministries/ttws-land-working-group/>



Visitors

If you are new to All Saints please stop by the **Welcome Table** under the red canopy on the lawn for information about All Saints Church. **Greeters** at the Welcome Table can assist you with any questions you may have and help you get connected. We're so glad you are here!

In the pew racks in front of you:

Purple Prayer Request Cards and Green Welcome Cards

You are welcome to complete the cards and put them in the offering basket later in the service, or bring them to the Welcome Table on the lawn after the service.

We Come Together as Beloved Community at All Saints Church as a sign of what can happen outside our doors. That we can be the change our world must see. That we can Come Together as a Beloved Community in Pasadena, the nation and the world. That the human family can Come Together. Today.

Donate to All Saints: <https://allsaints-pas.org/giving/>

If you have any questions, contact our Director of Giving & Development, Sarah Nolan at snolan@allsaints-pas.org or 626.583.2736.

Our Mission Statement:

We are an Episcopal Church, walking with a revolutionary Jesus, loving without judgment, doing justice courageously, embracing life joyfully reverently inviting all faiths and peoples into relationship for the healing and transformation of ourselves, our community, and the world.

Our Core Values:

Radical Inclusion ✦ Courageous Justice ✦ Ethical Stewardship ✦ Joyful Spirituality

Learn more about All Saints :

allsaints-pas.org/welcome-to-asc/get-connected

Prayer requests can be submitted

by calling 626.583.2707 to leave a message for the Pastoral Care office
or by email to prayers@allsaints-pas.org

If you are in need of pastoral support outside regular office hours, please reach out by calling 626.298.9551. A member of our pastoral staff will respond to your call to listen, support, and walk with you.

Language In Worship: Because language has the power to shape our thinking about one another, All Saints Church makes every effort to bring the language of worship into conformity with the principles of biblical theology that affirm that the personhood of God embraces all expressions of gender lovingly and equally. Therefore, in our worship, we take our Bible readings from an inclusive language lectionary, which is often truer to original sources in references to people, and expands our concept of God beyond exclusively masculine terms. In Prayer Book liturgies we make minimal but symbolically important changes which denote our commitment to inclusive expression. Some historical texts that are widely known and loved are left unaltered. The words of the liturgy are from the 1979 *Book of Common Prayer* and *Enfleshed*. The readings are from the *New Revised Standard Version* of the Bible, lectionary year A, as well as from *The Message* and from *Inclusive Hebrew Scriptures* and *New Testament* published by Priests for Equality.

Assisted listening devices are available at the Welcome table on the lawn.

Creative Worship Space for Families Available in the Chapel

Families are invited to worship together through art and play on our rug in the chapel during any part of the service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.

*We ask that you extend a respectful courtesy
to others by silencing all cell phones.*

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

Anina Minotto

We encourage you to use the following prayer for meditation.

All things are born of you, O God.
 We carry within us your light and your life.
 In the mystery of matter
 and deep in the cells of our souls
 are your longings for oneness.
 The oneness of the universe,
 vast and vibrating with the sound of its beginning.
 The oneness of the earth
 greening and teeming as a single body
 The oneness of the human soul
 A sacred countenance in infinite form.
 Grant us your longings for oneness, O God,
 Amidst life's glorious multiplicities.

— John Phillip Newell from *Praying with the Earth*

VOLUNTARY

Played by Weicheng Zhao.

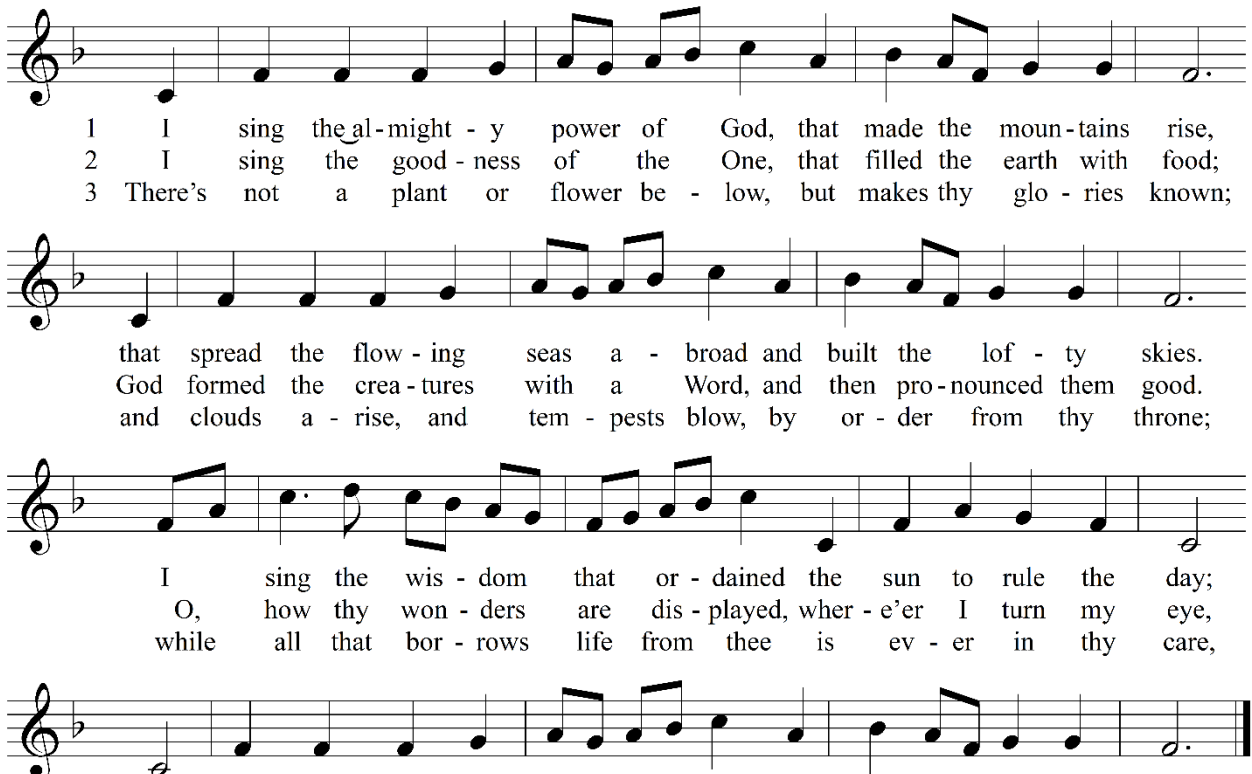
Chaconne

— Louis Couperin (1626–1661)

MINISTRY OF THE WORD

ENTRANCE HYMN "I Sing the Almighty Power of God"

Stand — all who are able, as the procession enters the church; everyone sings.



1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good - ness of the One, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 God formed the crea - tures with a Word, and then pro-nounced them good.
 and clouds a - rise, and tem - pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 O, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at God's com - mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery - where that I could be, thou, God, art pres - ent there.

—Words: Isaac Watts (1674–1748), alt.

Music: *Forest Green*, English melody; adapt. Ralph Vaughan Williams (1872–1958)

SALUTATION *Remain standing.*

Susan Russell

Minister: Alleluia! Christ is risen!

People: Christ is risen indeed! Alleluia!

COLLECT FOR PURITY *Remain standing.*

Minister and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *Remain standing; everyone sings.*

Everyone sings:

1. Glo-ry to you, Lord God our Cre - a - tor; you are wor-thy of
praise; glo-ry to you. 2. Glo - ry to you for the ra - di - ance
of your ho - ly Name; we will praise you and high-ly ex - alt you for
ev - er. 3. Glo-ry to you in the splen - dor of your tem - ple; on the
throne of your ma - jes - ty, glo - ry to you. 4. Glo - ry to you,
seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex -
alt you for ev - er. 5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to you. 6. Glo - ry to
you, Cre - a - tor, Christ, and Ho - ly Spi - rit; We will
praise you and high - ly ex - alt you for ev - er.

COLLECT OF THE DAY *Remain standing.*

Susan Russell

Minister: God dwells in you.

People: And also in you.

Minister: Let us pray.

Silence is kept.

Minister: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

LESSON *Seated.*

Justin McNeill

A Reading from the Acts of the Apostles (17:22–31).

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, who is Lord of heaven and earth, does not live in shrines made by human hands, and is not served by human hands, as if out of actual need, for it is God who gives to all mortals life and breath and all things. From one ancestor God made all nations to inhabit the whole earth, and allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps reach out and find God—who is, indeed, far from each one of us. For 'In God we live and move and have our being'; as even some of your own poets have said, 'For we too are God's offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now God commands all people everywhere to repent, because God has fixed a day on which the world will be judged in righteousness by one God who has appointed, and of this God has given assurance to all by raising this judge from the dead."

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

Expanding our capacity to offer worship in the language of the hearts of our increasingly diverse All Saints community is one of the ways we live into our values of Radical Inclusion and Joyful Spirituality. And a step forward in that journey is including Spanish and Mandarin in our weekly liturgies ... allowing the whole community to be enriched by the gifts of all.

诗篇/SALMO/PSALM 66:7-18 *Remain seated.*

Ashley Habibi

祂以大能永远掌权，
祂的眼目鉴察列国，
悖逆之徒不可在祂面
前妄自尊大。

列邦啊，要赞美我们的上帝，
让歌颂祂的声音四处飘扬。

祂保全我们的生命，
不让我们失脚滑倒。

上帝啊，你试验我们，
熬炼我们如熬炼银子。

你让我们陷入网罗，
把重担压在我们的背上。

你让别人骑在我们的头上。

我们曾经历水火，
但你带我们到达丰盛之地。

我要带着燔祭来到你殿中，
履行我向你许的誓言，
就是我在危难中许下的誓言。

我要献上肥美的牲畜，
以公绵羊作馨香之祭献给你，
我要献上公牛和山羊。

敬畏上帝的人啊，
你们都来听吧，
我要告诉你们祂为所做的事。

我曾开口向祂呼求，
扬声赞美祂。

倘若我心中藏匿罪恶，
主必不垂听我的呼求。

Con su poder, gobierna para siempre;
vigila su mirada a las naciones, para
que los rebeldes no se levanten
contra él.

¡Naciones, bendigan a nuestro Dios!,
¡hagan resonar himnos de alabanza!

Porque nos ha mantenido con vida; no
nos ha dejado caer.

Dios nuestro, tú nos has puesto a
prueba, ¡nos has purificado como a la
plata!

Nos has hecho caer en la red; nos
cargaste con un gran peso.

Dejaste que un cualquiera nos
pisoteara; hemos pasado a través de
agua y fuego, pero al fin nos has dado
respiro.

Entraré en tu templo y te ofreceré
holocaustos; así cumpliré mis
promesas, las promesas que te hice
cuando me hallaba en peligro.

Te presentaré holocaustos de animales
engordados; te ofreceré toros y
machos cabríos, y sacrificios de
carneros.

¡Vengan todos ustedes, los que tienen
temor de Dios!

¡Escuchen, que voy a contarles lo que
ha hecho por mí!

Con mis labios y mi lengua lo llamé y
lo alabé.

Si yo tuviera malos pensamientos, Dios
no me habría escuchado; ¡pero él me
escuchó y atendió mis oraciones!

Bless our God, all you peoples; let the
sound of God's praise be heard!

God has kept us among the living and
has not let our feet slip.

For you have tested us, O God- you
have refined us as silver is refined.

You put us in prisons and laid burdens
on our backs; you let people ride over
our heads;

we went through fire and through
water- and you brought us to a place
of abundance and space.

I will come to your house with burnt
offerings; I will pay my vows to you, the
ones my lips uttered and my mouth
promised when I was in trouble.

I will present you burnt offerings of
fatlings, with the smoke of burning
rams; I will make an offering of bulls
and goats.

Come and hear, all who revere God,
and I will tell what the Holy One has
done for me.

I cried aloud to God, and praise was on
my tongue.

If I had nursed evil in my heart, God
would not have listened.

But God did listen, and heeded the
voice of my prayer.

Blessed be God, who has not rejected
my prayer or stopped loving me!

A period of silence is observed following the reading.

LESSON *Remain seated.*

Ben Martin

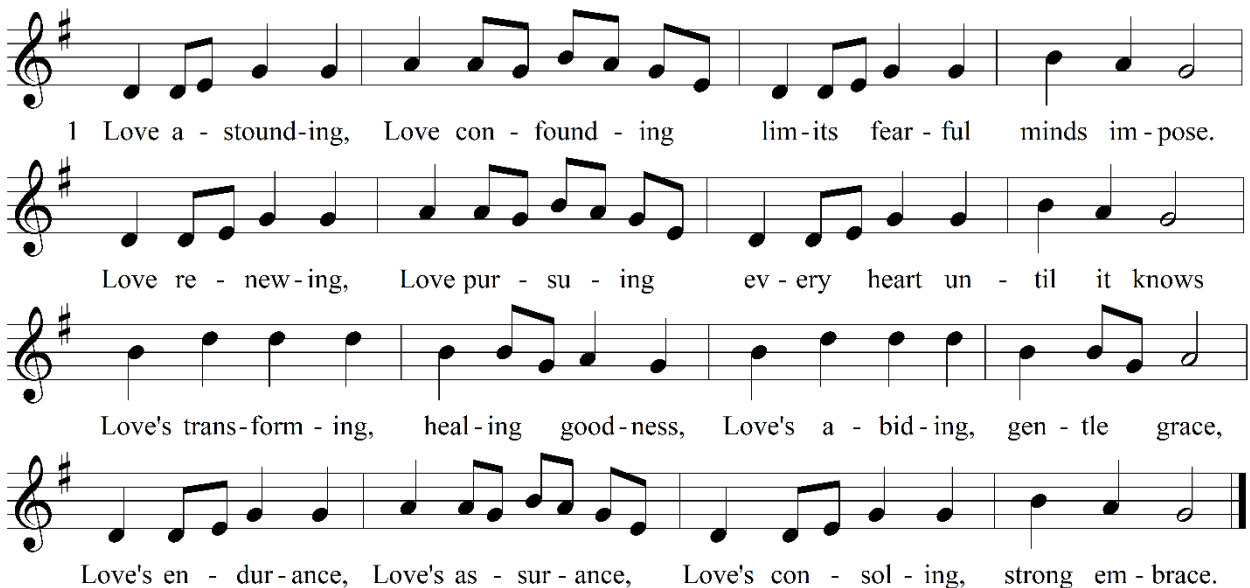
A Reading from the first letter of Peter (3:13–22).

Who is going to harm you if your goal is to do what is right? But even if you do suffer for what is right, count it a blessing. Do not fear what they fear. Do not be afraid, and do not worry. In your hearts, set Jesus apart as holy and sovereign. Should anyone ask you the reason for this hope of yours, be ever ready to reply, but speak gently and respectfully. Keep your conscience clear so that, whenever you are defamed, those who slander your way of life in Christ may be shamed. If it should be God's will that you suffer, it is better to do so for good deeds than for evil ones. The reason Christ died for sins once for everyone – the just for the sake of the unjust – was in order to lead you to God. Jesus was put to death in the flesh but was given life in the Spirit. And in the Spirit, Jesus went and preached to the imprisoned spirits. They had refused obedience long ago, while God waited patiently in the days of Noah and the building of the ark, in which a few persons, eight in all, were brought to safety through the water. That water prefigured the water of baptism through which you are now brought to safety. Baptism is not the washing away of physical dirt, but the appeal made to God by a good conscience: it brings salvation through the resurrection of Jesus Christ, who entered heaven and is now at the right hand of God, having dominion over angelic authorities and powers.

Minister: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is observed following the reading.

HYMN "Love Astounding, Love Confounding" *Standing — all who are able; everyone sings.*


1 Love a - stound-ing, Love con - found - ing lim-its fear - ful minds im - pose.
 Love re - new - ing, Love pur - su - ing ev - ery heart un - til it knows
 Love's trans - form - ing, heal - ing good - ness, Love's a - bid - ing, gen - tle grace,
 Love's en - dur - ance, Love's as - sur - ance, Love's con - sol - ing, strong em - brace.

GOSPEL *Remain standing.*

Susan Russell

Minister: The Good News of Jesus as written in John (14:15–21).

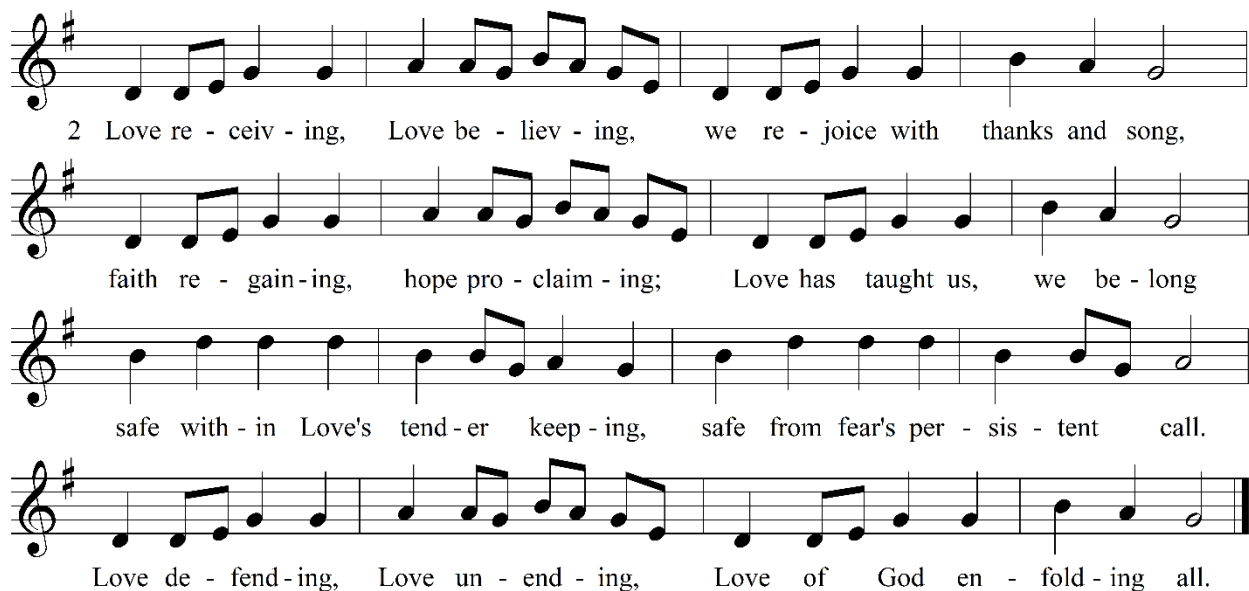
People: Glory is yours, O Christ.

Jesus said to the disciples, "If you love me and obey the command I give you, I will ask the One who sent me to give you another Paraclete, another Helper to be with you always – the Spirit of truth, whom the world cannot accept since the world neither sees her nor recognizes her; but you can recognize the Spirit because she remains with you and will be within you. I will not leave you orphaned; I will come back to you. A little while now and the world will see me no more; but you will see me; because I live, and you will live as well. On that day you will know that I am in God, and you are in me, and I am in you. Those who obey the commandments are the ones who love me, and those who love me will be loved by God. I, too, will love them and will reveal myself to them."

Minister: The Gospel of the Savior.

People: Praise to you, O Christ.

*Children in kindergarten – fifth grade are invited to follow the banner to Godly Play.
They will return for communion.*

HYMN "Love Astounding, Love Confounding" *Remain standing; everyone sings.*


2 Love re - ceiv - ing, Love be - liev - ing, we re - joice with thanks and song,
faith re - gain - ing, hope pro - claim - ing; Love has taught us, we be - long
safe with - in Love's tend - er keep - ing, safe from fear's per - sis - tent call.
Love de - fend - ing, Love un - end - ing, Love of God en - fold - ing all.

—Words: Jeanette M. Lindholm (b. 1961)

Music: *Holy Manna*, from *The Southern Harmony*, 1835**SERMON**

Tim Rich

A period of silence is observed following the sermon.

PRAYERS OF THE PEOPLE *Standing — all who are able.*

Marianne Ryan

Names of those for whom we continue to pray are on p. 25.

Minister: Mothering Spirit, bless those doing the work of soulfully caring for your people. Those who apologize for their mistakes and who seek repair. Those who advocate for safety and who teach about boundaries and consent.

People: May we honor the wisdom and worth of all people.

Minister: If we wander from Love's way out of fear or in pursuit of power, you reach out for us. If we are turned away from the places we once called home, you companion us. If we desire to create places of belonging that are just and restorative, you empower us. If we go looking for what has been missing within us, you meet us in the searching.

People: Praise be to God who leads us on paths of restoration.

Minister: Beloved One, your love has companioned us since birth. You know our stories, our struggles, the very roots of our being. There is nothing hidden from you. Even in our greatest insecurities, you embrace and encourage us.

People: May we be disciples of your compassion.

Minister: We remember those who have asked for our prayers and those who offer their thanksgivings.

Names of those who have requested prayers are read.

Minister: We pray for those who have died and for the families and friends who grieve.

Names of those who have died are read.

Minister: For the special needs and concerns of this congregation.

The People may add their own petitions aloud or in the silence of their hearts.

Minister: Loving God, we offer these prayers, knowing that you are doing for those for whom we pray more than we could imagine or desire. *Amen.*

PEACE

Susan Russell

Priest: The peace of Christ be always with you.

People: And also with you.

*Greet one another in the name of Christ.***ANNOUNCEMENTS** *Seated.*

Tim Rich

OFFERTORY SENTENCES

Mark Chase

The offertory symbolizes the offering of our lives, labor, and gifts to God, reflecting gratitude, stewardship, and participation in Christ's self-giving and service. Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers will collect gifts of pledges and offerings. Your pledges and financial gifts support All Saints' mission of transformation, connection and care to one another and our wider community.



Scan the QR Code to pay your pledge or make a donation online or TEXT "Give" to 877.494.7519.

HOLY COMMUNION**OFFERTORY ANTHEM***Sung by Coventry Choir.***My Shepherd Is the Living God**

My Shepherd is the living God, I therefore nothing need.
 In pastures fair, near pleasant streams you settle me to feed.
 You bring my wandering spirit back when I forsake your ways.
 And lead me for your mercy's sake in paths of truth and grace.

When I walk through the shades of death, your presence is my stay.
 A word of your supporting breath drives all my fears away,
 Your hand, in sight of all my foes, does still my table spread.
 My cup with blessings overflows, your oil anoints my head.

The sure provisions of my God attend me all my days,
 O may thy house be my abode and all my work be praise.
 There would I find a settled rest, while others go and come,
 No more a stranger or a guest, but like a child at home.

—Words: Isaac Watts (1674–1748), paraphrase of Psalm 23, alt.
 Music: Based on an Old Southern Hymn Tune,
 arr. Virgil Thomson (1896–1989)

FOR THE PRESENTATION

HYMN "Through North and South and east and West" *Standing — all who are able; everyone sings.*

Through north and south and east and west, May God's im-mor-tal name be
blessed: Al - le - lu - ia, al - le - lu - ia! Till ev' - ry - where be - neath the
sun, God's reign be - gins; God's will is done: Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: from Songs of Praise, alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
adapt. Ralph Vaughan Williams (1872–1958)

OBLATIONS ARE PRESENTED BY

Children participating in Godly Play

All children are invited to come up and stand around the altar.

GREAT THANKSGIVING *Remain standing.*

Mark Chase

Priest: God dwells in you.

People: And also in you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

And now we give you thanks for Christ's glorious resurrection from the dead. By his death Christ has destroyed death and by his rising again Christ has restored to us eternal life.

Priest: Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS/BENEDICTUS *Remain standing; everyone sings.*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bles'd is the one who comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: *Asikhatali*, South Africa

CONSECRATION *Kneeling or standing — all who are able.*

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Priest: After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Priest and People:

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Priest: And we offer our praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Priest and People:

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his self-offering, that we may be acceptable through Christ, being sanctified by the Holy Spirit. In the fullness of time, align all things with your love, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Priest: And now, as our Savior Christ has taught us, in the language of your heart, we are bold to say,

Priest and People:

Our Creator/Mother/Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Creador/Madre/Padre Nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

我们在天上的父，
愿你的名被尊为圣，
愿你的国降临，
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
求父今日赐给我们。
又求饶恕我们的罪，
如同我们饶恕得罪我们的人。
不叫我们遇见试探，
拯救我们脱离兇恶。
因为国度、权柄、荣耀，
全是父的，永无穷尽。
阿们。

BREAKING OF THE BREAD

A period of silence is kept, during which the priest breaks the consecrated bread.

Priest: Alleluia! We are one bread, one body.

People: We will love one another as Christ loves us. Alleluia!

INVITATION

Priest: The Gifts of God for the People of God.

Children in the chancel rejoin their families. Parents and caregivers, please meet your child in the transepts (either side of the Altar rail) and return together to your seats.

Whoever you are and wherever you are on your journey of faith, there is a place for you at Christ's table. When it comes time for communion, everyone of any age is welcome to receive either communion or a blessing.

If you wish to receive the bread, when you come to the front you may kneel or stand at the altar rail and hold your hands together in front of you to receive the bread.

If you wish to receive wine, help guide the cup to your lips or, if you prefer not to receive the wine, you may touch the base of the cup when it is presented to you.

If you wish to receive a blessing, when you come to the front, cross your arms over your chest, and you will be offered a blessing.

Gluten-free wafers and grape juice are available at your request on the back side rails.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Tim Rich (adult Baptism) or Amanda Baughman (infant/child Baptism) to inquire about participating in Holy Baptism. (trich@allsaints-pas.org or abaughman@allsaints-pas.org)

If you have any questions or are confused about any of this, please just come forward and ushers and staff will be happy to guide you.

<p><i>Members of our Healing Ministry are available in the Chapel during communion for all who wish to receive prayers and the laying on of hands. All prayers are kept confidential. If you desire follow-up, please contact our pastoral care department.</i></p>

DURING COMMUNION

HYMN "Halle, Hallelujah" *Everyone sings.*

Hal - le, hal - le - lu - jah. Hal - le, hal - le - lu - jah.

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah.

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah.

—Traditional, Syria

HYMN "Shepherd of Souls" *Everyone sings.*

1 Shep-herd of souls, re - fresh and bless thy faith - ful pil - grim flock
 2 We would not live by bread al - lone, but by thy word of grace,
 3 Be known to us in break - ing bread, and do not then de - part;
 4 Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,

with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we trav - el on to our a - bid - ing - place.
 Sa - vior, a - bide with us, and spread thy ta - ble in our heart.
 that liv - ing bread, that heav'n - ly wine, be our im - mor - tal food.

—Words: James Montgomery (1771–1854), alt.
 Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876)

HYMN "Cantad al Señor" *Everyone sings.*

Can - tad al Se - ñor un cán - ti - co nue - vo, Can - tad al Se -
 O sing to the Lord, O sing God a new song. O sing to the
 ñor un cán - ti - co nue - vo, Can - tad al Se - ñor un cán - ti - co
 Lord, O sing God a new song. O sing to the Lord, O sing God a
 nue - vo, ¡Can - tad al Se - ñor, can - tad al Se - ñor!
 new song. O sing to our God, O sing to our God.

—Words: Brazilian Folk Song, trans. Gerhard Cartford (1923–2016)
 Music: Brazilian Folk Song

HYMN "For the Bread" *Everyone sings.*

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our
 wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Mo - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you
 spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

—Words: Louis F. Benson (1855–1930), alt.
 Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631

HYMN "I Know That My Redeemer Lives" *Everyone sings.*

I — know that my Re - deem - er lives. Glo - ry, hal - le - lu - jah!

What — com - fort this sweet sen - tence gives. Glo - ry, hal - le - lu - jah!

Shout — on, pray on, we're gain - ing ground, Glo - ry, hal - le - lu - jah! The

dead's a - live and the lost is found. Glo - ry, hal - le - lu - jah!

—Words and Music: American Folk hymn

HYMN "What a Friend We Have in Jesus" *Everyone sings.*

1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y lad - en, bur - dened with a load of care?

What a priv - i - lege to car - ry ev - ery - thing to God in prayer!
 We should nev - er be dis - cour - aged; take it to our God in prayer!
 Pre - cious Sav - ior, still our ref - uge, take it to our God in prayer!

Oh, what peace we of - ten for - feit, oh, what need - less pain we bear,
 Can we find a friend so faith - ful, who will all our sor - rows share?
 Do your friends de - spise, for - sake you? Take it to our God in prayer!

All be - cause we do not car - ry ev - ery - thing to God in prayer.
 Je - sus knows our ev - ery weak - ness; take it to our God in prayer!
 Je - sus' arms will take and shield you; you will find a sol - ace there.

—Words: Joseph Scriven (1819–1886), alt.
 Music: *Erie*, Charles C. Converse (1832–1918)

HYMN "Alleluia, Alleluia! Give Thanks to the Risen Lord" *Everyone sings.*

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -
 lu - ia, al - le - lu - ia! Give praise to his Name. 1 Je - sus is Lord of
 2 Spread the good news o'er
 3 We have been cru - ci -
 4 Come, let us praise the
 (Repeat Refrain)

all the earth. He is the King of cre - a - tion. Al - le -
 all the earth: Je - sus has died and has ris - en.
 fied with Christ. Now we shall live — for ev - er.
 liv - ing God, joy - ful - ly sing to our Sa - vior.

—Words: Donald Fishel (b. 1950)

Music *Alleluia No. 1*, Donald Fishel; arr. Betty Pulkingham (1928–2019),
Charles Mallory (b. 1950), and George Mims (b. 1938)**POST-COMMUNION PRAYER** *Kneeling or standing — all who are able.*

Mark Chase

Minister: Let us pray.

Minister and People:

Eternal God, great Creator,
 you have graciously accepted us as living members
 of your son our Savior Jesus Christ
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The congregation is seated.

MOTHER'S DAY PROCLAMATION *Seated.*

Susan Russell

Arise then...women of this day!
 Arise, all women who have hearts!
 Whether your baptism be of water or of tears!
 Say firmly:
 "We will not have questions answered by irrelevant agencies,
 Our husbands will not come to us, reeking with carnage,
 For caresses and applause.
 Our sons shall not be taken from us to unlearn
 All that we have been able to teach them of charity, mercy and patience.
 We, the women of one country,
 Will be too tender of those of another country
 To allow our sons to be trained to injure theirs."
 From the voice of a devastated Earth a voice goes up with
 Our own. It says: "Disarm! Disarm!
 The sword of murder is not the balance of justice."
 Blood does not wipe our dishonor,
 Nor violence indicate possession.
 As men have often forsaken the plough and the anvil
 At the summons of war,
 Let women now leave all that may be left of home
 For a great and earnest day of counsel.
 Let them meet first, as women, to bewail and commemorate the dead.
 Let them solemnly take counsel with each other as to the means
 Whereby the great human family can live in peace...
 Each bearing after his own time the sacred impress, not of Caesar,
 But of God –
 In the name of womanhood and humanity, I earnestly ask
 That a general congress of women without limit of nationality,
 May be appointed and held at someplace deemed most convenient
 And the earliest period consistent with its objects,
 To promote the alliance of the different nationalities,
 The amicable settlement of international questions,
 The great and general interests of peace.

— by Julia Ward Howe, 1870

MOTHER'S DAY PRAYER *Remain seated.*

Tim Rich

Minister God of Holy People,
 of Sara, Ruth and Rebecca;
 of Holy Mary, Mother of Jesus,
 listen to our prayer,

bend down Your ear to our requests and bless not only our mothers but all those
 who have mothered us.

Bless them with the strength of Your Spirit,
 they who taught us how to stand and walk.

Bless them with the melody of Your voice,
 they who taught us how to speak, how to sing
 and how to pray to You.

Bless them with Your manna from heaven,
 they who showed us how to feed ourselves
 and fed us when we were helpless or hungry.

Bless those women who are still with us,
 with joy, laughter, love,
 and pride in the children whom they have helped raise.

Bless those women who have passed from us to You
 with a place at Your eternal table, comforted by the communion of saints
 and embraced by You, their Creator.

And bless us too, children once upon a time,
 with grateful hearts
 for the many gifts these women bestowed upon us
 and where necessary, with forgiving hearts for the times
 we were left wanting.

These blessings and graces we ask of You,
 our Creator, Redeemer, and sustainer. *Amen.*

CLOSING BLESSING

Mark Chase

HYMN "God Is Love, Let Heaven Adore Her" *Standing — all who are able; everyone sings.*

1 God is Love, let heaven a - dore her; God is Love, let earth re - jice;
 2 God is Love; and love en - folds us, all the world in one em - brace:
 3 God is Love; and though with blind - ness sin af - flicts all hu - man life,



let cre - a - tion sing be - fore her and ex - alt her with one voice.
 with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.
 God's e - ter - nal lov - ing - kind - ness guides us through our earth - ly strife.



God who laid the earth's foun - da - tion, God who spread the heavens a - bove,
 And when hu - man hearts are break - ing un - der sor - row's i - ron rod,
 Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;



God who breathes through all cre - a - tion: God is Love, e - ter - nal Love.
 then we find that self - same ach - ing deep with - in the heart of God.
 God is Love, so Love for ev - er o'er the u - ni - verse must reign.

—Words: Timothy Rees (1874–1939), alt.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1992)

DISMISSAL

Mark Chase

Minister: Let us go forth rejoicing in the name of Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Played by Weicheng Zhao.

Toccata on "O Sons and Daughters, Let Us Sing"

— Lynnwood Farnam (1885–1930)

* * * * *

STAFF AND VOLUNTEERS look forward to greeting you this morning on the lawn.

Tower	Mark Chase
Northwest Door	Tim Rich
Chapel	Marianne Ryan
North Transept	Jonathan Stoner

LITURGY OF THE WORD: The Reverend Canon Susan Russell, *Associate Priest*.

NEW TESTAMENT READER: Justin McNeill.

PSALM: Ashley Habibi.

EPISTLE: Ben Martin.

INTERCESSOR: Marianne Ryan.

PREACHER: The Reverend Tim Rich, *Priest-in-Charge*.

LITURGY OF THE TABLE: Reverend Mark Chase, *Associate Pastor/Director for Justice, Advocacy and Organizing*.

DIRECTOR OF MUSIC/ORGANIST/CHOIRMASTER: Weicheng Zhao.

ASSOCIATE ORGANIST/CHOIRMASTER: Grace Chung.

COVENTRY CHOIR SECTION LEADERS/SOLOISTS: Kyla McCarrel, Lydia Brown, Daniel Ramon, Elliot Z. Levine.

COVENTRY CHOIR: (*Sopranos*) Elizabeth Champion, Jeannie Cobb, Teresa Dvoracek, Sparky Jamison, Grace Jeffrey, Kyla McCarrel, Courtney Meier, Cynthia Nickell, Carol Osborn, Kelly Park, Judith Ross, Sylvia Sheriff, Ann Spier, Becky Thyne. (*Altos*) Polly Anderson, Lydia Brown, Wendy Edwards, Ann Eittinger, Melissa Hayes, Susan Houser, Susan Johnson, Christine Mackey-Mason, Laura Matheny, Karen Meier, Gloria Pitzer, Peggy Reilly, Ellen Snortland, Melinda Taylor. (*Tenors*) Matt Berkley, Egan Carroll, Georg Eittinger, Hsuanwei Fan, Ken Gruberman, Harry Prince, Daniel Ramon, David Spier, Norm Thomas. (*Basses*) Matthew Graham, Rodger Guerrero, Al Hughes, Ed Johnson, Greg Kovatch, Elliot Z. Levine, Larkin McCann, Manuel Nuñez, Ralph Perry, Don Thomas.

VERGERS: Gary Leonard (*Head Verger*); Anina Minotto, Rosemary Muñiz, Eric Whitten.

ACOLYTES: Parker Beck, Cress Diehl, Cruz Jackson, Beyonce Said, Andrew Sweet, Walt Williamson, Jr.; Christine Hartman, *Acolyte coordinator*.

ASSISTING: Yok Choi, Deb Ogden, Marianne Ryan, The Rev. Dori Torrey, John Richardson, The Rev. Jonathan Stoner.

USHERS: Wendell Foster *Captain*; Dan Braun, Dan Bump, Julie Campoy, Kyle Champion, Chris Glaeser, Aleta Hancock, Dale Hancock, Weston Hancock, Jeff Nickell, Kathy Onoye, Albert Singleterry, Bob Sukhanusasna, Pamela Wilson.

GREETERS: Shannon Bankhead, (*Leader*); Jason Kee, Joe Lavy, Andrea Louise, Diane Stokes.

ALTAR GUILD: William Atsumi, Mary Lee Hughes, Bill Kilgore, Kathy Onoye.

LIVE STREAMING: Keith Holeman.

AUDIO: Manny Carrillo.

CHILD CARE PROVIDERS: Samantha Koemans, Anamaria Koemans.

ASL interpretation will resume May 17.

* * * * *

WE REMEMBER THOSE WHO HAVE ASKED FOR OUR PRAYERS AND THOSE WHO OFFER THEIR

THANKSGIVINGS: *Cindy Akers and Family; Marie Bagwell and Family; Kyle and Elizabeth Champion; Pinkie Lamb; Mario Lopez; Chad Michael; Diahanne Payne; Jose-Louis Trassens; Hifume Umezawa; Frank Wells; Maggie Wise; Victor.*

WE CONTINUE TO PRAY FOR: *Robert Adams; The Ahir Family; Karen Alexander; PJ Alexander; Shirley Anderson; Ed & Hope Bacon; Rene Berkley; Mary & Alastair Biggart; Timothy Blakeley; Diane Bowen; Peg Bradley; Melissa Burke; Sydney Burke; Elaine Burn; Jeff Burn; Stephen Burn; Victor Cardena; Hortencia Cervantes; Cathy Cope; Anna Davalos; Joan Depew; Bob Dunlap; Norma Escobar; Gary Fairbanks; Veronica Flores; Amy G.; Tharwat and Pat Ghaly; Katy Goulding; Robb Grimm; Christopher and Carole Healy; John & Yvette Hoffman; Christina Honchell; Greg Horne; Edie Hovey; Diane Louise Hughes; Marilyn Illingworth; Lynn Jay; Lauren Kaufman; Pat Kelly; Rob Lee and Betsy Amirkhan; Robin Lee; Eva Licea; Barbara Lilly, Robert Little; Amadito Machorro-Burn; Ingrid Meyer and Family; Chad Michael; Jeannette Miyamoto; Karen Morris; Dennis Nelson; Sally Ness; Robert Nutter; Samantha Okai; Lori Orum; Liza Palmer; Paul Pascale; Claret Pinto; Patty Prickett; Abdul Rahim; The Jose Ramirez Family; The men, women, and children of Sudan and the Congo, suffering war and starvation; Pat Rappachiano; Sue Roediger; Dawn Ritch; Dick and Sally Roberts; Evan Lee Romero; The Ernie Ruedas Family; Clare Russo; Veronica Salazar; Noe Santos; Steele Savokinas; Laura Scribner; Alan Seals; Stefanie Shea-Akers; The Singleton Family; The Smith Family; Akiko Tamura; Jenny Tisi & Family; Timothy Toy; Jose-Louis Trassens; Jaysin Trujillo; Megan Walker; The Wellner Family; David Wilcock; Jay Wilson; Victoria Alaire Zamora; Marilyn Zetner; Jackson; Joanne; Julianna; Nathan; Phoebe; Susie , Andy, Emily, & Jeremiah; Xochitl.*

WE PRAY FOR THOSE WHO SERVE IN THE ARMED FORCES, INCLUDING THOSE IN THE EXTENDED ALL

SAINTS COMMUNITY: *Raymond Dado; Michael Jones; Jazmin Morales; Evan Parker, USN; Raymond Sanchez II; Mason Smiley; Daniel Supple; Dante Ramon Terronez.*

WE PRAY FOR THOSE WHO HAVE DIED: *Dan Bagwell; Barbara Champion; Connie Koemans; Adam O'Hara; Georgia Wise.*

This Week at All Saints

Sunday, May 10, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Tim Rich preaches.

Eucharist at 10:00 a.m. in the Church

Tim Rich preaches. Coventry Choir offers *My Shepherd Is the Living God* by Thomson.

Faith & Formation at 9:00 a.m. in the Guild Room:

***How Knowing the History of Mother's Day Can Equip Us to Meet the Challenges of the Moment* with Susan Russell**



We will revisit the original inspiration behind Mother's Day — the Mother's Day Proclamation powerfully articulated by Julia Ward Howe in the aftermath of the American Civil War — and how it still speaks with urgency in 2026, calling us to resist the normalization of violence and to claim our moral agency in shaping a more compassionate world. Howe's vision of mothers united across borders, refusing to allow their children to be sacrificed to war, resonates in this moment marked by ongoing conflict, political polarization, and global instability. Her proclamation challenges us not only to honor motherhood sentimentally, but to embrace its prophetic dimension: a fierce commitment to peace, justice, and the protection of human dignity. In a time when the voices of conscience are often drowned out by fear and division, the spirit of that proclamation invites us—across generations and identities—to gather, to grieve, and to act for the sake of a more just and peaceful future.



Next Week:

Children & Youth Choirs Concert: *In Perfect Harmony*

Sunday, May 17, 5:00 p.m.
in the Church

Come join us for an evening with our children's and youth choirs for their spring concert, "In Perfect Harmony" featuring music by groups that gave us great harmony - Crosby Stills & Nash, Earth, Wind and Fire, The Fifth Dimension, Simon and Garfunkel, Beach Boys, Indigo Girls, Eagles, Queen, Toto, and more!!



For more info, contact jtisi@allsaints-pas.org

Children, Youth and Families



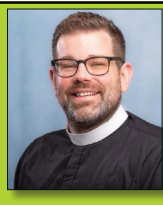
**Director of Children, Youth,
& Families Ministries:
Amanda Baughman**

Information = abaughman@allsaints-pas.org

Register [here](#)
for CYF
Program Year.

**Assistant Rector:
Jonathan Stoner**

Information =
jstoner@allsaints-pas.org



Programs for Children (Birth – 5th grade) at All Saints:

Sunday Morning Childcare for Infants Through Preschoolers 9:00–11:30 a.m.

Child Care is available for children birth-preschoolers (5 yrs.) in the Learning Center upstairs in Regas House from 9:00–11:30 a.m. Parents must sign their kids in and out.

Godly Play During Sunday service, children in kindergarten through 5th grade are invited (after the gospel reading) to attend, which invites children to enter into our sacred stories, respecting their innate spirituality, and encourages them to use their curiosity and imagination to experience the mystery and joy of God.

Creative Worship Space for Families Available in the Chapel Families are invited to worship together through art and play on our rug in the chapel during any part of the Sunday morning, 10:00 a.m. service. Families should stay with their children as this area is not staffed. All are welcome to sit in the chapel; please be understanding whenever our youngest members make a joyful noise.



Programs for Youth (6th – 12th grade) at All Saints:



Acolyte Program All youth in grades 6–12 are invited to join one of our awesome Acolyte teams! It's a great opportunity to serve our church and our community while learning about our Anglican traditions. As an Acolyte, you'll work with a team, take on leadership roles, wear cool robes, and enjoy many donuts along the way. Plus, you'll make new friends and earn service hours for school! Come be part of something special!

Youth Dinners Join us for free dinners and great community every Wednesday from 6:30–7 p.m.

Youth Group for 6th–12th grade We will meet every Wednesday during the Program Year to be in community together. We learn together, support each other and of course have fun together. Youth Group is a safe place to express who you really are. **Wednesdays, 7–8:30 p.m.**

Music for Children & Youth



**Director of
Children's & Youth
Music: Jenny Tisi**

Information =
jtisi@allsaints-pas.org



Minisingers

All children in Kindergarten –1st grade are welcome to join the Minisingers. No auditions are necessary to join.

We meet on Thursdays,
4–4:40p.m.,
in the Choir Room.

Unidad

Children's Choir

All children in 2nd–5th grade are welcome to join Unidad, children's choir. No auditions are necessary to join.

We meet on Thursdays,
5:00 – 6:00 p.m., in the Choir Room.

Trouvères Youth Choir

Want to join the family feel of a fabulous youth choir?
No auditions are necessary.

We meet on Wednesdays, 5:15–6:30 p.m.
in the Choir Room.

Youth Chamber Choir (Trebles)

We meet Sundays, 11:30 a.m.–12:15 p.m.

Vox Cambiata (Tenors & Basses)

We meet Sundays, 12:15–1:00 p.m.

Stay Connected

Sunday, May 10

Journey of Faith – Sharing Group – 12:00–1:00 p.m., in the OCC Conference Room. A welcome space where you can drop in as your schedule allows. No commitments or sign-ups required. Explore your faith, share your story, and build meaningful connections in a supportive community. **Information = frontdesk@allsaints-pas.org.**

Monday, May 11

Monday Meditation Group – 7:00–8:45 p.m. in the Chapel Every week our open gathering of people sitting together and walking together in the Great Silence confirms the mysterious healing power of the Spirit. Beginning meditators, practitioners from Buddhist, Catholic, Anglican and other traditions are all transformed together. All are welcome. **Information + Zoom link = encam@att.net.**

Grief and Loss Support Group – 7:00–8:30 p.m. (Zoom and the Sr. High Room) The Grief and Loss Group is open to anyone who has experienced a loss. Our members share from their hearts and in so doing find that being deeply listened to by a room of people who understand, their pain and sense of aloneness is eased. Facilitated by **Chris Folz** and **Richard Redman**. For Zoom information please email frontdesk@allsaints-pas.org.

Brothers on a Journey (Zoom and the Jr. High Room) – 7:00–9:00 p.m. Brothers on a Journey is an affinity group for men to share about their lives in a safe and welcoming environment. **Information = frontdesk@allsaints-pas.org.**

Tuesday, May 12

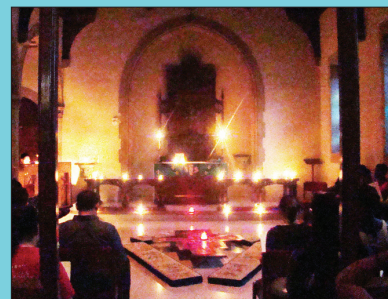
Recovery & Grace, a Meeting of All Recovery Anonymous (in the Guild Room) 5:15–6:15 p.m. Our open and radically accepting fellowship welcomes you, and your experience, strength and hope. This one hour meeting includes meditation and a speaker and is sponsored by L.A. CADA – A Path to Recovery and Healthy Living. **Information = frontdesk@allsaints-pas.org.**

LGBTQ+ Sharing Small Group (Zoom and the Guild Room) – 6:30–8:00 p.m. We host weekly meetings for the lesbian, gay, bisexual, transgender, and queer community to check-in about the highs and lows in both our lives and the wider world. **Information = frontdesk@allsaints-pas.org.**

Wednesday, May 13

Noon Eucharist & Healing Service 12:10 p.m. in the Chapel.

Prayer in the Taizé Style of Worship — 6:10 p.m. in the Chapel. Taizé worship is quiet, reflective, peaceful and joyful. It is simple songs and chants, readings, silences and meditative prayers. **Information = Jeannie Cobb at jeanniecobb@me.com**



Saturday, May 16

Overeaters Anonymous 8:30–10:00 a.m., in the OCC Conference Room Overeaters Anonymous (OA) is a community of people who through experience, strength, and hope are recovering from unhealthy relationships with food and body image. All are welcome. **Information = frontdesk@allsaints-pas.org.**

Drum Circle 10:00 a.m. on the Playground. Led by **Brother Gerald Rivers** (<https://www.geraldcrivers.com/>), a Master Drummer and Djembe player. Drumming is an ancient communal spiritual practice, which roots us in the rhythms of God in creation and binds us to one another. **Information = frontdesk@allsaints-pas.org.**

Offerings Online

Women's Lectionary Online Bible Study

We are using Rev. Dr. Wil Gafney's *A Women's Lectionary for the Whole Church*, Year A. Each online Bible study session begins with an oral reading of the week's scriptures and then proceeds to conversation grounded in those readings as well as in Dr. Gafney's notes which reveal the womanist perspective from which the lectionary was written. All are welcome! **All Sessions will be on Mondays at 9:00 a.m. Pacific standard time. Register [here](#) in advance here and you will be sent the link for the meeting. (The link will be good for the whole year)**

Centering Prayer Tuesdays, 6:45–8:00 p.m., via Zoom

Centering Prayer is a meditation practice that is centered in the contemplative Christian tradition. A sacred word is chosen as your symbol of intention to consent to God's presence and action within. Your word is used to focus your attention so that when thoughts or sensations arise you return gently to the sacred word. The prayer is done in silence for a 20 minute period.

Link: <https://allsaints-pas.org/more/pastoral-care/centering-prayer/>

Recovery Eucharist Meets 1st and 3rd Wednesday at 6 p.m.

The Recovery Eucharist is designed for those recovering from any addiction and for those who support them in their recovery. Elements of the service are drawn from the Book of Common Prayer and the 12 Step readings.

Upcoming dates: **May 20. June 3 & 17** Link to join: <https://us02web.zoom.us/j/87551078462> Meeting ID: 875 5107 8462

Looking Ahead

Events & Opportunities



40s, 50s and Friends Ice Skating at Pickwick (LA Kings Ice – Burbank)

Saturday, May 9, 6:00–7:30 p.m.

\$22 at the door and

\$18 advance online reservation [here](#).

Information = China Gerstner
at China.tomiko@gmail.com

If You Crochet or Knit, Consider Joining the Prayer Shawl Ministry

Tuesday, May 12, 7:00–8:30 p.m., in the Regas House Lobby

The Prayer Shawl Ministry meets the 2nd Tuesday of every month. We gather in community to share our prayers, our stories, the work of our hands and hearts while knitting and crocheting shawls to be given as mantles of healing to those in need of comfort. Prayer shawl participants have long known that working with hands is a meditative spiritual practice that quiets minds to hear God's clear voice. Please join us with yarn, needles, and prayer.

Information = frontdesk@allsaints-pas.org.



Holy Rakers

Next gathering: Saturday, May 16, 8:30 a.m.,
by the vegetable garden near Scott Hall.

Join the fellowship of other volunteers as we plant, weed, prune, mulch and otherwise attend to the ever-changing church gardens. We meet the third Saturday morning of each month. All are welcome. Ministry Leaders: Jennifer Gealy and Judith Fischer.

Information = frontdesk@allsaints-pas.org.



All Saints Church Creative Writing Group

Thursday, May 21, 6:30 – 8:30 p.m., in the Seminar Room

The All Saints Writers Group brings writers from different walks of life together to discuss their pieces in a workshop-style setting. In this small group, writers are able to read their work in any genre they choose (memoir, creative nonfiction, poetry, novel, short story, etc.), and all can give feedback to, and hear suggestions from, the other writers in the room.

This builds a sense of community, and helps the writers to become more confident in their work.

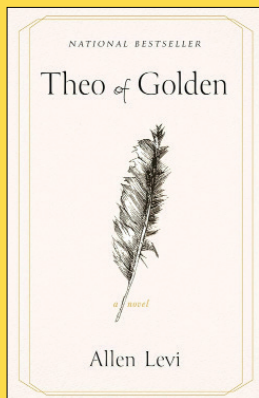
We meet every other Thursday at 6:30 p.m. **Bernice Fong** facilitates. Be assured: whoever you are, and whatever you write, there is a place for you here! Information = frontdesk@allsaints-pas.org.



You Are Invited to Bring the Oblations to the Altar!

Consider bringing the bread and wine up the aisle for communion at the 10:00 a.m. service. For your birthday, anniversary, or in memory of a loved one — or any Sunday. You may do this with your family, a partner or be paired with someone else. If you are not able to walk up the steps to the altar, the staff will come to you!

To sign up or for more information, please contact
Marianne Ryan at marianneryan1014@gmail.com.



Fiction Fun! Reads *Theo of Golden* by Allen Levi

Friday, May 22, 6:30 p.m. early discussion/7:00–8:30 p.m. book discussion, in the Guild Room

This novel, self-published by its author in 2023, got traditionally published two years later and became a *New York Times* #1 best-seller, with a million copies sold by March 2026. Oprah Winfrey said she “read and loved” it, and she shared a favorite quotation: “For anything to be good, truly good, there must be love in it.” Online commentary suggests that *Theo of Golden* is sentimental and earnest, with an “old-fashioned, liberal-minded Christianity.” According to the blogger Nicole O’Meara, “Anyone who enjoys people-watching will enjoy *Theo of Golden*. . . . Theo gave me the courage to talk to strangers on a recent international trip.”

Information = frontdesk@allsaints-pas.org.

Women’s Community Presents

Ms. Mona Morales Recalde Gabrieleno/Tongva Nation Council

Saturday, May 23, in Sweetland Hall

8:30 a.m. Registration 9:00–11:00 a.m. Presentatio followed by Q & A

Women’s Community is honored to announce a special event! We have invited **Ms. Mona Morales Recalde** from the San Gabriel Band of Mission Indians Gabrieleno/Tongva led by the Gabrieleno – Tongva Council to come and give a talk at All Saints Church, Pasadena. She will share the history, culture, and present-day life and challenges faced by this first nation. The talk will be followed with Q & A. We are also excited to have one of our own ASC members, Hannah Earnshaw, share the work their committee did to bring the Land Acknowledge-ment to our church. Any donations for the Gabrieleno-Tongva Council will be very much appreciated! Event fee is \$20.

Register [here](#).



May Jazz Vespers: Anthony Wilson

Sunday, May 24, 5:00 p.m., on the Chancel

Born in Los Angeles in 1968, guitarist and composer Anthony Wilson is known for a body of work that moves fluidly across genres. The son of legendary jazz trumpeter and bandleader Gerald Wilson, his musical lineage has deeply influenced his creative trajectory, compositional choices, instrumental groupings, and the wide-ranging discography that blooms out of them. An inventive soloist and sensitive accompanist, he has been a core member of Diana Krall’s quartet since 2001, after joining her for a series of concerts in Paris at the Olympia Theater, which became the Grammy award winning recording and concert film *Live in Paris* (2002).

We offer a unique opportunity to experience world class musicians in an intimate and beautiful setting in our chancel. We do a little praying with an interfaith flavor, we hear a poem or a reading, we listen to a short meditation. But it’s all about the music. We ask our guest artists to play what they want to play, and they never disappoint.



Validated parking will be available in Plaza las Fuentes. There is no charge. No reservations required.

Information = frontdesk@allsaints-pas.org.

Children, Youth and Families Upcoming Events

Year End CYF Celebration

Wednesday, May 27, 6:00–8:00 p.m.,
on the Lawn

All children, youth, and families are invited to join us for food, fun, and music.

The night will include:

Taco Cart

Palestinian Food Cart

Asian Food Truck

Ice Cream

Live Karaoke

Photo Booth

A thank you for volunteers
and CYF Committee

Youth Sunday

Sunday, May 31,
10:00 a.m. service

We will honor our youth for their service and recognize all graduating Seniors. Join us for a youth led service and blessing for the grads. Celebration on the lawn following the service.



Deanery 5 Grad Night

Sunday, May 31, 6:00–8:30 p.m., at St. Edmunds Episcopal Church, 1175 S San Gabriel Blvd, San Marino, CA 91108

Celebrating the Class of 2026 High School + 8th grade grads! All youth are invited and all grads will be celebrated.

Service element: Bring new clothes for Youth Moving On, a local non-profit through Hillside that support young adults.

RSVP to
susanne@saintedmunds.org

Theatre Ministry Spring Season

Exit the King

Friday, May 29, 7:30 p.m., at A Noise Within, Tickets are \$51 and available [here](#).

It's King Bérenger's last day on Earth – he just doesn't want to admit it. In *Exit the King*, Eugène Ionesco delivers a savagely funny and touching look at mortality. As the king clings to power (and life), his crumbling kingdom is held together by an eccentric crew: his fierce first wife, his adoring second wife, and a loyal band of quirky servants. This absurdist classic is a witty, poignant exploration of letting go, full of heart, humanity and unexpected wit.



Mexodus at Pasadena Playhouse

Friday, July 17, at 8:00 p.m. Tickets are \$43 and available [here](#).

Mexodus – the *New York Times* Critic's Pick new musical created and performed by Brian Quijada and Nygel D. Robinson – comes straight from New York to the Playhouse stage this summer. This electrifying experience explores a hidden chapter of the Underground Railroad – one that moved south, by crossing the Rio Grande toward liberation in Mexico. This groundbreaking musical amplifies the story of a freedom seeker and an unlikely ally as they forge a remarkable bond that transcends borders. It's history remixed. It's a ride you won't want to miss.

Information = Melissa Hayes at mhayes@allsaints-pas.org



Meditation with the Labyrinth & Worship in the Style of Taizé

Wednesday, June 3, 5:30–7:00 p.m. on the Chancel

The first Wednesday of the month the Labyrinth Ministry and the Taizé Worship Ministry are working together to offer an experience of meditation and worship. Our labyrinth will be set up on the Chancel from 5:30–7:00p.m., before and during the Taizé service which will be going on in the Chapel. Walking the labyrinth can be a time of quieting our minds, listening for a word from God, and connecting with the Spirit. In the church with the sounds of prayer and chanting going on in the Chapel, we believe this can be a holy time. Come try it out! Guidelines on how to walk the labyrinth will be available, as will socks if you need them (no shoes and no bare feet on the labyrinth).



Information = Jeannie Cobb at jeanniecobb@me.com

Celebrate a Special Event or Loved One with Flowers for the Altar!



Altar flowers are a beautiful way to remember a loved one, celebrate a special event, or to give thanks for someone who has touched your life.

To provide flowers for the altars, please contact Gary Leonard at tofr@pacbell.net.

Prices & Style Guide: <https://bit.ly/3nOMsMC>



Ushers Needed!

Ushering at All Saints is a team effort and fun especially for those who enjoy meeting new people and/or get antsy sitting still for more than 10 min. The commitment is to serve one service a month at one of our services plus about 6 special assignments throughout the year for evening and Festival services. We would love to add you to the team! Contact Melissa Hayes, mhayes@allsaints-pas.org.

Become a Greeter!

Are you looking for a fun opportunity to be more involved on Sundays? Be the face of radical welcome to all who come to All Saints by joining a Greeters team. Teams are forming now and commitment is as little as one Sunday a month.

For more information, contact ministry lead Ben Martin brmusc@gmail.com.



Newcomers Coffee

Sunday, June 7

Meet in the Chapel immediately following the 10 a.m. service.

Please join other newcomers and meet staff and greeters, ask more questions, have a cup of coffee and learn how to get connected!

Adult Choirs' Spring Concert featuring Beethoven's *Choral Fantasy* and Vaughan Williams' *Dona Nobis Pacem*

Sunday, June 7, 5:00 p.m. in the Church

Two extraordinary works. One unforgettable evening.



First, Beethoven's *Choral Fantasy*, a dazzling, joyful show-piece featuring the same melody that eventually became the iconic "Ode to Joy" from the 9th Symphony. Our own **Grace Chung** takes the piano. We have never performed anything like this at All Saints — prepare to be swept away! Then, Vaughan Williams' *Dona Nobis Pacem* ("Grant Us Peace") — a searingly beautiful cantata written as the world was tumbling toward World War II. Its longing for peace feels as urgent today as ever.

The concert moves from celebration to reflection: from pure joy to a prayer the whole world needs right now.

You won't want to miss it.

Next Sunday: May 17, 2026

In-Person Worship or join us on Live-Stream <https://allsaints-pas.org/livestream/>



Eucharist at 7:30 a.m. in the Chapel

Jonathan Stoner preaches.

Eucharist at 10:00 a.m. in the Church

The Rev. Canon Dr. Stephanie Spellers preaches.
Canterbury Choir offers *Mi Shebeirach* by Friedman.



Faith & Formation at 9:00 a.m. in the Guild Room:

New Seasons: Transitions for Graduates and Parents with Amanda Baughman and Jonathan Stoner

June brings caps and gowns—and some complicated feelings. Join us as we gather to reflect on one of life's most universal transitions. We'll hear from graduates stepping into uncertain and exciting futures, parents navigating the strange work of letting go, and those who've been through it and lived to tell the tale. All are welcome for a morning of honest conversation, grounded in the belief that change isn't something to fear, but something we move through together.



The flowers for the altar are given in thanks for our mothers,
and those who have acted as mothers in our lives.

Donors are indicated in italics; all other donations are anonymous.

In Celebration of:

May Boeve

Bob Aicher

Lucy Boeve-Bryson

Bob Aicher

Doris Brossy

Alicia and Eric Brossy de Dios

Yun Xia Cheng

Peng Deng and Chang Peng

**Amonis Coleman,
my lovely daughter**

Cyrus Davis

Ariana Gadd

Anina Minotto

LaPing Gan

Peng Deng and Chang Peng

Jill Hunting

Bob Aicher

Linda Lavy

Joe Lavy

Julia Minotto

Anina Minotto

Anna Parker

Alma Stokes

**Mary Jane, Allison,
Elizabeth Haley, Janet,
Mary Alice**

Jane Parks

Diane Rich

Jane Parks

**Kay Satterlee, beloved mom
of Mark and Jose**

Mark and Jose

Kay Schellhase

Janet Dial

Lydia Slater, my lovely wife

Cyrus Davis

Elizabeth Snow

Laura Snow, Rachael Snow, Francisco Ojeda

Jennifer Staben

Anina Minotto

Karen Stokes

Alma Stokes

Patricia Thomas Zellerbach

Cody Thomas Bullard

Bailey Zhi

Le Wang

In Memory of:

Ruth Christine Ahart

MaryAnn & John Ahart

Kin Atsumi

William Atsumi

Reni Yoshino Atsumi

William Atsumi

Phyllis Berger

Tim & Diane Rich

Betty Brown

Lori & Susan

Jean Taylor Brunjes

James Martin Brunjes

Ann Burbank

Bill Burbank

Ruth Hatch Crouch

William Atsumi

Cate Lin Dan

"Mighty Josephine Bubbles"

Margaret Davis

Kathleen F. Davis and Julie Guilmette

Erika Eichele

Tina Crosby

Dorothy Lane Grayson

April Grayson Talton

Juanita Williams Grayson

April Grayson Talton

Mary Guilmette

Kathleen F. Davis and Julie Guilmette

Jody Hall

Lori & Susan

Reverend Argola "Golie" Haynes

Alma Stokes

Marie Katherine Keil

MaryAnn & John Ahart

Mildred, Dorothy, and

Emma Michalek

Bill Burbank

Caroline Munnerlyn

Tom Munnerlyn

María Muñoz

Alicia and Eric Brossy de Dios

Joan Rich

Tim & Diane Rich

Mary White Rosengeld

Cinda & Steve Schrader

May Celeste Scalzo

Susan Scalzo

Margaret Spurr Schrader

Cinda & Steve Schrader

Marion Redinger Smith

(my mother)

Susanna Smith

Marjorie Presswell Warren

Clare Gordon

Wendy Sau-Wan Young Wong

Cindy Fong

Florence Yeschko

Kathleen F. Davis and Julie Guilmette

Hatsumi Yoshino

William Atsumi